

RECEIVED

Affidavit of Publication

THE RIGBY STAR

DEC 31 1979

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

NOTICE IS HEREBY
GIVEN that the following
application has been submit-
ted for permit to appropriate
the public waters of the State
of Idaho:

31-7325

Department of Lands,
Route 1, Box 400, Beeches
Corner, Idaho Falls, Idaho
83401.

Source: Groundwater.

Dated Filed: 11-27-1979.

Amount: 0.23 CFS.

Diversion Point: SWNW
Sec. 16 T 08N R 35E,
Jefferson County.

Use: Stockwater (0.23
CFS) from 04/01 to 12/30.

Place of Use: SWNW Sec.
16 T 08N R 35E.

Diversion Means: Well
and pump.

If issued, the permit will
be subject to all prior water
rights. Protests against the
granting of any permit must
be filed with the Director of
the Idaho Department of
Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401 on or before
December 31, 1979.

/s/ C. Stephen Allred
Director

Published December 12 and
19, 1979.

STATE OF IDAHO,

County of Jefferson

SS

I, Marie B. Nye, do solemnly swear that I am the
Publisher of THE RIGBY STAR, a weekly
newspaper as defined by Idaho Codes Annotated Section 58-106 as
amended, and that said newspaper is a weekly newspaper, printed and
published at Rigby, Jefferson County, Idaho, having a general circulation in
said county, and that said newspaper has been printed and published as a
weekly newspaper, in said county for more than 78 consecutive weeks prior
to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said
publication as per clipping attached, was published in said newspaper in the
regular and entire issue thereof, and not in any supplement issue thereof,
for 2 consecutive issues thereof; first publication having been made on
the

Twelfth day of December, 19 79

and the last publication on the

Nineteenth day of December, 19 79

And affiant further says that at the times herein mentioned said
newspaper was made up of at least four pages of at least five columns each
printed from type matter of at least seventeen and three-fourths inches
depth; and that there are at least two hundred bonafide subscribers in
Jefferson County.

Marie Nye
Publisher

Subscribed in my presence and sworn to before me this Nineteenth
day of December, 19 79.

[SEAL]

Ernest M. Flagler
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 15.99

MICROFILMED

8/19/80

LESSEE: Alvin Munns

TYPE: Well 1970

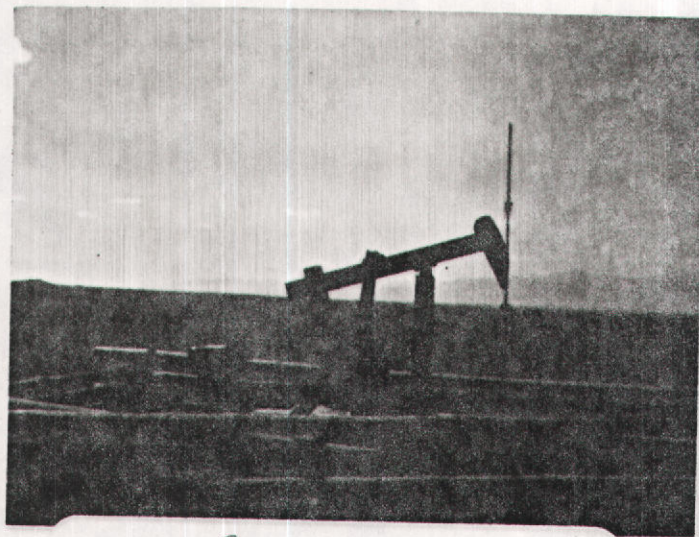
LOCATION: SWNW, Sec. 16, T8N, R35E

PUMP: The pump is a vensen vack pump ran by a gas engine.

STORAGE TANK: None

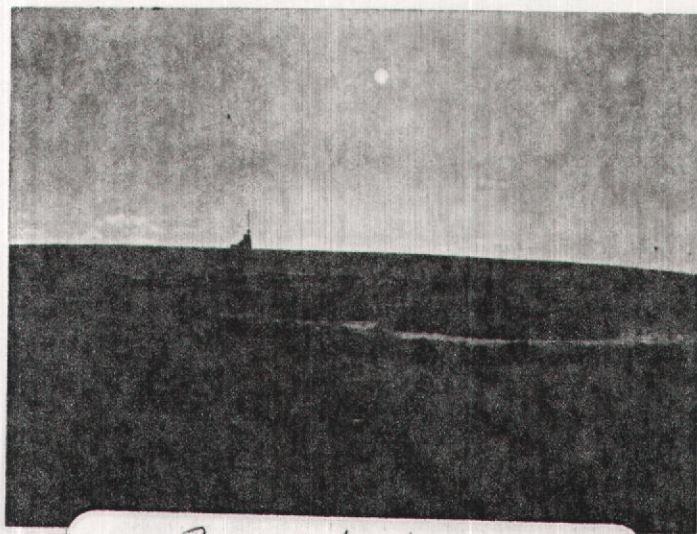
TROUGH: The troughs are made of metal sides set in cement. There are two troughs measuring 6'X12'X2' and 10'X20'X2'.

GENERAL: This is located 5 miles west of Camas and just north of Table Butte. It has a road right to it that you turn off on to straight south of the well. You can see the pump for quite a ways.



Pump
well

SWNW 16, T.8N, R.35E

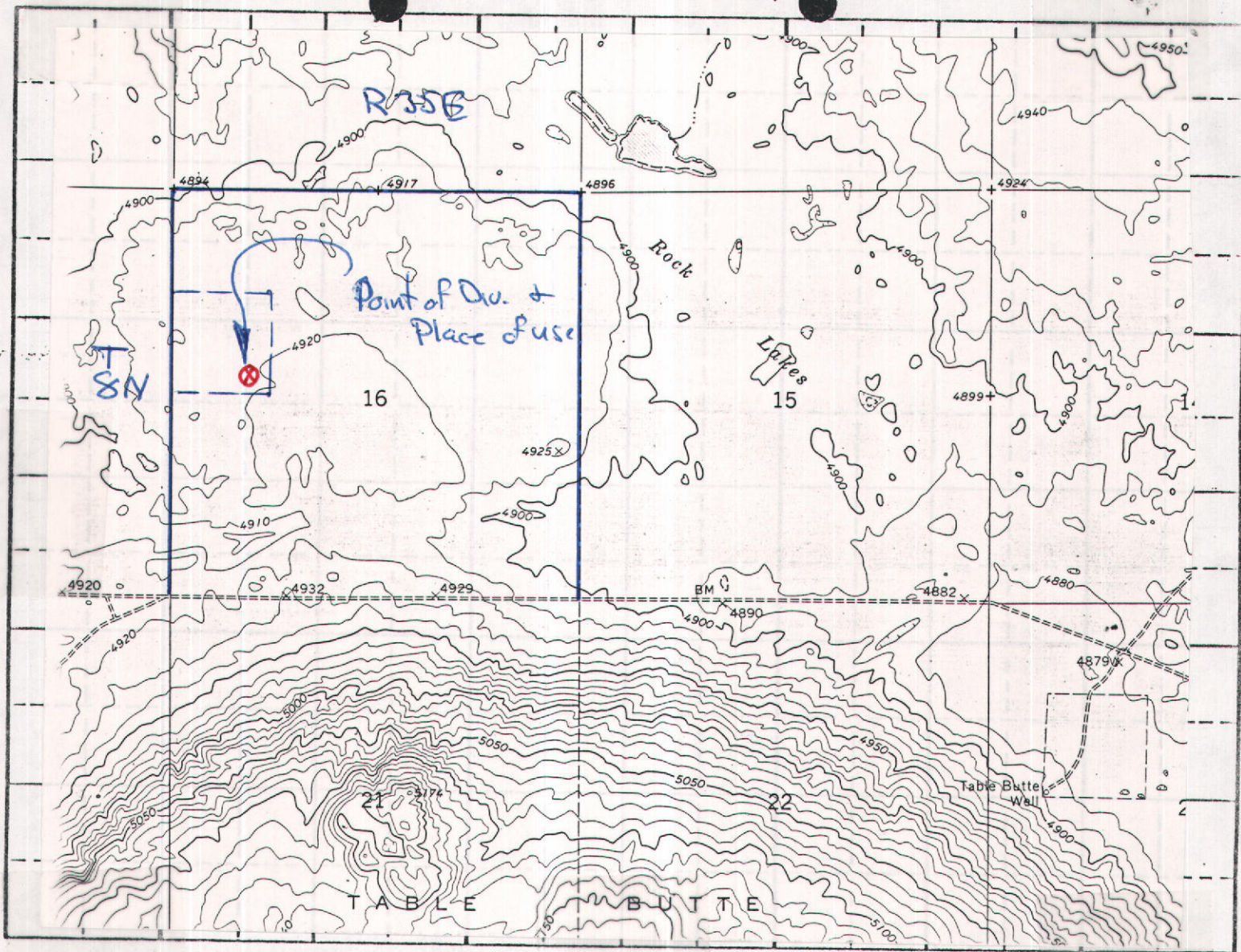


Pump + troughs
well

SWNW 16, 8N, 35E

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NW 1/4 Sect. 16 T8N R35E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	35E	16							S										

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date 4-28-86

Date 6-17-86

Date 8-8-86

MICROFILMED

FORM DA-8 Rev 7-1-77
WHITE - State Auditor
BLUE - Purchasing Copy
YELLOW - Remittance Advice
PINK - State Auditor then Agency
GOLDENROD - Agency Copy
AGENCY USE

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO

Office of State Auditor

Document No. 057947	
Pre-Audit ☒	Date NOV 21 1979
Warrant No. 1141076	

Date 3548 11-16-79
Code 18-00-00

AGENCY
NAME:

Department of Lands

PAY

Department of Water Resources
Building Mail

TO

CHECK ONE:

- ☒ MISCELLANEOUS EXPENDITURE
☐ STATE CONTRACT

☐ PURCHASE ORDER

☐ MISCELLANEOUS
ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT: ☐ PARTIAL ☐ FINAL

LINE No.	PROGRAM			ACCT.	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	Maj	Min	Ele		Maj	Min		%	LINE AMOUNT	
1	04	02	002	1101	81	11	Filing fee for permit to appropriate water on SWNW Sec 16-8N-35E Jefferson County		\$20.00	
TOTAL								100%= 100	\$ 20.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

AUDITOR'S CERTIFICATE

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

11-16-79
Date Head of Agency or Institution

State Auditor

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7325 Priority November 27, 1979 Amount 0.20 cfs

THIS IS TO CERTIFY, that State of Idaho, Dept. of Lands
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 31-7325 issued pursuant to Application for Permit dated November 27, 1979,
and has submitted proof to the Department of Water Resources on May 5, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.20 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u> from <u>April 1</u> to <u>December 30</u> at <u>0.20</u> cfs and <u>10.5</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
10.5 acre feet per year, said waters to be diverted within the SW1/4 NW1/4 Section 16,
Twp 8N, Rge 35E in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8N	35E	16						X											

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of OCTOBER, 19 86.

Acting for the Director

Norman C. Young

MICROFILMED

Jim
Q.S.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 31 7325

RECEIVED
NOV 16 1979
APPROVED
Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant State of Idaho, Department of Lands Phone 523-5398

Post office address Route 1, Box 400, Beeches Corner, Idaho Falls, Idaho 83401

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 8N

Range 35E B.M. Jefferson County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

0.20 as per tele-con 1/4/80 S.M.

Amount 0.23 for Stockwater purposes from 4/1 to 12/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

as per tele-con 1/4/80 S.M.

a. 0.23 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump with two troughs

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 165 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 8N

Range 35E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 600 to 1,000 head of range cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

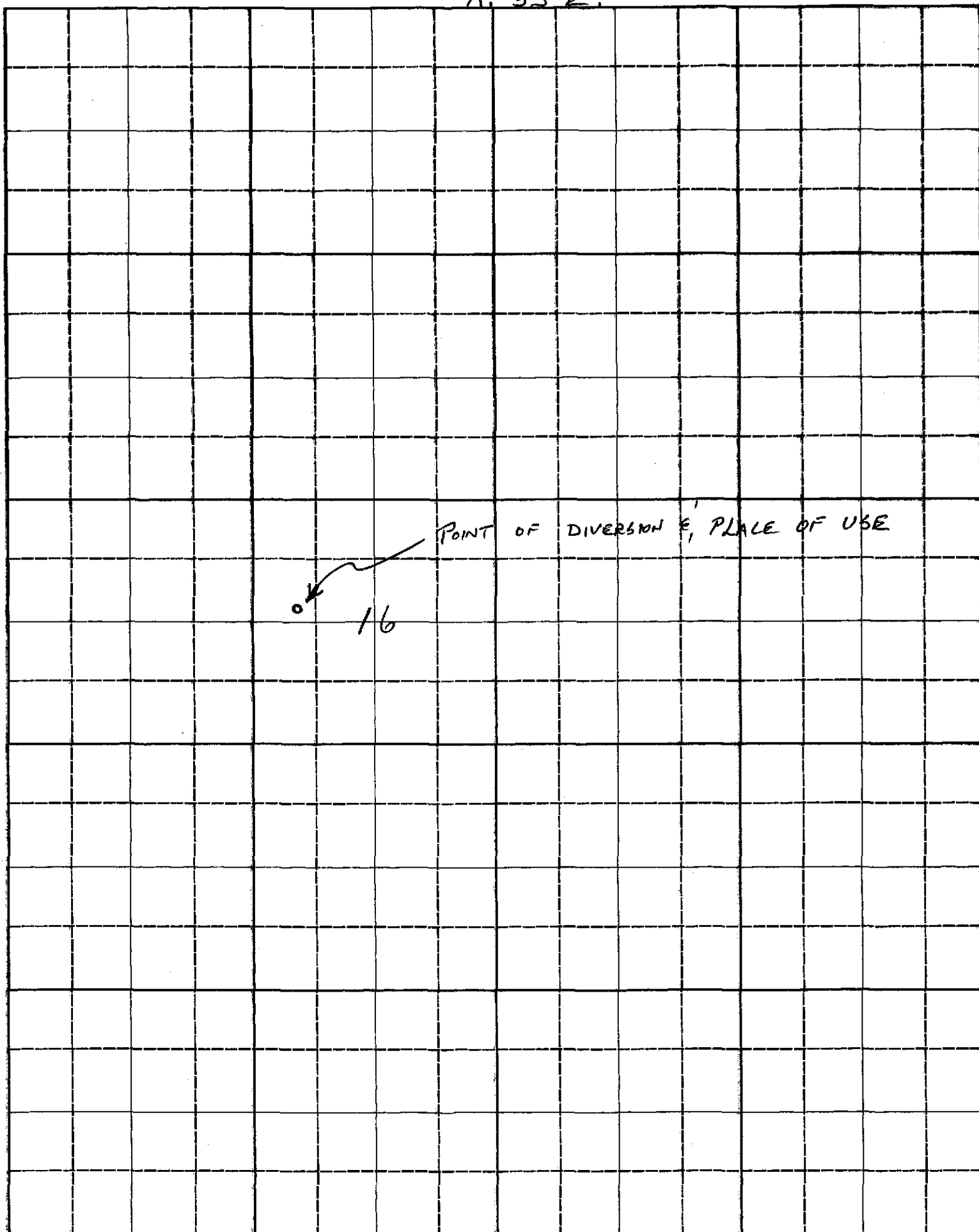
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 35 E.



T. 8 N.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Idaho Dept of Lands

Donald E. Hobbs - Chief - Bureau of Reclamation
(Applicant)

Proposed Priority 11/27/79

Received by OW Date 11-27-79 Time 11:00 A.

Preliminary check by SM Fee \$ 20.

Receipted by KW Date 12/03/79 # 15424

Publication prepared by KW Date 12/06/79

Published in The Rigby Star

Publication dates 12/13/79 & 12/20/79

Publication approved KW Date 1/2/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7325, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 15th day of January, 19 80.

J. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication

RECEIVED

THE RIGBY STAR

DEC 31 1979

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Twelfth day of December, 19 79

and the last publication on the

Nineteenth day of December, 19 79

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Marie Nye
Publisher

Subscribed in my presence and sworn to before me this Nineteenth day of December, 19 79.
[SEAL]

Ernest M. Flagler
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 15.99

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 8, 1986

RE: Permit No. 31-7325

State of Idaho
Dept. of Lands
Statehouse
Boise, ID 83700

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

8/19/80

LESSEE: Alvin Munns

TYPE: Well 1970

LOCATION: SWNW, Sec. 16, T8N, R35E

PUMP: The pump is a vensen vack pump ran by a gas engine.

STORAGE TANK: None

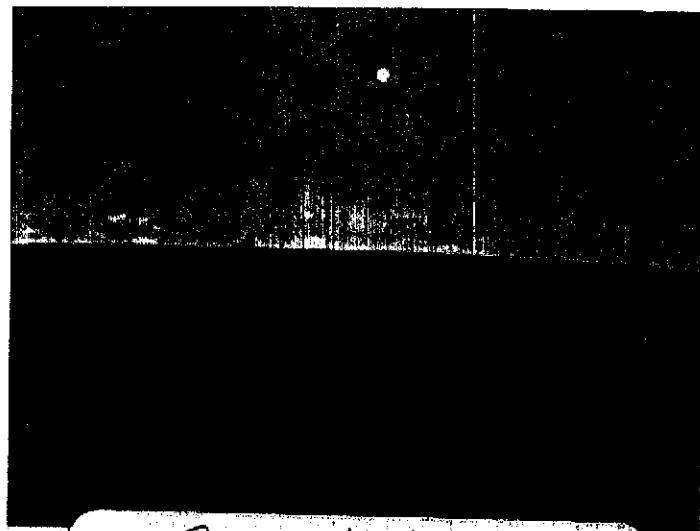
TROUGH: The troughs are made of metal sides set in cement. There are two troughs measuring 6'X12'X2' and 10'X20'X2'.

GENERAL: This is located 5 miles west of Camas and just north of Table Butte. It has a road right to it that you turn off on to straight south of the well. You can see the pump for quite a ways.



Pump
well

SWNW 16, T.8N, R.35E



Pump + troughs
well

SWNW 16, T.8N, R.35E

MICROFILM

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

31-7325

Permit No.

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

[illegible]

- ☐
- Appointment letter mailed;

Department of Water Resources

- ☐ Telephone call made
(List Telephone No. used)

- ☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date 2-11-1986 Accompanied by Tracy Behrens Total Q measured _____

Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____ :

Methods of measurement _____ Meets permit requirements? _____

Measurement calculations:

Development confirmed through research of ID. Dept. of Lands records.

$$\frac{274 \text{ days of use}}{365 \text{ days of use}} \times 14.00\text{¢} = 10.54\text{¢}$$

[illegible]

System Description Well + pump (gas powered)

***Code with map on reverse side. Disregard code if only one.**

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Stockwater

Q (cfs)

0.20

V {afa}

10.5

FROM

4-1

TO

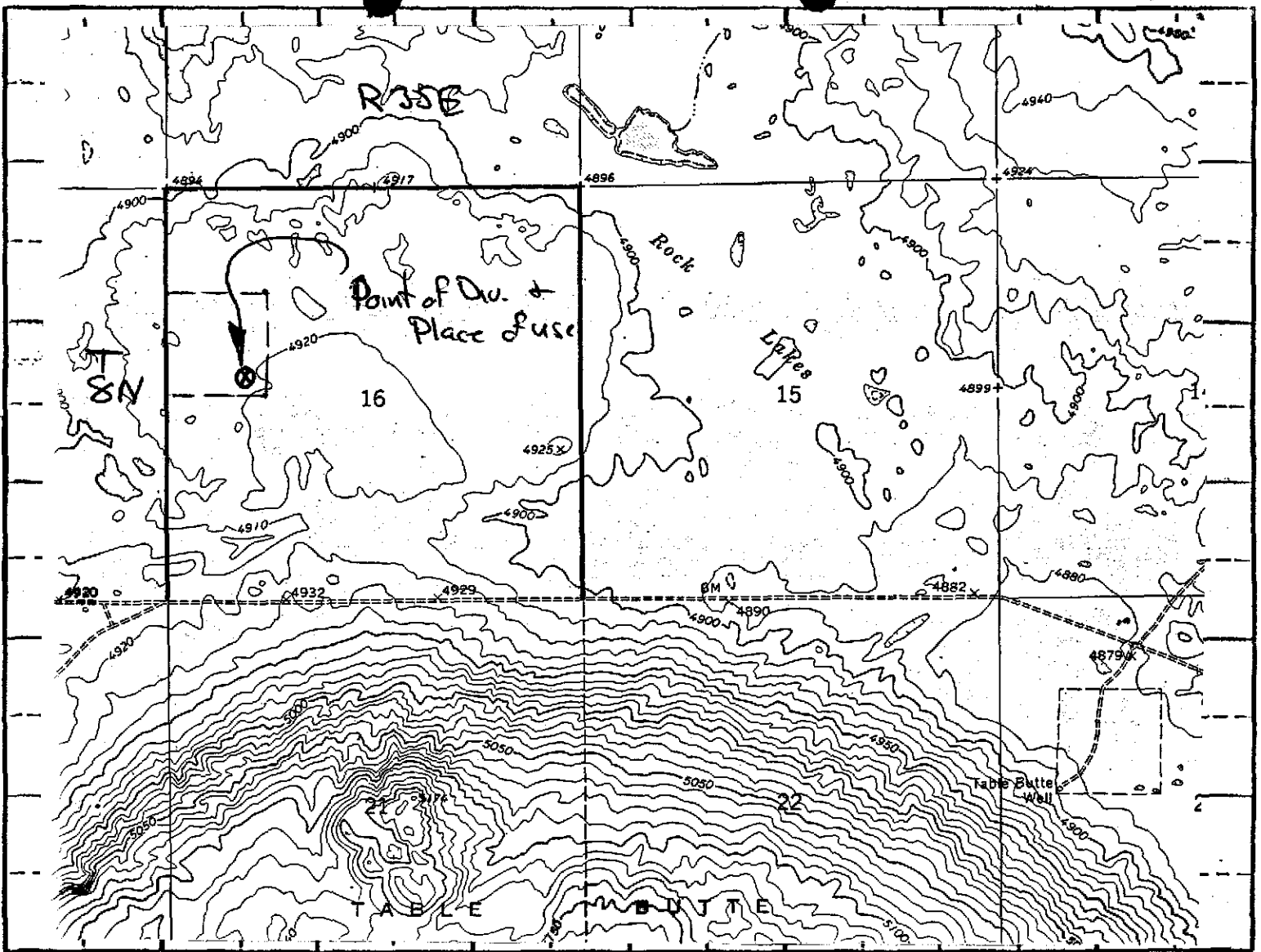
Q-10

Total

Remarks Stockwater for 1000 head of cattle

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NW 1/4 Sect. 16 T8N R35E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
8N	35E	16							S										

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

May 27, 1981

RE: Permit No. 74-7061; 29-7475; bhd 21-7180; 31-7325

Idaho Department of Lands
Rt. #1, Box 400
Beeches Corner
Idaho Falls, Idaho 83401

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAROLD W. JONES
Sr. Resource Agent

cc: IDWR - State Office

PLACE
TEN CENT
STAMP
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

NOV 19 1981

STATEHOUSE

BOISE

NOV 19 1981

STATEHOUSE

BOISE

RECEIVED
NOV 19 1981
STATEHOUSE
BOISE

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 31-7325

Post Office Address: Rt. #1, Box 400, Beeches Corner

Idaho Falls, ID 83401 Tel. No. 523-5398

Source of Water: Well

Extent of Use: ☐ Domestic _____ (number of households)
☒ Stockwater 600 Beef _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/22/81

Date _____

James B Wood
Signature of Permit Holder



STATE OF IDAHO

MAY 5 1981

Department of Water Resources

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUP'T OF PUBLIC INSTRUCTION

May 6, 1981

Department of Water Resources
Building Mail

Dear Sir:

Please find attached cards to be filed for Proof of Beneficial Use for Water Permits 21-7180, 29-7475, 31-7325, and 74-7061. The deadline for filing on these developments is still a couple of years off; however, since the projects are completed and in working order we are filing on them now.

Sincerely yours,

Donald E. Hobbs

DONALD E. HOBBS, Chief
Bureau of Range Management

vp
enc.

cc: Area Supervisor, Eastern Idaho

MICROFILMED

EQUAL OPPORTUNITY EMPLOYER

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 15, 1980

State of Idaho, Department of Lands
Route 1 Box 400
Beeches Corner
Idaho Falls, Idaho 83401

Dear Sirs,

RE: Permit No. 31-7325

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: SM.

APPLICATION NUMBER: 31-7325

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No

Platted by: SM. Map No. 8N-35E

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: Dec. 31

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/31/79.
☒ Application published correctly. If not, record action taken: _____
☐ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ 11/27/79.

Date of priority recommended.

Special conditions of approval or cover letter. _____

- ☐ See attached sheet for more information.

By: Jim Date: 1/11/80

MICROFILMED

December 7, 1979

RE: Application for Permit No. 31-7325

State of Idaho
Dept. of Lands
Route #1, Box 400
Beeches Corner
Idaho Falls, ID 83401

Gentlemen:

Attached herewith is Departmental Receipt No. 15424 in the amount of \$20.00
for the above referenced application.

Sincerely,

KAY WALKER
Secretary

KW:k
Attachment

UNRECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

DECEMBER 6, 1979

The Risby Star
P. O. Box 37
Risby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 31, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before DECEMBER 31, 1979.

C. STEPHEN ALLRED

Director

Published 12/13 & 12/20/79.

MICROFILMED

STATE OF IDAHO

DEPT. OF LANDS, ROUTE 1, BOX 400, BEECHES CORNER, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 11/27/1979

Amount: 0.23 CFS

Diversion Point: SWNW Sec 16 T 08N R 35E, JEFFERSON Co.

Use: STOCKWATER (0.23 CFS) from 04/01 to 12/30

Place of Use: SWNW Sec 16 T 08N R 35E

Diversion Means: WELL AND PUMP.

MICROFILMED

FORM DA-8 REV. 1-77
 WHITE - State Auditor
 BLUE - Purchasing Copy
 YELLOW - Remittance Advice
 PINK - State Auditor then Agency
 GOLDENROD - Agency Copy
 AGENCY USE

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO

Office of State Auditor

Date	3548
	11-16-79
Code	18-00-00

AGENCY
NAME:

Department of Lands

Document No.	
Pre-Audit	Date
	NOV 21 1979
Warrant No.	

PAY

Department of Water Resources
Building Mail

TO

CHECK ONE:

- ☒ MISCELLANEOUS EXPENDITURE
☐ STATE CONTRACT

Encumbrance Reference No.

PAYMENT: ☐ PARTIAL ☐ FINAL

- ☐ PURCHASE ORDER
☐ MISCELLANEOUS ENCUMBRANCE REQUISITION

LINE No.	PROGRAM			ACCT.	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	Maj	Min	Ele		Maj	Min			LINE AMOUNT	
1	04	02	002	1101	81	11	Filing fee for permit to appropriate water on SWNW Sec 16-8N-35E Jefferson County		\$20.00	
TOTAL								100%= 100	\$ 20.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

AUDITOR'S CERTIFICATE

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

I hereby certify that the above account is in proper form, that the items carried hereon are correct; that receipts have been received for the same; that the regulation of the State Board of Examiners has been followed; that the items for which reimbursement is asked are submitted in proper form; and that there are no funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

11-16-79
 Date Head of Agency or Institution

State Auditor



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

RECEIVED

NOV 16 1979

Department of Water Resources

November 16, 1979

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUPT OF PUBLIC INSTRUCTION

RECEIVED

NOV 27 1979

Department of Water Resources
Eastern District Office

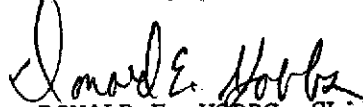
Mr. C. Stephen Allred
Director
Department of Water Resources
Building Mail

Dear Mr. Allred:

Enclosed is an application to appropriate water from an unnamed ground-water in the SWNW Section 16, Township 8 N., Range 35 E., in Jefferson County for stockwater.

We are forwarding a DA-8 through the State Auditor's office in the amount of \$20.00 for the application fee. The warrant should reach your office shortly.

Sincerely yours,


DONALD E. HOBBS, Chief
Bureau of Range Management

vp
enc.