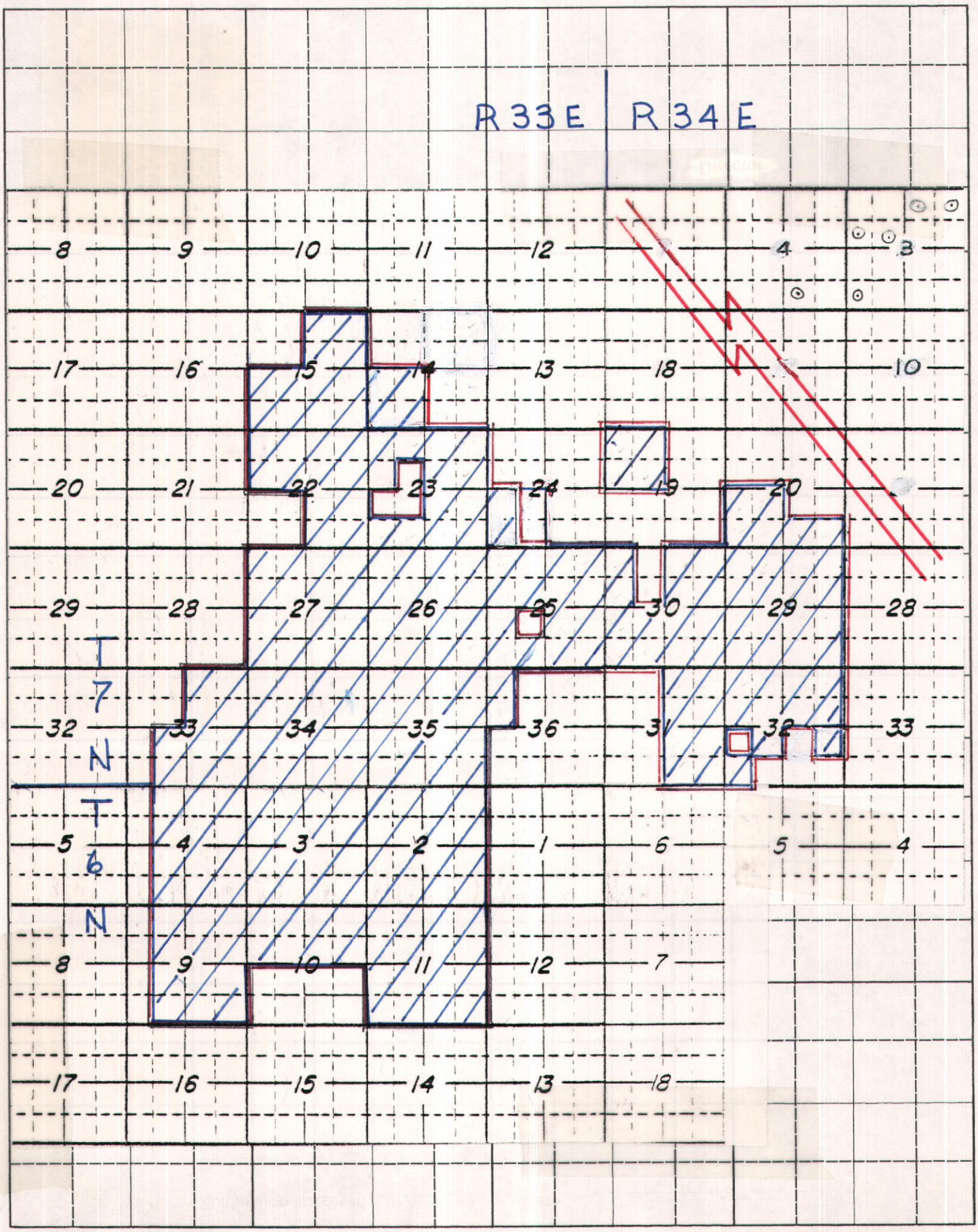
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Chuck Stewart - President
Randall Barney Vice President
Patrick M. Henden - Secretary
(Applicant)
Leo S. Holdaway
Bert Wartwell

Form 219A
2/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

Permit No. 31-7327

1. Owner: Jefferson Irr. Co. Ltd c/o Charles D. Stewart Phone No. 663-4473
Current Address: Monteview Idaho

2. Accompanied by: Joe Bier EXAM. DATE: 24 Aug 1984
Address: Box 111 Tereton Id 83450 Phone No. 663-4591 / 4381 30 Aug 84 (#11)
Relationship to Permit Holder: Watermaster

3. Source: Groundwater tributary to 13 Sept 84 (System #10)

4.

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#12	Fairbanks Morse	100	F416598	FAIRBANKS MORSE	PS2081
~~#11~~	GE	125	JRJ912118	Fairbanks Morse	F3E29069 57X
#10	Fairbanks Morse	100	NA	Fairbanks Morse	PW 1147
#13	U.S. Elect	100	C9983-00-651 85-11797	Pomona	N 1364

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
#11 well pump mainline to open discharge for flood irrigation
#10 well pump " " " " " " "
#12 well pump mainline to open discharge for flood irrigation
#13 well pump mainline to open discharge for flood irrigation

6.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
#12 ~~&~~ #10 annubar		Dover	7517-316-SS	191170	15.25	NA
#12 MANOMETER						
#11 Manometer						
#11 #13 annubar		Dover	7517-316-SS	191178	19.25	N/A

7. Measurements (#12) 15 3/4" id Mainline ☐ Additional data/computation sheets attached
34" w/annubar (#11) 19½" id mainline
34"
(#13) 20" id 14" H_2O (#10) 15 3/4" id mainline
35" manometer

8. Point(s) of Diversion: Indicate Method of Determination USGS Map

Ident #	¼	¼	¼	Sec.	Twp.	Rge.	Survey Information from Known Corner	County	Remarks
#11		NE	NW	10	7N	34E		Jefferson	
#10		SW	SE	4	7N	34E		Jefferson	
#12		SW	SW	3	7N	34E		Jefferson	
#13		SW	NE	3	7N	34E		Jefferson	

9. Place(s) of Use: SEE ATTACHED LAND LIST
Irrigation - give acres served by system at time of exam.
Indicate Method of Determination ASCS Aerial Photos

Twp.	Rge.	Sec.	NE I/4				NW I/4				SW I/4				SE I/4				Totals
			NE I/4	NW I/4	SW I/4	SE I/4	NE I/4	NW I/4	SW I/4	SE I/4	NE I/4	NW I/4	SW I/4	SE I/4	NE I/4	NW I/4	SW I/4	SE I/4	
~~6N~~																			

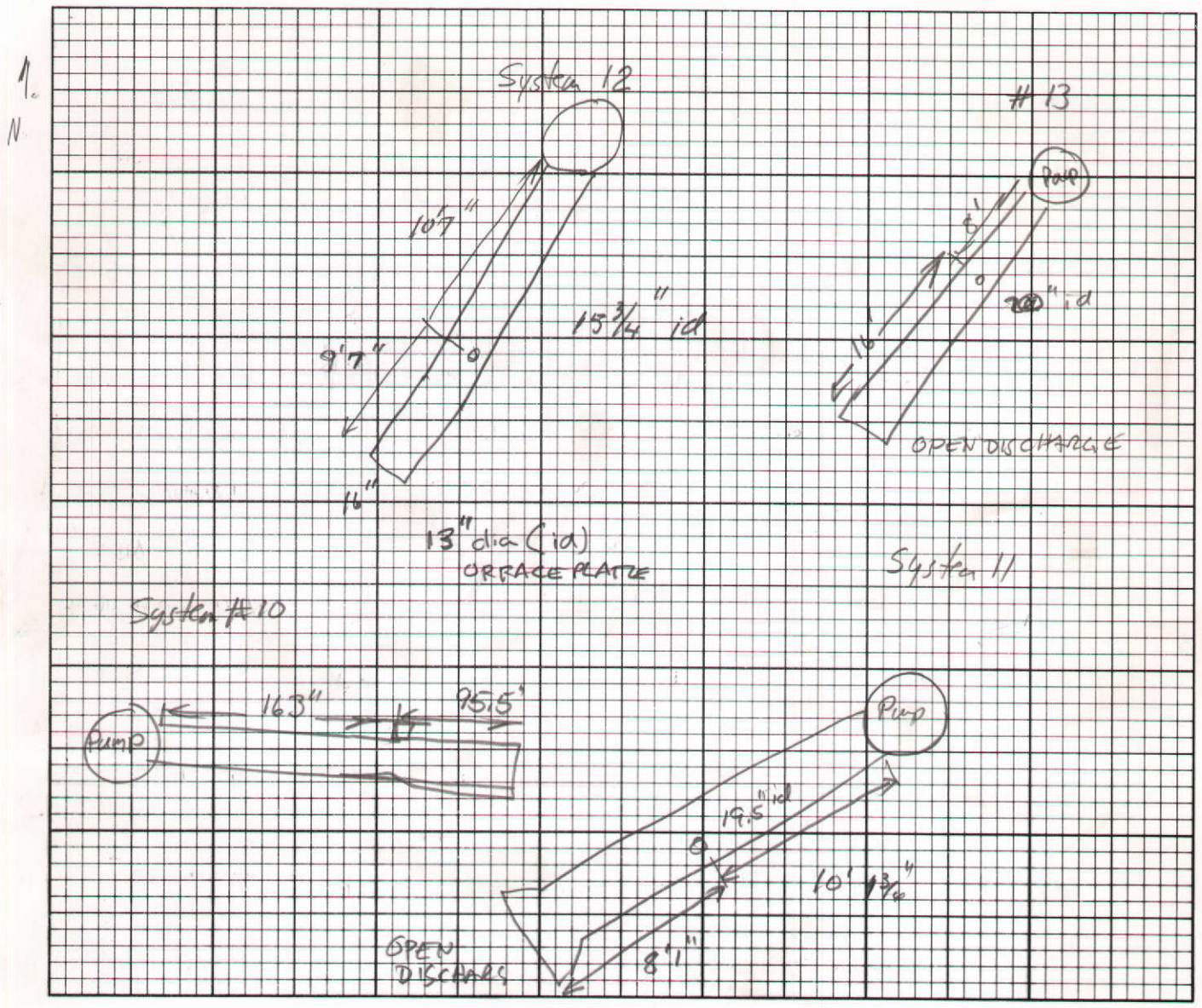
MICROFILMED JAN 04 1991

Total Acres 9871

10. Other water rights on these lands _____

11. Other water right diverted from same p.d. _____

12. **Diversion and Delivery System Diagram**: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☑ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments

☑ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☑ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Keith C Wilson Date 8 Sept 1984

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____ Date

MICROFILMED
JAN 04 1997

Kenneth Leland 9-10-84

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161





MICROFILMED
JAN 04 1991

31-7327

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

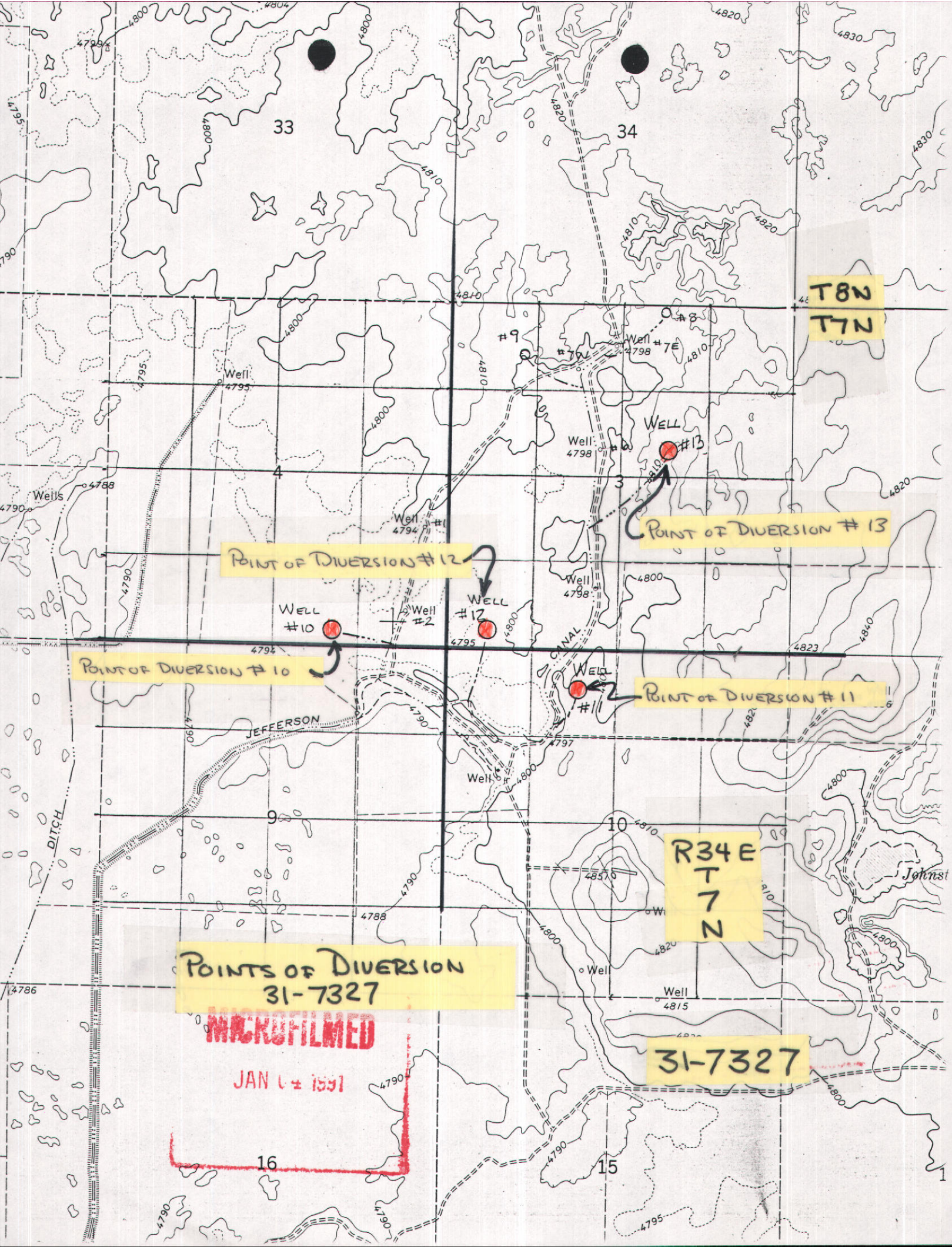
150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

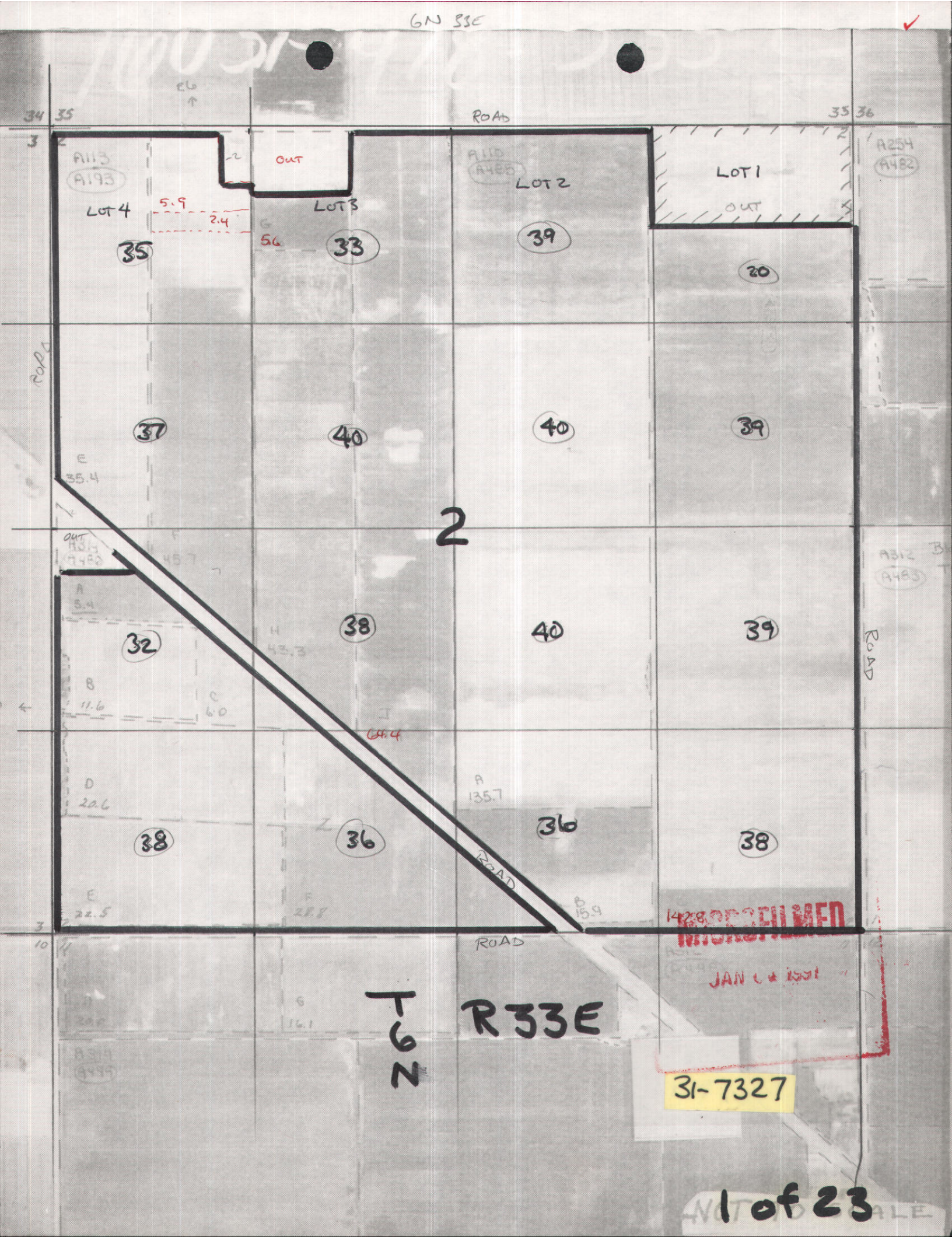


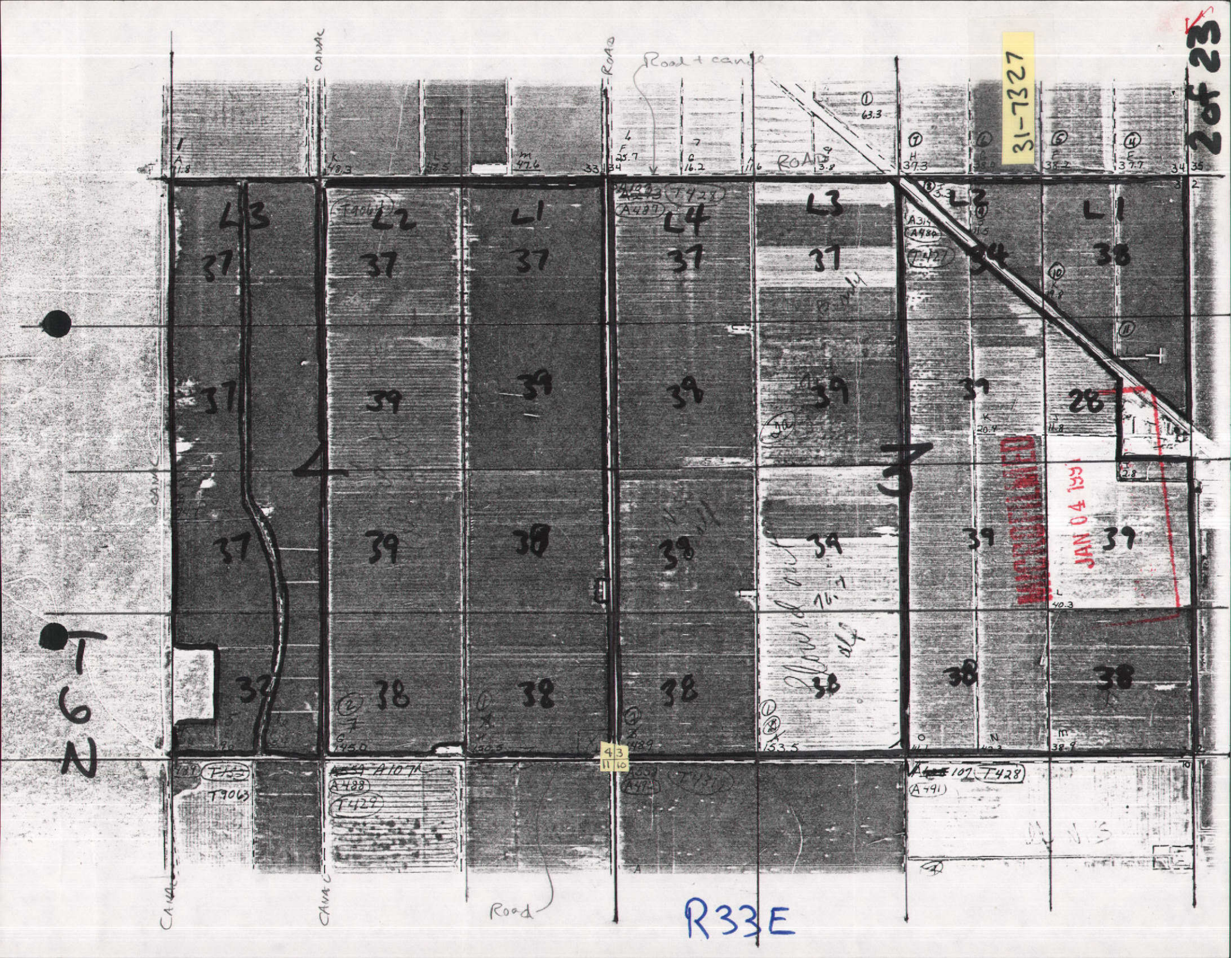


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JAN 04 1991

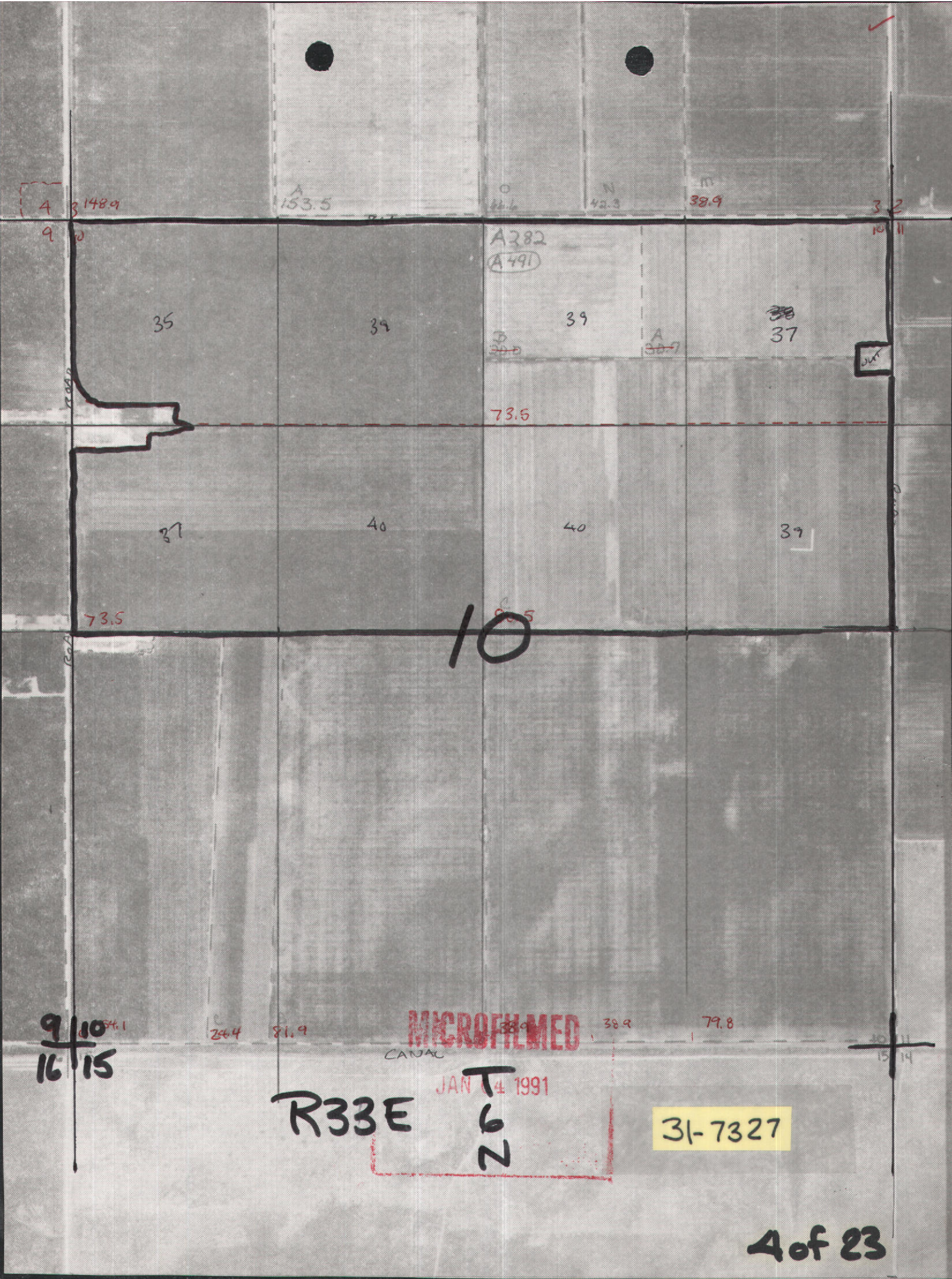
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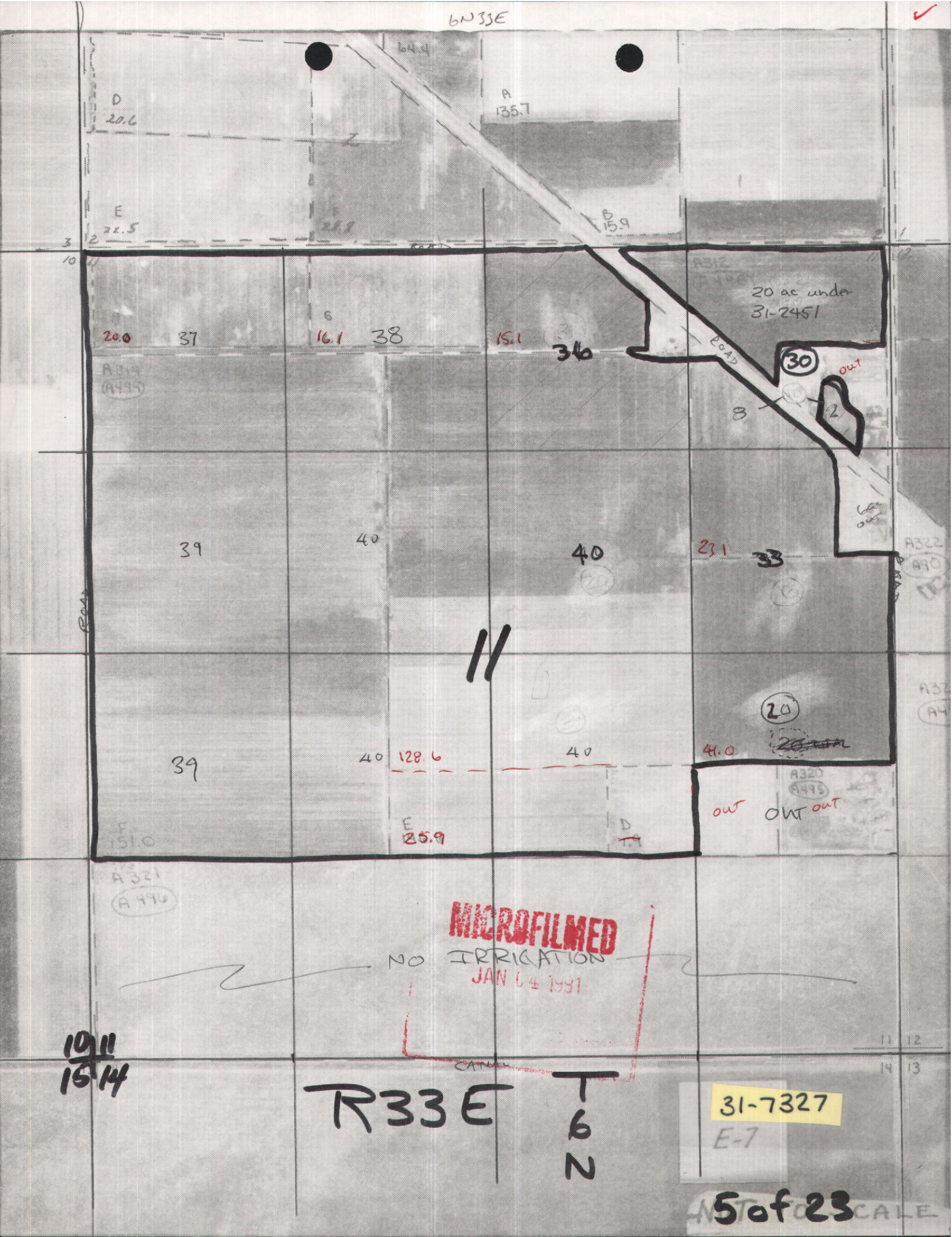

T8N
T7N
R34E
T
7
N
POINT OF DIVERSION #13
POINT OF DIVERSION #12
POINT OF DIVERSION #10
POINT OF DIVERSION #11
POINTS OF DIVERSION
31-7327
31-7327
MICROFILMED
JAN 04 1991
WELL #13
WELL #12
WELL #10
WELL #11
Well #2
Well #7E
Well #8
Well #9
Well #7W
Well 4795
Well 4798
Well 4794
Well 4788
Well 4815
Wells
JEFFERSON
CANAL
DITCH
33
34
4
3
9
10
16
15
4800
4810
4820
4830
4790
4795
4788
4786
4797
4823
4840


6N 33E
ROAD
LOT 1
OUT
LOT 2
LOT 3
LOT 4
OUT
5.9
2.4
5.6
35
33
39
20
37
40
40
39
2
38
40
39
32
36
38
ROAD
36
38
ROAD
T 6 N
R 33 E
31-7327
1 of 23


31-7327
2 of 23
CANAL
ROAD
Road + canal
ROAD
Road
CANAL
CANAL
T 6 N
R33E
RECEIVED
JAN 04 1999
L1
L2
L3
L4
T9063
T428
A488
A491
A107
A153.5


R33E
T62
CANAL
CANAL
CANAL
CANAL ROAD
2.0
145.0
150.5
38
38
36
31
39
39
38
37
36
38
36
38
2.96
32.2
6.0
22.0
25.5
87.7
21.0
27.3
42.0
9
10
16
15
17
16
MICROFILMED
JAN 04 1991
31-7327
3 of 23

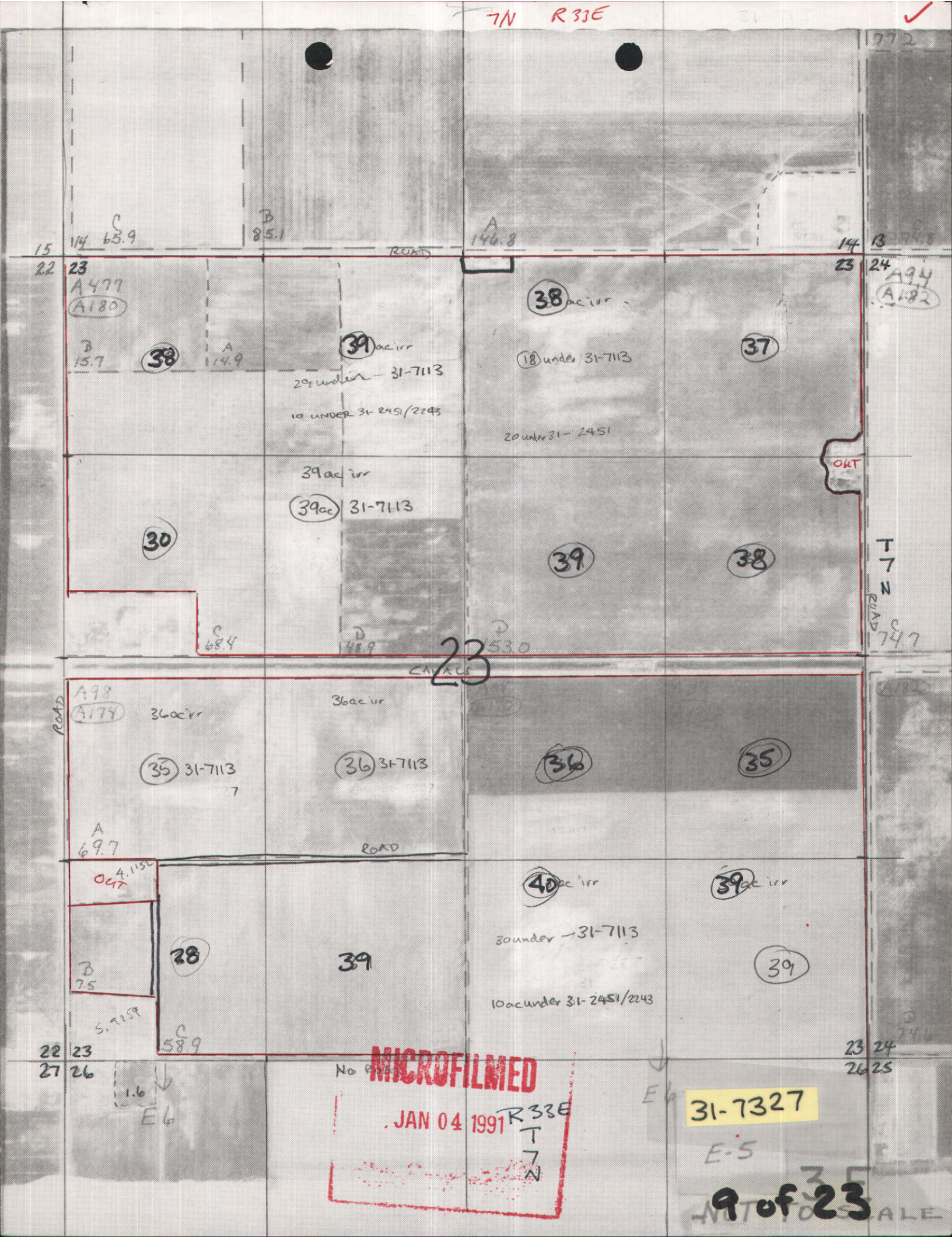

A 148.9
A 153.5
N 42.3
38.9
A282
A491
35
39
39
37
73.5
37
40
40
39
73.5
10
9 10
16 15
54.1
264
81.9
38.9
79.8
CANAL
MICROFILMED
JAN 14 1991
R33E
T6N
31-7327

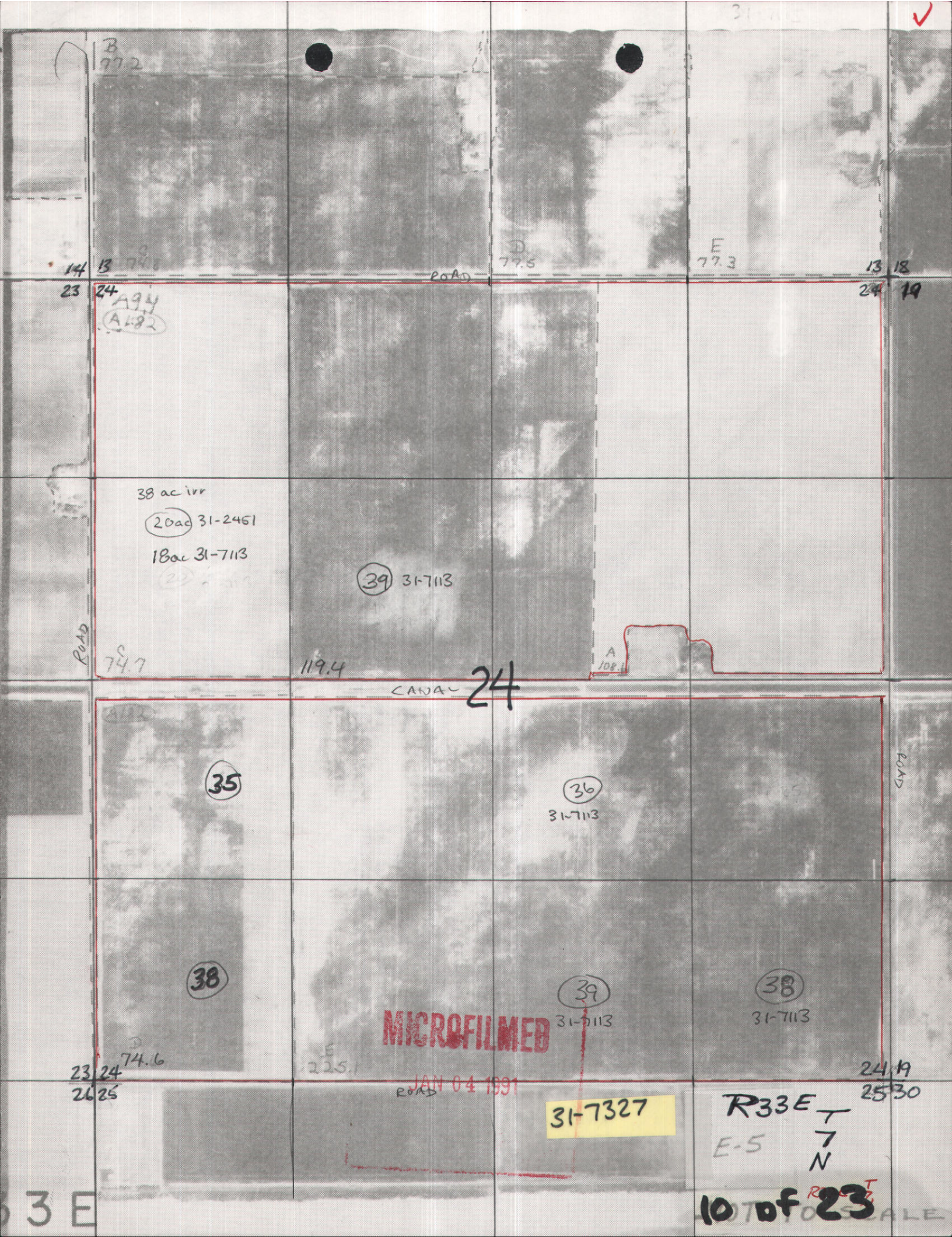

6N 33E
D 20.6
A 135.7
E 22.5
B 15.9
20 ac under 31-2451
20.0
37
16.1
38
15.1
36
ROAD
30
OUT
39
40
40
23.1
33
11
20
39
40
128.6
40
41.0
OUT
OUT
OUT
E 25.9
D
E 15.0
A321 A495
A320 A495
A322 A490
MICROFILMED
NO IRRIGATION
JAN 14 1991
CANCEL
10 11
15 14
R33E
T 6 N
31-7327
E-7
5 of 23


T7N R33E
14
37
39
37
39
R33E
T7N
MICROFILMED
JAN 04 1991
31-7327
E-5
6 of 23

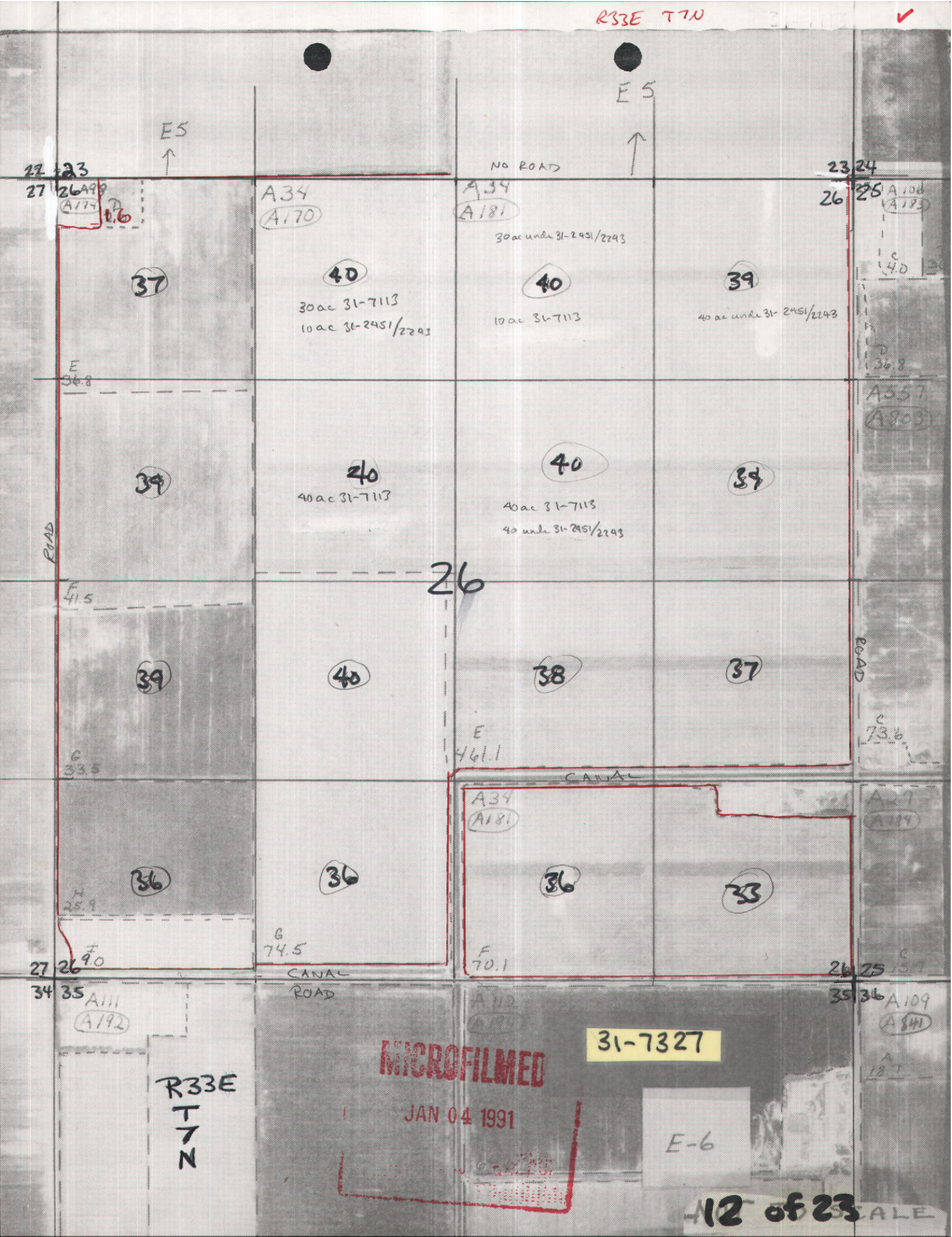

ROAD
15
39
38
40
39
37
38
39
38
36
39
39
38
ROAD
R33E
T
7
2
N
MICROFILMED
JAN
31-7327
7 of 23

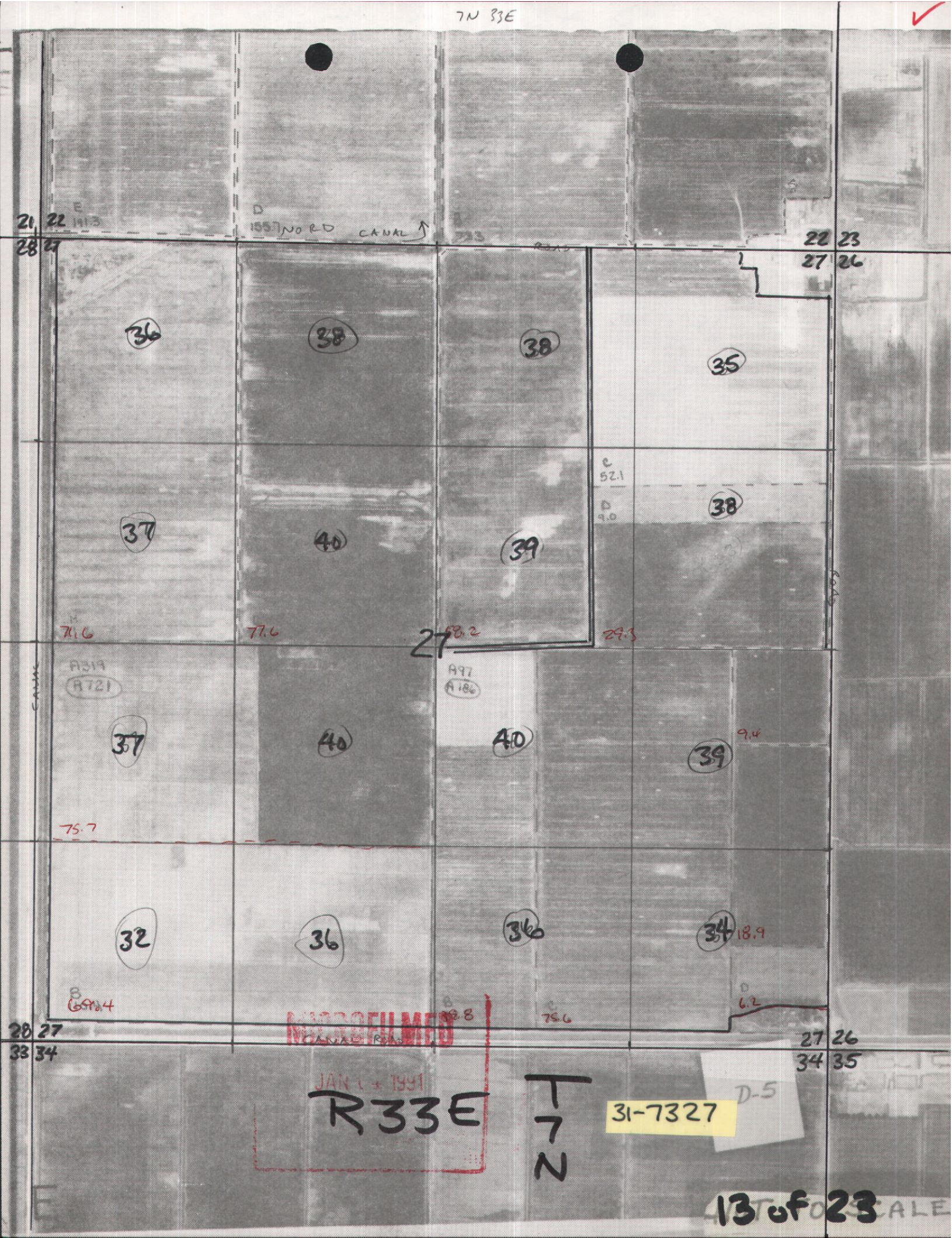

7N 33E
R33E
T
7
N
ROAD
CANAL
34
37
38
39
36
35
22
A97
A178
A103
A177
31-7113
MICROFILMED
JAN 04 1991
31-7327
D-5
8 of 23


7N R33E
ROAD
38 ac irr
18 under 31-7113
20 under 31-2451
39 ac irr
29 under 31-7113
10 under 31-2451/2243
39 ac irr
39ac 31-7113
20 under 31-2451
OUT
T 7 N
ROAD
23
36 ac irr
36 31-7113
35 31-7113
ROAD
OUT
40 ac irr
30 under 31-7113
10 ac under 31-2451/2243
MICROFILMED
JAN 04 1991
R33E
T 7 N
31-7327
E-5
9 of 23

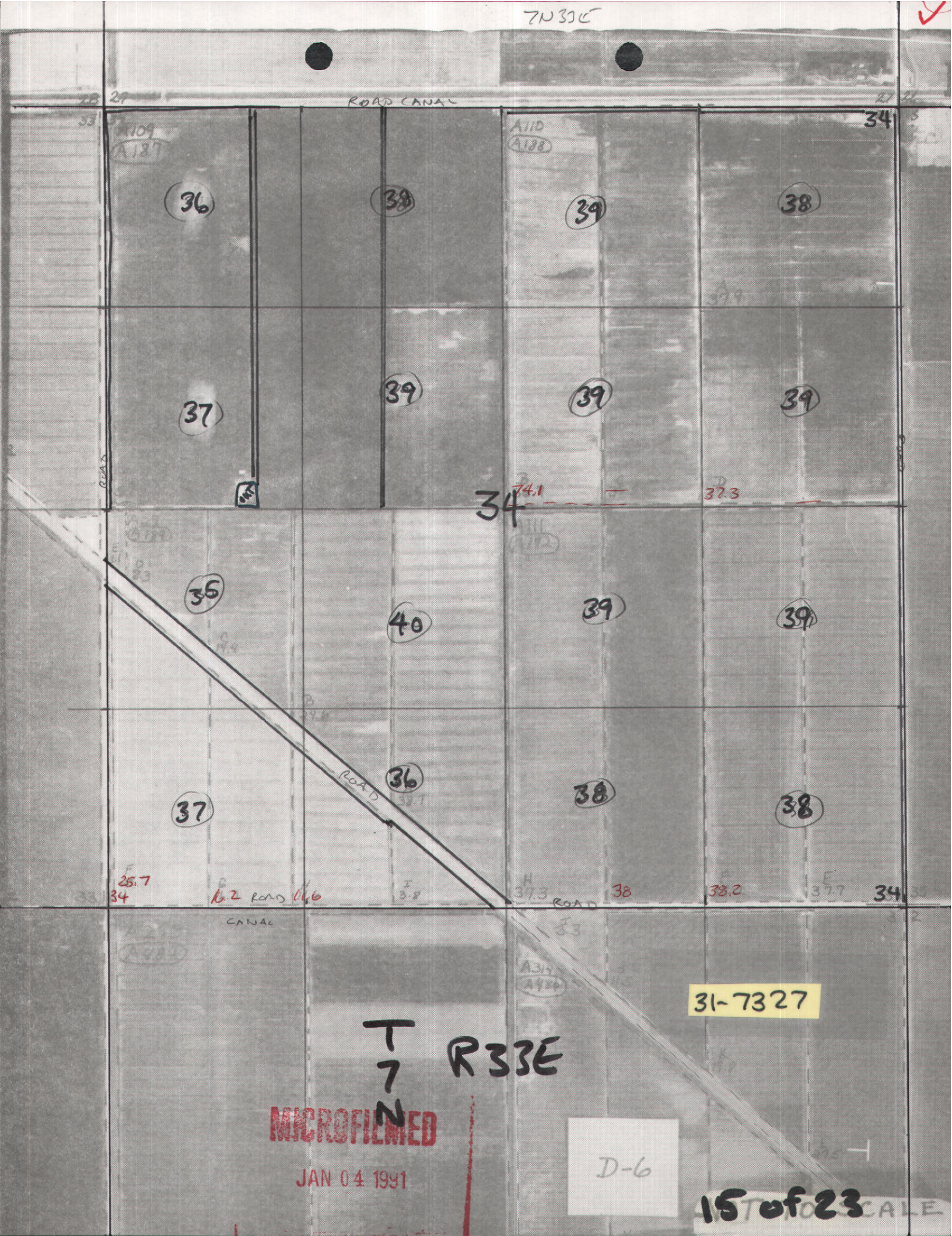

B
77.2
C
74.8
D
77.5
E
77.3
13
18
14
23
24
19
ROAD
A94
A182
38 ac irr
20ac 31-2451
18ac 31-7113
39 31-7113
74.7
119.4
A
108.4
CANAL
24
35
36
31-7113
38
39
31-7113
38
31-7113
74.6
225.1
ROAD
MICROFILMED
JAN 04 1991
23
24
26
25
24
19
25
30
31-7327
R33E
T
7
N
E-5
10 of 23
3 E

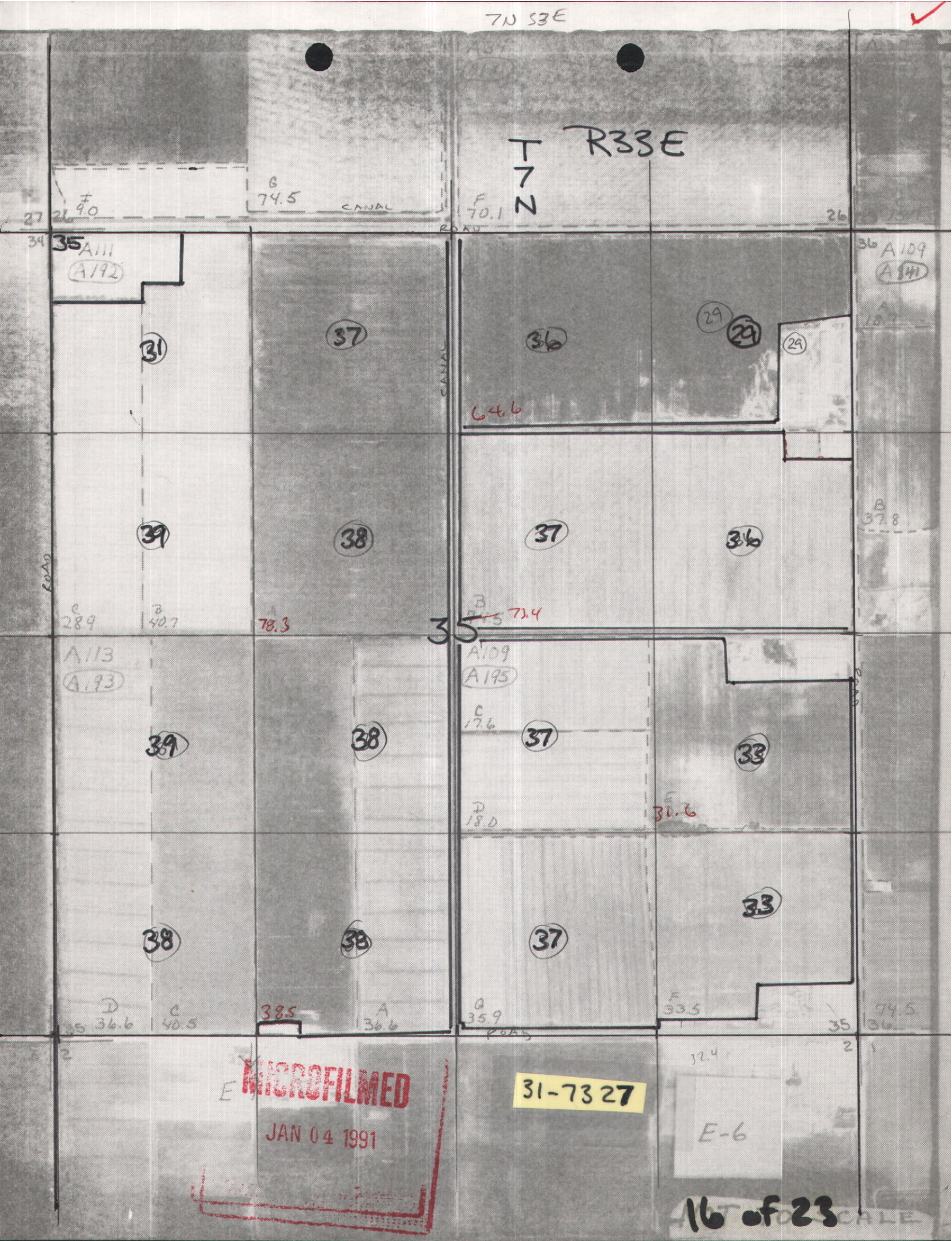

T7N R3E
ROAD
A 108
A 183
38
39
33
A 557
A 903
37
35
36
A 27
A 189
A 109
A 541
A 114
A 196
25
CANAL
ROAD
ROAD
10 ac under 31-2451/2243
28 acres - 31-7113
6 ac out
9 ac 31-7113
25 ac under 31-2451
31-2243
30 ac under 31-2451/2243
9 ac 31-7113
29 ac 31-7113
10 ac under 31-2451/2243
31-7113
TREES
MICROFILMED
JAN 04 1991
R3E
T 7 N
31-7327
E-6
11 of 23


R33E T7N
E 5
NO ROAD
22 23
27 26
A34
A170
A34
A181
30 ac under 31-2451/2243
23 24
26 25
A108
A193
37
40
30 ac 31-7113
10 ac 31-2451/2243
40
10 ac 31-7113
39
40 ac under 31-2451/2243
C 4.0
D 36.8
A557
A809
E 36.8
39
40
40 ac 31-7113
40
40 ac 31-7113
40 under 31-2451/2243
39
ROAD
26
E 41.5
39
40
38
37
ROAD
C 73.6
E 461.1
CANAL
G 33.5
A34
A181
36
36
36
33
H 25.9
G 74.5
F 70.1
F 9.0
27 26
34 35
25
35 36
A111
A192
A109
A841
CANAL
ROAD
R33E
T7N
MICROFILMED
JAN 04 1991
31-7327
E-6
12 of 23


7N 33E
21 22
28 27
22 23
27 26
NORD CANAL
36
38
38
35
37
40
39
38
52.1
9.0
71.6
77.6
58.2
29.3
27
A319
A721
A97
A184
37
40
40
39
9.4
75.7
32
36
36
34
18.9
8.4
6.2
75.6
28 27
33 34
27 26
34 35
FILMED
JAN 14 1991
R33E
T
7
N
31-7327
D-5
13 of 23


7N 33E
CANAL
ROAD
R 33E
T 7 N
33
37
30
36
38
37
20.5
32.4
15.3
1.6
1.9
46.8
1.9
71.8
48.5
47.6
CANAL
ROAD
33
FILMED
JAN 04 1991
31-7327
ROAD ½ cancel
D-6
14 of 23

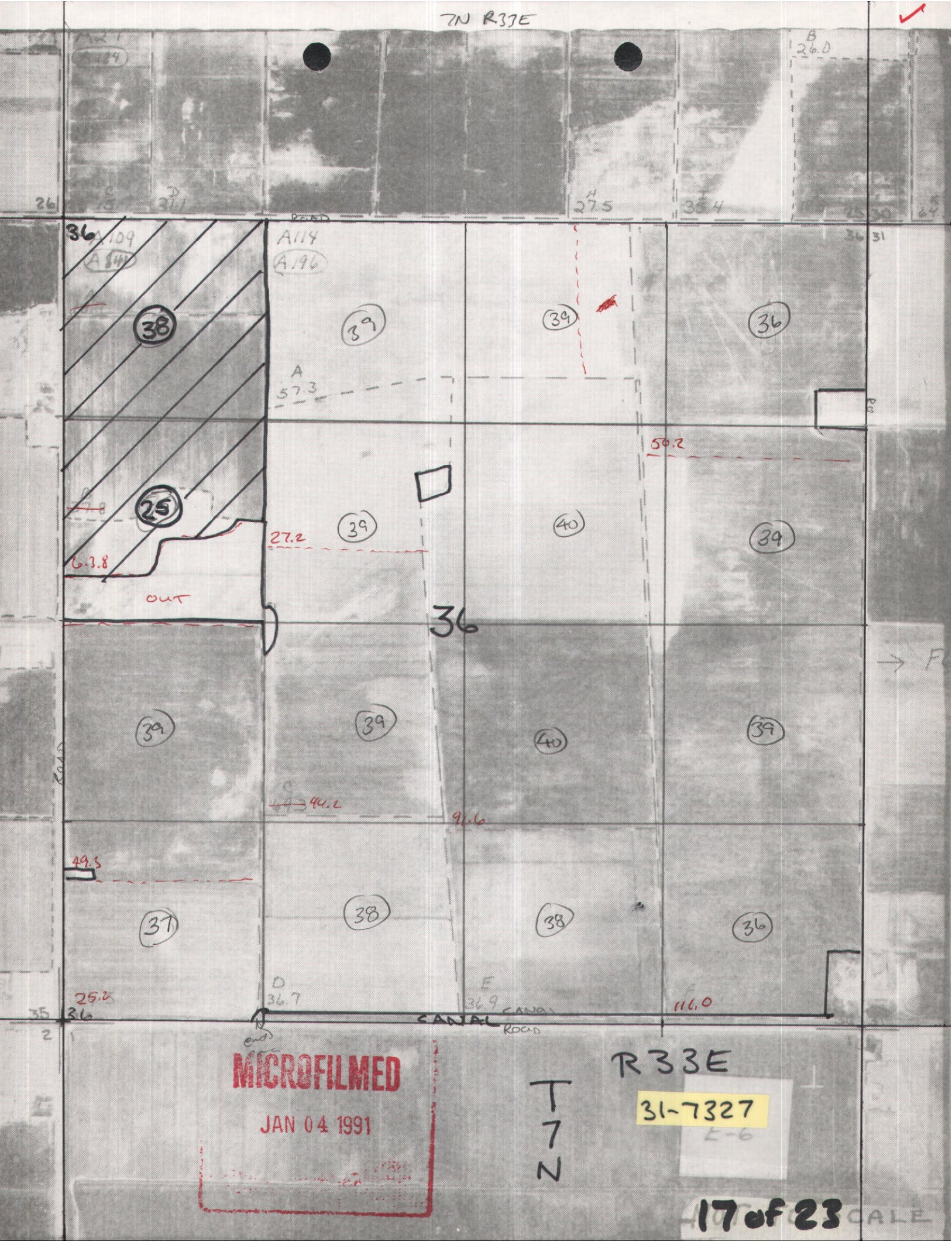

7N 33E
ROAD CANAL
34
36
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37
40
ROAD
CANAL
34
T 7 N
R 33 E
31-7327
D-6
MICROFILMED
JAN 04 1991
15 of 23



MICROFILMED
JAN 04 1991

31-7327

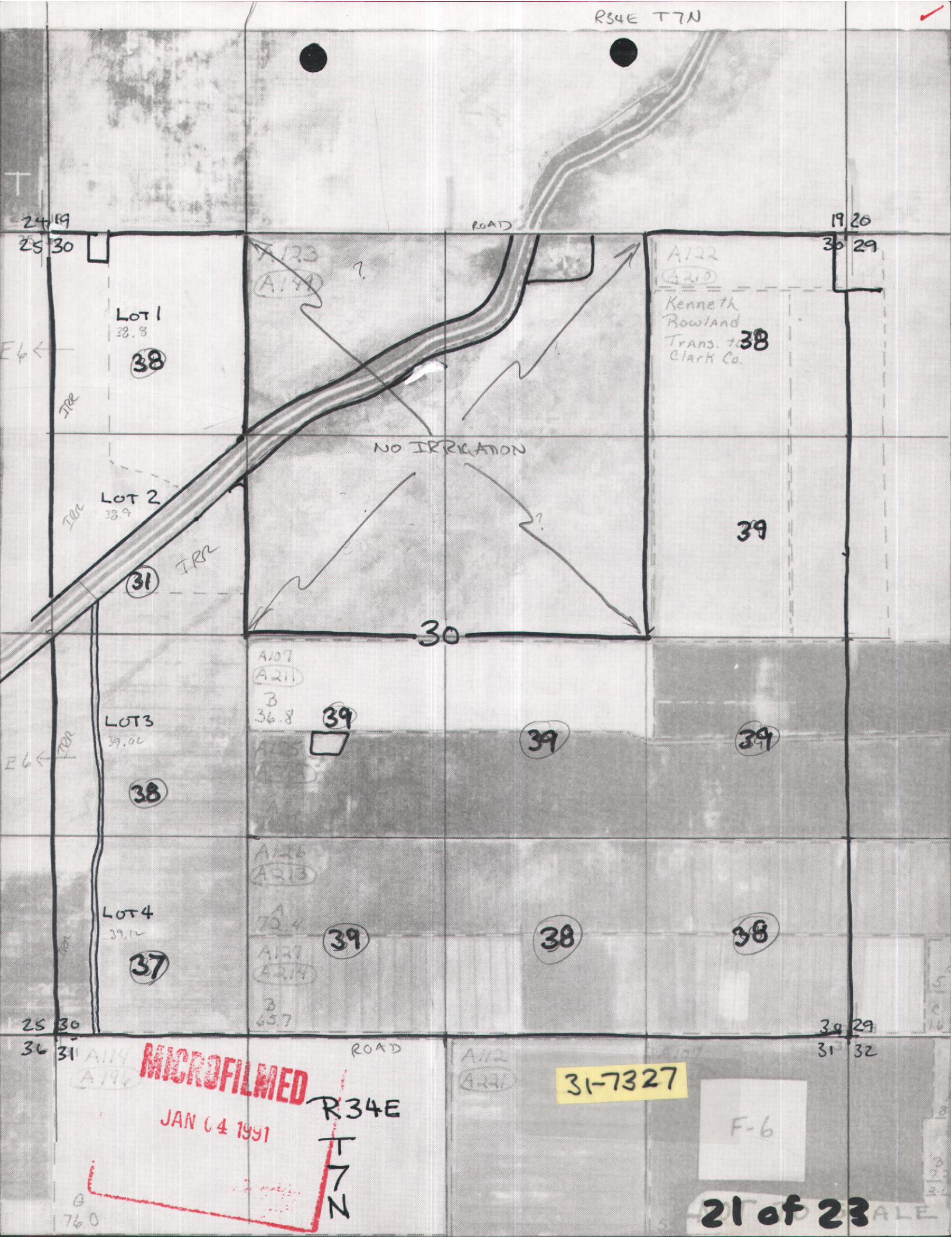
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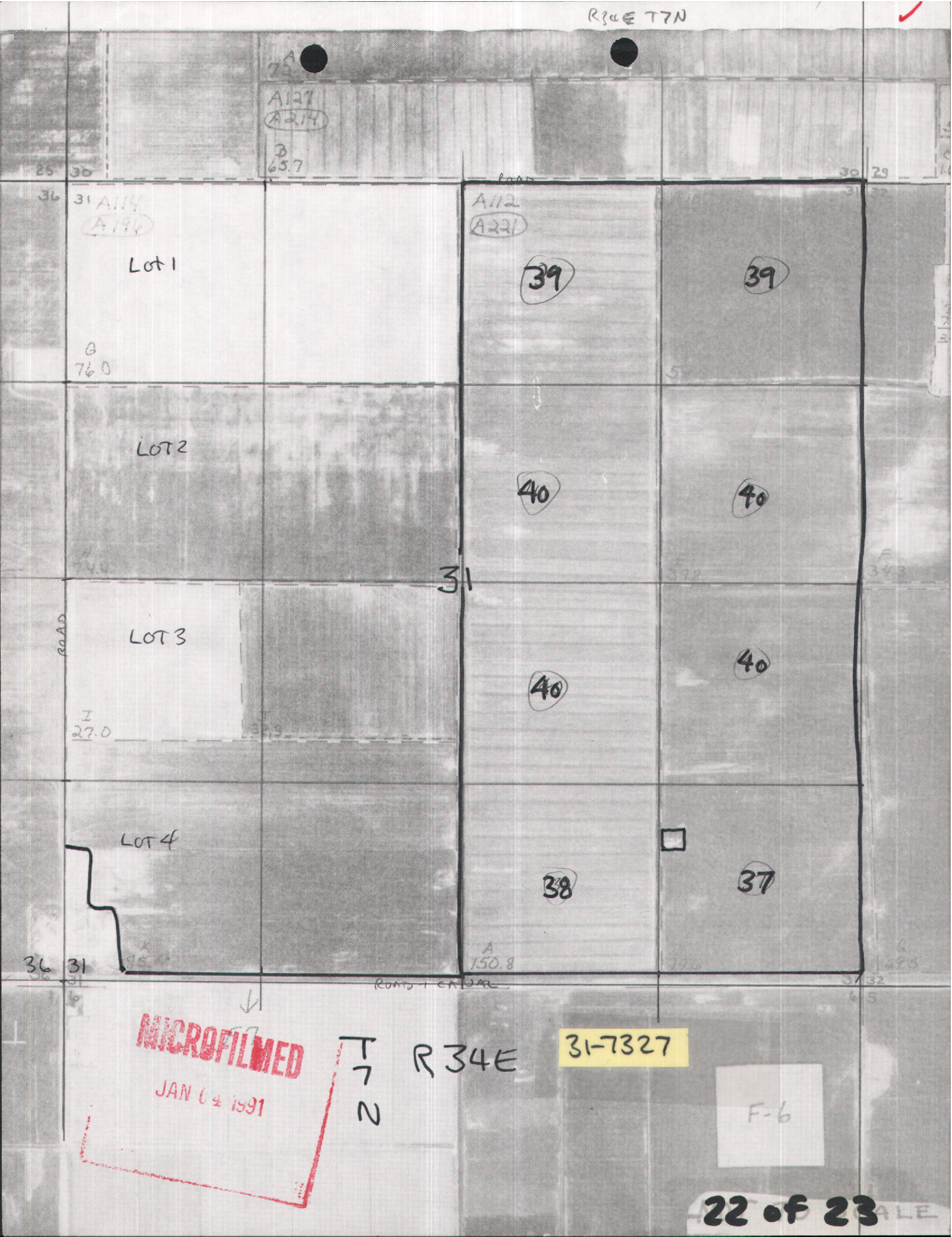

7N R3E
36
38
25
39
40
37
A 109
A 141
A 114
A 196
A 57.3
B 26.0
A 27.5
E 35.4
27.2
63.8
OUT
50.2
44.2
91.6
49.3
25.2
D 36.7
E 36.9
111.0
CANAL
ROAD
R3E
T7N
31-7327
E-6
MICROFILMED
JAN 04 1991
17 of 23


R34E T7N
LOT 1
LOT 2
Lot 3
LOT 4
34
39
38
40
19
CANAL
ROAD
MICROFILMED
JAN 14 1991
31-7327
T7N
R34E
F-5
18 of 23

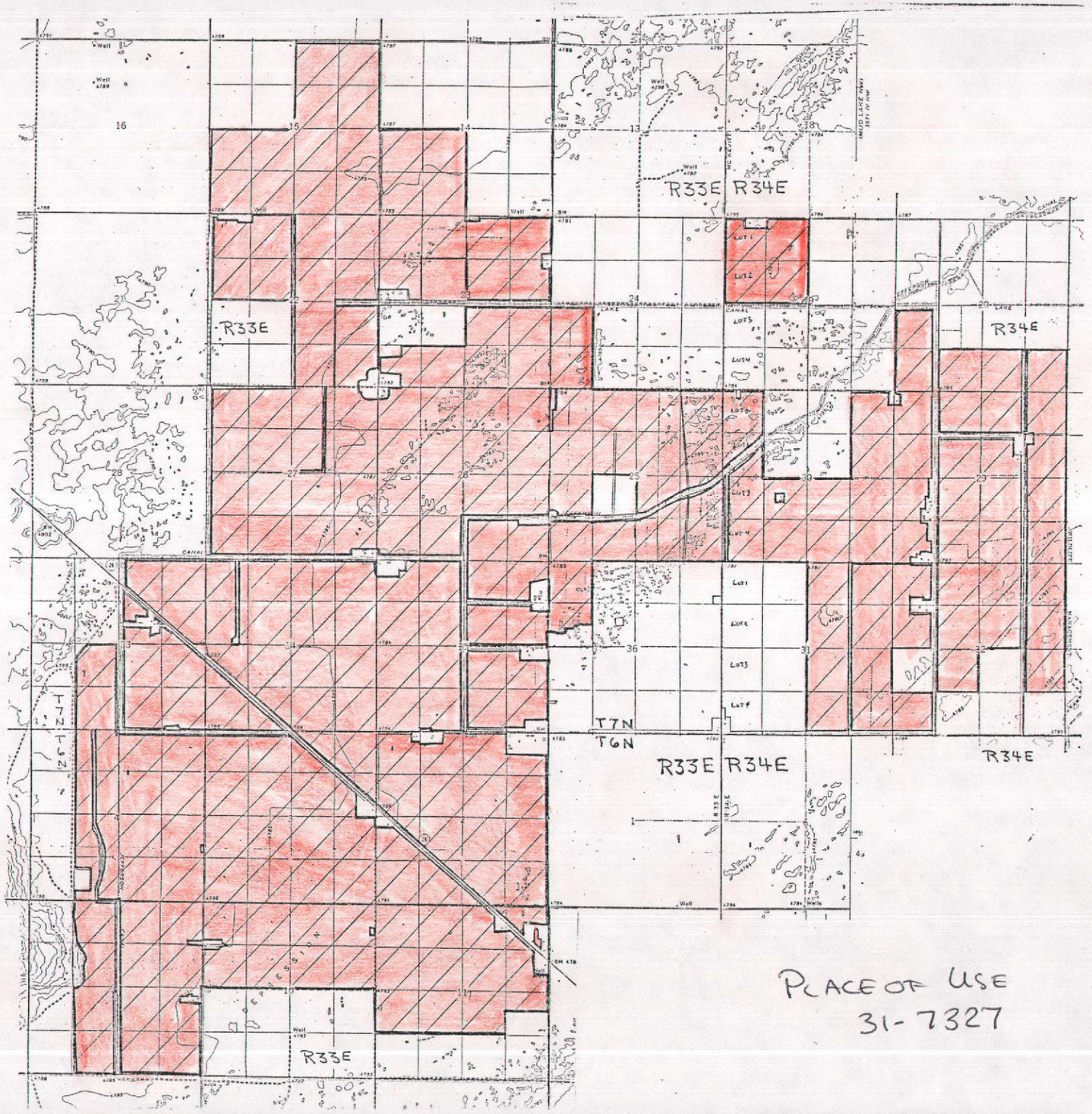

R34E T7N
D 78.7
E 39.3
G 78.4
F 36.2
ROAD
A117 A201
CANAL
F 30.3
E 33.8
G 7.8
20
ROAD
A107 A207
NO IRRIGATION
U.S.
A112 A139
34
35
39
39
39
ROAD & CANAL
20
ROAD
A 785
20
R34E
T 7 N
31-7327
F-5
MICROFILMED
JAN 04 1991
R 34 E
19 of 23


R34E T7N
F5
ROAD
ROAD & CANAL
A120
A208
A205
A500
A215
33
38
39
35
37
29
31
30
32
T
7
N
R34E
MICROFILMED
JAN 04 1991
F-6
31-7327
20 of 23


R34E T7N
ROAD
LOT 1
38.8
LOT 2
38.9
LOT 3
39.02
LOT 4
39.12
NO IRRIGATION
Kenneth Rowland Trans. from Clark Co.
30
ROAD
R34E
T7N
MICROFILMED
JAN 04 1991
31-7327
F-6


R34E T7N
A127
A214
B
65.7
A114
A184
LOT 1
B
76.0
A112
A221
39
39
LOT 2
40
40
31
LOT 3
40
40
I
27.0
LOT 4
38
37
A
150.8
36
31
ROAD TERMINATES
MICROFILMED
JAN 04 1991
T
7
N
R34E
31-7327
F-6
22 of 23


R34E T7N
31-7113
38
29 28
31 32
32 33
33
39
39
39
38
OUT
34
39
39
39
39
32
39
39ac 31-7113
39ac 31-7113
38
37
69.5
ROAD
ROAD
MICROFILMED
JAN 04 1991
31-7327
R34E
T7N
F-6
23 of 23



RECEIVED
JAN 04 1991

PLACE OF USE
31-7327

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-07327

Priority: February 6, 1980

Maximum Diversion Rate: 29.52 CFS
Maximum Diversion Volume:[1] 25166.8 AF

This is to certify, that JEFFERSON IRRIGATION CO. LTD.
C/O EDNA STEWART
1898 N. 700 E.
MONTEVIEW, ID 83435 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 6, 1980; and has submitted Proof of Beneficial Use on January 11, 1985. An examination indicates that the works have a diversion capacity of 59.290 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	04/01 to 11/01	29.52 CFS	25166.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 10, Township 07N, Range 34E
SWNE , Sec. 3, Township 07N, Range 34E
SWSW , Sec. 3, Township 07N, Range 34E
SWSE , Sec. 4, Township 07N, Range 34E
JEFFERSON County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
06N	33E	2	LOT 1(NENE)	20	LOT 2(NWNE)	39	SWNE	40	
			SENE	39	LOT 3(NENW)	33	LOT 4(NWNW)	35	
			SWNW	37	SENW	40	NESW	38	
			NWSW	32	SWSW	38	SESW	36	
			NESE	39	NWSE	40	SWSE	36	
			SESE	38					580
		3	LOT 1(NENE)	38	LOT 2(NWNE)	34	SWNE	39	
			SENE	28	LOT 3(NENW)	37	LOT 4(NWNW)	37	
			SWNW	38	SENW	39	NESW	39	
			NWSW	38	SWSW	38	SESW	38	
			NESE	39	NWSE	39	SWSE	38	
			SESE	38					597
		4	LOT 1(NENE)	37	LOT 2(NWNE)	37	SWNE	39	
			SENE	39	LOT 3(NENW)	37	SENW	37	
			NESW	37	SESW	32	NESE	38	
			NWSE	39	SWSE	38	SESE	38	448
		9	NENE	36	NWNE	38	SWNE	39	
			SENE	39	NENW	38	SENW	31	
			NESW	38	SESW	38	NESE	36	
			NWSE	37	SWSE	36	SESE	38	444
		10	NENE	37	NWNE	39	SWNE	40	
			SENE	39	NENW	39	NWNW	35	
			SWNW	37	SENW	40			306
		11	NENE	30	NWNE	36	SWNE	40	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-07327

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
			SESE	38					607
		35	NENE	29		NWNE 36		SWNE 37	
			SENE	36		NENW 37		NWNW 31	
			SWNW	39		SENW 38		NESW 38	
			NWSW	39		SWSW 38		SESW 38	
			NESE	33		NWSE 37		SWSE 37	
			SESE	33					576
		36	NWNW	38		SWNW 25			63
34E		19	NENW	39	LOT	1(NWNW) 34	LOT	2(SWNW) 38	
			SENW	40					151
		20	NWSW	34		SWSW 35		SESW 39	
			SWSE	39		SESE 39			186
		29	NENE	39		NWNE 38		SWNE 33	
			SENE	37		NENW 38		NWNW 33	
			SWNW	35		SENW 38		NESW 38	
			NWSW	31		SWSW 29		SESW 38	
			NESE	39		NWSE 38		SWSE 38	
			SESE	38					580
		30	NENE	38		SENE 39	LOT	1(NWNW) 38	
			LOT	2(SWNW) 31		NESW 39	LOT	3(NWSW) 38	
			LOT	4(SWSW) 37		SESW 39		NESE 39	
			NWSE	39		SWSE 38		SESE 38	453
		31	NENE	39		NWNE 39		SWNE 40	
			SENE	40		NESE 40		NWSE 40	
			SWSE	38		SESE 37			313
		32	NENE	38		NWNE 39		SWNE 39	
			SENE	39		NENW 39		NWNW 33	
			SWNW	34		SENW 39		NESW 39	
			SWSW	37		NESE 38			414

Total number of acres irrigated: 9871

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-07327

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
			SENE	33	NENW	38	NWNW	37	
			SWNW	39	SENW	40	NESW	40	
			NWSW	39	NESE	20	NWSE	40	432
07N	33E	14	NESW	39	NWSW	37	SWSW	37	
			SESW	39					152
		15	NENE	38	NWNE	39	SWNE	40	
			SENE	39	NESW	38	NWSW	37	
			SWSW	36	SESW	39	NESE	38	
			NWSE	38	SWSE	39	SESE	38	459
		22	NENE	38	NWNE	38	SWNE	39	
			SENE	38	NENW	37	NWNW	34	
			SWNW	37	SENW	38	NESE	36	
			NWSE	38	SWSE	36	SESE	35	444
		23	NENE	37	NWNE	38	SWNE	39	
			SENE	38	NENW	39	NWNW	38	
			SWNW	30	SWSW	28	SESW	39	
			NESE	35	NWSE	36	SWSE	40	
			SESE	39					476
		24	NWSW	35	SWSW	38			73
		25	NENE	38	NWNE	39	SWNE	39	
			SENE	38	NENW	38	NWNW	33	
			SWNW	39	SENW	37	NWSW	35	
			SWSW	36	SESW	37	NESE	34	
			NWSE	34	SWSE	39	SESE	39	555
		26	NENE	39	NWNE	40	SWNE	40	
			SENE	39	NENW	40	NWNW	37	
			SWNW	39	SENW	40	NESW	40	
			NWSW	39	SWSW	36	SESW	36	
			NESE	37	NWSE	38	SWSE	36	
			SESE	33					609
		27	NENE	35	NWNE	38	SWNE	39	
			SENE	38	NENW	38	NWNW	36	
			SWNW	37	SENW	40	NESW	40	
			NWSW	37	SWSW	32	SESW	36	
			NESE	39	NWSE	40	SWSE	36	
			SESE	34					595
		33	NENE	37	NWNE	33	SWNE	30	
			SENE	36	NESW	36	SESW	38	
			NESE	36	NWSE	38	SWSE	37	
			SESE	37					358
		34	NENE	38	NWNE	39	SWNE	39	
			SENE	39	NENW	38	NWNW	36	
			SWNW	37	SENW	39	NESW	40	
			NWSW	35	SWSW	37	SESW	36	
			NESE	39	NWSE	39	SWSE	38	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-07327

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27th day of December, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED
JAN 04 1991

State of Idaho
Department of Water Resources

RECEIVED
AUG 22 1990
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 31-07327

Date of Priority: February 6, 1980

Maximum Diversion Rate: 59.29 CFS
Maximum Diversion Volume: 25166.8 AF

Comes now JEFFERSON IRRIGATION CO. LTD.
C/O EDNA STEWART
MONTEVIEW, ID 83435
and represents to the Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 31-07327, and requests that the permit be changed as follows:

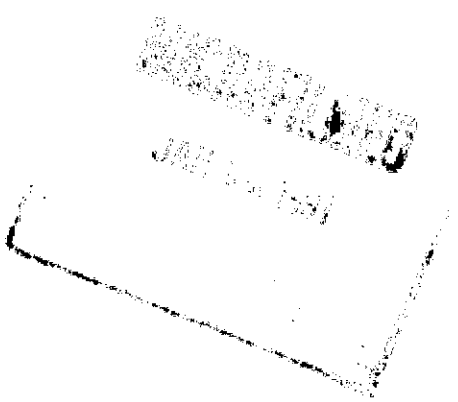
Source: GROUNDWATER

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	04/01 to 11/01	59.29 CFS	25166.8 AF

LOCATION OF POINT(S) OF DIVERSION:
NENW , Sec. 10, Township 07N, Range 34E
SWNE , Sec. 3, Township 07N, Range 34E
SWSW , Sec. 3, Township 07N, Range 34E
SWSE , Sec. 4, Township 07N, Range 34E
JEFFERSON County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
06N	33E	2	LOT 1(NENE)	20	LOT 2 NWNE	39	SWNE	40	
			(SENE)	39	LOT 3 NENW	33	LOT 4 NWNW	35	
			SWNW	37	SENW	40	NESW	38	
			NWSW	32	SWSW	38	SESW	36	
			NESE	39	NWSE	40	SWSE	36	
			SESE	38					580
		3	LOT 1(NENE)	38	LOT 2 NWNE	34	SWNE	39	
			(SENE)	28	LOT 3 NENW	37	LOT 4 NWNW	37	
			SWNW	38	SENW	39	NESW	39	
			NWSW	38	SWSW	38	SESW	38	
			NESE	39	NWSE	39	SWSE	38	



PLACE OF USE: IRRIGATIO

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
				SESE 38					597
		4	LOT 1	(NENE) 37	LOT 2	NWNE 37		SWNE 39	
				(SENE) 39	LOT 3	NENW 37		SENW 37	
				NESW 37		SESW 32		NESE 38	
				NWSE 39		SWSE 38		SESE 38	448
		9		NENE 36		NWNE 38		SWNE 39	
				SENE 39		NENW 38		SENW 31	
				NESW 38		SESW 38		NESE 36	
				NWSE 37		SWSE 36		SESE 38	444
		10		NENE 37		NWNE 39		SWNE 40	
				SENE 39		NENW 39		NWNW 35	
				SWNW 37		SENW 40			306
		11		NENE 30		NWNE 36		SWNE 40	
				SENE 33		NENW 38		NWNW 37	
				SWNW 39		SENW 40		NESW 40	
				NWSW 39		NESE 20		NWSE 40	432
				NESW 39		NWSW 37		SWSW 37	
07N	33E	14		SESW 39					152
				NENE 38		NWNE 39		SWNE 40	
		15		SENE 39		NESW 38		NWSW 37	
				SWSW 36		SESW 39		NESE 38	
				NWSE 38		SWSE 39		SESE 38	459
				NENE 38		NWNE 38		SWNE 39	
		22		SENE 38		NENW 37		NWNW 34	
				SWNW 37		SENW 38		NESE 36	
				NWSE 38		SWSE 36		SESE 35	444
				NENE 37		NWNE 38		SWNE 39	
		23		SENE 38		NENW 39		NWNW 38	
				SWNW 30		SWSW 28		SESW 39	
				NESE 35		NWSE 36		SWSE 40	
				SESE 39					476
				NWSW 35		SWSW 38			73
		24		NENE 38		NWNE 39		SWNE 39	
		25		SENE 38		NENW 38		NWNW 33	
				SWNW 39		SENW 37		NWSW 35	
				SWSW 36		SESW 37		NESE 34	
				NWSE 34		SWSE 39		SESE 39	555
				NENE 39		NWNE 40		SWNE 40	
		26		SENE 39		NENW 40		NWNW 37	
				SWNW 39		SENW 40		NESW 40	
				NWSW 39		SWSW 36		SESW 36	
				NESE 37		NWSE 38		SWSE 36	
				SESE 33					609
				NENE 35		NWNE 38		SWNE 39	
		27							

MICROFILMED
JAN 04 1991

PLACE OF USE: IRRIGATION

TWN	RGE	SEC			ACRES			ACRES			ACRES	TOTAL
07N	33E	27		SENE	38		NENW	38		NWNW	36	
				SWNW	37		SENW	40		NESW	40	
				NWSW	37		SWSW	32		SESW	36	
				NESE	39		NWSE	40		SWSE	36	
				SESE	34							595
		33		NENE	37		NWNE	33		SWNE	30	
				SENE	36		NESW	36		SESW	38	
				NESE	36		NWSE	38		SWSE	37	
				SESE	37							358
		34		NENE	38		NWNE	39		SWNE	39	
				SENE	39		NENW	38		NWNW	36	
				SWNW	37		SENW	39		NESW	40	
				NWSW	35		SWSW	37		SESW	36	
				NESE	39		NWSE	39		SWSE	38	
				SESE	38							607
		35		NENE	29		NWNE	36		SWNE	37	
				SENE	36		NENW	37		NWNW	31	
				SWNW	39		SENW	38		NESW	38	
				NWSW	39		SWSW	38		SESW	38	
				NESE	33		NWSE	37		SWSE	37	
				SESE	33							576
		36		NWNW	38		SWNW	25				63
	34E	19		(NENW)	39	LOT 1	NWNW	34	LOT 2	SWNW	38	
				SENW	40							151
		20		NWSW	34		SWSW	35		SESW	39	
				SWSE	39		SESE	39				186
		29		NENE	39		NWNE	38		SWNE	33	
				SENE	37		NENW	38		NWNW	33	
				SWNW	35		SENW	38		NESW	38	
				NWSW	31		SWSW	29		SESW	38	
				NESE	39		NWSE	38		SWSE	38	
				SESE	38							580
		30		(NENE)	38		SENE	39	LOT 1	NWNW	38	
			LOT 2	(SWNW)	31		NESW	39	LOT 3	NWSW	38	
			LOT 4	SWSW	37		SESW	39		NESE	39	
				NWSE	39		SWSE	38		SESE	38	453
		31		NENE	39		NWNE	39		SWNE	40	
				SENE	40		NESE	40		NWSE	40	
				SWSE	38		SESE	37				313
		32		NENE	38		NWNE	39		SWNE	39	
				SENE	39		NENW	39		NWNW	33	
				SWNW	34		SENW	39		NESW	39	
				SWSW	37		NESE	38				414

Total number of acres irrigated: 9871

MICROFILMED
JAN 04 1991

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 31-07327

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Montview, Idaho, this 17 day of August, 1990.

Bert Hartwell
(Signature)
Vice President

MICROFILMED
JAN 04 1991

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 31-07327

****

FOR DEPARTMENT USE ONLY #C016112

Preliminary check by SC Fee = $20.00 Receipted by mh Date 8/22/90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 31-07327 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

Witness my hand this 27th day of December, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED
JAN 04 1991

Form 202
3/78

Ident. No. 31 7327

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED
Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant Jefferson Irrigation Co. % Bert Hartwell Phone 657-2244/2544

   Post office address Monteview, Idaho 83435

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW ¼ of SE ¼ of Section 4 Township 7N

   Range 34E B.M. Jefferson County, additional points of diversion if any: _____

   SW¼SW¼, SW¼NW¼, SE¼NW¼, NW¼NE¼, NE¼NE¼, Sec. 3

4. Water will be used for the following purposes:

   Amount 59.5 (cfs or acre-feet per annum) for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 59.5 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Wells, canals

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

      Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: _____ ¼ of _____ ¼ of Section _____ Township _____

      Range _____ B.M.

      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

      (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

SEE LAND LIST ATTACHMENT

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

31-2243, 31-2270, 31-2272, 31, 2311, 31-2312, 31-2313, 31-2451, 31-7113, 31-7055, 31-7019, 31-2425

9. a. Who owns the property at the point of diversion Stockholders of Applicant

b. Who owns the land to be irrigated or place of use Stockholders

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

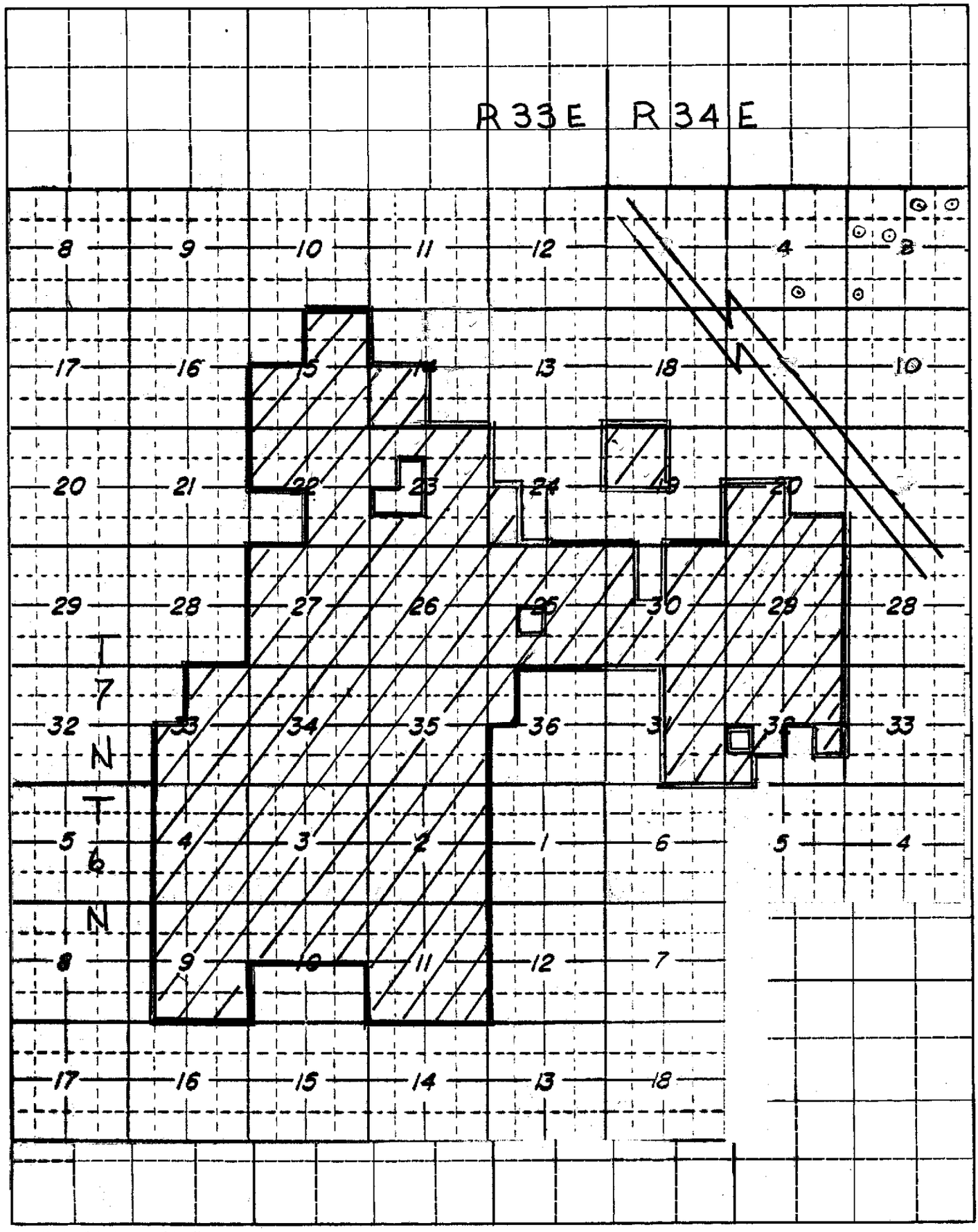
LAND LIST ATTACHMENT

Description and location of place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	33E	2	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640 0
		3	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640 0
		4	40	40	40	40	40			40	40			40	40	40	40	40	480 0
		9	40	40	40	40	40			40	40			40	40	40	40	40	480
		10	40	40	40	40	40	40	40	40									320 ✓
		11	11	31	20	6	40	40	40	40	40	40	40	40	10	31	40	40	509
7N	33E	15	40	40	40	40					40	39	38	39	40	40	40	40	476
		22	40	40	40	40	39	35	40	40					40	40	40	40	474
		14									40	40	40	40					160
		23	40	20	40	40	10	40	40				40	40	40	40	10	40	440
		24										40	40						80
		25	40	40	40	10	40	40	40	40		40	40	40	25	40	30	10	515
		26	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		27	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		33	40	40	40	40					40			40	40	40	40	40	400
		34	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		35	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		36						40	20										60
7N	34E	19					40	40	40	40									160
		20									40	40	40	40			40	40	240
		29	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		30	40	40	40	40		40	40		40	40	40	40	40	40	40	40	560
		31	40	40	40	40									40	40	40	40	320
		32	40	40	40	40	40	40	40	40	40		40		40				440

Total number of acres irrigated 10,594

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Chuck Stewart - President
Randall Garvey Vice President
Patrick M. Henden - Secretary
(Applicant)
Leo S. Holdaway
Bert Wartwell

Proposed Priority 2/6/80 kw 2/11/80 11:45

#92-328 $425.00

Received by JG Date 02-06-80 Time 3:35

Preliminary check by EMC Fee $ 425.00

Receipted by kw Date 2/12/80 #15586

Publication prepared by kw Date 2/14/80

Published in The Rigby Star

Publication dates 2/20 & 2/27/80

Publication approved kw Date 3/3/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7327, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 85.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (2) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 21st day of March, 19 80.

L. Glen Saxton

Chief, Operations Bureau

134

NOTICE OF APPLICATION FOR WATER RIGHTS

NOTICE IS HEREBY GIVEN that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

31-7327

Jefferson Irrigation Co., c/o Bert Hartwell, Monteview, Idaho 83435.
Source: Groundwater.
Date Filed: 02/06/1980.
Amount: 59.50 CFS.
Diversion Point: SWSE Sec. 04 T 07N R 34E SWSW SWNW SENW Sec. 03 T 07N R 34E NWNE NENE Sec. 03 T 07N R 34E, Jefferson County.
Use: Irrigation (59.50 CFS) from 04/01 to 11/01.
Place of Use: NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec. 02 T 06N R 33E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec. 03 T 06N R 33E NENE NWNE SWNE SENE NENW SENW NESW SESW NESE NWSE SWSE SESE Sec. 04 T 06N R. 33E NENE NWNE SWNE SENE NENW SENW NESW SESW NESE NWSE SWSE SESE Sec. 09 T 06N R 33E NENE NWNE SWNE SENE NENW NWNW SWNW SENW Sec. 10 T 06N R 33E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec. 11 T 06N R 33E NENE NWNE SWNE SENE NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec. 15 T 07N R 33E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESE NWSE SWSE SESE Sec. 22 T 07N R 33E NESW NWSW SWSW SESW Sec. 14 T 07N R 33E NENE NWNE SWNE SENE NENW NWNW SWNW SWSW SESW NESE NWSE SWSE SESE Sec. 23 T 07N R 33E NWSW SWSW Sec. 24 T 07N R 33E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NWSW SWSW SESW NESE NWSE SWSE SESE Sec. 25 T 07N R 33E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec. 26 T 07N R 33E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec. 27 T 07N R 33E NENE NWNE SWNE SENE NESW SESW NESE NWSE SWSE SESE Sec. 33 T 07N R 33E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec. 34 T 07N R 33E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec. 35 T 07N R 33E NWNW SWNW Sec. 36 T 07N R 33E NENW NWNW SWNW SENW Sec. 19 T 07N R 34E NESW NWSW SWSW SESW SWSE SESE Sec. 20 T 07N R 34E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec. 29 T 07N R 34E NENE NWNE SWNE SENE NWNW SWNW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec. 30 T 07N R 34E NENE NWNE SWNE SENE NESE NWSE SWSE SESE Sec. 31 T 07N R 34E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW SWSW NESE Sec. 32 T 07N R 34E for 10594 Acres.
Diversion Means: Wells and canals.

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before March 10, 1980.

3/3/80

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO, } ss
County of Jefferson }

I, Marie B. Nye, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Twentieth day of February, 19 80

and the last publication on the

Twenty-Seventh day of February, 19 80

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Marie B. Nye
Publisher

Subscribed in my presence and sworn to before me this Twenty-Seventh day of February, 19 80.
[SEAL]

Evelyn M. Fowler
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires June, 19

Publication Fee: $ 54.00

RECEIVED
FEB 29 1980
Department of Water Resources
Eastern District Office

SWSE SESE Sec. 03 T 06N R 33E. NENE NWNE SWNE SENE NENW SENW NESW SESW NESE NWSE SWSE SESE Sec. 04 T 06N R. 33E NENE NWNE SWNE SENE NENW SENW NESW SESW NESE NWSE SWSE SESE Sec. 09 T 06N R 33E NENE NWNE SWNE SENE NENW NWNW SWNW SENW Sec. 10 T 06N R 33E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec. 11 T 06N R 33E NENE NWNE SWNE SENE NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec. 15 T 07N R 33E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESE NWSE SWSE SESE Sec. 22 T 07N R 33E NESW NWSW SWSW SESW Sec. 14 T 07N R 33E NENE NWNE SWNE SENE NENW NWNW SWNW SWSW SESW NESE NWSE SWSE SESE Sec. 23 T 07N R 33E NWSW SWSW Sec. 24 T 07N R 33E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NWSW SWSW SESW NESE NWSE SWSE SESE Sec. 25 T 07N R 33E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec. 26 T 07N R 33E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec. 27 T 07N R 33E NENE NWNE SWNE SENE NESW SESW NESE NWSE SWSE SESE Sec. 33 T 07N R 33E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec. 34 T 07N R 33E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec. 35 T 07N R 33E NWNW SWNW Sec. 36 T 07N R 33E NENW NWNW SWNW SENW Sec. 19 T 07N R 34E NESW NWSW SWSW SESW SWSE SESE Sec. 20 T 07N R 34E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec. 29 T 07N R 34E NENE NWNE SWNE SENE NWNW SWNW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec. 30 T 07N R 34E NENE NWNE SWNE SENE NESE NWSE SWSE SESE Sec. 31 T 07N R 34E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW SWSW NESE Sec. 32 T 07N R 34E for 10594 Acres.

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/s/ C. Stephen Allred
Director

Published February 20 and 27, 1980.

for 2 consecutive issues thereof; first publication having been made on the

Twentieth day of February, 19 80

and the last publication on the

Twenty-Seventh day of February, 19 80

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Marie B. Hoye

Publisher

Subscribed in my presence and sworn to before me this Twenty-Seventh day of February, 19 80.

[SEAL]

Evelyn M. Fuller

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires June, 19

Publication Fee: $ 54.04

RECEIVED

FEB 29 1980

Department of Water Resources
Eastern District Office

Form 238-7
1/94

DMD ✓C

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

RECEIVED
DEC 7 1994

Use Typewriter or Ball Point Pen

1. DRILLING PERMIT NO. 31 - E - 93 - 009-001
Other IDWR No. 31-07327

2. OWNER:
Name Jefferson Irrigation
Address 1898 N. 700 E.
City Montevieu State ID Zip 83435

3. LOCATION OF WELL by legal description:
Sketch map location must agree with written location.

N / W / E / S

Twp. 7N North ☐ or South ☐
Rge. 34E East ☐ or West ☐
Sec. 4, ____ 1/4 (10 acres) SW 1/4 (40 acres) SE 1/4 (160 acres)
Gov't Lot ____ County ____

Address of Well Site #3
City ____
(Give at least name of road + Distance to Road or Landmark)

Lt. ____ Blk. ____ Sub. Name ____

4. PROPOSED USE:
☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other ____

5. TYPE OF WORK Deepen
☐ New Well ☒ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD
☐ Mud Rotary ☐ Air Rotary ☒ Cable ☐ Other ____

7. SEALING PROCEDURES

SEAL/FILTER PACK Material	From	To	AMOUNT Sacks or Pounds	METHOD
Bentonite	0	20		pellet

Was drive shoe used? Y ☐ N ☐
Was drive shoe seal tested? Y ☐ N ☐ How? ____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
24"	-0-	100		Steel	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe ____ Length of Tailpipe ____

9. PERFORATIONS/SCREENS
☐ Perforations Method ____
☐ Screens Screen Type ____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:
22 ft. below ground Artesian pressure ____ lb.
Depth flow encountered ____ ft. Describe access port or control devices: ____

11. WELL TESTS: Department of Water Resources
☐ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time

Water Temp. ____ Bottom hole temp. ____
Water Quality test or comments: ____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Water Y	Water N
24"	57	63	Coarse red sand	X	
"	63	81	brown sand & fine gravel		X
"	81	100	Coarse gravel & brown clay		X
"	100	118	Gray basalt		
	118	126	Lt Gray gray basalt	X	
	126	130	Gray basalt		X
	130	133	Red sand & Cinders	X	
	133	160	Light brown Clay		X

DEC 1 1994
Department of Water Resources
Eastern District Office

Completed Depth 130 + (Measurable)
Date: Started 4/93 Completed 7/93

13. DRILLER'S CERTIFICATION
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Cope Well Drilling Firm No. 337
Firm Official ____ Date ____
and
Supervisor or Operator Allen Cope Date 7/93
(Sign once if Firm Official & Operator)

December 28, 1990

JEFFERSON IRRIGATION CO. LTD.
C/O EDNA STEWART
1898 N. 700 E.
MONTEVIEW, ID 83435

RE: WATER RIGHT NO. 31-07327

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED
JAN 04 1991

SD-33 LAST NAME: JEFFERSON IRRIGATION STATE

SEL	FIRST NAME	OWN	WATER RIGHT NO.	PRIORITY DATE	SOURCE	TOTAL DIVERSION	USE CODE	DESC
_	JEFFERSON IRRIGATION CANAL CO.							
_		C	31-02134	02/01/1914	JEFFERSON L	38.400	01	IRR
_	JEFFERSON IRRIGATION CO.							
_		C	31-02270 ✓	10/17/1943	GROUNDWATER	16.000	01	IRR
_							43	DOMEST
_		C	31-02272 ✓	10/17/1943	GROUNDWATER	13.000	01	IRR
_							43	DOMEST
_		C	31-02311 ✓	09/24/1952	GROUNDWATER	20.000	01	IRR
_							43	DOMEST
_		C	31-02312 ✓	09/24/1952	GROUNDWATER	25.000	01	IRR
_							43	DOMEST
_		C	31-02313 ✓	09/24/1952	GROUNDWATER	25.000	01	IRR
_							43	DOMEST
_		C	31-02420	04/02/1965	WASTE WATER	~~15.000~~	01	IRR
_		C	31-02451 ✓	05/02/1960	GROUNDWATER	10.000	01	IRR
_		C	31-07327	02/06/1980	GROUNDWATER	~~59.500~~	01	IRR

(ENTER=CONTINUE) (GOLD 7=THIS QUERY) (MENU _____)

MICROFILMED
JAN 14 1991

SD-33 LAST NAME: JEFFERSON IRRIGATION STATE

SEL	FIRST NAME	OWN	WATER RIGHT NO.	PRIORITY DATE	SOURCE	TOTAL DIVERSION	USE CODE	DESC
	JEFFERSON IRRIGATION CO. LTD.							
		C	31-00103	00/00/0000	SPRINGS GROUNDWATER UNNAMED STR	100.000	55	DIV S
		C	31-02224	00/00/0000		0.000		
		C	31-02243	07/17/1930	GROUNDWATER	40.000	01	IRR
		C	31-07113	02/22/1974	GROUNDWATER	18.900	01	IRR
		C	L31-07327	02/06/1980	GROUNDWATER	59.290	01	IRR

(ENTER=CONTINUE) (GOLD 7=THIS QUERY) (MENU _____)

MICROFILMED
JAN 04 1991

JEFFERSON IRR CO
C/O ERMA I. STEWART
1898 N 200 E
MONTEVIEW, ID 83435

addition to address



State of Idaho
Dept. of Water Resources
1301 North Orchard St.
Boise, Idaho 83706-2237

July 19, 1990

JEFFERSON IRRIGATION CO. LTD.
C/O EDNA STEWART
MONTEVIEW, ID 83435

RE: PERMIT NO. 31-07327

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the $20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JAN 04 1991

rm 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Permit No. 31-7327

RECEIVED
APR 21 1988
Department of Water Resources

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- [x] Blank Field Report Form
- [x] Copy of Permit
- [x] Copies of any Amendments/Orders with conditions of approval
- [x] ~~Computer Data Proof Report~~
- [x] Copy of U.S.G.S. Quad
- [ ] Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index _____ (Initial and date)

Overlap? [ ] yes [x] no If yes: [ ] copy of exam(s) attached?
Type of Overlap? [ ] Add acres or uses to existing system
[ ] Increase rate of flow or volume
[ ] Other: Several overlapping well rts.

See Analysis

Check of P/U index _____ (Initial and date)

Overlap? [ ] yes [x] no If yes: [ ] copy of water right(s) attached?
Type of Overlap? [ ] Increase rate of flow or volume
[ ] Add P/D's
[ ] Increase number of acres within tracts
[ ] Other: Similar overlapping wells.

This right filed to supplement an existing rts.

Aerial Photo

Required? [x] yes [ ] no If yes: [x] copy attached?

Scheduling Letter sent? _____ (Initial and date)

[ ] Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- [x] Fully completed and signed Field Report Form
- [x] Photographs of Point of Diversion and Place of Use
- [x] ~~Corrected~~ Computer Data Proof ~~Report~~ with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 1984 KCW (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 4/14/88 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 4/13/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

Form 219A
2/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

Permit No. 31-7327

1. Owner: Jefferson Irr. Co. Ltd % Charles D. Stewart Phone No. 663-4473
   Current Address: Monteview Idaho

2. Accompanied by: Joe Bier EXAM. DATE: 24 Aug 1984
   Address: Box 111 Terreton Id 83450 Phone No. 663-4591 / 4381 30 Aug 84 (# 11)
   Relationship to Permit Holder: Watermaster

3. Source: Groundwater tributary to 13 Sept 84 (System # 10)

4.

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#12	Fairbanks Morse	100	F416598	Fairbanks Morse	PS2081
#11	GE	125	JRJ912118	Fairbanks Morse	F3E2906957X
#10	Fairbanks Morse	100	NA	Fairbanks Morse	PW 1147
#13	U.S. Elect	100	C9983-00-651 85-11797	Pomona	N 1364

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
#11 well pump mainline to open discharge for flood irrigation
#10 well pump " " " " " " "
#12 well pump mainline to open discharge for flood irrigation
#13 well pump mainline to open discharge for flood irrigation

6.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
#12 #10 Annubar		Dover	7517-316-SS	191170	15.25	NA
#12 MANOMETER						
#11 Manometer						
#11 #13 Annubar		Dover	7517-316-SS	191178	19.25	N/A

7. Measurements (#12) 15 3/4" id Mainline
34" w/annubar (#11) 19½" id mainline
34"
(#13) 20" id 14" H_2O (#10) 15 3/4" id mainline
35" manometer
☐ Additional data/computation sheets attached

8. Point(s) of Diversion: Indicate Method of Determination USGS Map

Ident #	¼	¼	¼	Sec.	Twp.	Rge.	Survey Information from Known Corner	County	Remarks
#11		NE	NW	10	7N	34E		Jefferson	
#10		SW	SE	4	7N	34E		Jefferson	
#12		SW	SW	3	7N	34E		Jefferson	
#13		SW	NE	3	7N	34E		Jefferson	

9. Place(s) of Use: SEE ATTACHED LAND LIST
Irrigation - give acres served by system at time of exam.
Indicate Method of Determination ASCS Aerial Photos

Twp.	Rge.	Sec.	NE I/4				NW I/4				SW I/4				SE I/4				Totals
			NE I/4	NW I/4	SW I/4	SE I/4	NE I/4	NW I/4	SW I/4	SE I/4	NE I/4	NW I/4	SW I/4	SE I/4	NE I/4	NW I/4	SW I/4	SE I/4	
6N																			

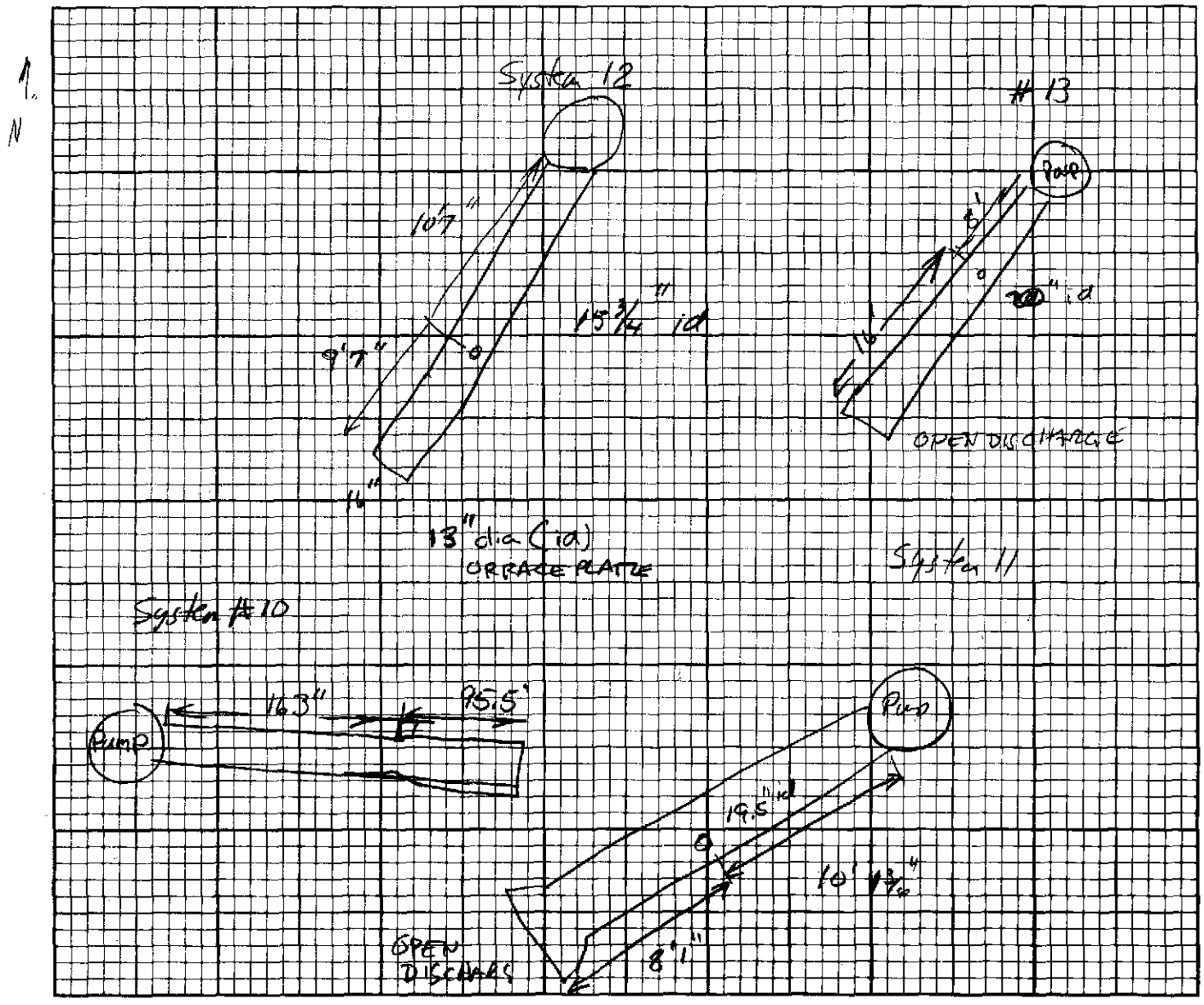
RECEIVED
JAN 04 1991

Total Acres 98.71

10. Other water rights on these lands _____

11. Other water right diverted from same p.d. _____

12. **Diversion and Delivery System Diagram**: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☑ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments

☑ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☑ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Keith C Wilson Date 28 Sept 1984

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____ Date

Kevin McLeod 9-10-84

CONSULTANT SEAL

MICROFILMED
JAN 6 8 1985

Form 219B
5/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

31-7327
Permit No.

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$Q = \frac{(id)^2 C \sqrt{y}}{448.8}$ = cfs y = manometer diff. in inches

$C_{15.25} = 4.01$ $C_{19.25} = 4.02$

$Q_{10} = \frac{(15.75)^2 4.01 \sqrt{35}}{448.8} = 13.11$ cfs

$Q_{11} = \frac{(19.5)^2 4.02 \sqrt{34''}}{448.8} = 19.86$ cfs

$Q_{12} = \frac{(15.75)^2 4.01 \sqrt{34''}}{448.8} = 12.92$ cfs

$Q_{13} = \frac{(20'')^2 4.02 \sqrt{14}}{448.8} = 13.40$ cfs

$Q_T = 59.29$ cfs

b) Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = 9871ac (3.0) = 29,613 cfa

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = 59.29cfs (214) 1.9835 = 25166.8

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = 25166.8 cfa

c) Volume Calculations for Other Uses:

2. **Overlap Review**

a) Other water rights with same place of use: 31-2311/2243/2451/2312/2313/2270/7113

b) Other water rights with same point of diversion: NONE

c) Analysis: R29

MICROFILMED
JAN 04 1991

RECOMMENDED AMOUNTS

3.

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
31-7327					59.29 cfs

4. Permit Holder: _____

Address: _____

5. Source: GROUNDWATER tributary to _____

6.

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Irrigation	4/1	11/1	59.29 cfs	25166.8 afa
Allowable Maximums:			59.29 cfs	

7. Point(s) of Diversion:

No.	Govt. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
Total Acres 9871																			

9. Recommended Conditions/Remarks: R29

MICROFILMED
JAN 12 1991

10. Recommended Amendments

☑ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☑ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Keith G. Wilson Date 30 Mar 1988

Checked in Regional Office by _____ Date 5 APR 1988

Approved in State Office by _____ Date _____

Part A
#9 PLACE OF USE

Part B
#7 PLACE OF USE

LAND LIST ATTACHMENT

Description and location of place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	33E	2	L1 20	L2 39	40	39	L3 33	L4 35	37	40	38	32	38	36	39	40	36	38	580
		3	L1 38	L2 34	39	28	L3 37	L4 37	38	39	39	38	38	38	39	39	38	38	597
		4	L1 37	L2 37	39	39	L3 37			37	37			32	38	39	38	38	448
		9	36	38	39	39	38			31	38			38	36	37	36	38	444
		10	37	39	40	39	39	35	37	40									306
		11	30	36	40	33	38	37	39	40	40	39			20	40			432
7N	33E	14									39	37	37	39					152
		15	38	39	40	39					38	37	36	39	38	38	39	38	459
		22	38	38	39	38	37	34	37	38					36	38	36	35	444
		23	37	38	39	38	39	38	30				28	39	35	36	40	39	476
		24										35	38						73
		25	38	39	39	38	38	33	39	37		35	36	37	34	34	39	39	555
		26	39	40	40	39	40	37	39	40	40	39	36	36	37	38	36	33	609
		27	35	38	39	38	38	36	37	40	40	37	32	36	39	40	36	34	595
		33	37	33	30	36					36			38	36	38	37	37	358
		34	38	39	39	39	38	36	37	39	40	35	37	36	39	39	38	38	607
		35	29	36	37	36	37	31	39	38	38	39	38	38	33	37	37	33	576
		36						38	25										63
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		20										34	35	39			39	39	186
		29	39	38	33	37	38	33	35	38	38	31	29	38	39	38	38	38	580
		30	38			39		L1 38	L2 31		39	L3 38	L4 37	39	39	39	38	38	453
		31	39	39	40	40									40	40	38	37	313
		32	38	39	39	39	39	33	34	39	39		37		38				414

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JAN 04 1991

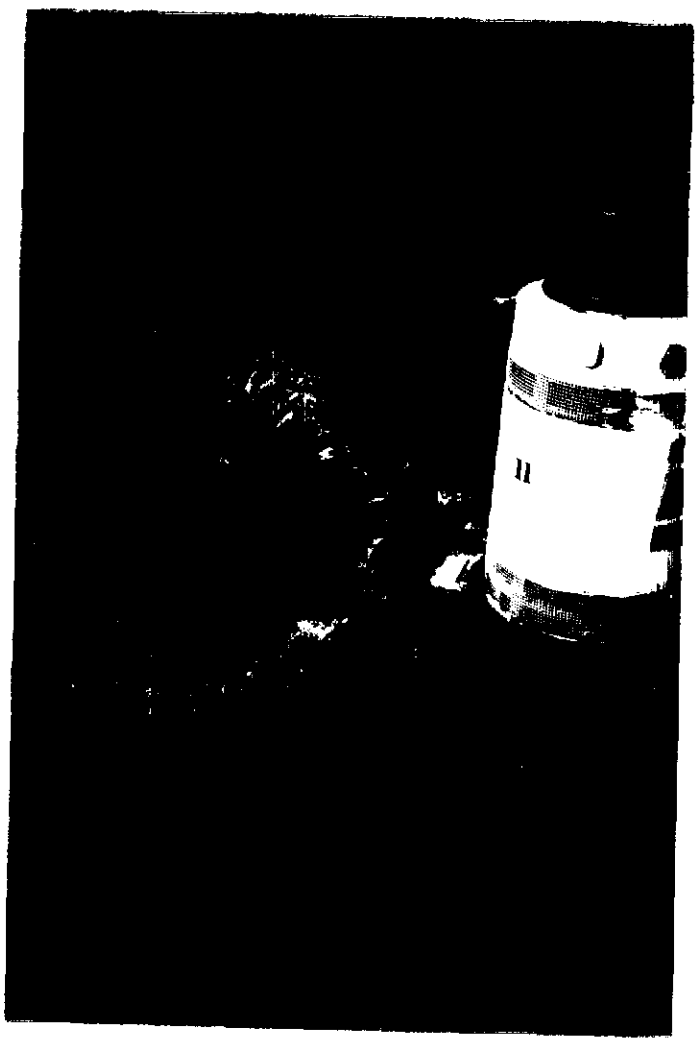
Total number of acres irrigated 9871

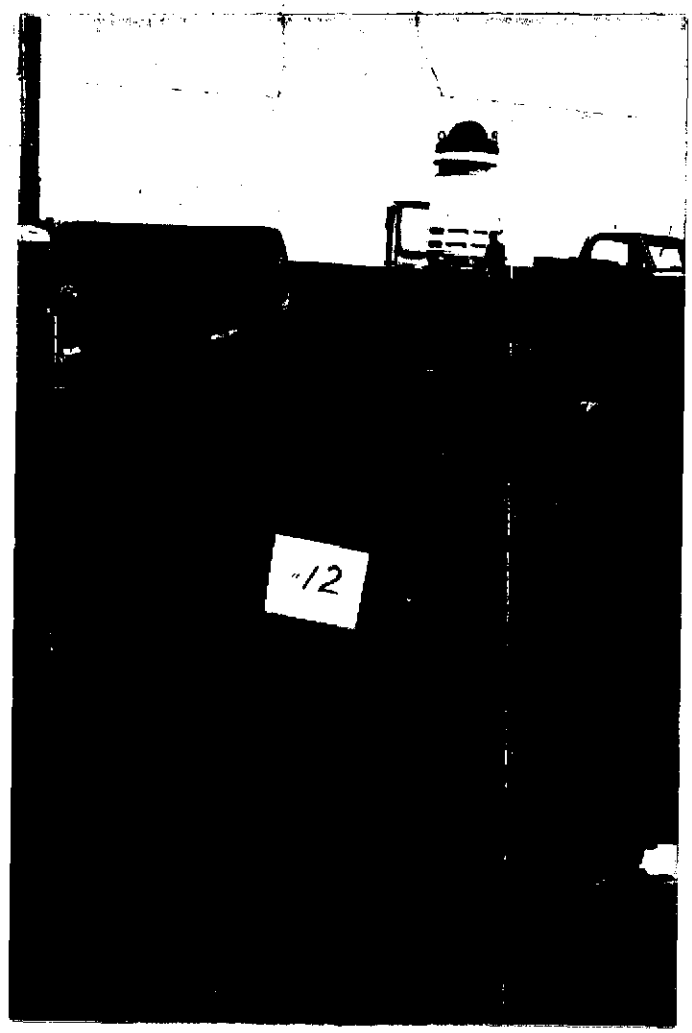
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161





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JAN 04 1991

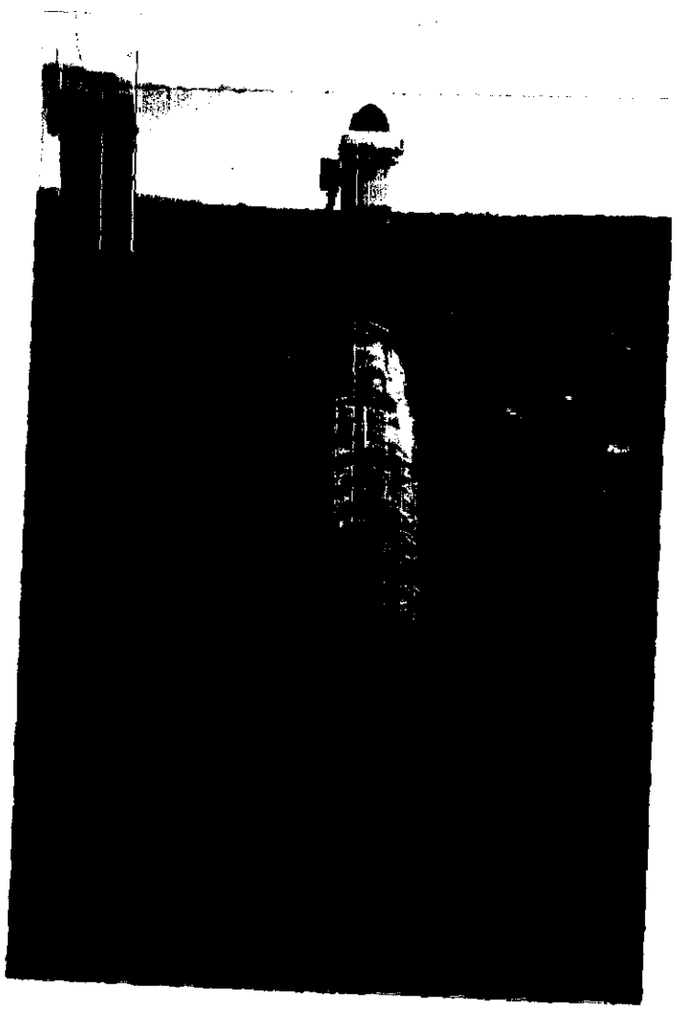
31-7327

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

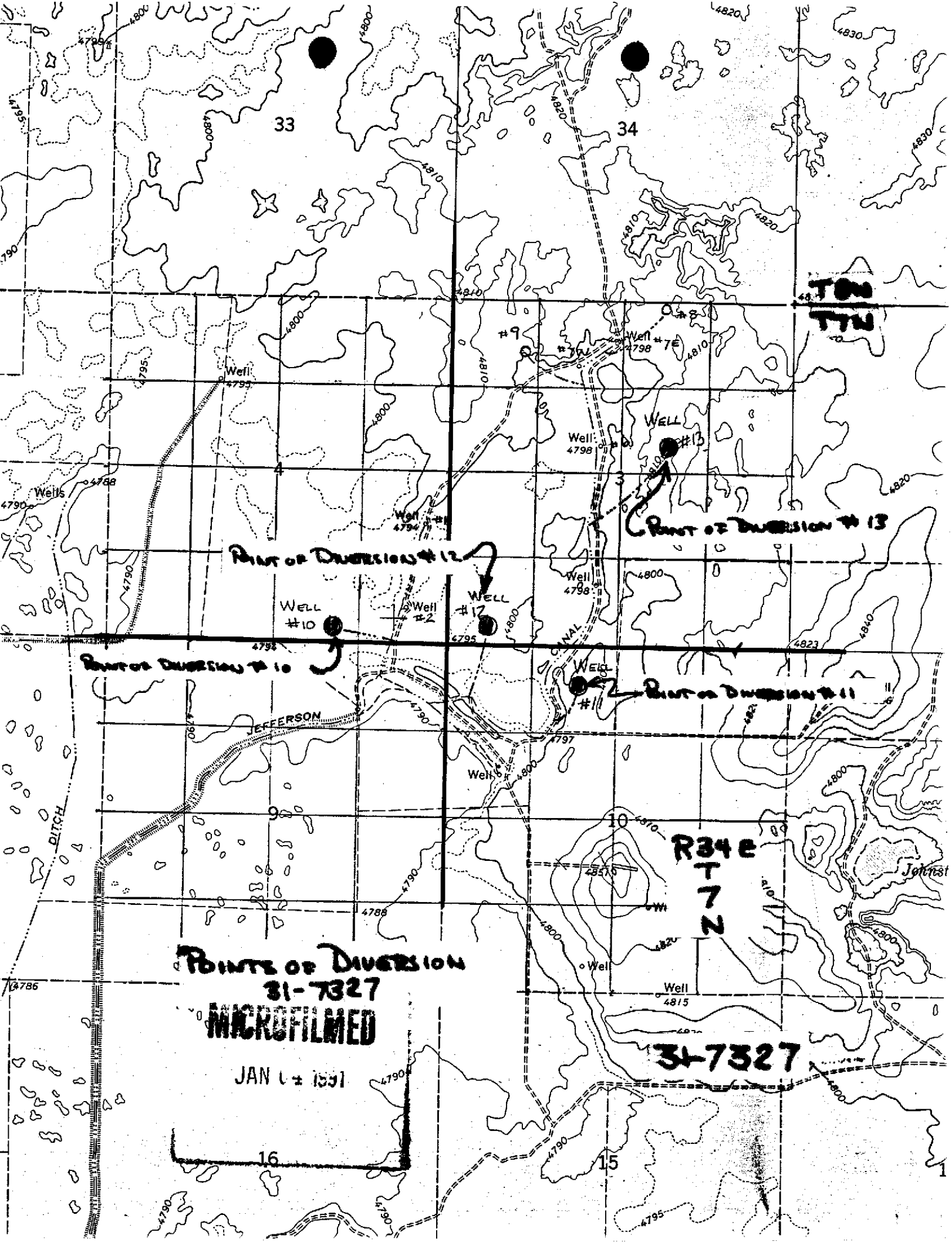
A. Kenneth Dunn
Director

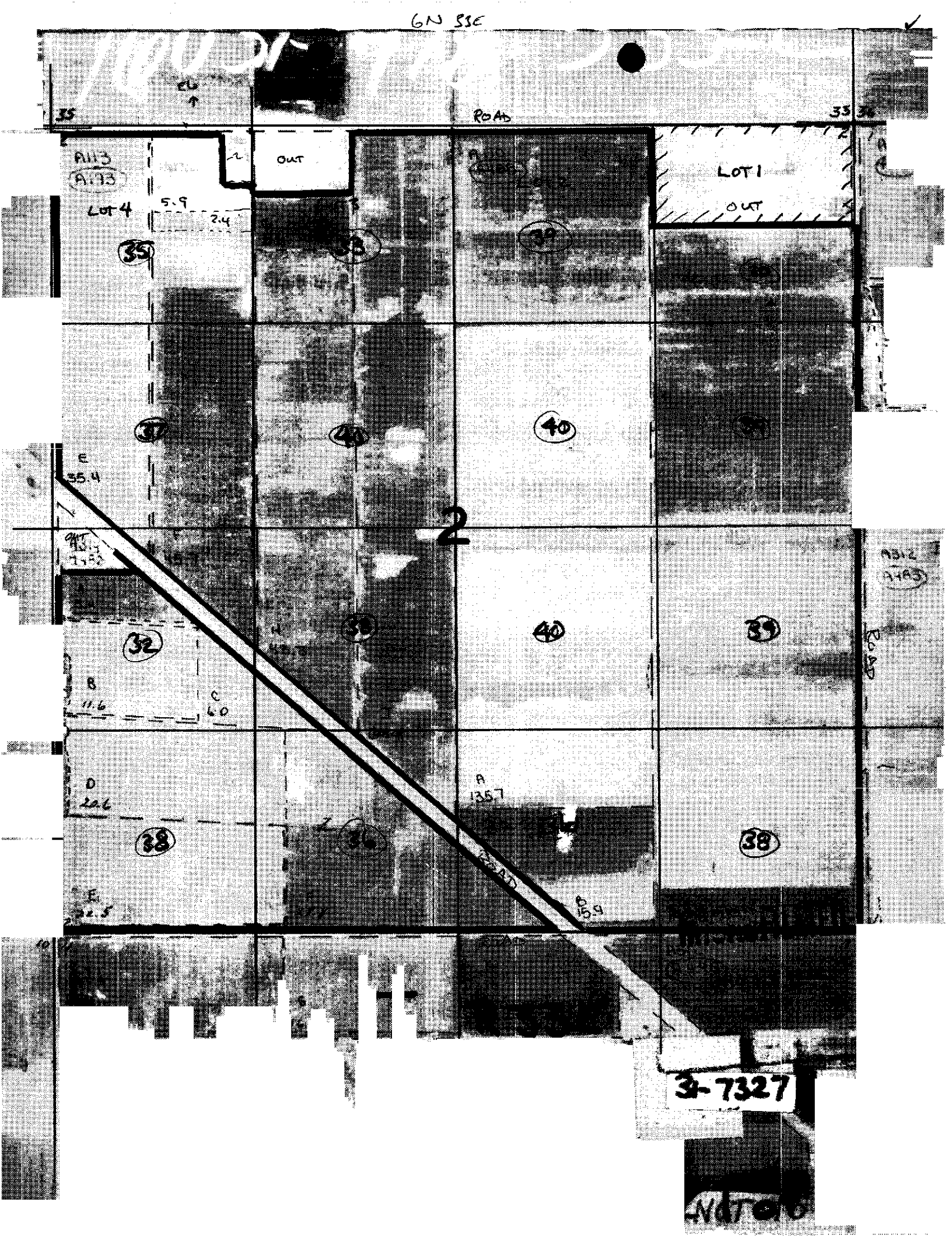
150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

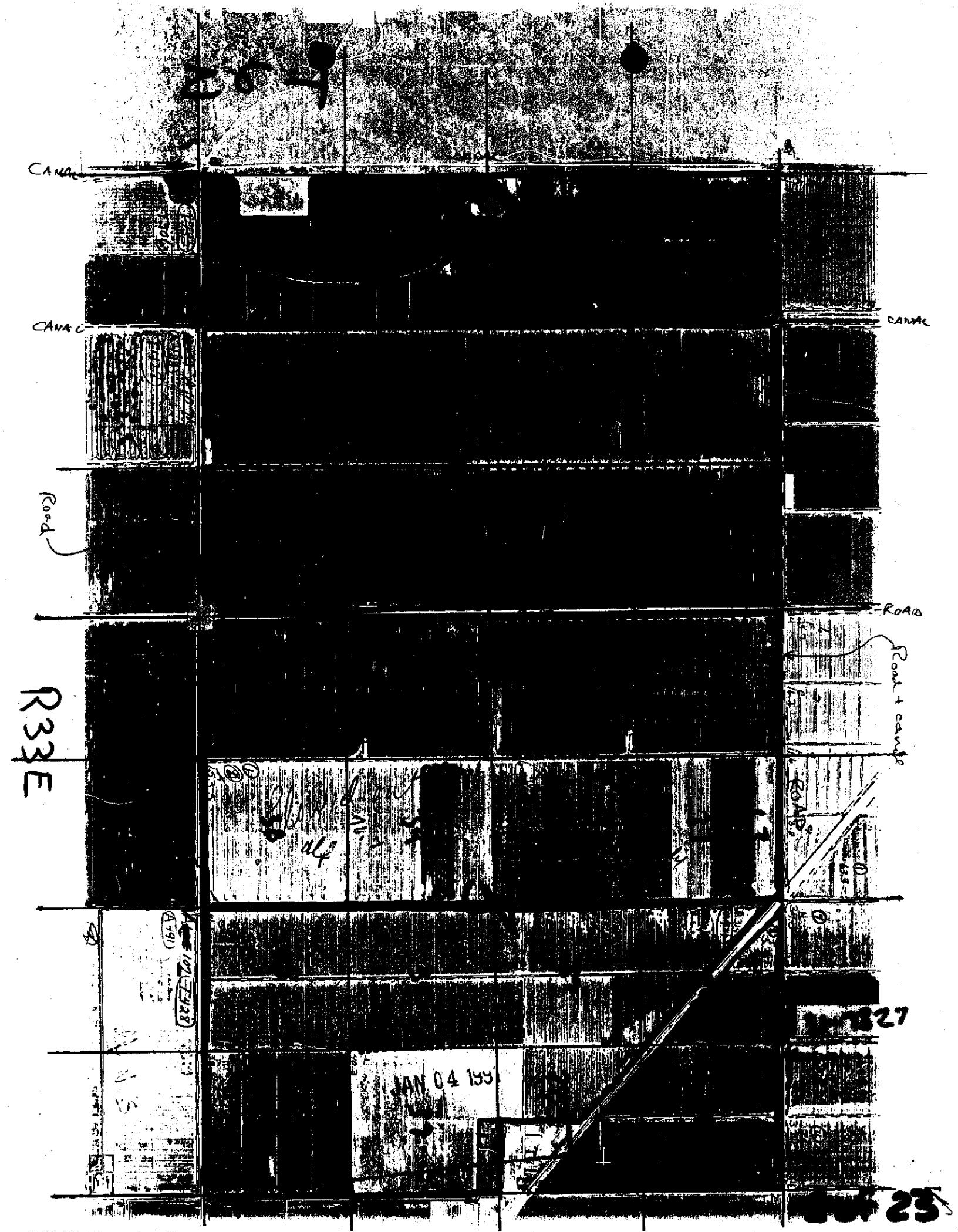




MICROFILMED
JAN 04 1991
31-7327

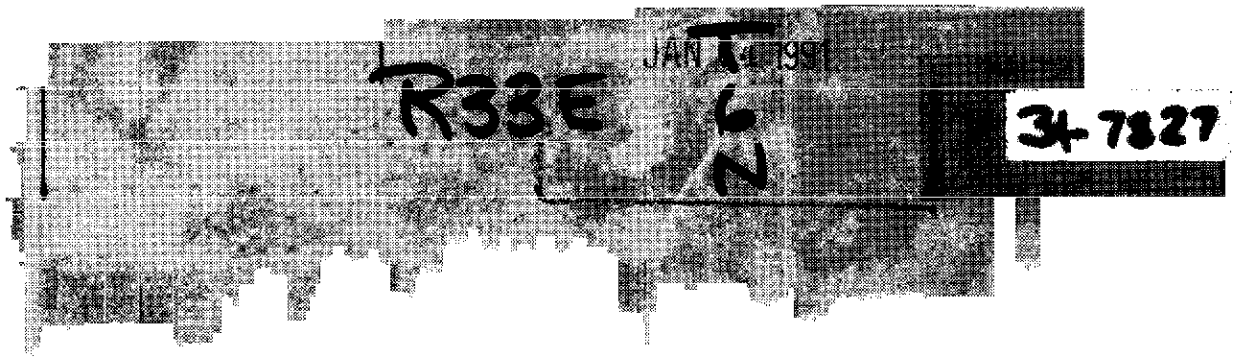

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Well
POINT OF DIVERSION #12
POINT OF DIVERSION #10
POINT OF DIVERSION #11
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JEFFERSON
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31-7327
MICROFILMED
JAN 1 1991
31-7327

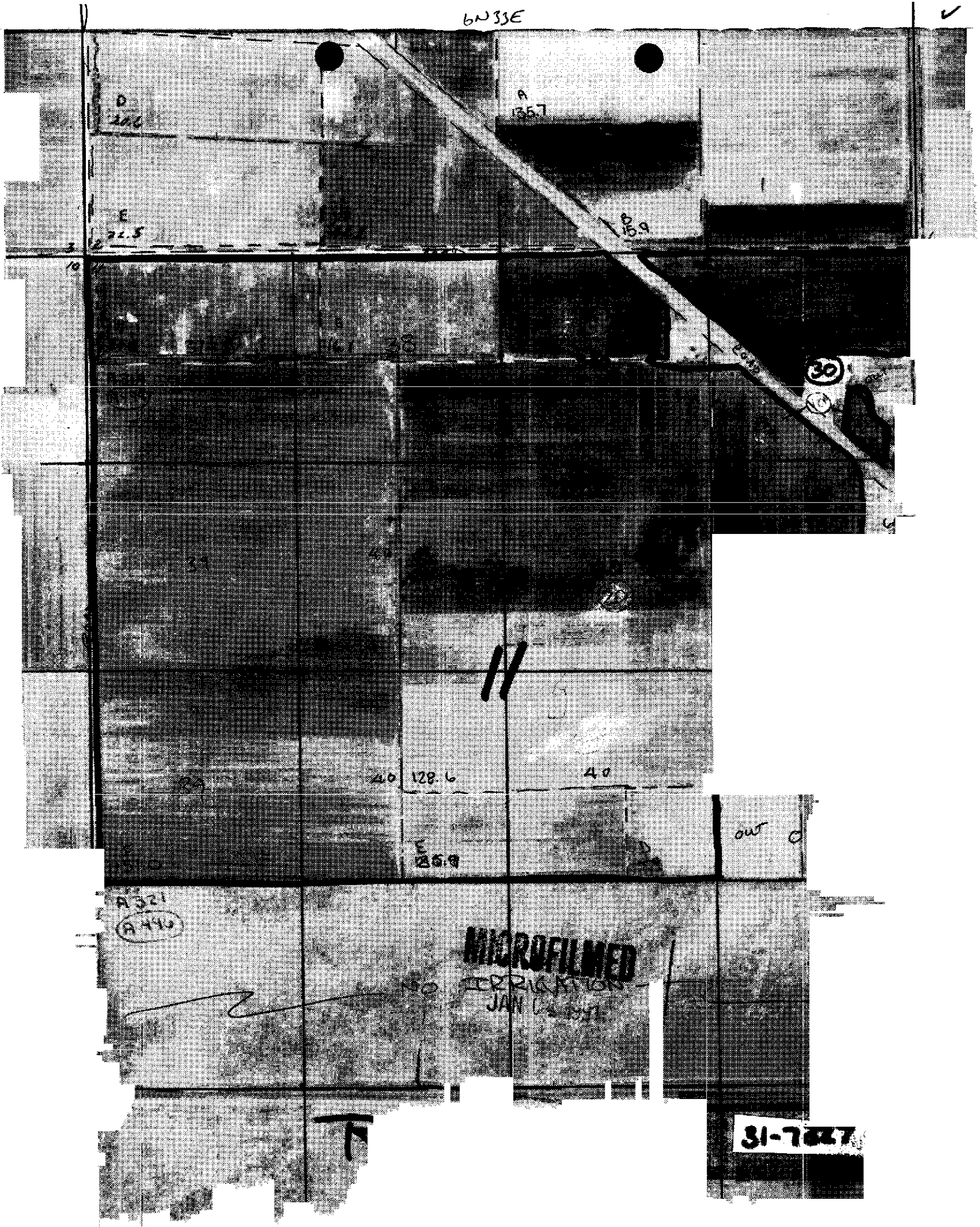

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A
135.7
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159
3-7327
NAD 83

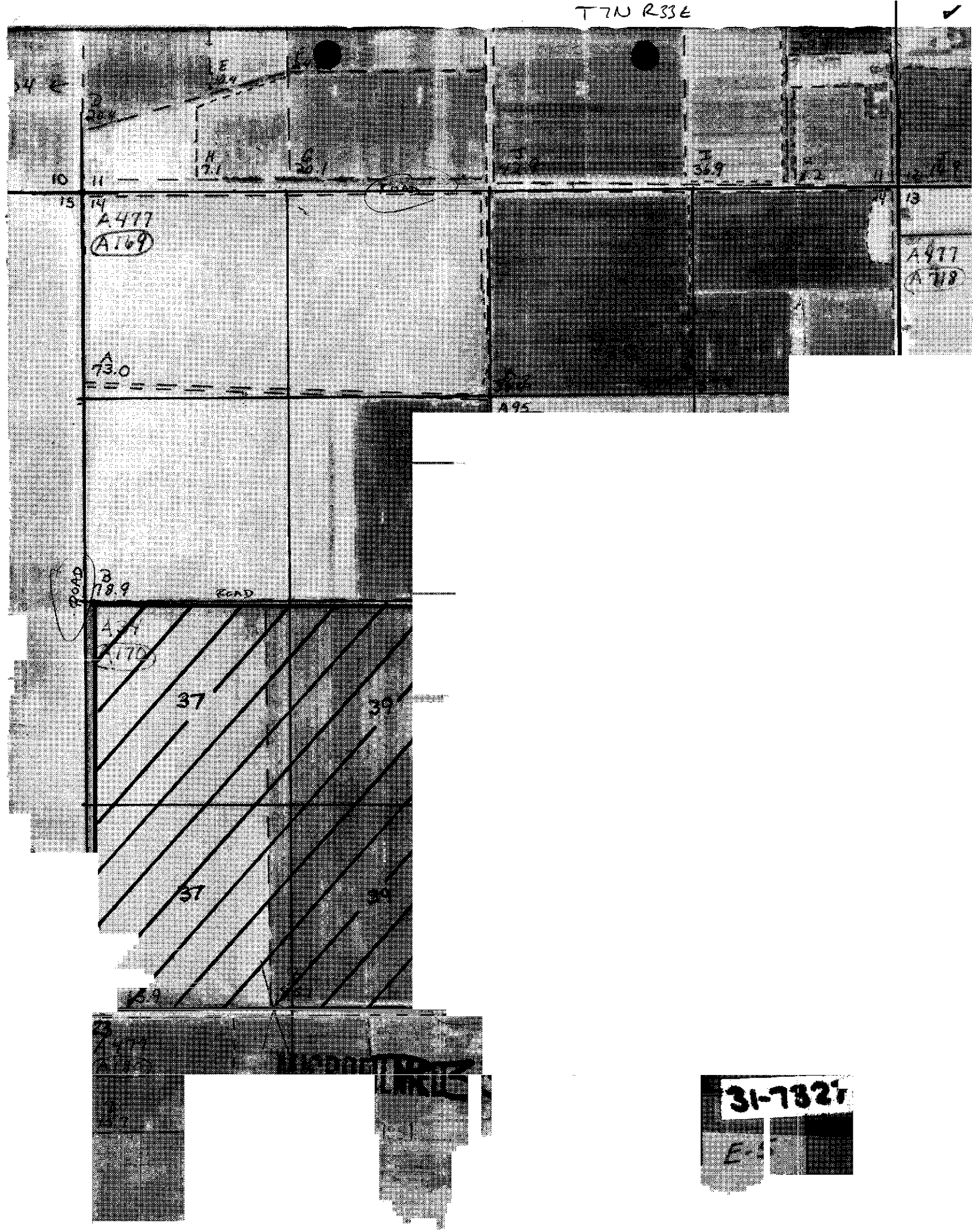

CANAL
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ROAD
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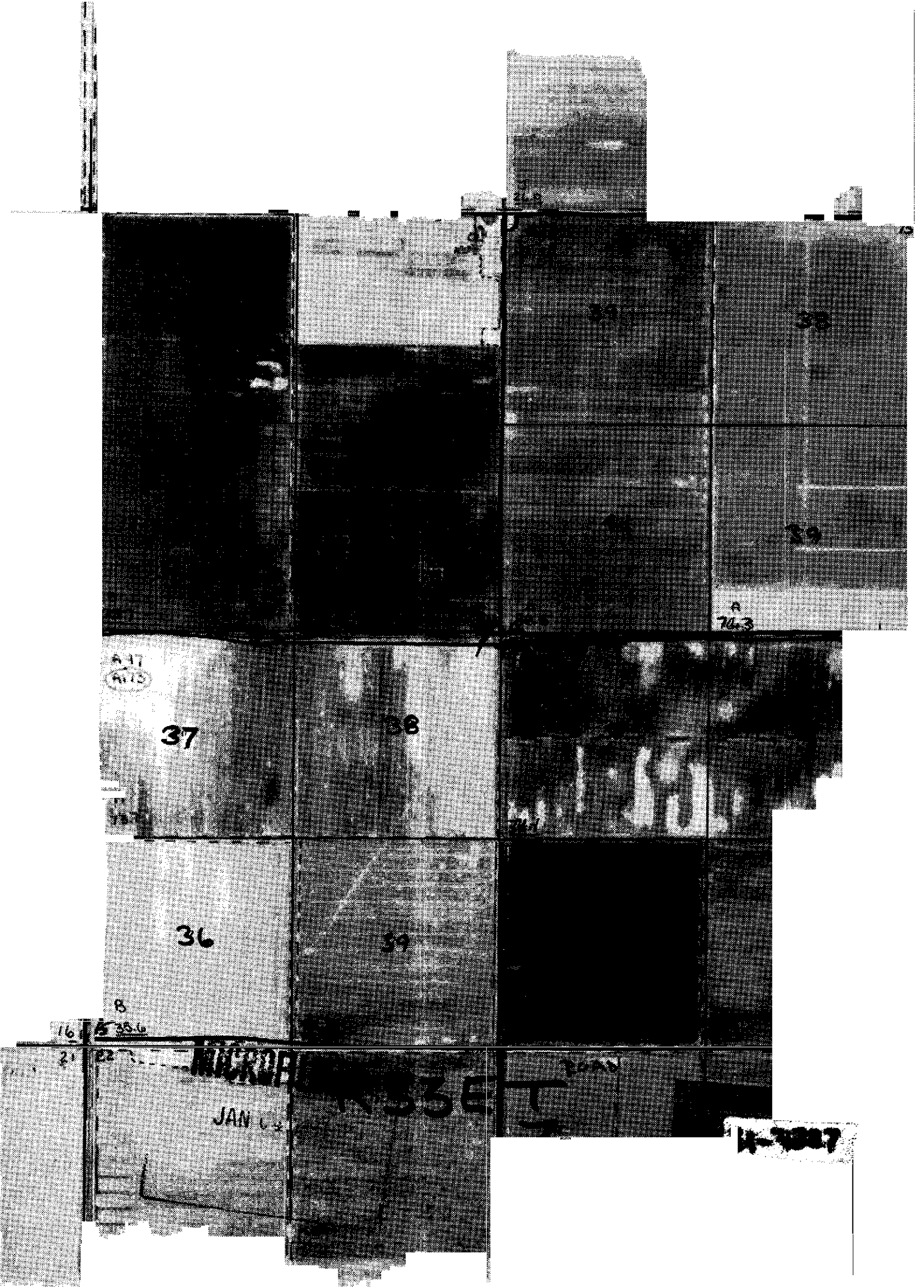
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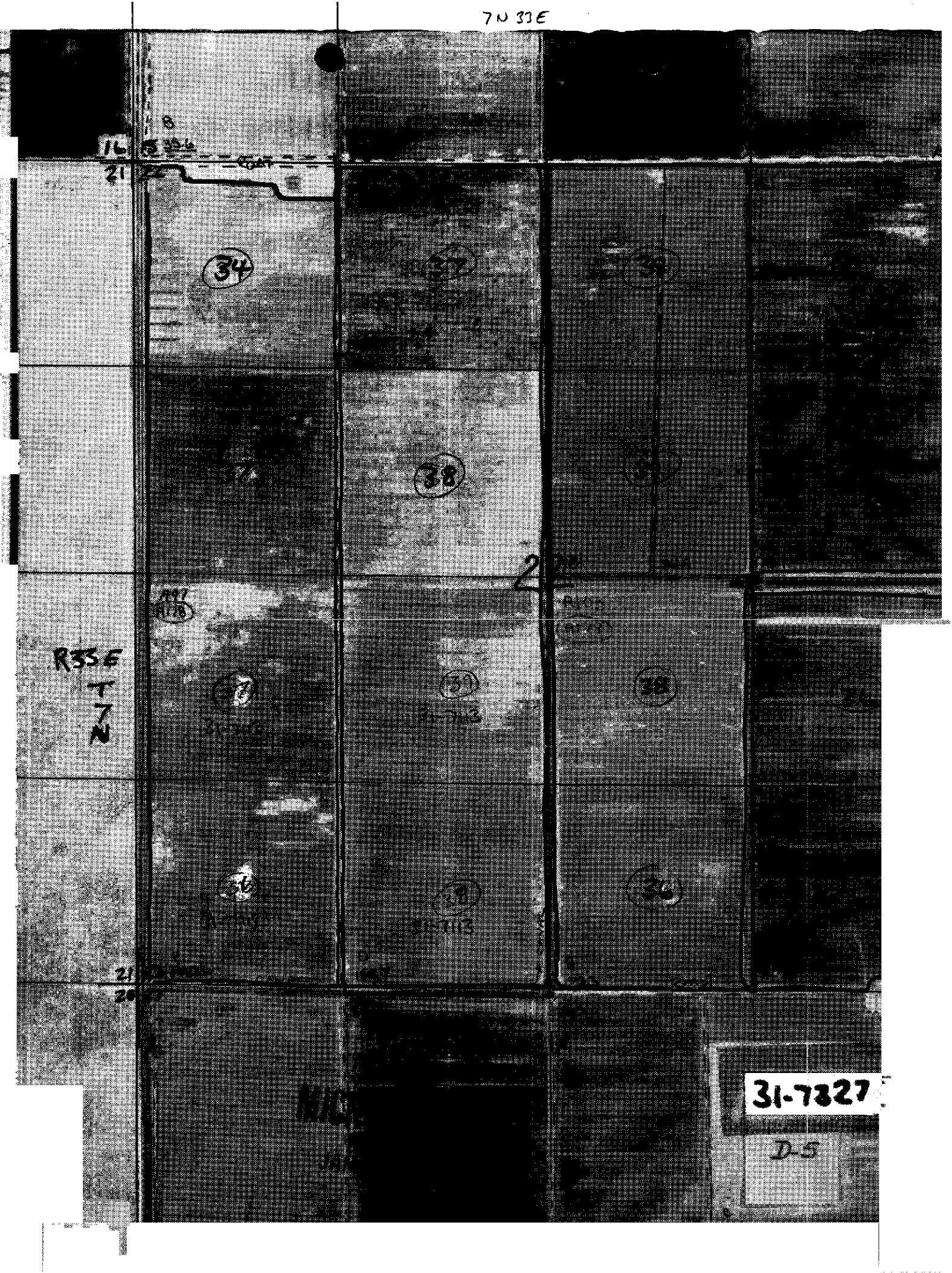


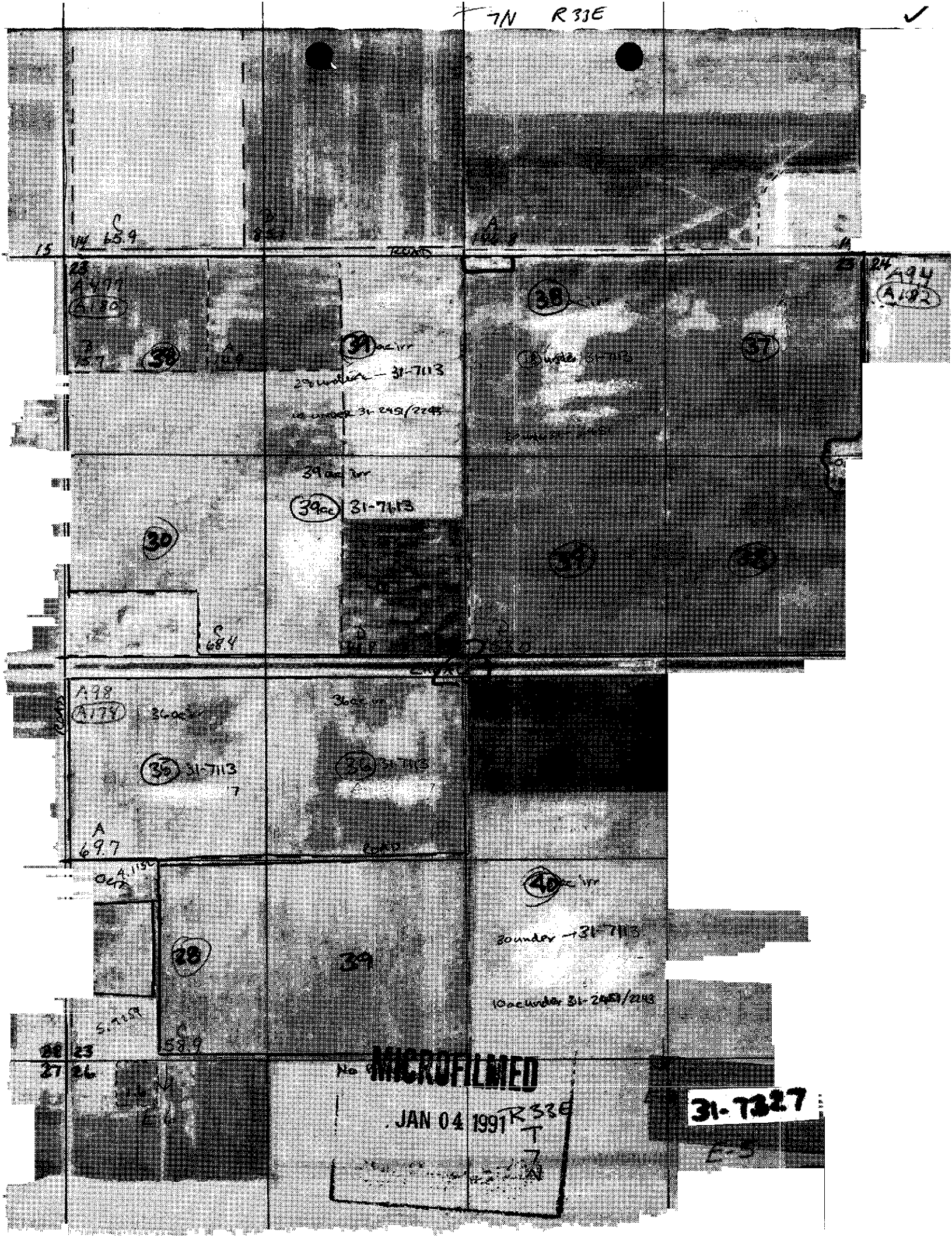

JAN 4 1991
R33E
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MICROFILMED
NO IRRIGATION
JAN 6 1991
31-7827


T7N R33E
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A 169
A 73.0
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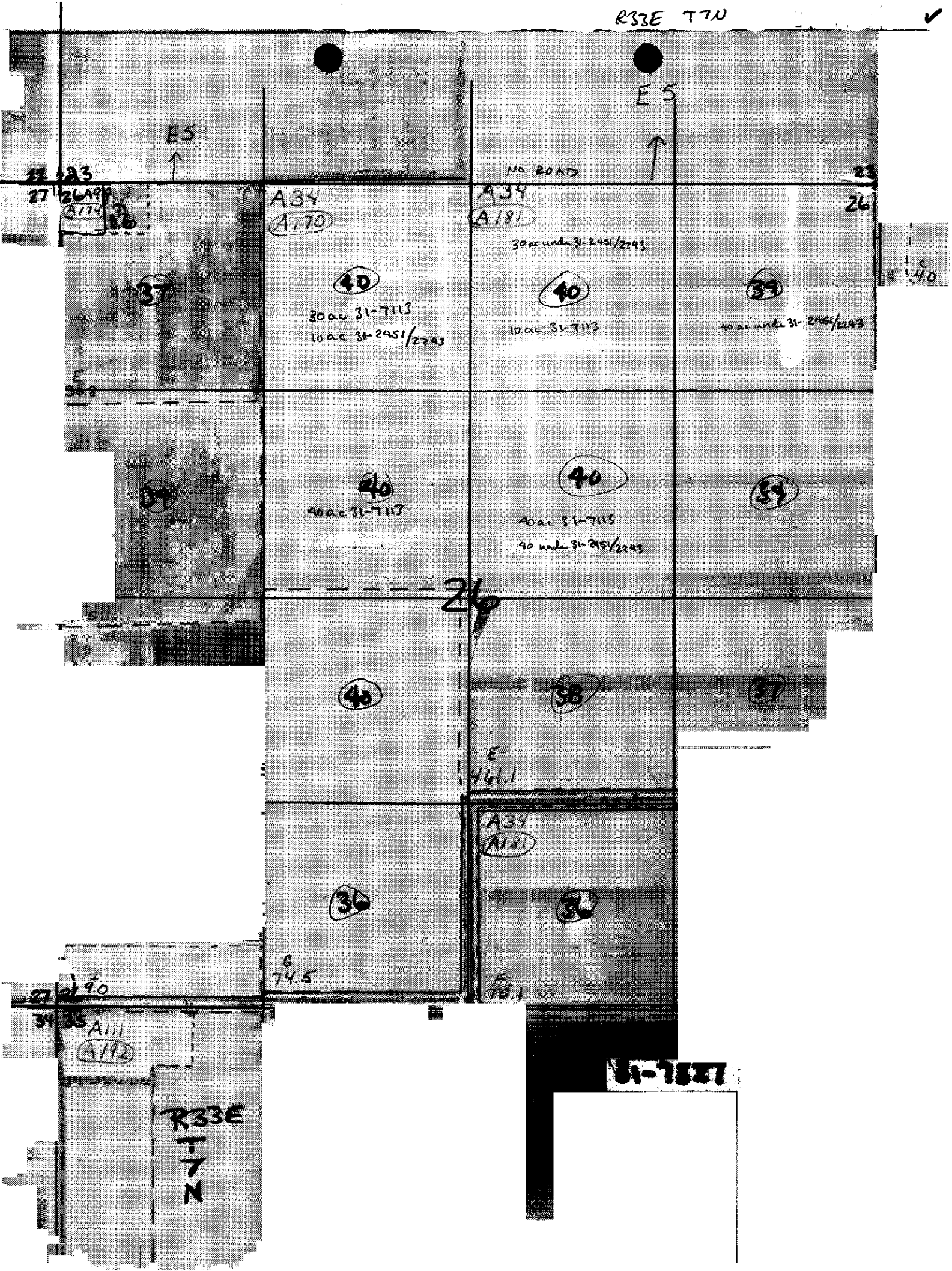

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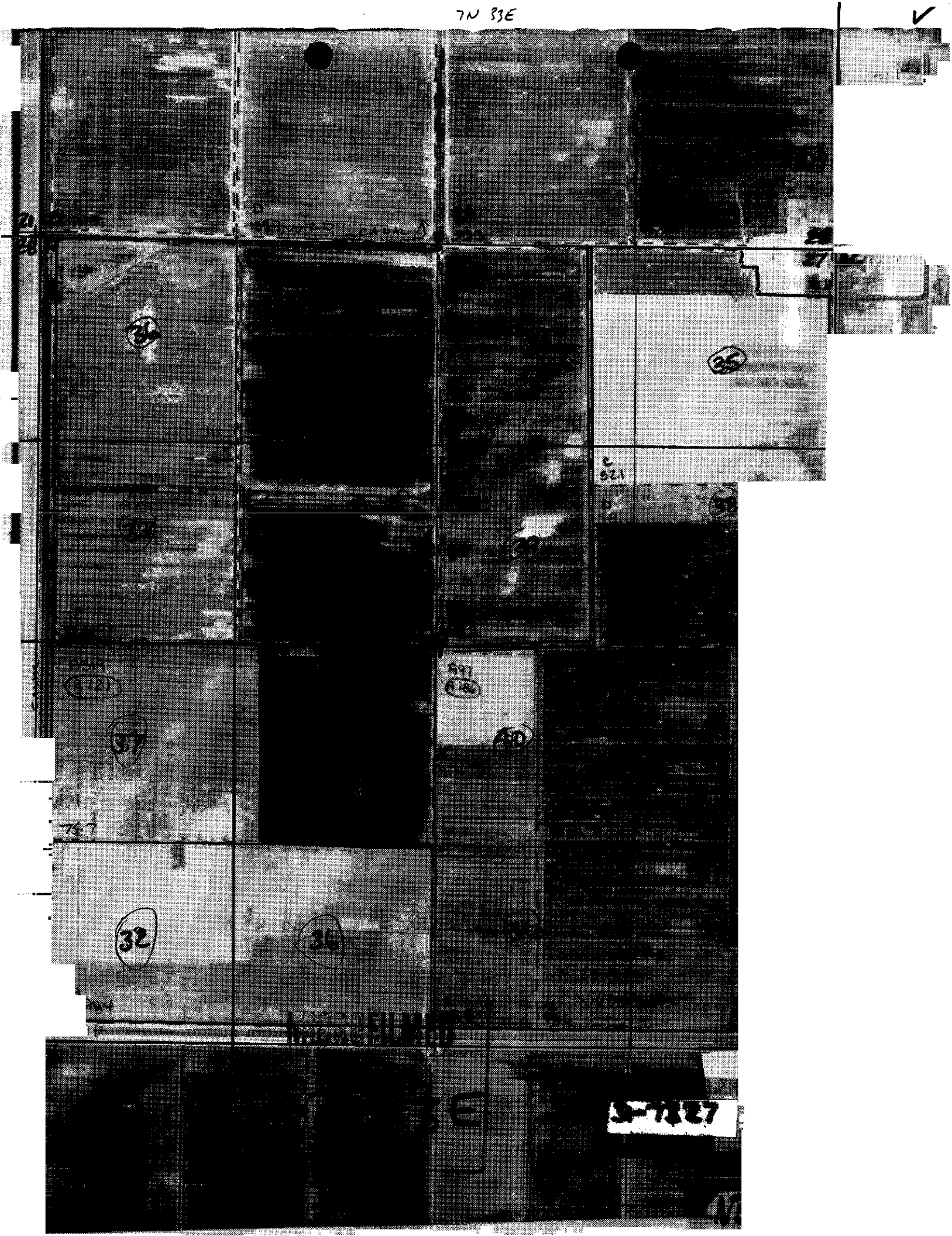

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A497
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A494
A192
A178
A179
A69.7
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C53.9
S.A.R.
39ac wr
39ac 31-7113
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10ac under 31-2451/2243
MICROFILMED
JAN 04 1991
R3E
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31-7327

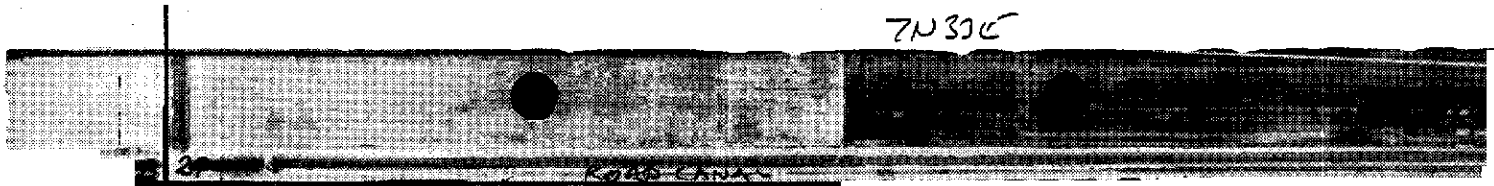

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20ac 31-2461
18ac 31-7113
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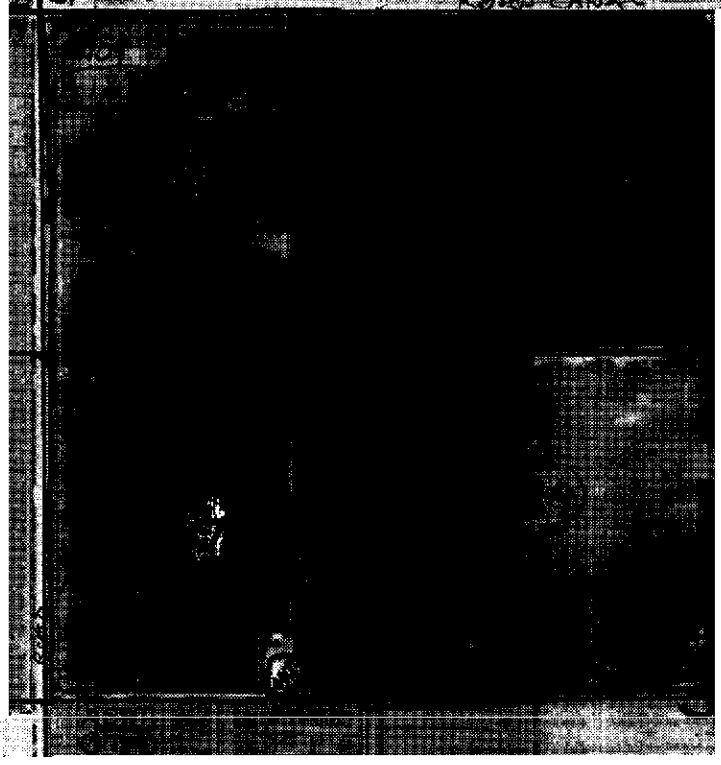

T7N R5E
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MICROFILMED
JAN 04 1994
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E-6

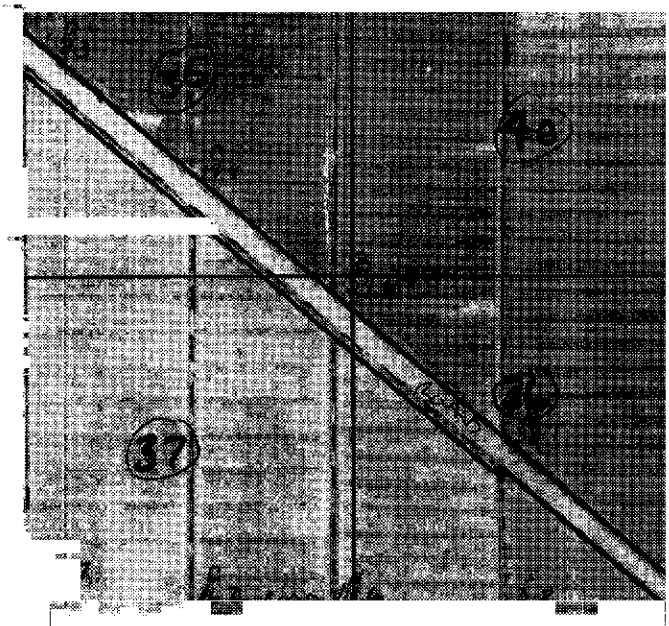

R33E T7N
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26
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(A170)
A34
(A184)
30 ac under 31-2451/2243
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30 ac 31-7113
10 ac 31-2451/2243
40
10 ac 31-7113
39
40 ac under 31-2451/2243
37
E 343
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40
40 ac 31-7113
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40 ac 31-7113
40 under 31-2451/2243
39
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37
E 461.1
A34
(A181)
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G 74.5
F 70.1
E 40
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A111
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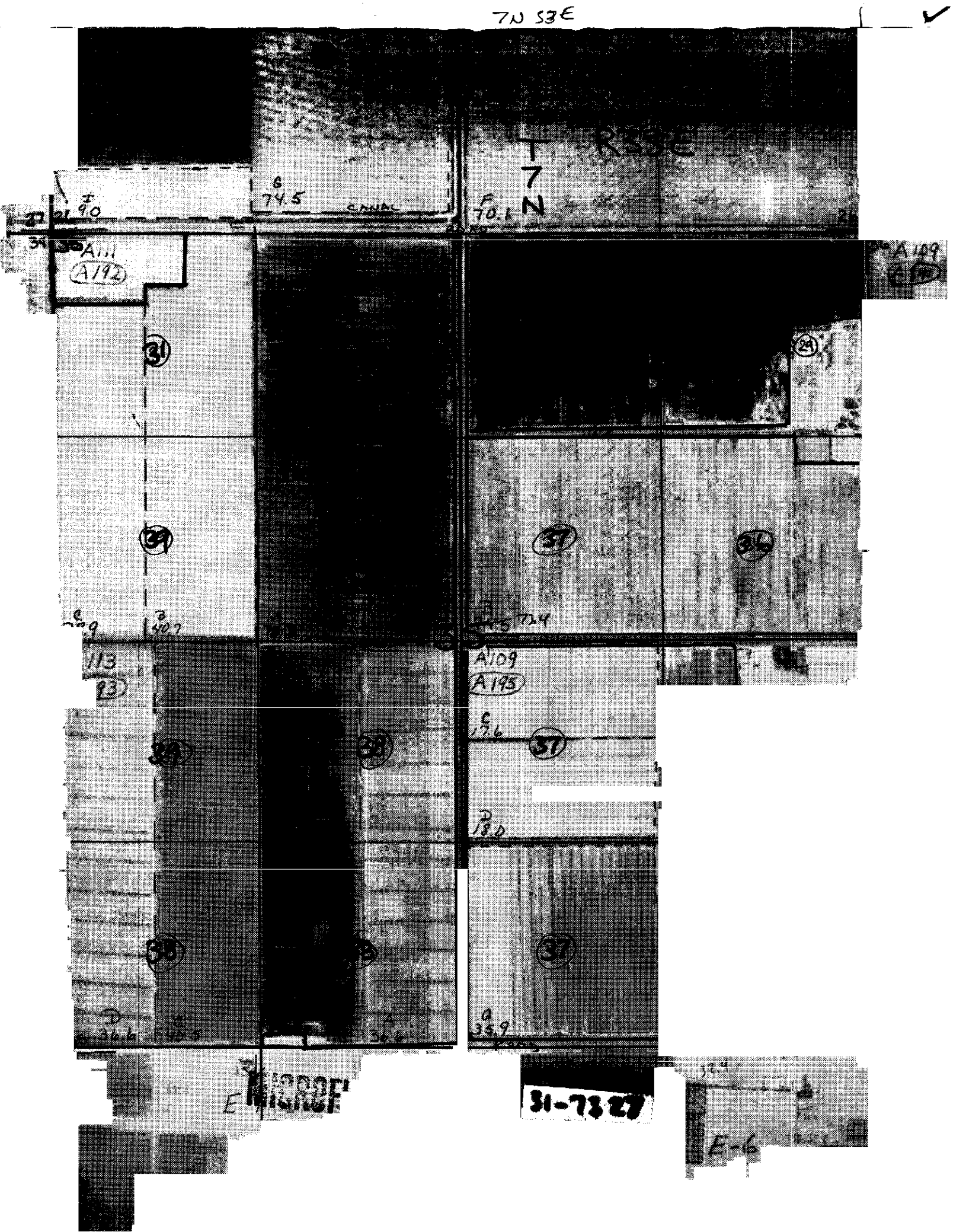

7N 33E
CANAL
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CANAL
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31-7327
D-6

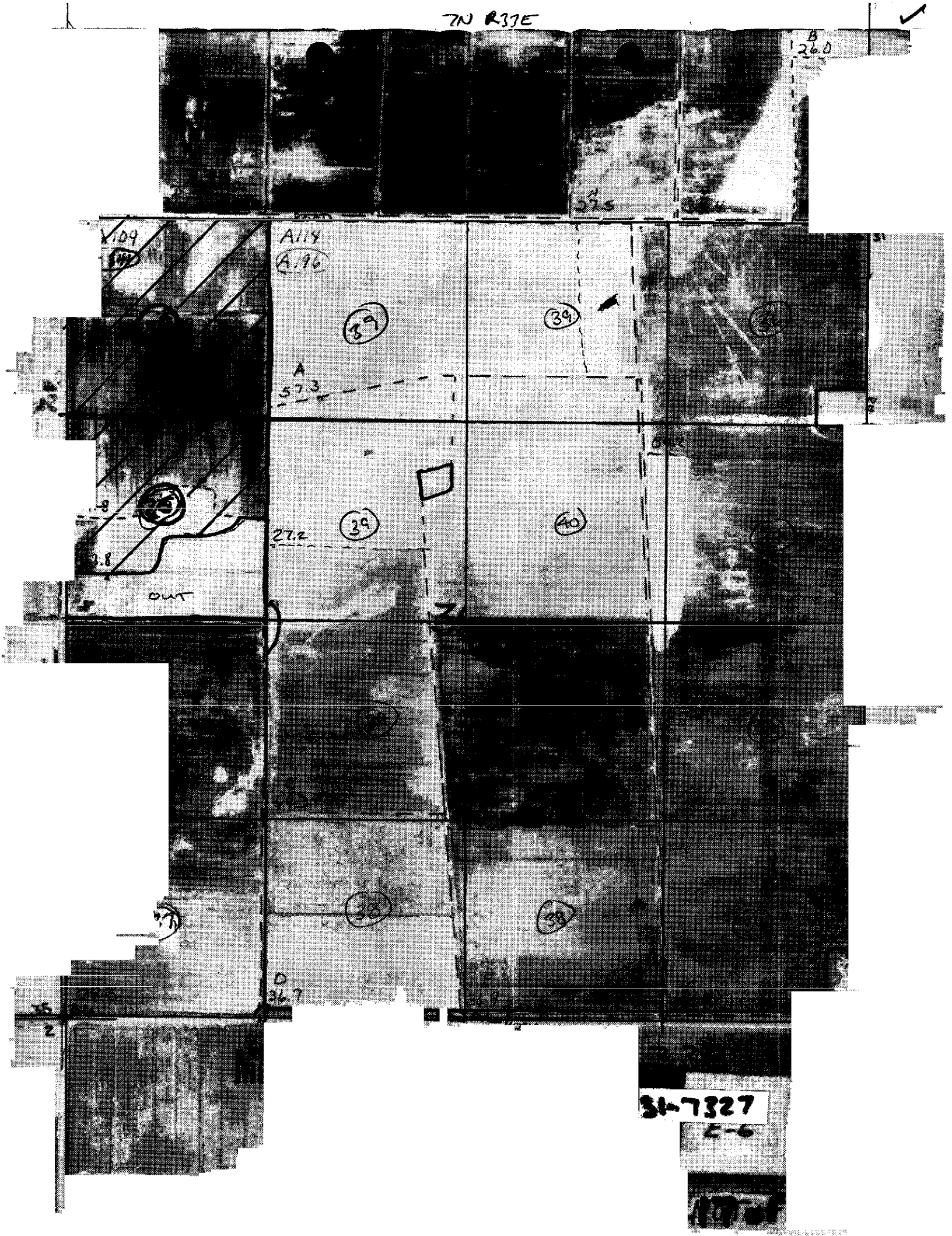


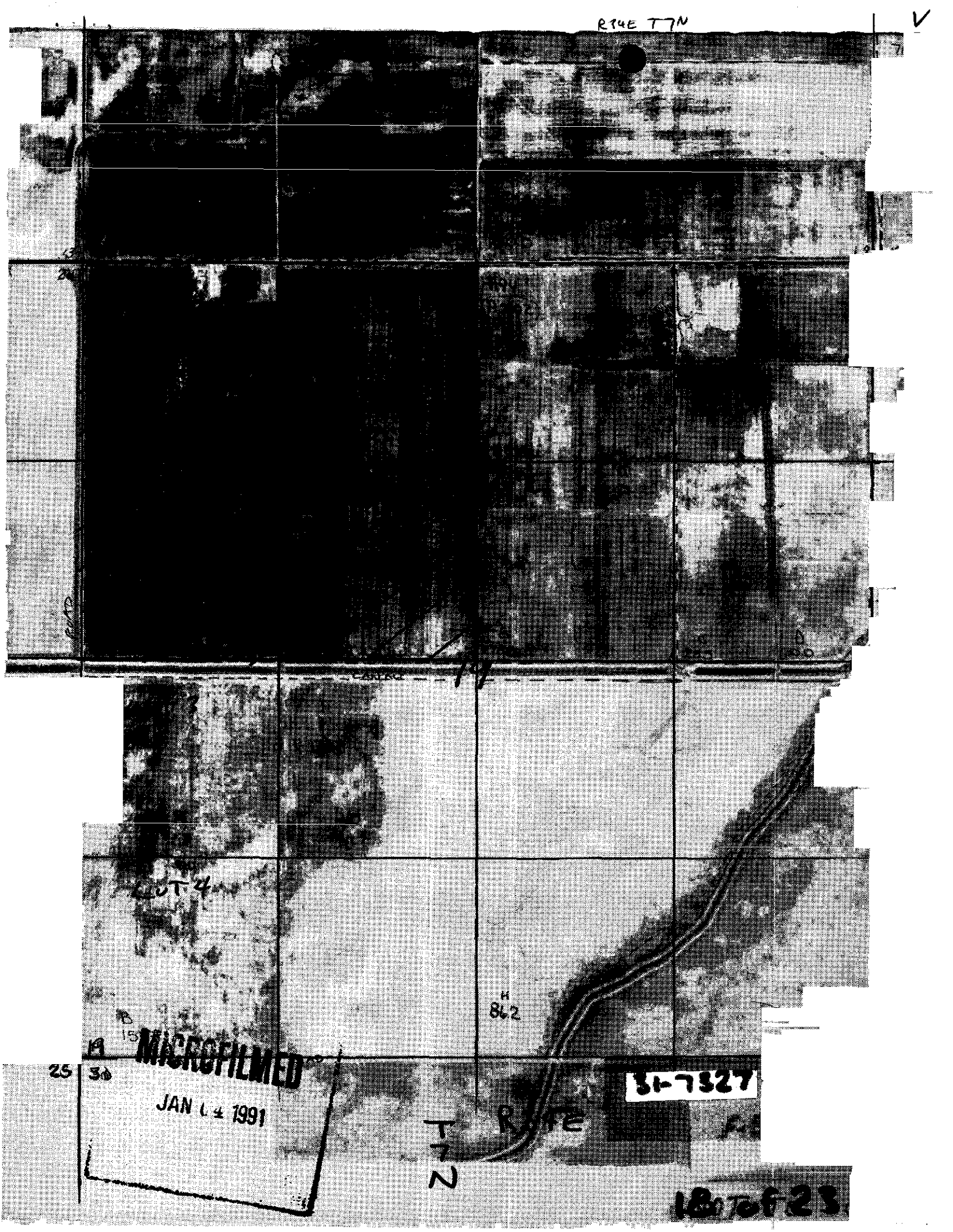


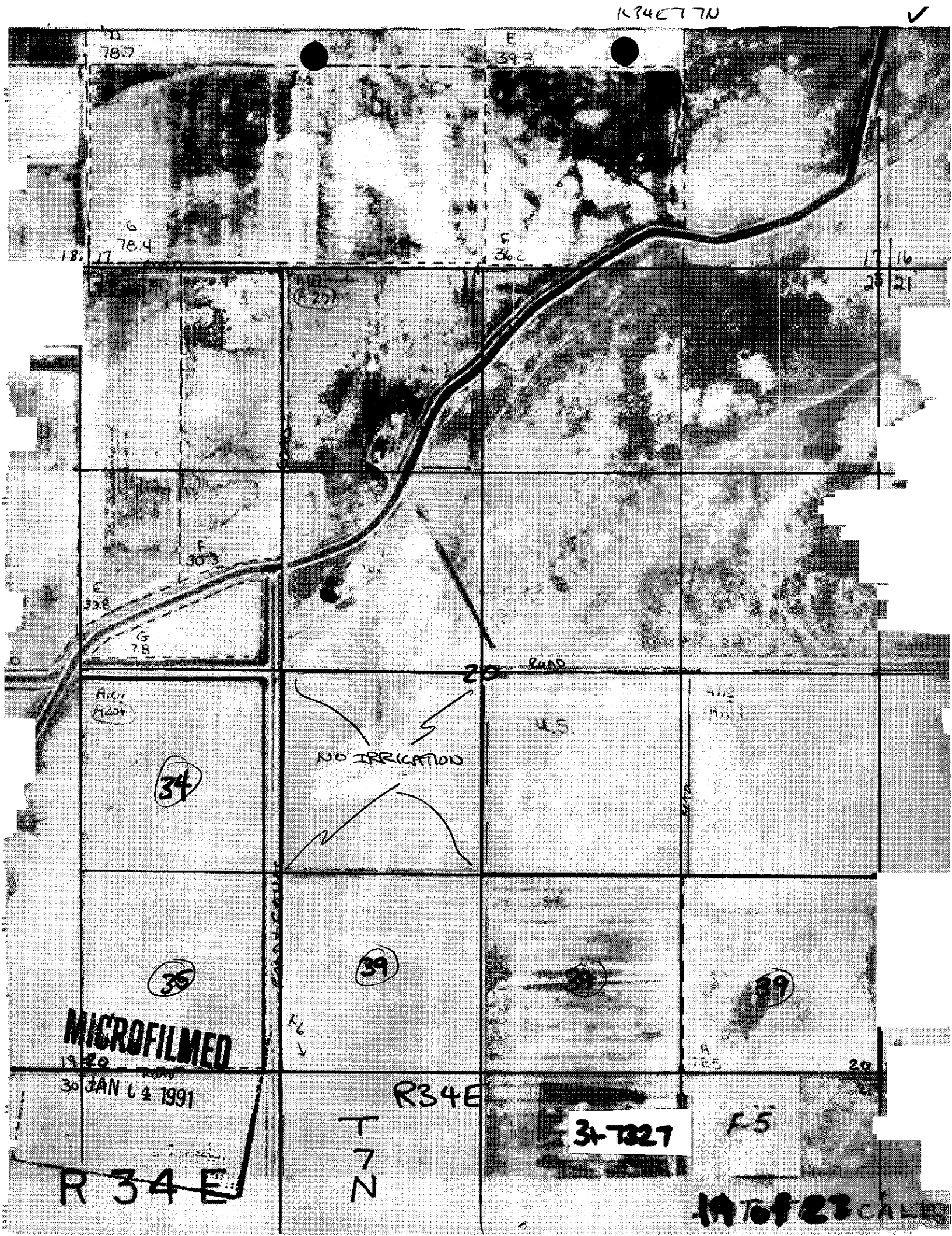

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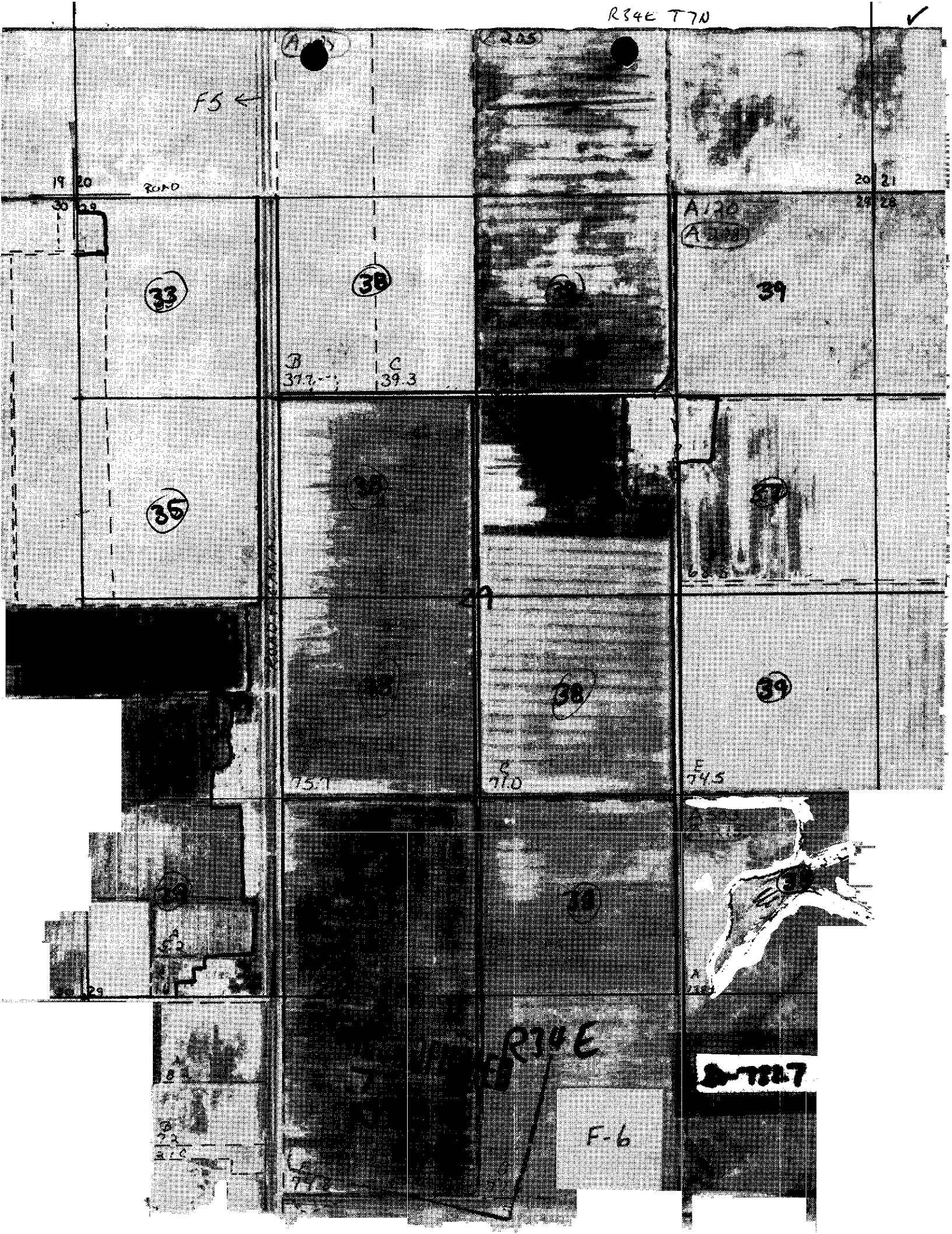

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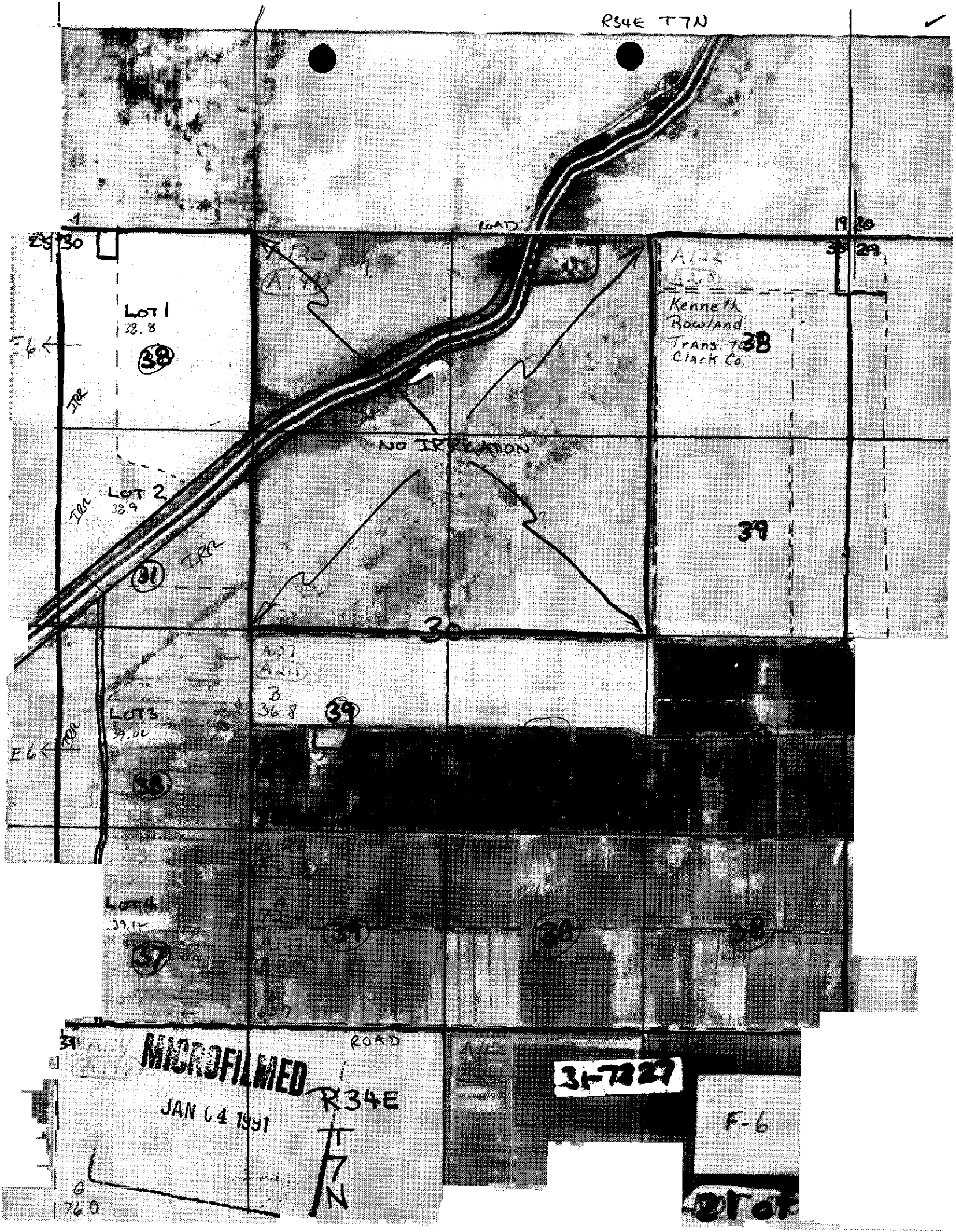

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E Ridge
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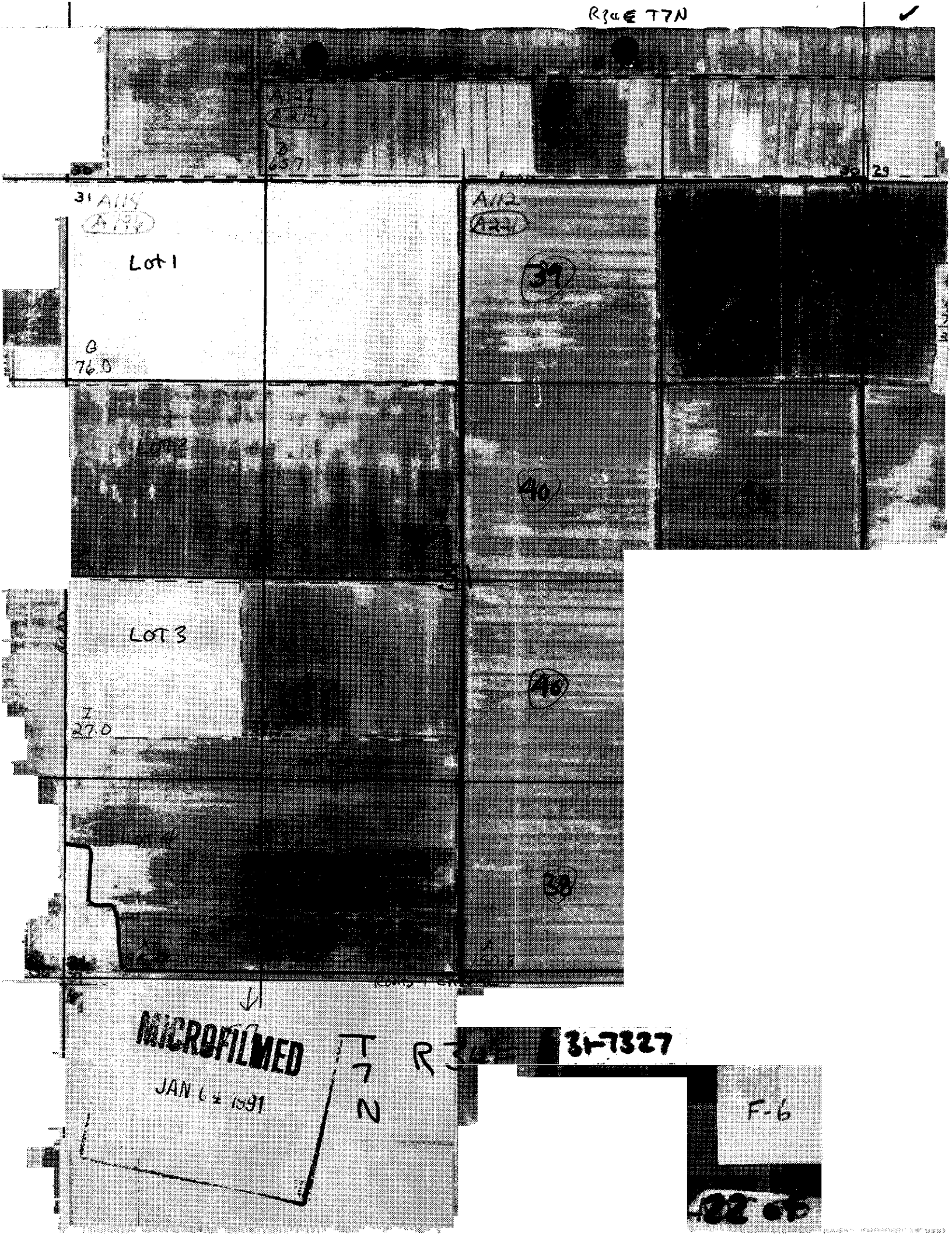

7N R3E
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34-7327
C-6

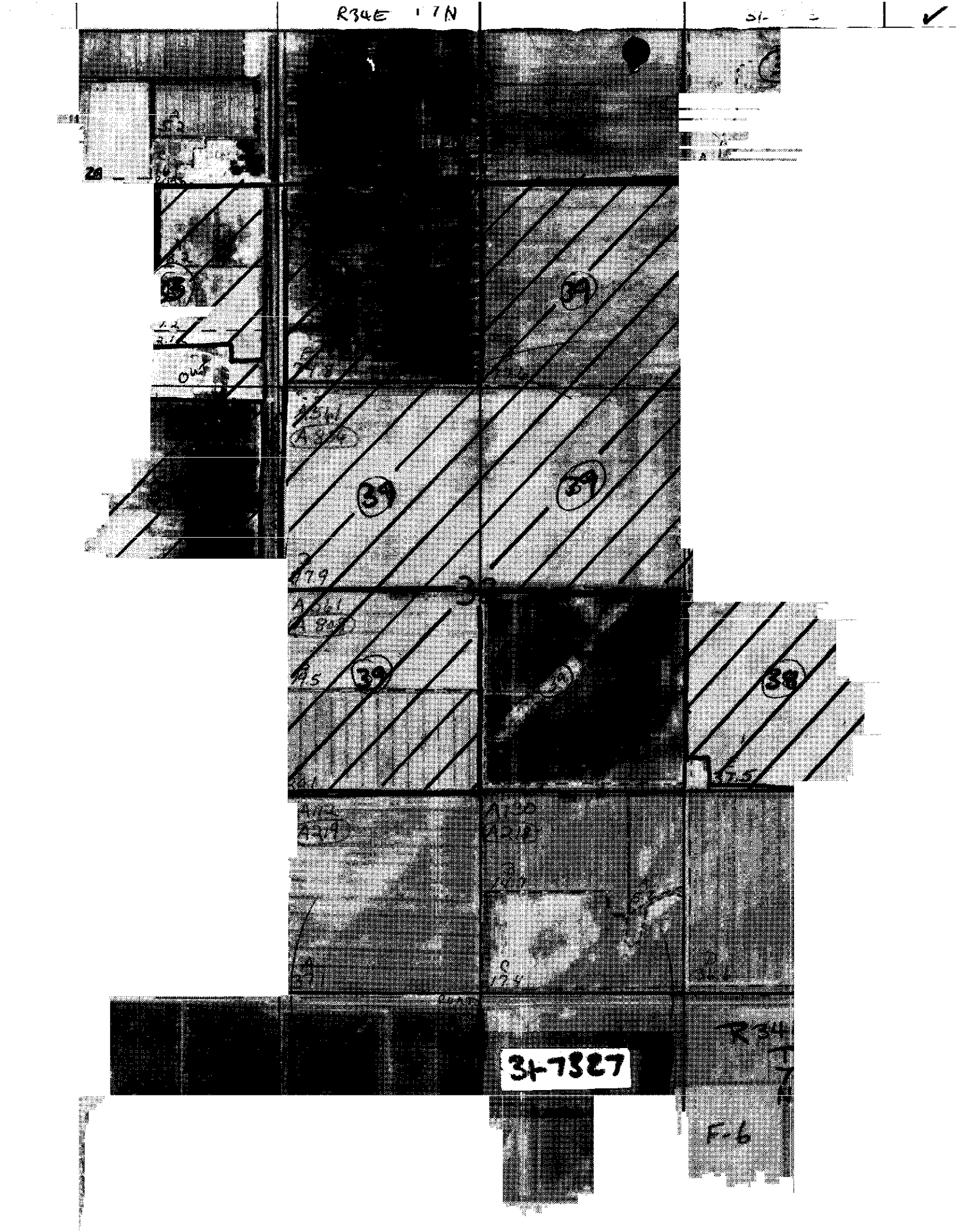

R14E T7N
LOT 4
MICROFILMED
JAN 14 1991
T7N R14E
31-7327
18 of 23

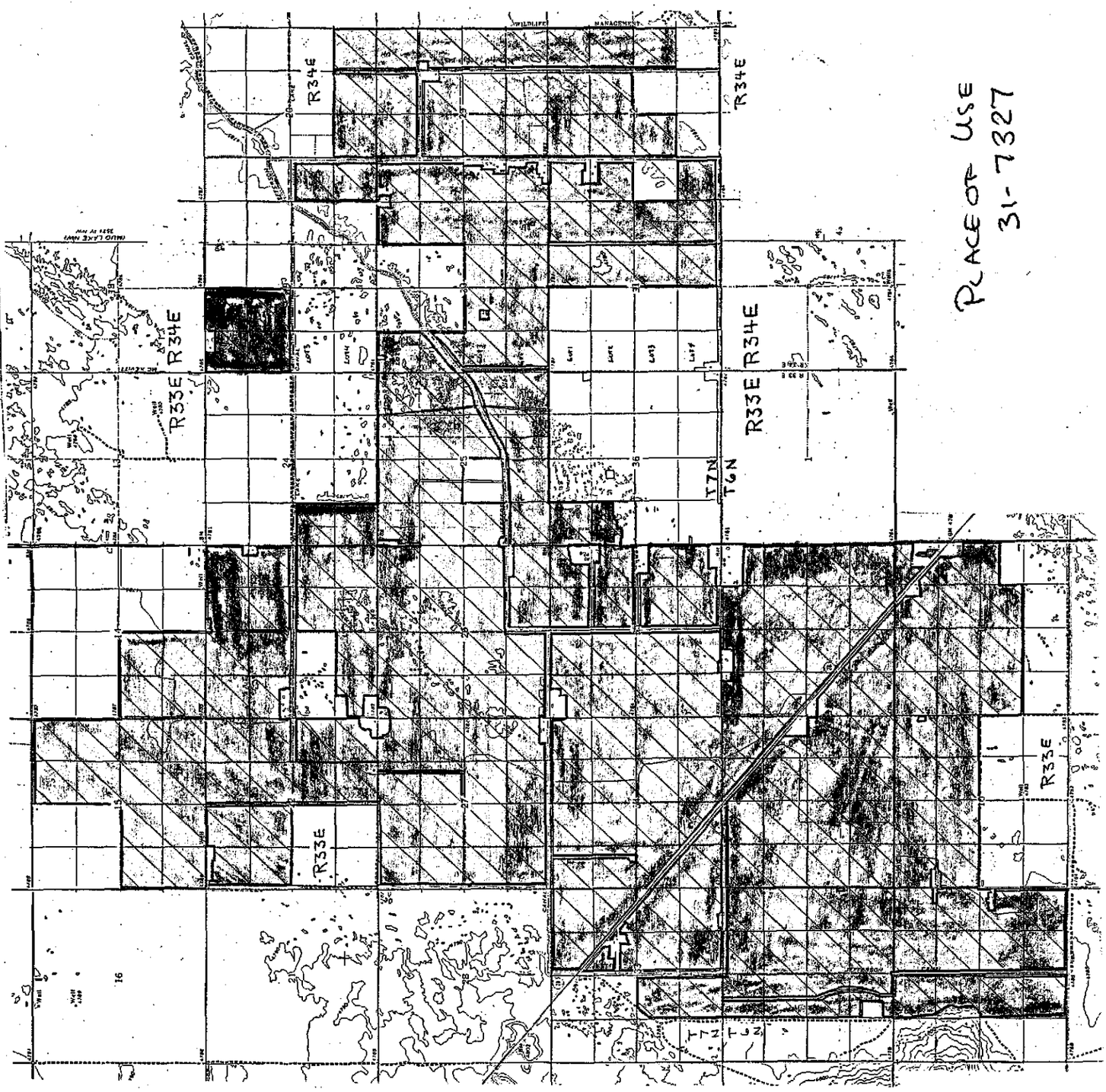

R34E T7N ✓
D 78.7
E 39.3
G 78.4
F 36.2
F 30.3
E 33.8
G 78
A 20
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A 20
20
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U.S.
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34-7327
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A 200
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R34E
F-6
S-7117


R34E T7N
ROAD
LOT 1
38.8
LOT 2
38.9
LOT 3
39.01
LOT 4
39.12
NO IRRIGATION
Kenneth Rowland Trans. 7
Clark Co.
MICROFILMED
JAN 04 1991
R34E
T7N
31-7227
F-6
21 of


R2W T7N
A112
(A224)
39
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Lot 2
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LOT 3
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MICROFILMED
JAN 04 1991
T 7 N
R 2 W
31-7327
F-6


R34E T7N
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R34
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PLACE OF USE
31-7327

MICROFILMED
JAN 04 1991

R33E R34E

R33E

R34E

T7N T6N

R33E R34E

T7N T6N

R33E

R34E

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Di

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

31-7327
JEFFERSON IRRIGATION CO.
C/O BERT HARTWELL
MONTEVIEW, ID 83435

June 16, 1986

138747

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Avenue
Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Sincerely,

Ron D. Carlson

RONALD D. CARLSON
Regional Manager

Enclosure

MICROFILMED
JAN 04 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 22, 1985

JEFFERSON IRRIGATION CO., LTD.

MONTEVIEW ID 83435

RE: Permit No. 31-7327

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED
JAN 04 1991

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 12, 1985

Jefferson Irrigation Co., LTD
Monteview, ID 83435

Re: Water Right Identification No. 31-7113 and 31-7327

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

__X__ Proof of beneficial use has already been submitted for the water right.

____ Proof of beneficial use is not applicable for existing licensed rights.

____ Proof of beneficial use is not applicable for existing decreed rights.

____ Proof of beneficial use is not applicable for a right represented by a claim to a water right.

____ Other:

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

MICROFILMED
JAN 04 1991

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below for Permit No. 31-7327.

Name(s) of Permit Holder: Jefferson Irragation Co. LTD

Post Office Address: Monteview, Id

Tel. No. 663-4470
663-4473

Source of Water: Well

Extent of Use:
- ☐ Domestic _____ (number of households)
- ☐ Stockwater _____ (number and type of stock)
- ☒ Irrigation _____ (acres)
- ☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

REVISED.DOM

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-8-85
Date

Jefferson Irragation Co
by Chuck Stewart (Pres)
Signature of Permit Holder
R. Nesbitt V-P

Jefferson Irrig. Co
Monteview, Id
83435



RECEIVED
JAN 11 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
138540

JEFFERSON IRRIGATION CO.
C/O BERT HARTWELL
MONTEVIEW, ID 83435

PROOF DUE NOTICE

DECEMBER 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 31-7327 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JEFFERSON IRRIGATION CO.RINEDAHO CORP.
C/O BERT HARTWELL
MONTEVIEW, ID 83435

MARCH 31, 1980

RE: PERMIT NO. 31-7327

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FUTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Jim J

DATE 3/21/80

TO File

SUBJECT Review of overlapping Water Rights

A review of all existing water right within the Jefferson Irrigation for excessive per acre allocation was done prior to the applicant filing for this permit.

The purpose of the application is to increase the allocation per acre on lands with previously small amounts.

MICROFILMED

SIGNATURE

Form No, 202a
2/79

State of Idaho

Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest APPLICATION NUMBER: 31-7327

CHECK:

- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

☐ Idaho State Health Department.	Copies sent by: _____	Date: _____
☐ Idaho Fish and Game Department.		
☐ Idaho Department of Lands.		
☐ U.S. Bureau of Land Management.		
☐ U.S. Forest Service.		
☑ Other W.O. 31-	kw	2/25

PROCESSING:

- ☑ Yes ☐ No Platted by: Ernest Map No: gw. plat. 6N 33E 7N 33E 7N 34E.
- ☑ Yes ☐ No Other rights on same place of use. See application.
- ☑ Yes ☐ No* In form for advertising.
  Final date for protests: March 10
- ☐ Yes ☑ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. Date: 2/29/1980
- ☑ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application.
- ☑ Publication dates and paper, recorded on application.
- ☐ Protests, dates, withdrawal, etc., recorded on application.
- ☑ Recommendation & initial, recorded on application.
- ☐ Yes ☑ No Measuring device required.
- ☑ Yes ☐ No Access port required.
- ☐ Yes ☑ No Will water be delivered by watermaster? If yes, what district? _____

02/06/1980 Date of priority recommended.

Special conditions of approval or cover letter. Issuance of this permit in no way grants any right of way or easement.

By: Ernest Carlson. Date: 3/17/80

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STATE OFFICE REVIEW:

04 01C

S.L. w/ 01C cond

☐ See attached sheet for more information.

By: _____ Date: 3/19/80

February 25, 1980

RE: Application for Permit No. 31-7327

Don Shenton
Watermaster
Water District No. 31
Dubois,IID 83423

Dear Mr. Shenton:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and submit any comments you may have to our Department as soon as possible. The last day of protest is March 10, 1980, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to call us.

Very truly yours,

ERNEST CARLSEN
Sr. Resource Analyst

EC:kw
Enclosure

MICROFILMED

February 20, 1980

Jefferson Irrigation Co.
c/o Bert Hartwell
Monteview, ID 83435

RE: Application for Permit No. 31-7327

Dear Mr. Hartwell:

Attached herewith is Departmental Receipt No. 15586 in the amount of $425.00 for the above referenced application for permit.

Sincerely,

KAY WALKER
Secretary

Attachment

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before MARCH 10, 1980.

C. STEPHEN ALLRED

Director

Published 2/21 & 2/28/80.

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31-2322

JEFFERSON IRRIGATION CO.

C/O BERT HARTWELL, MONTEVIEW, ID 83435

Source: GROUNDWATER

Date Filed: 02/06/1980

Amount: 59.50 CFS

Diversion Point: SWSE Sec 04 T 07N R 34E SWSW SWNW SENW Sec 03 T 07N R 34E NWNE NENE Sec 03 T 07N R 34E, JEFFERSON Co.

Use: IRRIGATION (59.50 CFS) from 04/01 to 11/01

Place of Use: NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 02 T 06N R 33E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 03 T 06N R 33E NENE NWNE SWNE SENE NENW SENW NESW SESW NESE NWSE SWSE SESE Sec 04 T 06N R 33E NENE NWNE SWNE SENE NENW SENW NESW SESW NESE NWSE SWSE SESE Sec 09 T 06N R 33E NENE NWNE SWNE SENE NENW NWNW SWNW SENW Sec 10 T 06N R 33E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 11 T 06N R 33E NENE NWNE SWNE SENE NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 15 T 07N R 33E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESE NWSE SWSE SESE Sec 22 T 07N R 33E NESW NWSW SWSW SESW Sec 14 T 07N R 33E NENE NWNE SWNE SENE NENW NWNW SWNW SWSW SESW NESE NWSE SWSE SESE Sec 23 T 07N R 33E NWSW SWSW Sec 24 T 07N R 33E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 25 T 07N R 33E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 26 T 07N R 33E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 27 T 07N R 33E NENE NWNE SWNE SENE NESW SESW NESE NWSE SWSE SESE Sec 33 T 07N R 33E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 34 T 07N R 33E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 35 T 07N R 33E NWNW SWNW Sec 36 T 07N R 33E NENW NWNW SWNW SENW Sec 19 T 07N R 34E NESW NWSW SWSW SESW SWSE SESE Sec 20 T 07N R 34E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 29 T 07N R 34E NENE NWNE SWNE SENE NWNW SWNW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 30 T 07N R 34E NENE NWNE SWNE SENE NESE NWSE SWSE SESE Sec 31 T 07N R 34E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW SWSW NESE Sec 32 T 07N R 34E FOR 10594 ACRES

Diversion Means: WELLS & CANALS.

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