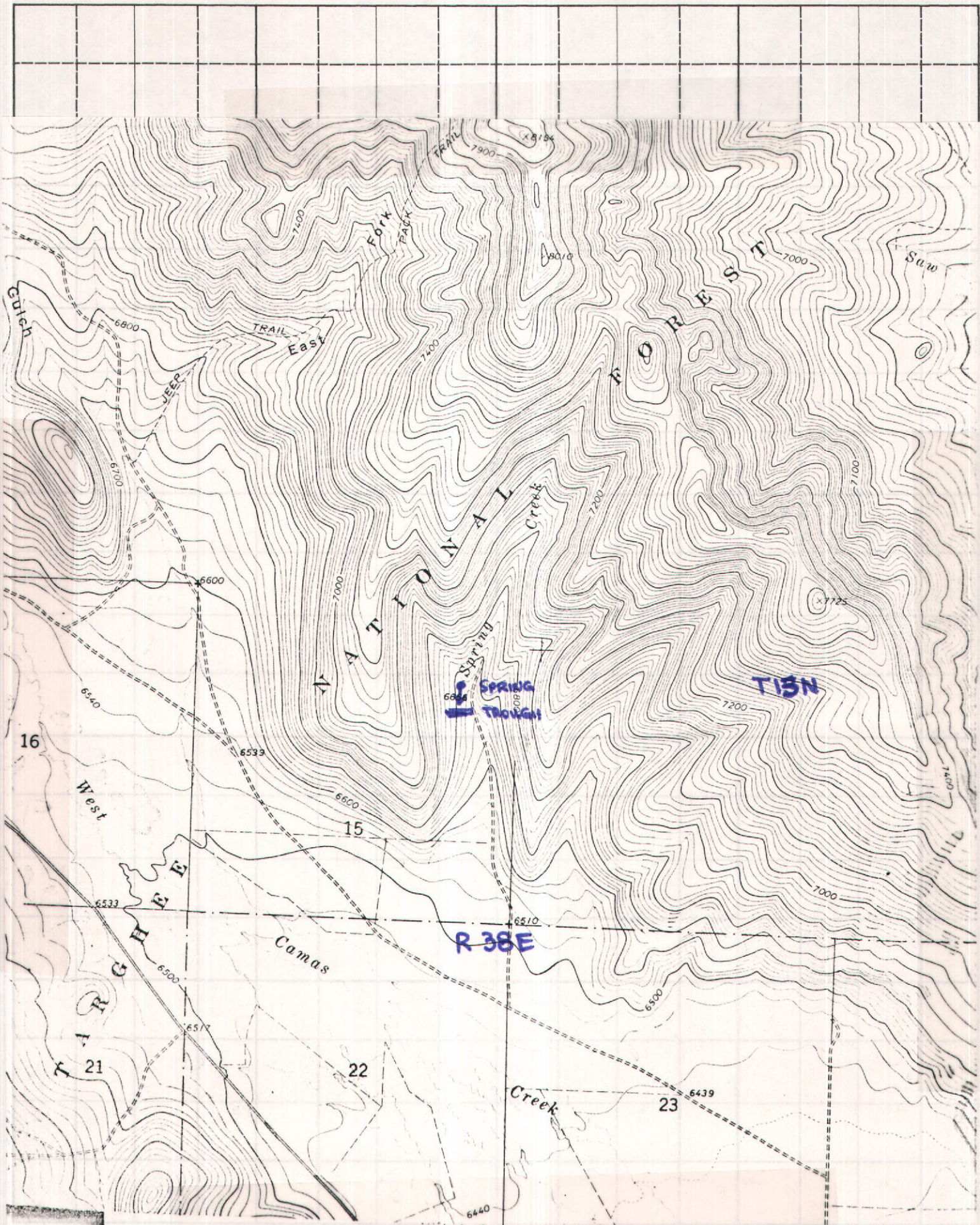


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian Dalton
(Applicant)
Deputy Regional Forester, Resources

JEFF M. SIRMON

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4 SEC. 10 TWP. 13 N, R. 38 E.

[illegible]

☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☐ None

☐ Other

Checked by

Approved by

Date 3 Mar 1987

Date 3-9-87

Date 6-24-87

REGISTERED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-7334

Priority: February 15, 1980 Amount: .02 CFS 2.2 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 15, 1980, and has submitted proof to the Department of Water Resources on August 10, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SPRING CANYON SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.02 cfs	2.2 afa

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 10, Township 13N, Range 38E
Clark County

PLACE OF USE: Stockwater

TWN RGE SEC

13N 38E 10 SESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 31 .
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of November, 1987.

Director

MAR 09 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 31-7334

RECEIVED
OCT 28 1987

Department of Water Resources
Eastern District Office

APPROVED

Date of Priority: February 15, 1980

Comes now U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 31-7334 , and requests that the permit be changed as follows:

Source: SPRING CANYON SPRING

tributary to: SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.02 cfs	2.2 afa

LOCATION OF POINT OF DIVERSION(S):

SESE , Sec. 10, Township 13N, Range 38E
Clark County

PLACE OF USE: Stockwater

TWN RGE SEC

13N 38E 10

SESE

RECEIVED
OCT 30 1987

Department of Water Resources

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah , this 31 day of July , 19 87 .

MICROFILMED

MAR 09 1988

United States of America - Forest Service

Donald S. Hall
(Signature)

(for) J. S. TIXIER, Regional Forester

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 31-7334

FOR DEPARTMENT USE ONLY

42090

Preliminary check by kw Fee = \$20.00 Receipted by dg Date 10-28-87

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 31-7334 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 31.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 9th day of November, 19 87.

R. Keith Higgins
(Director)

MAKROFILMED

MAR 09 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. **31 7334**

RECEIVED

APPROVED

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone (801) 626-3561

Post office address 324 25th Street Ogden, UT 84401

2. Source of water supply SPRING CANYON SPR which is a tributary of SINKS

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 13N

Range 38E B.M. CLARK County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.02 cfs 2/27/80 EMC

Amount 0.015 for STOCK purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.015 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. SPRING HEADBOX, 20 FEET
OF PIPELINE TO TROUGH

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 13N

Range 38E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1000 SHEEP ON THE

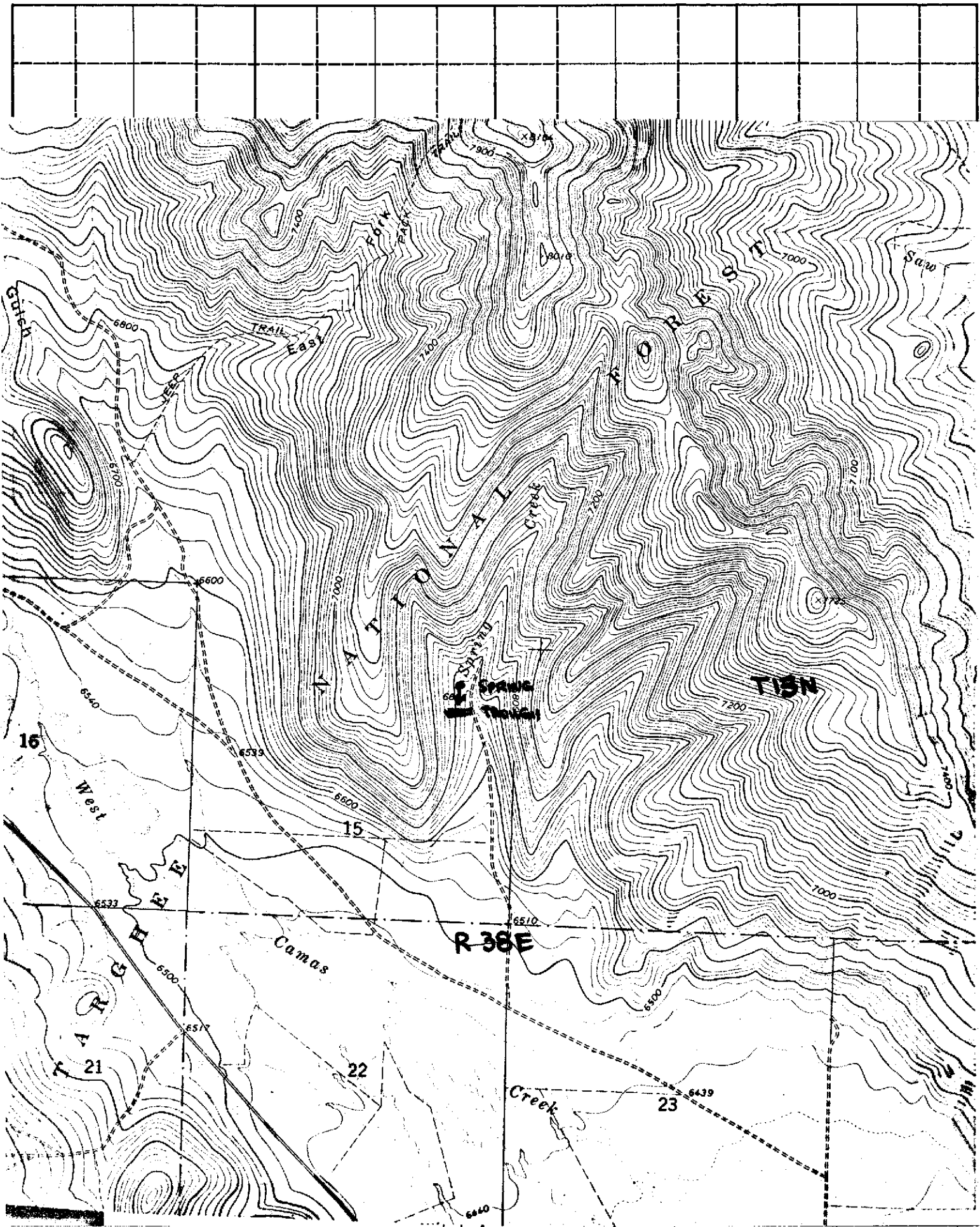
PETE CREEK ALLOTMENT

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian Dalton
(Applicant)
Deputy Regional Forester, Resources
JEFF M. SIRMON

Proposed Priority 2/15/80
Received by kw Date 2/22/80 Time 11:00
8:30 Am
Preliminary check by gc Fee \$ 20.
Received by kw Date 4/25/80 # 13954
Publication prepared by kw Date 4/03/80
Published in The Rigby Star
Publication dates 4/9 & 4/16/80
Publication approved TJ Date 05/07/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date, _____
Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7334, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) Use of water under this permit is subject to control by the water-
master of State Water District # 31, Mud Lake & Tributaries.

Witness my hand this 20th day of May, 19 80.

A. Glen Saxton
Chief, City & Town Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public water of the State of Idaho:

01-7048

Bear Trap Canal Company, c/o Leslie W. Poole, Rt. 1, Box 124, Menan, Idaho 83434

Source: Snake River
Date Filed: 03/25/1980
Amount: 50.00 CFS
Diversion Point: NENW Sec 20 T 05N R 38E, Jefferson Co.

Use: Irrigation (50.00 CFS) from 04/01 to 11/01

Place of Use: NWNE NENW NWNW SWNW SENW Sec 19 T 05N R 38E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 24 T 05N R 37E SESW NESE NWSE SWSE SESE Sec 14 T 05N R 37E NENE NWNE SWNE SENE NENW NWNW SWNW SENW Sec 23 T 05N R 37E NESW NWSW SWSW SESW NWSE SWSE SESE Sec 22 T 05N R 37E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 27 T 05N R 37E SWNE SENE SWNW SENW NESW NESE NWSE SWSE SESE Sec 26 T 05N R 37E NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 25 T 05N R 37E for 2880 acres.

Diversion Means: Head-works for Bear Trap Canal.

22-7105

U.S. Dept. of Agri. Forest Service, Federal Bldg., 324 25th St., Ogden, Ut. 84401.

Source: North Deep Creek Spring tributary to Deep Creek

Date Filed: 02/15/1980

Amount: 0.02 CFS

Diversion Point: SWNE Sec 35 T 12N R 32E, Clark Co.

Use: Stockwater (0.02 CFS) from 06/01 to 10/31

Place of Use: SWNE Sec 35 T 12N R 32E

Diversion Means: Head-box, Pipeline & Trough.

32-7106

U.S. Dept. of Agri. Forest Service, Federal Bldg., 324 25th St., Ogden, Ut. 84401

Source: South Deep Creek Spring tributary to Deep Creek

Date Filed: 02/15/1980

Amount: 0.02 CFS

Diversion Point: NWNW Sec 01 T 11N R 32E, Clark Co.

Use: Stockwater (0.02 CFS) from 06/01 to 10/31

Place of Use: NWNW Sec 01 T 11N R 32E

Diversion Means: Head-box, Pipeline & Trough.

31-7334

U.S. Dept. of Agri. Forest Service, Federal Bldg., 324 25th St., Ogden, Ut. 84401

Source: Spring Canyon Spring tributary to Sinks

Date Filed: 02/15/1980

Amount: 0.02 CFS

Diversion Point: SENE Sec 15 T 13N R 38E, Clark Co.

Use: Stockwater (0.02 CFS) from 01/01 to 12/31

Place of Use: SENE Sec 15 T 13N R 38E

Diversion Means: Head-box, Pipeline & Trough.

31-7335

U.S. Dept. of Agri. Forest Service, Federal Bldg., 324 25th St., Ogden, Ut 84401

Source: Stream tributary to West Camas Creek

Date Filed: 02/15/1980

Amount: 0.02 CFS

Diversion Point: SWNE Sec 19 T 14N R 37E, Clark Co.

Use: Stockwater (0.02 CFS) from 06/01 to 09/30

Place of Use: NWNE Sec 19 T 14N R 37E

Diversion Means: Hydraulic ram, pipeline & trough.

Affidavit of Publication

RECEIVED

APR 30 1980

THE RIGBY STAR

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Ninth day of April, 19 80

and the last publication on the

Sixteenth day of April, 19 80

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

[Signature]

[Signature: Marie B. Nye]

Publisher

Subscribed in my presence and sworn to before me this Sixteenth day of April, 19 80.
[SEAL]

[Signature: Evelyn M. Flaherty]

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life 19 80

Publication Fee: \$ 64.37

[Stamp: NOTARY PUBLIC]

SESE Sec 27 T 05N R 37E
SWNE SENE SWNW SENW
NESW NESE NWSE SWSE
SESE Sec 26T 05N R 37E
NENE NWNE SWNE SENE
NENW NWNW SWNW
SESW NESW NWSW
SWSW SESW NESE NWSE
SWSE SESE Sec 25 T 05N R
37E for 2880 acres.

Diversion Means: Head-
works for Bear Trap Canal.

22-7105

U.S. Dept. of Agri. Forest
Service, Federal Bldg., 324
25th St., Ogden, Ut. 84401.

Source: North Deep Creek
Spring tributary to Deep
Creek

Date Filed: 02/15/1980

Amount: 0.02 CFS

Diversion Point: SWNE
Sec 35 T 12N R 32E, Clark
Co.

Use: Stockwater (0.02
CFS) from 06/01 to 10/31
Place of Use: SWNE Sec
35 T 12N R 32E

Diversion Means: Head-
box, Pipeline & Trough.

32-7106

U.S. Dept. of Agri. Forest
Service, Federal Bldg., 324
25th St., Ogden, Ut. 84401

Source: South Deep Creek
Spring tributary to Deep
Creek

Date Filed: 02/15/1980

Amount: 0.02 CFS

Diversion Point: NWNW
Sec 01 T 11N R 32E, Clark
Co.

Use: Stockwater (0.02
CFS) from 06/01 to 10/31
Place of Use: NWNW Sec
01 T 11N R 32E

Diversion Means: Head-
box, Pipeline & Trough.

31-7334

U.S. Dept. of Agri. Forest
Service, Federal Bldg., 324
25th St., Ogden, Ut. 84401

Source: Spring Canyon
Spring tributary to Sinks
Date Filed: 02/15/1980

Amount: 0.02 CFS

Diversion Point: SENE Sec
15 T 13N R 38E, Clark Co.

Use: Stockwater (0.02-
CFS) from 01/01 to 12/31
Place of Use: SENE Sec 15
T 13N R 38E

Diversion Means: Head-
box, Pipeline & Trough.

31-7335

U.S. Dept. of Agri. Forest
Service, Federal Bldg., 324
25th St., Ogden, Ut 84401

Source: Stream tributary
to West Camas Creek
Date Filed: 02/15/1980

Amount: 0.02 CFS

Diversion Point: SWNE
Sec 19 T 14N R 37E, Clark
Co.

Use: Stockwater (0.02
CFS) from 06/01 to 09/30
Place of Use: NWNE Sec
19 T 14N R 37E

Diversion Means: Hy-
draulic ram, pipeline &
trough.

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must
be filed with the Director of
the Idaho Department of
Water Resources, 1515 Lin-
coln Road, Idaho Falls, Idaho
83401 on or before April 28,
1980.

/s/ C. Stephen Allred
Director

Published April 9 and 16,
1980

and the last publication on the

Sixteenth day of April, 19 80

And affiant further says that at the times herein mentioned said
newspaper was made up of at least four pages of at least five columns each
printed from type matter of at least seventeen and three-fourths inches
depth; and that there are at least two hundred bonafide subscribers in
Jefferson County.

80

Marie B. Rye

Publisher

Subscribed in my presence and sworn to before me this Sixteenth
day of April, 19 80.
[SEAL]

Evelyn M. Flayler

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 64.37

RECORDED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 20, 1987

RE: Permit Nos. 31-7334/7348/7349/7352/7355, 32-7104/7106, 63-9919

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved applications for amendment.

If you have any questions concerning these documents, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

MAR 09 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 8, 1987

RE: Permit Nos. 21-7255/7257, 29-7540, 31-7334/7348/7349/7352/7355,
32-7104/7106, 33-7079/7106/7107/7108/7110/7118/7131/
7135/7137/7138/7140/7142/7146, 34-7254/7255/7256/
7299/7304/7311/7314/7334/7352/7353/7354/7355/7367/
7382/7397/7436, 65-12541

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

We previously forwarded to you Amendments for Water Permits so that you could amend the above referenced permits to correspond with the findings of the Department's field examiner.

We have not yet received these amendments or the corresponding filing fees. We are enclosing another amendment form for each right for your use in this matter. Please return the amendments with the filing fee (\$20.00 for each amendment) within 30 days, otherwise we will initiate action to void the permits.

If you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MAILED

MAR 09 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 24, 1987

RE: Permit Nos. 29-7540, 31-7334/7348/7349/7352/7355, 32-7104/7106,
34-7254/7255/7256/7334/7352/7353/7354/7355/7367/7382/
7397

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, the permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each application) within 30 days to this office.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MAILED

MAR 09 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

MAR 24 1987

31-7334

Department of Water Resources

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 2 MARCH 1987 Accompanied by KEITH R. TWEEDIE THEORETICAL- 0.02 cfs
Source Spring Canyon Spring Tributary to Sinks Total Q measured _____
Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Meets permit requirements? _____

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{1000 \text{ Head} \times 2 \text{ gal/day/head} \times 76 \text{ days}}{325850 \text{ gal/af}} = 0.47 \text{ afa}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO / TROUGH(S)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER (5/1000 Sheep)	0.02 cfs	<u>2.2</u> <u>0.47 afa</u>	<u>7/1</u>	<u>2/15</u>
		per permit 1-1 12-31 no reason for reduction of 2.2 season provided		
Total	0.02 cfs	<u>0.47 afa</u>	<u>7/1</u>	<u>2/15</u>

Remarks STOCKWATER FOR 1000 Sheep

RECEIVED

MAR 09 1988

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4 SEC. 10 TWP. 13 N, R. 38 E.

[illegible]

☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☐ None

☐ Other

Checked by

Approved by

Date _____

Date _____

Date _____

MAR 09 1988

3 Mar 1987

3-9-87

6-24-87

DECLASSIFIED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

Setp. 21, 1981

RE: Permit No.

21-7198; 21-7201; 21-7186; 21-7205; 21-7195; 23-7031; 31-7334;
32-7104; 21-7199; 21-7202; 21-7203; 21-7206; 21-7196; 23-7033; 31-7335; 32-7105
21-7200; 21-7197; 21-7204; 21-7165; 32-7106; 23-7040; 31-7336

U.S. America Forest Service
Federal Bldg. 324 25th Street
Ogden, Utah 84401

Gentlemen:

We acknowledge receipt of the proof of beneficial use card
submitted for the above referenced permit.

Before a license can be issued, a field examination must be
made by a representative of this department. We cannot tell
just when this examination will be made, but our examiner
will try to contact you at the time he makes the examination
so that you may show him the system.

If you have any questions regarding the field examination,
please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 31-2334

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water: SPRING CANYON SPR

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>1000 SHEEP</u>	(number and type of stock)
☐ Irrigation	(acres)
☐ Other	

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Aug 7, 1981
Date

Richard J. Anderson
Signature of Permit Holder

Spring Canyon Spr.

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

RECEIVED

AUG 10 1981



Department of Water Resources IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, Utah 84401

RECEIVED

AUG 10 1981

Department of Water Resources
2540

AUG 7 1981



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720
L

Dear Mr. Dunn:

Enclosed are twenty-three completed Proof of Beneficial Use cards for the Targhee National Forest. These cards are for State Basins 21, 23, 31 and 32.

Thank you for your assistance.

Sincerely,

L. KENT MAYS JR.
Deputy Regional Forester
Resources

Enclosures (23)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

MAY 27, 1980

RE: PERMIT NO. 31-7334

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

31 7334

INITIAL REVIEW BY: JC

APPLICATION NUMBER: USFS

CHECK:

31-7334

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☐ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☒ U.S. Forest Service. _____
☒ Other W.D. 31 KW 4/14

PROCESSING:

- ☒ Yes ☐ No Platted by: JC Map No. U-43
☐ Yes ☒ No Other rights on same place of use. _____
☐ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: April 28
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-30-80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2/15/1980 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: May 7, 1980

STATE OFFICE REVIEW:

05/31- Mud Lake & Tributaries

S.L. w/o cons.

- ☐ See attached sheet for more information.

By: Jani Date: 5/19/80

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RECORDED
INDEXED

April 9, 1980

RE: Application for Permit No. 31-7334 U.S. FOREST SERVICE

Mr. Don Shenton, Watermaster
Water District No. 31
Dubois, Idaho 83423

Dear Don:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is April 28, 1980, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EC:cw:kw

Enclosure

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U.S. DEPT. OF AGR.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING CANYON SPRING tributary to SINKS

Date Filed: 02/15/1980

Amount: 0.02 CFS

Diversion Point: SENE Sec 15 T 13N R 38E, CLARK Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: SENE Sec 15 T 13N R 38E

Diversion Means: HEADBOX, PIPELINE & TROUGH.

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