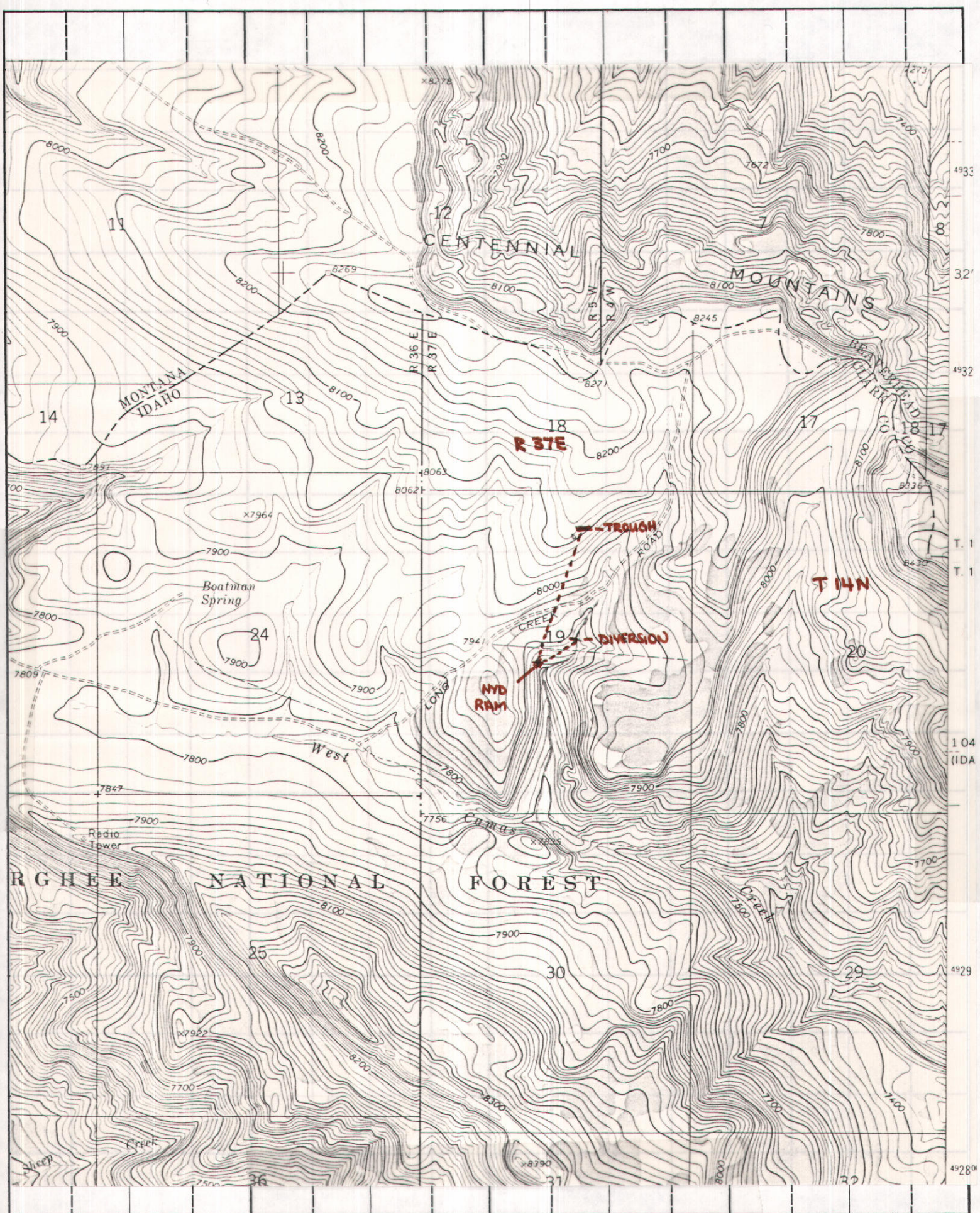


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

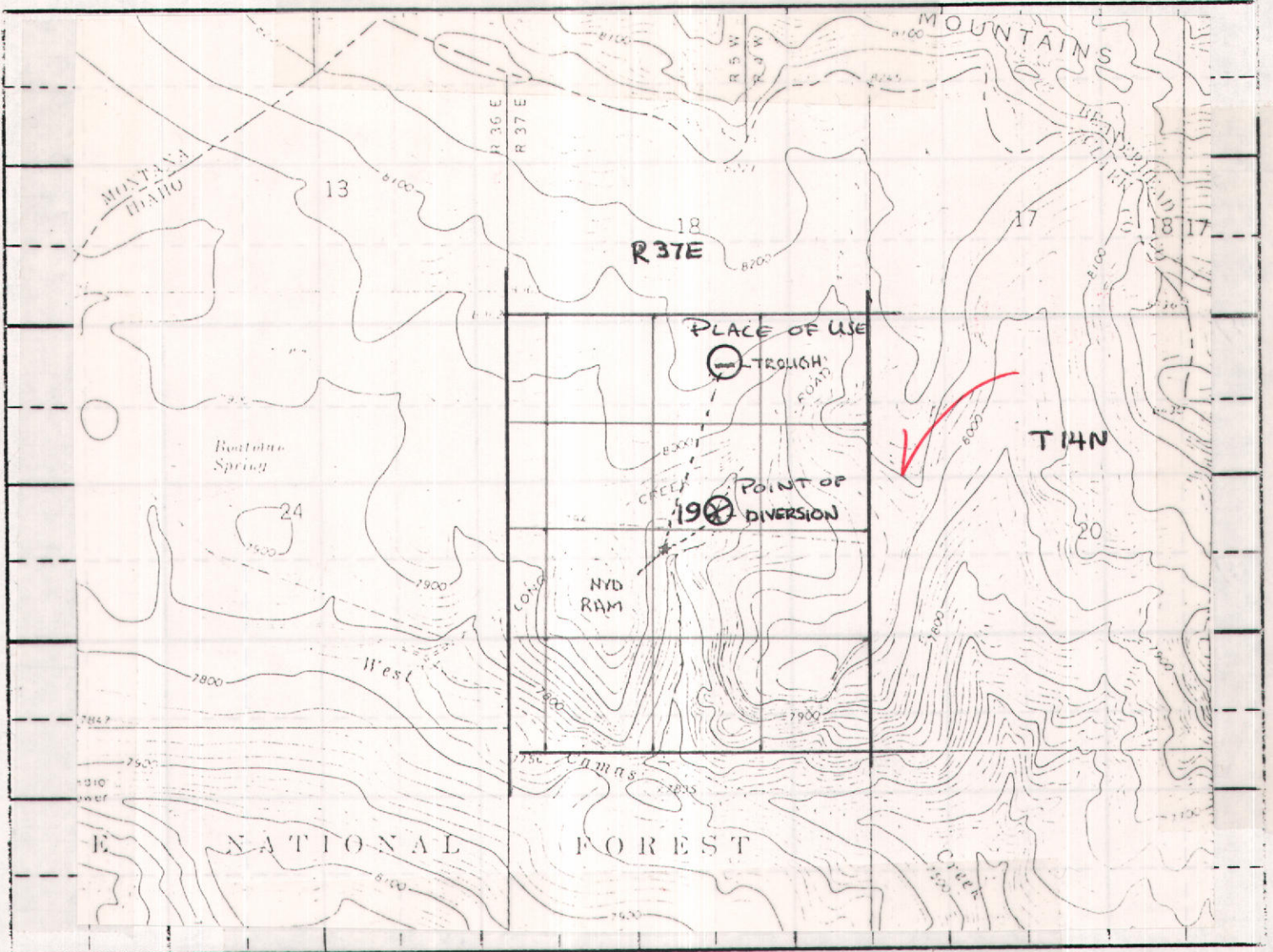


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian Dalton
(Applicant)
for JEFF M. SIRMON Deputy Regional Forester, Resources

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NE 1/4 SEC 19 T14N R37E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14 N	37 E	19		X															

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature

Keith C. Wilson

Checked by

DL Jones

Approved by

Kay Walker

Date 11-7-83

Date 11-18-83

Date 9-17-84

M O N

[illegible]

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 31-7335 Priority 02/15/1980 Amount 0.02 CFS 1.2 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of
Permit No. 31-7335 issued pursuant to Application for Permit dated 02/15/1980, and has
submitted proof to the Department of Water Resources on 08/10/1981, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from an unnamed stream
tributary to West Camas Creek, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	1.2 af	Stockwater	06/01 - 09/30

Location of point of diversion: SW1/4 NE1/4, Section 19, Twp 14N, Rge 37E, Clark County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	37E	19		X															

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of State Water District No. 31, Mud Lake & Tributaries.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 29th day of OCTOBER, 19 84.

Acting for the Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant USA - FOREST SERVICE Phone (801) 626-3561

Post office address 324 25TH ST OGDEN, UTAH 84401
unnamed stream West Camas Creek

2. Source of water supply WEST CAMAS CREEK which is a tributary of CAMAS CREEK

As per telecon w/Philp Lee 3/27/80 EMC

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 14 N

Range 37E B.M. CLARK County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.02 cfs 3/27/80 EMC

Amount 0.015 for LIVESTOCK purposes from 6/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.015 0.02 cubic feet per second and/or b. 1.0 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. HYDRAULIC RAM - 500 FEET OF PIPELINE
TO HYDRAULIC RAM FROM DIVERSION, THEN $\frac{1}{4}$ MILE PIPELINE TO STOCK WATER TANK

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 14N

Range 37E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 264 CATTLE ON THE BIG

FLAT ALLOTMENT

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

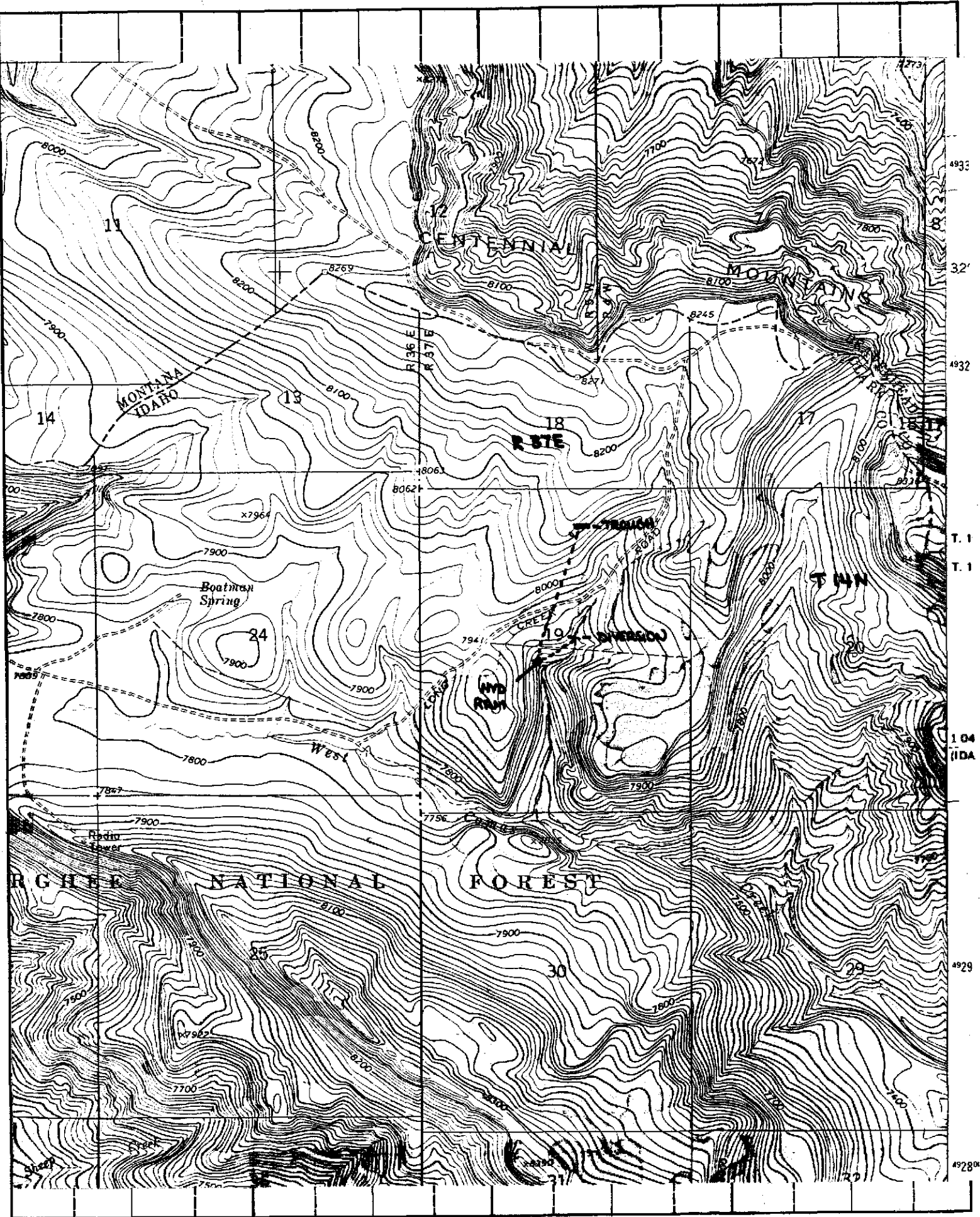
9. a. Who owns the property at the point of diversion USA FOREST SERVICE

b. Who owns the land to be irrigated or place of use USA FOREST SERVICE

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian Dalton
(Applicant)
for JEFF M. SIRMON
Deputy Regional Forester, Resources

Proposed Priority

2/15/80

Received by

kw

Date

2/22/80

Time

11:00

8:30 Am

Preliminary check by

Fee \$

20.

Receipted by

kw

Date

4/25/80 #13954

Publication prepared by

kw

Date

4/03/80

Published in

The Rigby Star

Publication dates

4/2 & 4/16/80

Publication approved

[Signature]

Date

05/07/80

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

EMC [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7335, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: (1) Use of water under this permit is subject to control by the water-master of State Water District # 31, Mud Lake & Tributaries.

Witness my hand this

20th

day of

May

, 19 80.

[Signature]
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

31-7334

U.S. Dept. of Agrl. Forest
Service, Federal Bldg., 324
25th St., Ogden, Ut. 84401
Source: Spring Canyon
Spring tributary to Sinks
Date Filed: 02/15/1980
Amount: 0.02 CFS
Diversion Point: SENE Sec
15 T 13N R 38E, Clark Co.
Use: Stockwater (0.02
CFS) from 01/01 to 12/31
Place of Use: SENE Sec 15
T 13N R 38E
Diversion Means: Head-
box, Pipeline & Trough.

31-7335

U.S. Dept. of Agrl. Forest
Service, Federal Bldg., 324
25th St., Ogden, Ut 84401
Source: Stream tributary
to West Camas Creek
Date Filed: 02/15/1980
Amount: 0.02 CFS
Diversion Point: SWNE
Sec 19 T 14N R 37E, Clark
Co.
Use: Stockwater (0.02
CFS) from 06/01 to 09/30
Place of Use: NWNE Sec
19 T 14N R 37E
Diversion Means: Hy-
draulic ram, pipeline &
trough.

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must
be filed with the Director of
the Idaho Department of
Water Resources, 1515 Lin-
coln Road, Idaho Falls, Idaho
83401 on or before April 28,
1980.

/s/ C. Stephen Altred
Director

Published April 9 and 16,
1980

RECEIVED

Affidavit of Publication

APR 30 1980

THE RIGBY STAR

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the
Publisher of THE RIGBY STAR, a weekly
newspaper as defined by Idaho Codes Annotated Section 58-106 as
amended, and that said newspaper is a weekly newspaper, printed and
published at Rigby, Jefferson County, Idaho, having a general circulation in
said county, and that said newspaper has been printed and published as a
weekly newspaper, in said county for more than 78 consecutive weeks prior
to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said
publication as per clipping attached, was published in said newspaper in the
regular and entire issue thereof, and not in any supplement issue thereof,
for 2 consecutive issues thereof; first publication having been made on the

Ninth day of April, 19 80

and the last publication on the

Sixteenth day of April, 19 80

And affiant further says that at the times herein mentioned said
newspaper was made up of at least four pages of at least five columns each
printed from type matter of at least seventeen and three-fourths inches
depth; and that there are at least two hundred bonafide subscribers in
Jefferson County.

Marie B. Nye

Publisher

Subscribed in my presence and sworn to before me this Sixteenth
day of April, 19 80.

[SEAL]

Evelyn M. Flygler

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 64.37

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 31, 1983

RE: Permit Nos. 72-7218/7195/7212, 31-7335

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits.

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

31-7335
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 23 SEPT 1982 Accompanied by GEORGE MATETKO Total Q measured est. 0.02 U.S.F.S. FIELD EXAM MEMORANDUM
If source is surface water, estimate total flow of source _____
Methods of measurement U.S.F.S. FIELD EXAM MEMORANDUM Meets Permit requirements? _____

Measurement calculations: N/A

6/1-9/30 = 121 days

FIELD EXAM CONDUCTED ACCORDING TO U.S.F.S. FIELD EXAM MEMORANDUM

$$V = 264(\text{per. permit}) \times 0.0134 \times 0.33 = 1.2 \text{ AF}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description _____

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

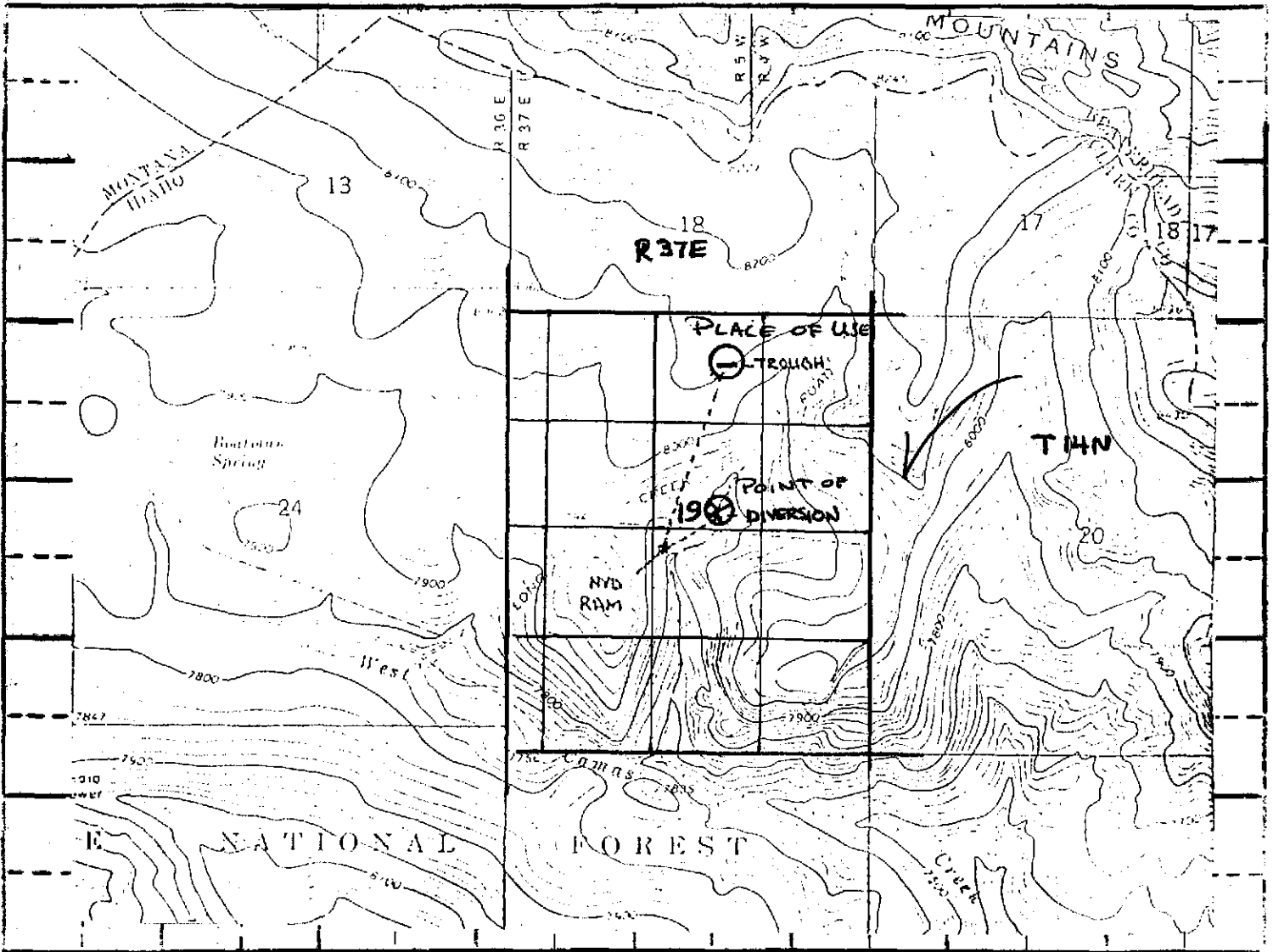
Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>STOCK WATER ✓</u>	<u>0.02 cfs ✓</u>	<u>0.60 afa</u> <u>1.2 AF</u>	<u>6/1 ✓</u>	<u>9/30 ✓</u>
Total	<u>0.02 cfs ✓</u>	<u>1.2 AF</u> <u>0.60 afa</u>	<u>6/1</u>	<u>9/30</u>

Remarks P/D and P/u CONFIRMED BY AERIAL PHOTO

R04 USE OF WATER UNDER THIS LICENSE IS SUBJECT TO CONTROL BY THE WATER MASTER OF STATE WATER DISTRICT # 31

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NE 1/4 SEC 19 T14N R37E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14 N	37 E	19		X															

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Keith C. Wilson

Checked by BLW Jones

Approved by Kay Walker

Date 11-7-83

Date 11-18-83

Date 9-17-84



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

Setp. 21, 1981

RE: Permit No.

21-7198; 21-7201; 21-7186; 21-7205; 21-7195; 23-7031; 31-7334;
32-7104; 21-7199; 21-7202; 21-7203; 21-7206; 21-7196; 23-7033; 31-7335; 32-7105
21-7200; 21-7197; 21-7204; 21-7165; 32-7106; 23-7040; 31-7336

U.S. America Forest Service
Federal Bldg. 324 25th Street
Ogden, Utah 84401

Gentlemen:

We acknowledge receipt of the proof of beneficial use card
submitted for the above referenced permit.

Before a license can be issued, a field examination must be
made by a representative of this department. We cannot tell
just when this examination will be made, but our examiner
will try to contact you at the time he makes the examination
so that you may show him the system.

If you have any questions regarding the field examination,
please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

MICROFILMED

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 31-7335.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water: WEST CANAS CRK

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 264 CATTLE (number and type of stock)
☐ Irrigation (acres)
☐ Other

Mechanical Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Aug. 7, 1981
 Date

Richard J. Anderson
 Signature of Permit Holder

W. Camas Creek

PLACE
TEN CENT
STAMP
HERE

RECEIVED

AUG 10 1981



RECEIVED
Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

324 25th Street
Ogden, Utah 84401

RECEIVED

AUG 10 1981

Department of Water Resources
2540

AUG 7 1981



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720
L

Dear Mr. Dunn:

Enclosed are twenty-three completed Proof of Beneficial Use cards for the Targhee National Forest. These cards are for State Basins 21, 23, 31 and 32.

Thank you for your assistance.

Sincerely,

Richard L. Sanders

L. KENT MAYS JR.
Deputy Regional Forester
Resources

Enclosures (23)

MILWAUKEE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

MAY 27, 1980

RE: PERMIT NO. 31-7335

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

31 7335

INITIAL REVIEW BY: JC

APPLICATION NUMBER: U.S.F.S.

CHECK:

31-7335

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Source is probably Long Creek @ the Long Creek Road on unnamed creek.
Just to West of Lake Creek.

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☒ U.S. Bureau of Land Management. _____
☒ U.S. Forest Service. _____
☒ Other W.D. 31 Kew 4/14

PROCESSING:

- ☒ Yes ☐ No Platted by: Ernest Map No. T-91
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: April 28
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-30-80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2/15/1980 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: May 9, 1980

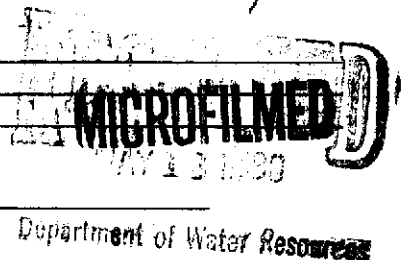
STATE OFFICE REVIEW:

06 (31) Mud @ Lake & Tributaries

S.L. w/o cond

- ☐ See attached sheet for more information.

By: Jmi Date: 5/19/80



April 9, 1980

RE: Application for Permit No. 31-7335 U.S. FOREST SERVICE

Mr. Don Shenton, Watermaster
Water District No. 31
Dubois, Idaho 83423

Dear Don:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is April 28, 1980, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EC:cw:kw

Enclosure

MICROFILMED

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: STREAM tributary to WEST CAMAS CREEK

Date Filed: 02/15/1980

Amount: 0.02 CFS

Diversion Point: SWNE Sec 19 T 14N R 37E, CLARK Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30

Place of Use: NWNE Sec 19 T 14N R 37E

Diversion Means: HYDRAULIC RAM, PIPELINE & TROUGH.

MICROFILMED