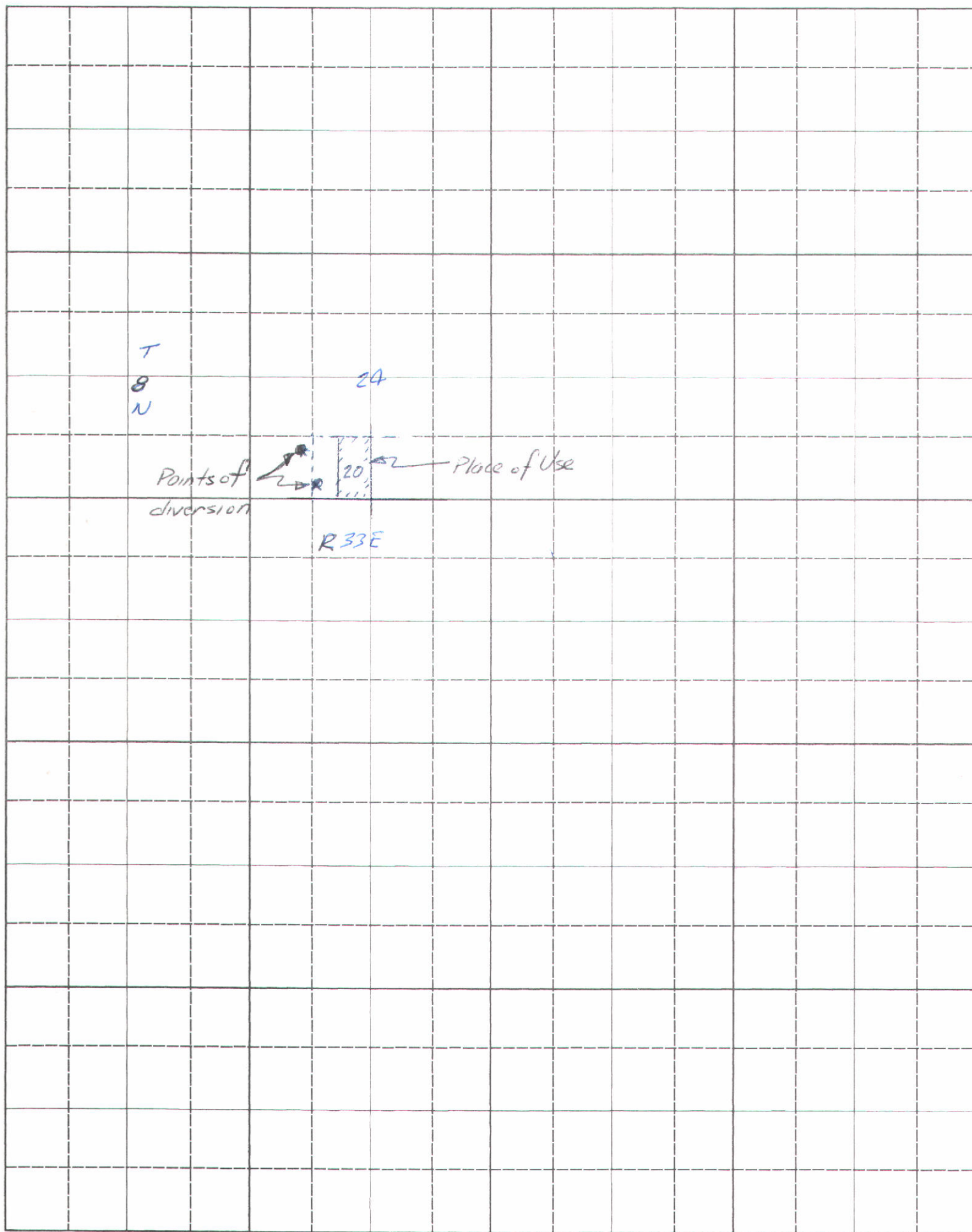


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert H. Luford
(Applicant)

RECEIVED

Affidavit of Publication

JUN 9 1980

THE RIGBY STAR

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Jefferson

SS

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

31-7337

Telford, Robert K. &/or
Cody; Montevieu, ID 83435
Source: Groundwater
Date Filed: 04/25/1980
Amount: 0.40 CFS
Diversion Point: SESW
SWSW Sec 24 T 08N R 33E,
Jefferson Co.
Use: Irrigation (0.40 CFS)
from 04/01 to 11/01
Place of Use: SESW Sec 24
T 08N R 33E for 20 acres
Diversion Means: 2 wells,
pipeline & sprinkler system.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before May 26, 1980.

/s/ C. Stephen Allred
Director

Published May 7 and 14,
1980

I, Marie B. Nye, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Seventh day of May, 1980

and the last publication on the

Fourteenth day of May, 1980

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Marie B. Nye
Publisher

Subscribed in my presence and sworn to before me this Fourteenth day of May, 1980.
[SEAL]

Evelyn M. Flegler
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

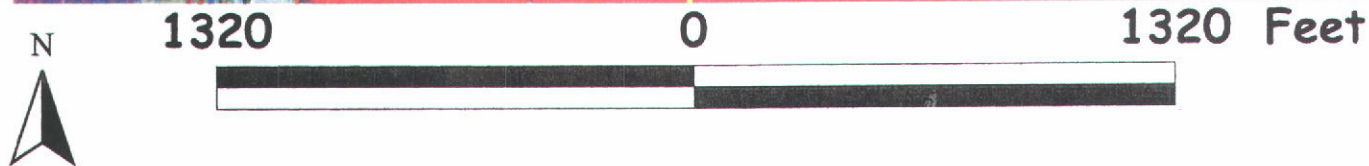
Publication Fee: \$ 15.17

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES

31-04022A, 31-04022B, 31-07337

T08N, R33E, SEC. 24



ACRES IRRIGATED- 75



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

MICROFILMED
MAR 17 2003

North well
31-7337

FIELD EXAM PAGE 2

PUMPING PLANT SKETCH

VALVE	=	∇
CHECK VALVE	=	$\triangleright$
AIR VAC	=	$\otimes$
PRESS. RELIEF	=	$\textcircled{P}$
INDIVE/UPDIVE	=	$= $
HOSE BIB	=	$\textcircled{B}$
PRESS. GAGE	=	$\textcircled{G}$
WELL ACCESS	=	$\textcircled{A}$



MICROFILMED

MAR 17 2003

EXAM DATE: 06/27/00

EXAMINER'S SIGNATURE: S. HEARN / For MITCH POWERS

NAME: WELL BY HOUSE

SITE TAG #: A0005997

RECORD #: 300372

EXAM COMPLETE: YES

STANDARD CONFIDENCE: FAIR

Telford, Robert K + Cody

LEGAL DESCRIPTION: 08N 33E 24 SWSESW

KILOWATT HOUR METER	
UTILITY:	PACORP
POLE NO.:	?
METER MFR:	ABB
METER SN:	01 551 452
DISK CONST (Kh):	14.4
MULTIPLIER:	1

KW-A	18.16	GPM	769.60	PCC	128.18	PSI	?	%	100
DESCRIPTION, CONDITION #1									
ONE PUMP RUNNING HANDLINES									

PCC-AF-QAL	
Z	ZERO PUMPAGE
1	SIMPLE, NO TRACKING REQ.
2	COMPLEX, NO TRACKING REQ.
3	TRACKING REQ. & PROVIDED
4	TRACKING REQ., NOT PROVIDED
5	COMPLEX EXAM INCOMPLETE
6	KNOWN DATA PROBLEM
7	PCC MEASURED @ Q-MTR VERIF.
8	LOW PCC, Q-MTR REQ.-NOT INST.
9	CALCULATED OR EST PCC
N	NO PCC
Q	OTHER, SEE EXAM NOTES

KW-A		GPM		PCC		PSI		%	
DESCRIPTION, CONDITION #2									

KW-A		GPM		PCC		PSI		%	
DESCRIPTION, CONDITION #3									

CHANGES TO SYSTEM: NONE

NOTES:

$KW = 18.54 \times 1 = 18.54$
 $KWH = 95510 \times 1 = 95510$

South well

31-4022A, B
 31-7337

MICROFILMED

MAR 17 2003

KILOWATTS OF ENERGY CONSUMED CONDITION #1									
N	15	TIME 1	43.12	TIME 2	42.6	TIME 3	42.71	AVE	42.81
KW = (3.6 x Kh X MULT X N) / T					KW CONDITION #1: 18.16 KW				
PCC = (KW X 5431) / GPM					PCC CONDITION #1: 128.18 KWh/ac.ft				

KILOWATTS OF ENERGY CONSUMED CONDITION #2							
N		TIME 1		TIME 2		TIME 3	AVE
KW = (3.6 x Kh X MULT X N) / T				KW CONDITION #2: KW			
PCC = (KW X 5431) / GPM				PCC CONDITION #2: KWh/ac.ft			

KILOWATTS OF ENERGY CONSUMED CONDITION #3							
N		TIME 1		TIME 2		TIME 3	AVE
KW = (3.6 x Kh X MULT X N) / T				KW CONDITION #3: KW			
PCC = (KW X 5431) / GPM				PCC CONDITION #3: KWh/ac.ft			

FLOW RATE DATA CHECK - FUJI ELECTRIC (PORTAFLOW X)	
TOTALIZER END READING:	7,743
TOTALIZER INITIAL READING:	47
DENOMINATOR:	10
AVERAGE GPM:	769.60

PCC EXAM

NORTH / EAST DISTRICT

EXAM DATE: 6-27-00

EXAMINER'S SIGNATURE

NAME: Robert Felford

SITE TAG# 40005997

RECORD # 300372

EXAM COMPLETE: Y (N)

STANDARD CONFIDENCE: E G (F) P

KILO-WATT HOUR METER

UTILITY

VPL

POLE NO.

METER MFGR

ABB

METER S/N

01551452

DISK CONST
(KH)

14.4

MULTIPLIER

1

LEGAL: 8N 33E 24 SWSESW

KW-A

18.16

GPM

769.6

PCC

128.15

PSI

%

100

DESCRIPTION COND #1

pump running handlines

PCC AF QAL

- Z ZERO PUMPAGE
 1 SIMPLE, NO TRACKING
 2 COMPLEX, NO TRACKING
 REQUIRED.
 3 TRACKING REQUIRED
 & PROVIDED
 4 TRACKING REQUIRED,
 BUT NOT PROVIDED
 5 COMPLEX, EXAM
 INCOMPLETE
 6 KNOWN DATA PROBLEM
 7 PCC MEASURED @
 Q-METER VERIF.
 8 LOW PCC WHERE
 Q-METER IS REQUIRED
 BUT NOT INSTALLED
 9 CALCULATED OR
 ESTIMATED PCC

N NO PCC

Q OTHER, SEE EXAM NOTES

CHANGES TO SYSTEM Y/N
 NOTES:

KW-B

GPM

PCC

PSI

%

DESCRIPTION COND #2

KW-C

GPM

PCC

PSI

%

DESCRIPTION COND #3

KILOWATTS OF ENERGY CONSUMED COND #1

N= 15 (No. of Disc Rev) Time (sec): (43.12)+(47.60)+(42.71) / 3=Avg

3.6 x 14.4 (Kh) x 1 (Mult) x 15 (N) / 42.81 (T) = 18.16 KW

PCC COND#1 = 18.16 (KW) X 5431 / 769.6 GPM = 128.15 (KWh/ac.ft)

KILOWATTS OF ENERGY CONSUMED COND#2

N= (No. of Disc Rev) Time (sec): ()+()+() / 3=Avg

3.6 x (Kh) x (Mult) x (N) / (T) = KW

PCC COND#2 = (KW) X 5431 / GPM = (KWh/ac.ft)

KILOWATTS OF ENERGY CONSUMED COND#3

N= (No. of Disc Rev) Time (sec): ()+()+() / 3=Avg

3.6 x (Kh) x (Mult) x (N) / (T) = KW

PCC COND#3 = (KW) X 5431 / GPM = (KWh/ac.ft)

31-7337 South well

MICROFILMED

MAR 17 2003

PUMPING PLANT SKETCH

VALVE	=	⌈
CHECK VALVE	=	▷
AIR VAC	=	⊗
PRESS. RELIEF	=	Ⓟ
INDIVE/UPDIVE	=	≡
HOSE BIB	=	Ⓟ
PRESS. GAGE	=	Ⓟ
WELL ACCESS	=	Ⓟ



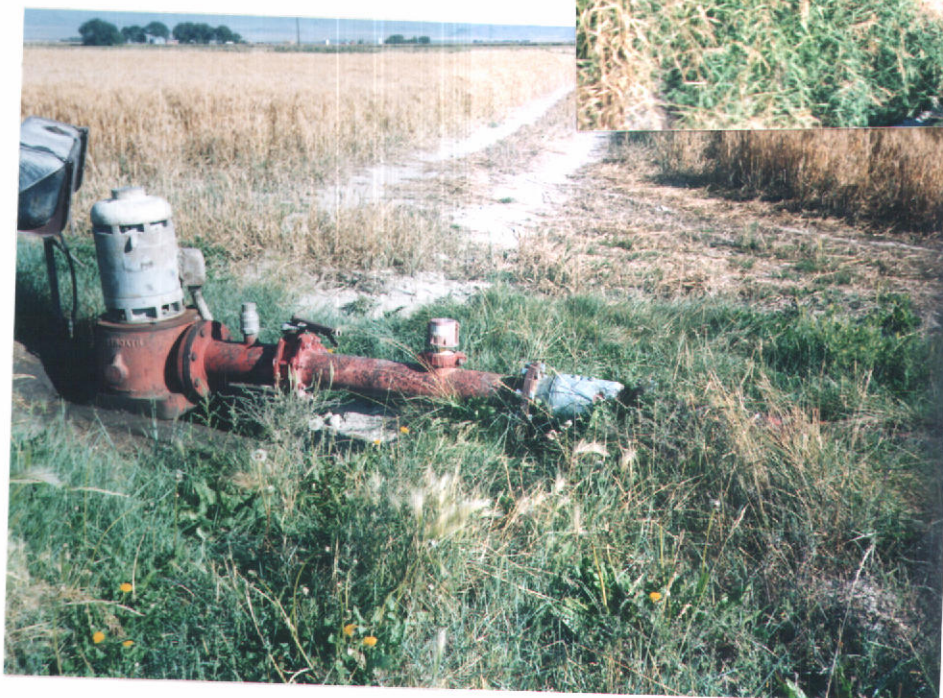
MICROFILMED

MAR 17 2003

South well 31-7337



POINT OF DIVERSION
 SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$
 Site Tag # A0005997
 SOUTH WELL



POINT OF DIVERSION
 NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 24
 T8N R 33E
 Site tag # A0005998
 NORTH WELL

31-07337

MICROFILMED

MAR 17 2003

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 31-07337

Priority: April 25, 1980

Maximum Diversion Rate: 0.30 CFS
Maximum Diversion Volume: 53.0 AF

It is hereby certified that ROBERT K TELFORD And/Or CODY TELFORD
827 E 2600 N
MONTEVIEW ID 83435 have complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated April 25, 1980; and have
submitted Proof of Beneficial Use on May 20, 1985. An examination indicates that the works have a
diversion capacity of 2.27 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	04/01 to 10/31	0.30 CFS	53.0 AF

LOCATION OF POINTS OF DIVERSION:

GROUND WATER SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 24, Twp 08N, Rge 33E, B.M., JEFFERSON County
GROUND WATER NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 24, Twp 08N, Rge 33E, B.M., JEFFERSON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08N 33E 24												38.0	37.0				75.0
Total Acres: 75																	

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 20 acres within the place of use described above in a single irrigation season.
2. Rights 31-04022A and 31-04022B are also diverted through the points of diversion described above.
3. Rights 31-04022A, 31-04022B and 31-07337 when combined shall not exceed the irrigation of 75 acres.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 12TH day of FEBRUARY, 2003.

Acting for

KARL J. DREHER
Director

MICROFILMED
MAR 17 2003

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 31-07337

RECEIVED
FEB - 6 2003
Department of Water Resources

Date of Priority: April 25, 1980

Maximum Diversion Rate: 0.30 CFS
Maximum Diversion Volume: 53.0 AF

Comes now ROBERT K TELFORD And/Or CODY TELFORD
827 E 2600 N

MONTEVIEW ID 83435 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 31-07337, and requests that the permit be changed as follows:

Source: GROUND WATER

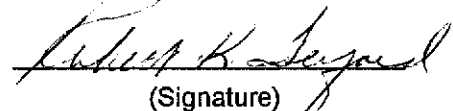
<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.30 CFS	53.0 AF

LOCATION OF POINTS OF DIVERSION:GROUND WATER SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 24, Twp 08N, Rge 33E, B.M., JEFFERSON CountyGROUND WATER NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 24, Twp 08N, Rge 33E, B.M., JEFFERSON County**PLACE OF USE:** IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08N 33E 24																	75.0

Total Acres: 75

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 4 day of February, 2003.


(Signature)

MICROFILMED

FEB 17 2003

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 31-07337

FOR DEPARTMENT USE ONLY
Preliminary check by EW Fee \$50.00 Received by JM # 0042269 Date 2/4/03

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 31-07337 with the following:

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 20 acres within the place of use described above in a single irrigation season.
2. Rights 31-04022A and 31-04022B are also diverted through the points of diversion described above.
3. Rights 31-04022A, 31-04022B and 31-07337 when combined shall not exceed the irrigation of 75 acres.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

Witness my hand this 12TH day of FEBRUARY, 2003 (49)

Acting for KARL J. DREHER
Director

MICROFILMED
MAR 17 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
MAY 26 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 31-7337

Name(s) of Permit Holder: Robert K. & Gody Telford
Montevideo, Idaho 83435

Post Office Address: _____

Telephone No. 208-657-2504

Source of Water: Well

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 20 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 1948 April

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Robert K. Telford (Name)
Montevideo, Idaho (Address) 657-2504 (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-15-85
Date

Robert K. Telford
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

Robert Shepard
Martinsburg, W. Va.
83435



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Robert K. Telford &/or Cody Telford Phone 637-2504

Post office address Monteview, ID 83435

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 8N

Range 33E B.M. Jefferson County, additional points of diversion if any: _____

SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, Twp. 8N, Rge. 33E

4. Water will be used for the following purposes:

Amount 0.4 for irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.4 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 wells, mainline and a sprinkler
system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16" inches; proposed depth of well is 35' feet.
9 25'

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

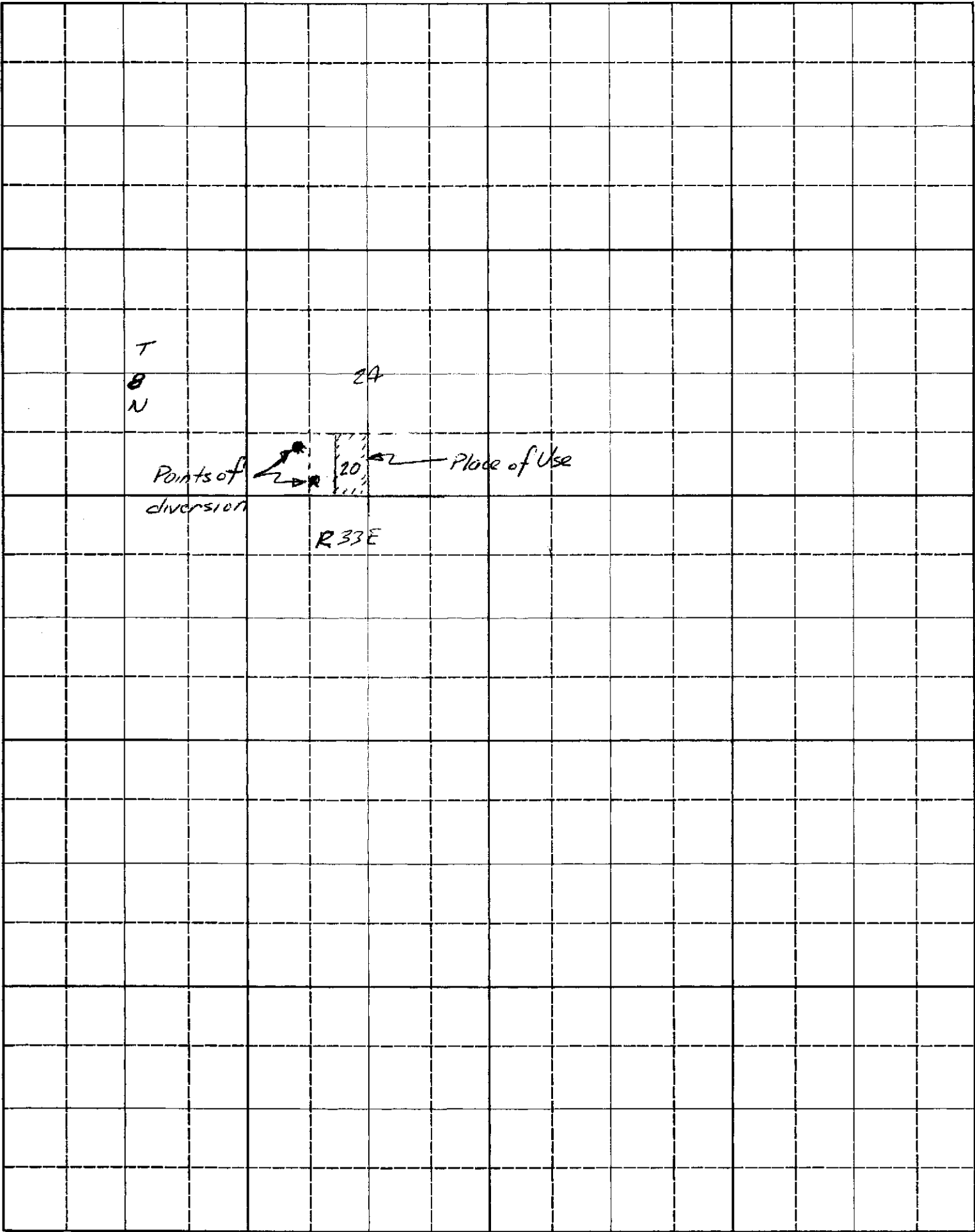
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert H. Luford
(Applicant)

Proposed Priority 4/25/80
Received by S.M. Date 4-25-80 Time 1:45
Preliminary check by jc Fee \$ 35.
Received by kw Date 4/25/80 # 8953
Publication prepared by kw Date 5/1/80
Published in The Rigby Star
Publication dates 5/8 & 5/15/80
Publication approved kw Date 6/10/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7337 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1 , 19 85 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 26th day of June , 19 80 .

L. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication

RECEIVED

JUN 9 1980

THE RIGBY STAR

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Seventh day of May, 19 80

and the last publication on the

Fourteenth day of May, 19 80

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Marie B. Nye
Publisher

Subscribed in my presence and sworn to before me this Fourteenth day of May, 19 80.
[SEAL]

Evelyn M. Flagler
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 15.17

hereby given
ing applica-
en submitted
ppropriate the
the State of

37-

ert K. &/or
w, ID 83435
ndwater

4/25/1980

CFS

oint: SESW

08N R 33E,

n (0.40 CFS)

1/01

SESW Sec 24

20 acres

s: 2 wells,

kler system.

permit(s) will

prior water

against the

permit must

Director of

artment of

s, 1515 Lin-

Falls, Idaho

ore May 26,

phen Allred

Director

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 12, 2003

ROBERT K TELFORD
CODY TELFORD
827 E 2600 N
MONTEVIEW ID 83435

RE: License No. 31-7337 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Enclosed is a copy of the approved Application for Amendment.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SWK:klt

Enclosure(s)

MICROFILMED

APR 11 2003

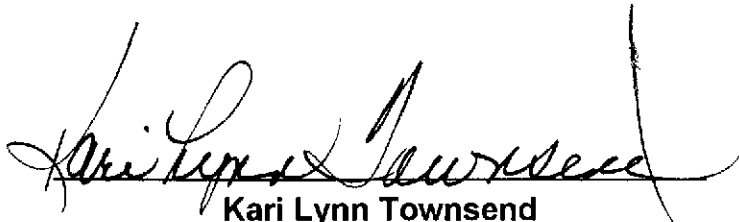
CERTIFICATE OF SERVICE

I hereby certify that on February 12, 2003 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO.

31-7337

**CODY TELFORD
ROBERT K TELFORD
827 E 2600 N
MONTEVIEW ID 83435**



**Kari Lynn Townsend
Secretary**

**MICROFILMED
MAR 12 2003**

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 10, 2003

ROBERT K TELFORD
CODY TELFORD
827 E 2600 N
MONTVIEW ID 83435

RE: Water Right Permit 31-7337

Dear Permit Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has actually been developed.

As of this date, I have not received the amendment. If I do not receive the amendment within 14 days, a Water Right License will be issued for less than could have been allowed. In case the amendment form I sent you have been misplaced, a new one is enclosed. Please note that the filing fee is \$50.00.

If you have any questions regarding this matter, please call me at 208-327-7944.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

KW:klt

Enclosure

MICROFILMED

MAR 17 2003

2-4-03
Mr. Telford called -
just found lic
amendment on
his desk - will
send in with file -
KW



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 23, 2002

ROBERT K TELFORD &/or CODY TELFORD
827 E 2600 N
MONTEVIEW ID 83435

RE: Water Right Permit No. 31-07337

Dear Permit Holders:

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

☒ **Place of Use – Add permissible place of use**

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

If you have any questions, please call me at 208-327-7944.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

Enclosure

MICROFILMED

MAR 17 2003

Comment Report

31-7337

1. kwalker 12/20/2002 License Review

Comment: In review of this permit, along with the overlapping decreed rights, I found that only 0.30 cfs was needed to bring the ppu of 75 acres up to an inch of water per acre. I also found that only 53 acre feet of additional volume was needed for these 75 acres. These changes to exam have been recommended for licensing.

2. jpeppers 6/20/2002 decreed

Comment: decreed as permit 2/22/2002

MICROFILMED
MAR 11 2003

LICENSE REVIEW CHECKLIST

Permit No. 31-7337

Date: 12-20-02 Reviewer: Kay Walker

Change/OK

Name/Address OK

Source OK

Point of Diversion: OK

Does change clarify original intended source? If no, void permit.

Change (P39/P49) Add (P45/P44)

Feds (P40)

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

Place of Use add ppu

Change (P41/P49) Add (P41/P44)

Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

Overlaps: Right(s): 31-04022A & B

File reviewed Profile reports printed

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 0.40 cfs

Fee Limit 1.0 cfs

Measured 2.27 cfs

Theoretical 2.27 cfs

Recommended Total Diversion Rate 0.30 cfs ← see p/d analysis attached

Water Uses OK

Change (P46)

Season of Use per new Standards 4-1 10-31

Irrigation 0.30 cfs 53 af

Stockwater 0.00 cfs 0 af

Domestic 0.00 cfs 0 af

0.00 cfs 0 af

0.00 cfs 0 af

Total 0.30 cfs 53 af

Irrigation - overlap (R58-R61, R62-R65, R66-R69)

supp. Gw (WB7/065/104)

overlap spec combined rts (W35)

<1 acre (W31)

Domestic (W01/wb5/070/071/075)

Power (W42 or W43/025/027/R22 or R23)

Fish (042)

Fire (077)

Water Quality (106/R07)

Payette - (W22/047/27A)

Stockwater for US (R37)

Volume Determination

0.30 cfs x 1.9835 x 214 days = 127 af (vs)

1.5 cfs x 1.9835 x 214 = 636.7
75 acres x 3.5 (FHR) = 262.5
263 - 210 decreed
allow: 53 AF

Remarks: X 27 (20 ac) X 35 (75 ac) X 36

Additional Conditions

Watermaster Control

GW Measurement/Measuring Device

Other

Trust R55 - remove 051)

Non-trust (048)

GW Dist?

Water Msmt. Dist?

Crit. GWMA?

GWMA?

Government Lots?

Advance Priority? yes

no

If yes, explain why below.

SRBA Claim? yes - decreed as permit w/AOI

Adjust memo ✓

Amend Letters

P87, S06

Second Amendment Notice

P44 S06

Basin	Sequence	Suffix	Basis	Rate(cfs)	Volume(af)	Source Table		
31	4022	A	Decreed	0.60	210	wrWaterRight	60ac	
31	4022	B	Decreed	0.60	105	wrWaterRight	30ac	
31	7337		Permit	0.40		wrAdjudicationClaim		
31	7337		License	0.40		wrWaterRight- Draft		
31	7337			0.40		wrWaterPermit		
			Total:	1.60	315			
31	10489		Decreed	0.04		wrWaterRight	← Domestic Use	

not included in OL analysis

$$75 \text{ ac} \times 0.02 = 1.5 \text{ cfs needed}$$

$$75 \text{ ac} \times 3.5 \text{ AFA} = 262.5 \text{ AFA}$$

this permit - allow 0.30 cfs
~~no additional~~
~~no new volume~~

31-4022A + 4022B = limited to 1.2 cfs
 + 210 ac when
 combined + 75 acres

$$\begin{array}{r} \text{allow } 263 \text{ AF} \\ - 210 \text{ AF} \\ \hline 53 \text{ AF additional volume} \end{array}$$

Water Right Report 31-4022A

WATER RIGHT NUMBER: 31-4022A

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	0.600 CFS	210.00 AF
	Total Diversion:	0.600 CFS	210.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4SW1/4	Sec. 24,	Twp 08N,	Rge 33E, B.M.
JEFFERSON County				
GROUND WATER	SW1/4SE1/4SW1/4	Sec. 24,	Twp 08N,	Rge 33E, B.M.
JEFFERSON County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
08N	33E	24											38.0	37.0					75.0

Total Acres: 75

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-4022A

1. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.20 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 210 AF. COMBINED RIGHT NOS.: 31-04022B
2. Explanatory THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 31-04022B, 31-07337
3. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 75 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-04022B, 31-07337 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 60 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Comments:

1. scurtis 6/25/2002 12:16:29 PM Water Right

Comment: This water right record was updated by decree record from old RightID 24636 to new RightID 324054

Dates and Other Information:

Licensed Date:

Decreed Date: 2/22/2002

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number: 39576

Judicial District: FIFTH

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Water Right Report 31-4022B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CODY TELFORD 827 E 2600 N MONTEVIEW, ID 83435 (208)657-2504
Current Owner	ROBERT K TELFORD 827 E 2600 N MONTEVIEW, ID 83435 (208)657-2504

Status: Active

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	0.600 CFS	105.00 AF
	Total Diversion:	0.600 CFS	105.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4SW1/4	Sec. 24,	Twp 08N,	Rge 33E, B.M.
JEFFERSON County				
GROUND WATER	NE1/4SW1/4SW1/4	Sec. 24,	Twp 08N,	Rge 33E, B.M.
JEFFERSON County				

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08N	33E	24											38.0	37.0					75.0

Total Acres: 75

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-4022B

1. Quantity USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.20 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 210 AF. COMBINED RIGHT NOS.: 31-04022A
2. Explanatory THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 31-04022A, 31-07337
3. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 75 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-04022A, 31-07337 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 30 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Comments:

1. scurtis 6/25/2002 12:16:36 PM Water Right

Comment: This water right record was updated by decree record from old RightID 24637 to new RightID 324055

Dates and Other Information:

Licensed Date:

Decreed Date: 2/22/2002

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number: 39576

Judicial District: FIFTH

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

NMD

POD Data

08N 33E 24 NESWSW

Legal Description	GPS Site ID	Diversion Name	Meas Option	POD
08N 33E 24 NESWSW	A0005998	NORTH WELL		300369
Latitude 044:00:14.112	Longitude -112:31:51.852	GPS File C011917B	PCC (2)	

Year	Total KWH	PCC Acre-Ft	Qualifier	PCC	PCC Date	Utility	Account Number	Service Number
1997	23400.00	78	9	300	01/01/1991	UPL		262288214-001
Comments:						Tracking: ☐ N	Preferred: ☒	Validated: ☐
							Change Date: 2/19/2002	
1998	12600.00	42	9	300	01/01/1991	UPL		262288214-001
Comments:						Tracking: ☐ N	Preferred: ☒	Validated: ☐
							Change Date: 2/19/2002	
1999	0.00	0	9	300	01/01/1991	UPL		262288214-001
Comments:						Tracking: ☐ N	Preferred: ☒	Validated: ☐
							Change Date: 2/19/2002	
2000	0.00	0	9	300	01/01/1991	UPL		262288214-001
Comments:						Tracking: ☐ N	Preferred: ☒	Validated: ☐
							Change Date: 2/19/2002	
2001	3450.00	11.5	9	300	01/01/1991	UPL		262288214-001
Comments:						Tracking: ☐ N	Preferred: ☒	Validated: ☐
							Change Date: 2/19/2002	

PCC Calibration

Date	01/01/1991	PCC:	300	Change Date:	
Kilowatt-Hour Meter Utility UPL Pole No Meter Mfr S Meter S/N 45721203 Disk Const 28.8 Multiplier 12		Condition #1 KW GPM PCC PSI Percent Descrip			
		Condition #2 KW GPM PCC PSI Percent Descrip			
		Condition #3 KW GPM PCC PSI Percent 0 Descrip			

$$\frac{\text{KW} \times 5431}{\text{PCC}} = \text{gpm}$$

2002 14
~~1997~~ 23400 x 5431 = 253 gpm
~~48~~ 300
 per power consumption records for 2002
 (go to power consumption records on A006)
 = 0.56 cfs

Site Visits

Site Visit Date	Site Examiner	Reason	Change Date:
5/9/1997	BCONTOR	Inventory	2/19/2002

Friday, December 20, 2002

Page 1 of 2

Legal Description	GPS Site ID	Diversion Name	Meas Option	POD
Notes: SYSTEM-HANDLINE POSS. CONNECTED TO S. WELL. FLOWMETER PRESENT, 790.90 ACRE FT. NOT YET MEASURED. FOLLOW-UP 2002.--MWH				

System Data

Year	1998	System Type:	H	Mods Flag																									
<table border="1"> <thead> <tr> <th colspan="2">Pump Data</th> <th colspan="2">Main Pump</th> <th colspan="2">Booster Pump 1</th> <th colspan="2">Booster Pump 2</th> </tr> </thead> <tbody> <tr> <td>HP:</td> <td>20</td> <td>Type:</td> <td>V</td> <td>HP:</td> <td>0</td> <td>Type:</td> <td></td> </tr> <tr> <td>HP:</td> <td>0</td> <td>Type:</td> <td></td> <td>HP:</td> <td>0</td> <td>Type:</td> <td></td> </tr> </tbody> </table>						Pump Data		Main Pump		Booster Pump 1		Booster Pump 2		HP:	20	Type:	V	HP:	0	Type:		HP:	0	Type:		HP:	0	Type:	
Pump Data		Main Pump		Booster Pump 1		Booster Pump 2																							
HP:	20	Type:	V	HP:	0	Type:																							
HP:	0	Type:		HP:	0	Type:																							
Comments: SYSTEM-HANDLINE POSS. CONNECTED TO S. WELL. FLOWMETER PRESENT,																													

$$HP \times .476 = kW$$

$$20 \times .476 = 14.9 \text{ kW}$$

NMD

POD Data

08N 33E 24 SWSESW

Legal Description	GPS Site ID	Diversion Name	Meas Option	POD
08N 33E 24 SWSESW	A0005997	WELL BY HOUSE		300372
Latitude 044:00:04.896	Longitude -112:31:48.720	GPS File C011917A	PCC (2)	

PCC Data

Year	Total KWH	PCC Acre-Ft	Qualifier	PCC	PCC Date	Utility	Account Number	Service Number
1997	37573.00	293.33	1	128.09	06/27/2000	UPL	65551606-001-001	262011914-001
Comments:						Tracking: ☐ N	Preferred: ☒	Validated: ☐
							Change Date: 2/1/2001	
1998	27939.00	218.12	1	128.09	06/27/2000	UPL	65551606-001-001	262011914-001
Comments:						Tracking: ☐ N	Preferred: ☒	Validated: ☐
							Change Date: 2/1/2001	
1999	28995.00	226.36	1	128.09	06/27/2000	UPL	65551606-001-001	262011914-001
Comments:						Tracking: ☐ N	Preferred: ☒	Validated: ☐
							Change Date: 2/1/2001	
2000	37588.00	293.45	1	128.09	06/27/2000	UPL	65551606-001-001	262011914-001
Comments:						Tracking: ☐ N	Preferred: ☒	Validated: ☐
							Change Date: 2/1/2001	
2001	56803.00	443.5	1	128.09	06/27/2000	UPL	65551606-001-001	262011914-001
Comments:						Tracking: ☐	Preferred: ☐	Validated: ☐
							Change Date:	

PCC Calibration

Date: 06/27/2000 PCC: 128.09 Change Date: 12/13/2000

1.72 cfs

Kilowatt-Hour Meter		Condition #1	KW	GPM	PCC	PSI	Percent
Utility	UPL		18.16	770	128.09	0	100
Pole No		Descr	ONE PUMP RUNNING HANDLINES				
Meter Mfr	A	Condition #2	0	0		0	0
Meter S/N	1551452	Descr					
Disk Const	14.4	Condition #3	0	0		0	0
Multiplier	1	Descr					

Date: 01/01/1991 PCC: 300 Change Date:

Legal Description	GPS Site ID	Diversion Name	Meas Option	POD
Kilowatt-Hour Meter Utility UPL Pole No Meter Mfr A Meter S/N 1551452 Disk Const 14.4 Multiplier 1				
Condition #1 KW GPM PCC PSI Percent Descrip				
Condition #2 KW GPM PCC PSI Percent Descrip				
Condition #3 KW GPM PCC PSI Percent 0 Descrip				

Alternate Data

Year alt_flow: std_meter: 300372
 alt_volume: std_confid:
 dcln_adj: psi_gage:
 psi_dschg:
 psi_expln:
 man_pcc_af: kh:
 disk_mult:

Comments

Preferred ☐

Validated ☐

Change date

Site Visits

Site Visit Date	Site Examiner	Reason	Change Date:
6/27/2000	MPOULSEN	PCC Calibration	2/1/2001

Notes:

Notes:

System Data

Year System Type: Mods Flag

Pump Data	Main Pump	Booster Pump 1	Booster Pump 2
HP: 0 Type: V	HP: 0 Type:	HP: 0 Type:	

Legal Description	GPS Site ID	Diversion Name	Meas Option	POD
Comments	ASK OPERATOR IF CONNECTED TO NORTH WELL. NOTE POSS. OF SHUNT IIR			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

APPROVED
MAY 27 2002
K
DEPARTMENT OF WATER RESOURCES

A. GENERAL INFORMATION

Permit No. 31-07337

1. Owner: Robert Teleford Phone No. 208-657-2504

Current Address: 827E 2600N Montevideo, Id 83435

2. Accompanied by: NONE EXAM DATE: 1995, 6/27/2000

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 31-4022A, 31-4022B

2. Other water rights with the same point of diversion: 31-4022A, 31-4022B

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
A000-5998		NE	SW	SW	24	8N	33E	Jefferson	GPS/ON SITE/PSA Acre (North)
A000-5997		SW	SE	SW	24	8N	33E	Jefferson	GPS/FE/GIS (Southwell)

2. Place(s) of Use:

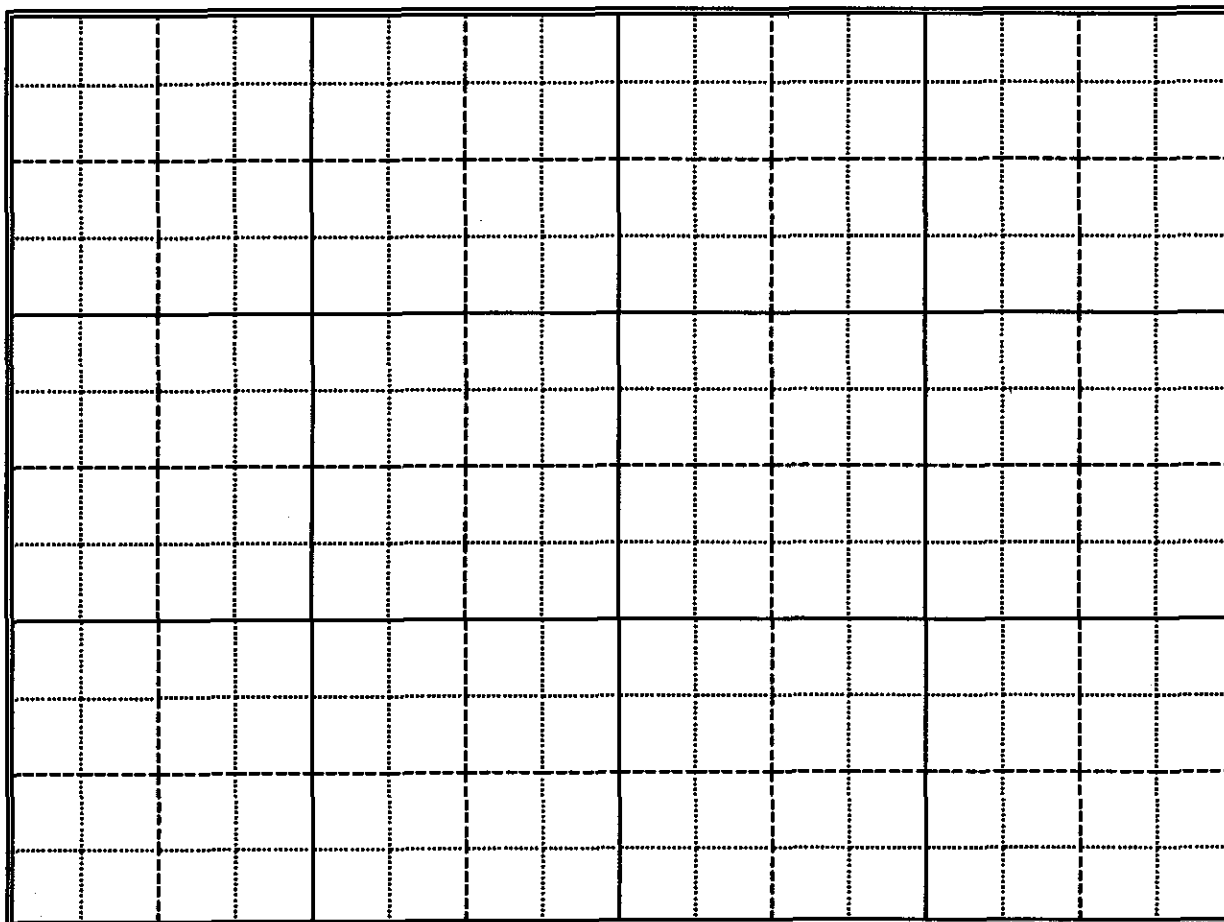
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8N	33E	24												20					20 AC
PPH 8N	33E	24											38	37					75 AC
WITH	31-04022A, 31-04022B																		75 AC

MICROFILMED

MAY 17 2000

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
A0005998 (NORTH well)	GE	20	VKJ827051	Winthrop	8"
South well	US Motors	25	3197731	Winthrop	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Sonic meter						

2. Measurements: South well measured at 769 gpm (sonic meter)
North Water Measurement district

MICROFILMED

MAR 1 2 2002

E. NARRATIVE/REMARKS/COMMENTS

North Water Measurement District indicated 2 handlines
two wells - MAIN LINE and handlines

31-4022A - 0.60 CFS

31-4022B 0.60 CFS /
1.20 CFS

75 acres total $\times 0.02 = 1.50$ CFS (MAX @)

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED

MAR 17 2003

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$\frac{769}{448.8}$$

$$= 1.71 \text{ cfs}$$

one well PRODUCES

$$75 \text{ ac} \times 0.02 = 1.50 \text{ cfs MAX allowed}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 20 \times 3.5 = 70$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.4(214)(1.9835) = 170$$

$$V = \text{Smaller of } V_{LR} \text{ and } V_{D.R.} = 70$$

2. Volume Calculations for Other Uses:

$$31-4022A - .60$$

$$31-4022B - .60$$

$$31-7337 - .40$$

$$1.50 \text{ cfs}$$

$$75 \times 3.5 = 262.6$$

$$\left(\begin{array}{l} \text{MAX cfs} = 1.50 \text{ cfs} \\ \text{MAX AF/A} = 262.6 \text{ AF/A} \end{array} \right)$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	4/01	10/31	0.40	70 AF/A
Totals:			0.40	70 AF/A

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

I. AUTHENTICATION

Field Examiner's Name

DAVE CARLSON

Date

3/20/2002

Reviewer

Date

SEAL

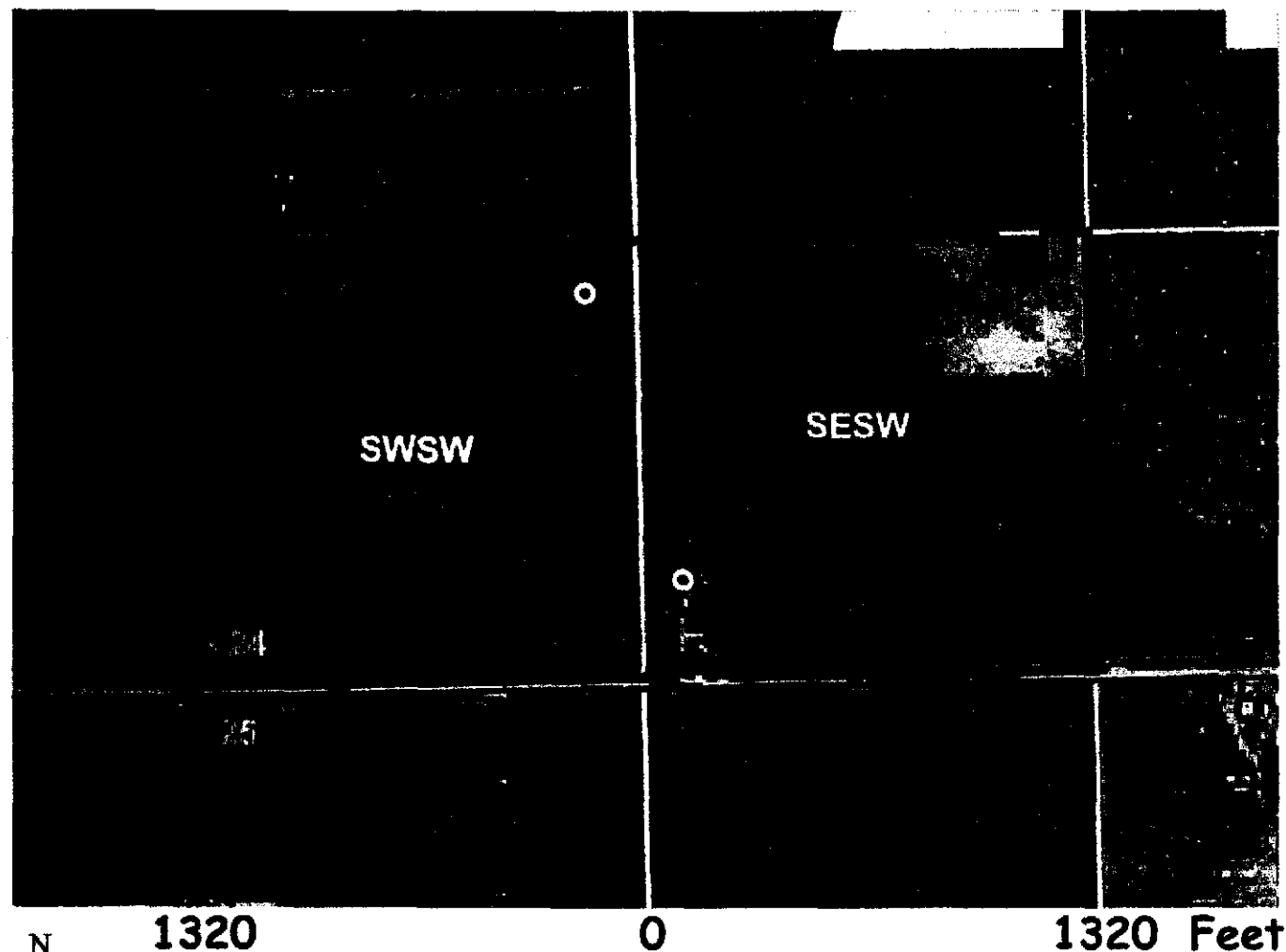
MICROFILMED

MAR 17 2003

IDAHO DEPARTMENT OF WATER RESOURCES

31-04022A, 31-04022B, 31-07337

T08N, R33E, SEC. 24



1320

0

1320 Feet

ACRES IRRIGATED- 75



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

MICROFILMED

MAR 9 7 2003

NORTH WATER MEASUREMENT DISTRICT

FIELD REPORT

Rec 300369

SITE DATA:

EXAMINER (inv_name)

B. Contor

EXAM DATE:

1/19/98

(site_visit)

DIVERSION NAME:

North well

(div_name)

GPS FILE NAME:

C011917B

(gps_filnam)

SITE TAG #:

A0005998

(site_tagno)

OFFSET (offset):

2' Above well

TAG LOCATION (tag_locat):

On rd w/ kWh meter

POD LEGAL:

NE 1/4 SW 1/4 SW 1/4, Sec. 24, T 8 N, R 33 E

(pod)

DEPT. MEASUREMENT CAPABILITY (std_rcmd):

SONIC (s)

SONIC/DIG (sd)

SONIC @ PVT (sp)

COLLINS (c)

PYGMY (p)

MEASUREMENT RECOMMENDATIONS (op_num):

PCC (2)

HOOR M. (7)

IRR. FLOWMETER (1)

OTHER FLOWMETER (8)

ALTERNATE (3)

SUITABLE FOR PCC EVEN IF OTHER METHOD SELECTED (pcc_ok)

YES

NO

TRACKING WILL BE REQUIRED (trkng_reqd)

YES

NO

WELL HAS GOOD ACCESS PORT FOR WATER LEVEL MEAS (wl_access)

YES

NO

FLOWMETER INSTALLATION POSS. W/O MAJOR CHANGE (qmtr_ez)

YES

NO

USER ANTICIPATES MAJOR SYSTEM CHANGE

1 YR

2 YRS

3 YRS

FOLLOW-UP DATE (folup_date):

YEAR

1998

MONTH

DAY

OWNER/OPERATOR INFORMATION:

OWNER (name):

Telford

PHONE

(if this is a change, data enter "yes" in field "name_chng")

ADDRESS

CEL PHONE

OPERATOR (contact)

PHONE

ADDRESS

CEL. PHONE

OVERLAP:

MICROFILMED

OTHER WR. THIS POD

NO

OTHER POD THIS WR.

31-7337 North well

WELL/PUMP INFORMATION:

DEPTH OF WELL: _____ DEPTH OF BOWLS: _____

WATER LEVELS:

PRE-SEASON STATIC: _____ DATE MEAS: _____
(swl_pre) (swlpredate)DURING-SEASON STATIC: _____ DATE MEAS: _____
(swl_mid) (swlmiddat)POST-SEASON STATIC: _____ DATE MEAS: _____
(swl_post) (swlpstdate)DYNAMIC WATER LEVEL: _____ DATE MEAS: _____
(pmpng_wl) (pwl_date)

DOES STATIC WATER LEVEL DROP OR RISE OVER SEASON? YES NO

DOES ANOTHER WELL SPECIFICALLY INTERFERE WITH THIS WELL? YES NO

PUMP AND MOTOR INFORMATION:

WELL MOTOR

MFG: GE
SERIAL: VKJB27051
HP: 20

BOOSTER 1 MOTOR

MFG: _____
SERIAL: _____
HP: _____

BOOSTER 2 MOTOR

MFG: _____
SERIAL: _____
HP: _____

WELL PUMP

MFG: Wintco. 4
SERIAL: _____
TYPE: VERT T CENT SUBMER
(pump_type) (v) (c) (s)

BOOSTER 1 PUMP

MFG: _____
SERIAL: _____
TYPE: VERT T CENT SUBMER

BOOSTER 2 PUMP

MFG: _____
SERIAL: _____
TYPE: VERT T CENT SUBMER

UTILITY KWH METER INFORMATION:

UTILITY: UPL
(utility)POLE #: _____
(pole_no)

MAX KW DEMAND _____

KILOWATT HRS 36215 X 12
(kwh_1)
(use date of exam for "kwh1_date")UTILITY ACCOUNT NUMBER _____
(acct_no)KWH METER SERIAL: 45 721 203
(pwrmt_rsn)METER MFG: Saugus
(pwrmt_rmf)Kh DISK CONSTANT 28.8 *
(kh)MULTIPLIER 12 MICROCILABEL
(disk_mult)

MAR 17 2003

* Direct for Kh = 2.4"

SYSTEM DESCRIPTION/NARRATIVE COMMENTS:

SYSTEM TYPE handline
(system_type)

COMMENTS TO DATA-ENTER (exam_notes): poss. connected to S. well.
Flowmeter present, 790.90 acre ft.

FILE-ONLY COMMENTS:

Mount
Hwy

Log house

000000 Trees

g main line

X Newell

S. well

dark
water

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

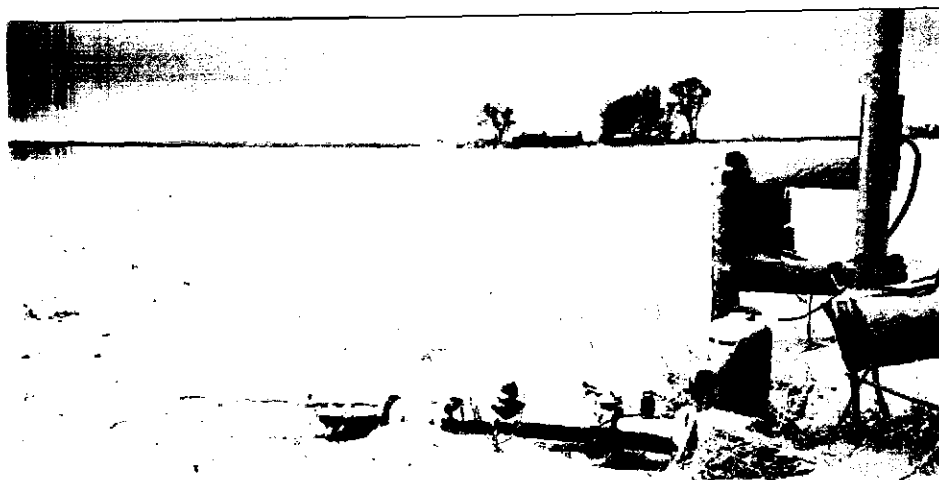
Signature Byron G. Carter Date 1/19/98

North well
31-7337

FIELD EXAM PAGE 2

PUMPING PLANT SKETCH

VALVE	=	⌘
CHECK VALVE	=	▷
AIR VAC	=	⊗
PRESS. RELIEF	=	Ⓟ
INDIVE/UPDIVE	=	≡
HOSE BIB	=	Ⓟ
PRESS. GAGE	=	Ⓢ
WELL ACCESS	=	Ⓐ



MICROFILMED

MAY 17 1989

South well

✓

NORTH WATER MEASUREMENT DISTRICT

FIELD REPORT

Rec # 300372

SITE DATA:

EXAMINER (inv_name)

B. Contor

EXAM DATE:

11/19/98

(site_visit)

DIVERSION NAME:

Well by house

(div_name)

GPS FILE NAME:

CD11917A

(gps_filnam)

SITE TAG #:

AD005997

(site_tagno)

OFFSET (offset):

30' W 30' S 3' Above Well

TAG LOCATION (tag_locat):

on pole w/ Kwh meter

POD LEGAL:

SW 1/4 SE 1/4 SW 1/4, Sec. _____, T _____ N, R _____ E

(pod)

DEPT. MEASUREMENT CAPABILITY (std_rcmd):

SONIC (s)

SONIC/DIG (sd)

SONIC @ PVT (sp)

COLLINS (c)

PYGMY (p)

MEASUREMENT RECOMMENDATIONS (op_num):

PCC (2)

HOOR M. (7)

IRR. FLOWMETER (1)

OTHER FLOWMETER (8)

ALTERNATE (3)

SUITABLE FOR PCC EVEN IF OTHER METHOD SELECTED (pcc_ok)

YES

NO

TRACKING WILL BE REQUIRED (trkng_reqd)

YES

NO

WELL HAS GOOD ACCESS PORT FOR WATER LEVEL MEAS (wl_access)

YES

NO

FLOWMETER INSTALLATION POSS. W/O MAJOR CHANGE (qmtr_ez)

YES

NO

USER ANTICIPATES MAJOR SYSTEM CHANGE

1 YR

2 YRS

3 YRS

FOLLOW-UP DATE (folup_date): YEAR 1998 MONTH _____ DAY _____

OWNER/OPERATOR INFORMATION:

OWNER (name):

Telford, Robert

PHONE

(if this is a change, data enter "yes" in field "name_chng")

ADDRESS

CEL PHONE

OPERATOR (contact)

PHONE

ADDRESS

CEL. PHONE

OVERLAP:

OTHER WR. THIS POD

MICROFILM

OTHER POD THIS WR.

400 7 7 2003

31-7337

EXAM DATE: 06/27/00

EXAMINER'S SIGNATURE: S. HEARDON / FOR MITCHELL POLSON.

NAME: WELL BY HOUSE

SITE TAG #: A0005997

RECORD #: 300372

EXAM COMPLETE: YES

STANDARD CONFIDENCE: FAIR

Telford, Robert K + Cody

LEGAL DESCRIPTION: 08N 33E 24 SWSESW

FOUR METER
PACORP
?
ABB
01 551 452
14.4
1

KW-A	18.16	GPM	769.60	PCC	128.18	PSI	?	100
DESCRIPTION, CONDITION #1								
ONE PUMP RUNNING HANDLINES								

Z	ZERO PUMPAGE
1	SIMPLE, NO TRACKING REQ.
2	COMPLEX, NO TRACKING REQ.
3	TRACKING REQ. & PROVIDED
4	TRACKING REQ., NOT PROVIDED
5	COMPLEX EXAM INCOMPLETE
6	KNOWN DATA PROBLEM
7	PCC MEASURED @ Q-MTR VERIF.
8	LOW PCC, Q-MTR REQ.-NOT INST.
9	CALCULATED OR EST PCC
N	NO PCC
Q	OTHER, SEE EXAM NOTES

KW-A		GPM		PCC		PSI		%	
DESCRIPTION, CONDITION #2									

KW-A		GPM		PCC		PSI		%	
DESCRIPTION, CONDITION #3									

CHANGES TO SYSTEM: NONE

NOTES:

KW = 18.54 X 1 = 18.54
 KWH = 95510 X 1 = 95510

South well

31-4022A, B
 31-7337

MICH

KILOWATTS OF ENERGY CONSUMED CONDITION #1									
N	15	TIME 1	43.12	TIME 2	42.6	TIME 3	42.71		42.81
KW = (3.6 x Kh X MULT X N) / T					KW CONDITION #1: 18.16 KW				
PCC = (KW X 5431) / GPM					PCC CONDITION #1: 128.18 KWh/ac.ft				

KILOWATTS OF ENERGY CONSUMED CONDITION #2									
N		TIME 1		TIME 2		TIME 3		AVE	
KW = (3.6 x Kh X MULT X N) / T					KW CONDITION #2: KW				
PCC = (KW X 5431) / GPM					PCC CONDITION #2: KWh/ac.ft				

KILOWATTS OF ENERGY CONSUMED CONDITION #3									
N		TIME 1		TIME 2		TIME 3		AVE	
KW = (3.6 x Kh X MULT X N) / T					KW CONDITION #3: KW				
PCC = (KW X 5431) / GPM					PCC CONDITION #3: KWh/ac.ft				

FLOW RATE DATA CHECK - FUJI ELECTRIC (PORTAFLOW X)									
TOTALIZER END READING:				7,743					
TOTALIZER INITIAL READING:				47					
DENOMINATOR:				10					
AVERAGE GPM:				769.60					

PCC EXAM

NORTH / EAST DISTRICT

EXAM DATE: 6-27-00EXAMINER'S SIGNATURE Mitch FowlerNAME: Robert FelfordSITE TAG# A0005997RECORD # 300372EXAM COMPLETE: Y (N)STANDARD CONFIDENCE: E G (F) P

WATT HOUR METER

METER NO. VPL
 METER MFG. ABB
 METER SN. 01551452
 METER CONST. 14.4
 METER TYPE 1

LEGAL: 8N 33E 24 SWS&SW

KW-A	18.16	GPM	769.6	PCC	128.15	PSI		%	100
------	-------	-----	-------	-----	--------	-----	--	---	-----

DESCRIPTION COND #1

pump running handlines

PCC AF QAL

- Z ZERO PUMPAGE
 1 SIMPLE, NO TRACKING
 2 COMPLEX, NO TRACKING REQUIRED.
 3 TRACKING REQUIRED & PROVIDED
 4 TRACKING REQUIRED, BUT NOT PROVIDED
 5 COMPLEX, EXAM INCOMPLETE
 6 KNOWN DATA PROBLEM
 7 PCC MEASURED @ Q-METER VERIF.
 8 LOW PCC WHERE Q-METER IS REQUIRED BUT NOT INSTALLED
 9 CALCULATED OR ESTIMATED PCC

KW-B		GPM		PCC		PSI		%	
------	--	-----	--	-----	--	-----	--	---	--

DESCRIPTION COND #2

KW-C		GPM		PCC		PSI		%	
------	--	-----	--	-----	--	-----	--	---	--

DESCRIPTION COND #3

N NO PCC
 Q OTHER, SEE EXAM NOTES
 CHANGES TO SYSTEM Y/N
 NOTES:

KILOWATTS OF ENERGY CONSUMED COND #1

N= 15 (No. of Disc Rev) Time (sec): (43.12)+(42.60)+(42.71) / 3=Avg3.6 x 14.4 (Kh) x 1 (Mult) x 15 (N) / 42.81 (T) = 18.16 KWPCC COND#1 = 18.16 (KW) X 5431 / 769.6 GPM = 128.15 (KWh/ac.ft)

KILOWATTS OF ENERGY CONSUMED COND#2

N= _____ (No. of Disc Rev) Time (sec): (_____) + (_____) + (_____) / 3 = Avg

3.6 x _____ (Kh) x _____ (Mult) x _____ (N) / _____ (T) = _____ KW

PCC COND#2 = _____ (KW) X 5431 / _____ GPM = _____ (KWh/ac.ft)

KILOWATTS OF ENERGY CONSUMED COND#3

N= _____ (No. of Disc Rev) Time (sec): (_____) + (_____) + (_____) / 3 = Avg

3.6 x _____ (Kh) x _____ (Mult) x _____ (N) / _____ (T) = _____ KW

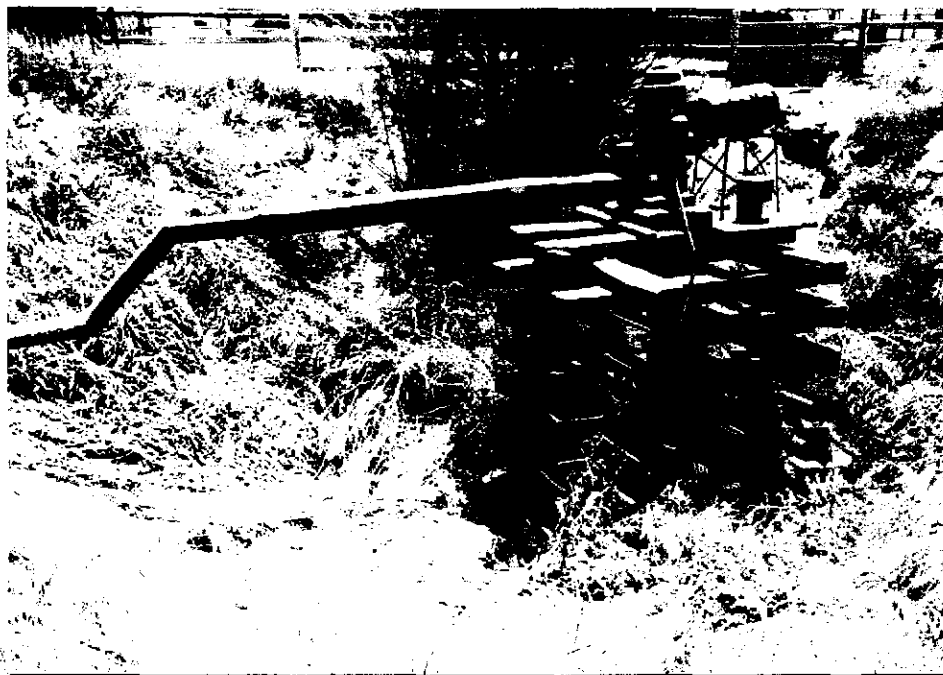
PCC COND#3 = _____ (KW) X 5431 / _____ GPM = _____ (KWh/ac.ft)

31-7337 South well

20 Hg. 2047
18.54 x 1 = 18.54
95510 x 1 = 95510

PUMPING PLANT SKETCH

VALVE	=	∇
CHECK VALVE	=	$\triangleright$
AIR VAC	=	$\otimes$
PRESS. RELIEF	=	$\textcircled{P}$
INDIVE/UPDIVE	=	$\equiv $
HOSE BIB	=	$\textcircled{B}$
PRESS. GAGE	=	$\textcircled{G}$
WELL ACCESS	=	$\textcircled{A}$



MICROFILM

MAR 17 2001

South well 31-7337



POINT OF DIVERSION
 SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$
 Site Tag # A0005997
 SOUTH WELL



POINT OF DIVERSION
 NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 24
 T8N R33E
 Site tag # A0005998
 NORTH WELL

31-07337

MICROFILMED

APR 17 2008

4/85

RECEIVED

AUG 14 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
 Fee Received 100.00
 Date 8-14-86
 Receipt # 39860
 Receipt by MRP
 Sent to S.O. 9-5-86

1. Permit No. 31- 7337

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Robert K. & Corby Telford3. Post Office Address: HC 63 Box 2040Montevideo, Id. 83435 Telephone No. 657-25044. Source of Water: Ground

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 20 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 0.4 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

June of 1980

8. Person to contact to accompany the department representative during the field examination:

Robert K. Telford
(Name)HC 63 Box 2040 Montevideo, Id. 657-2504
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED

MAR 17 2003

Date _____

Signature of Permit Holder (and title, if appropriate)

Copy retained for file

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn

Dir. 31-7337
TELFORD, ROBERT K.
TELFORD, CODY
MONTEVIEW, ID 83435

June 16, 1986

138748

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Avenue
Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Sincerely,

Ron D. Carlson
my

RONALD D. CARLSON
Regional Manager

Enclosure

MICROFILMED

1977 11 15

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 16, 1985

ROBERT K. TELFORD

MONTEVIEW ID 83435

RE: Permit No. 31-7337

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

s/HAROLD W. JONES
Sr. Resource Asent

MICROFILMED

Send to Nelson + Gosholt
P.O. Box 1906
Twin Falls Id 83303

FORM A

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

JUL 9 1985

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 31-7337

Name(s) of Permit Holder: Robert H. Telford

Post Office Address: C.L. Montevue, Ida. 83435

Telephone No. 657-2504

Source of Water: Well

Extent of Use: Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 80 (acres)

Other/Remarks: _____

Indicate the date water was first diverted and beneficially used under this permit: April 1948, and April 1950

Measuring Device: Required? _____ Yes _____ No
Installed? _____ Yes _____ No

Flow Measurement Port: Required? _____ Yes _____ No
Required? _____ Yes _____ No

Person to contact to accompany the Department representative during field examination: Robert H. Telford

(Name)

Montevue, Ida.
(Address)

657-2504
(Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-24-85

Date

Robert H. Telford
Signature of Permit

(and Title, if appropriate)

duplicate
see record
book 5, 12, 13
14

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4410
CERTIFIED MAIL

138836

TELFORD, ROBERT K. & CODY
MONTEVIEW, ID 83435

PROOF DUE NOTICE

MARCH 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 31-7337 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
MAY 1 1985

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

TELFORD, ROBERT K. & CODY
MONTEVIEW, ID 83435

JULY 10, 1980

RE: PERMIT NO. 31-7337

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

31 7337

INITIAL REVIEW BY: JC

APPLICATION NUMBER: Selford

CHECK:

31-7337

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☒ No Platted by: JC Map No. 31-8N 33E
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: May 26
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-9-1980
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 4-25-1980. Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 6-19-1980

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: Jmi

Date: 6/23/80

June 2, 1980

RE: Application for Permit No. 31-7337 TILFORD

Rigby Star
P.O. Box 37
Rigby, Idaho 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on May 8 and 15, 1980.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW:kw

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before MAY 26, 1980.

C. STEPHEN ALLRED

Director

Published 5/08 & 5/15/80.

RECEIVED

31-733Z-

TELFORD, ROBERT K. &/or CODY

MONTEVIEW, ID 83435

Source: GROUNDWATER

Date Filed: 04/25/1980

Amount: 0.40 CFS

Diversion Point: SESW SMSW Sec 24 T 08N R 33E, JEFFERSON Co.

Use: IRRIGATION (0.40 CFS) from 04/01 to 11/01

Place of Use: SESW Sec 24 T 08N R 33E FOR 20 ACRES

Diversion Means: 2 WELLS, PIPELINE & SPRINKLER SYSTEM.

MICROFILMED