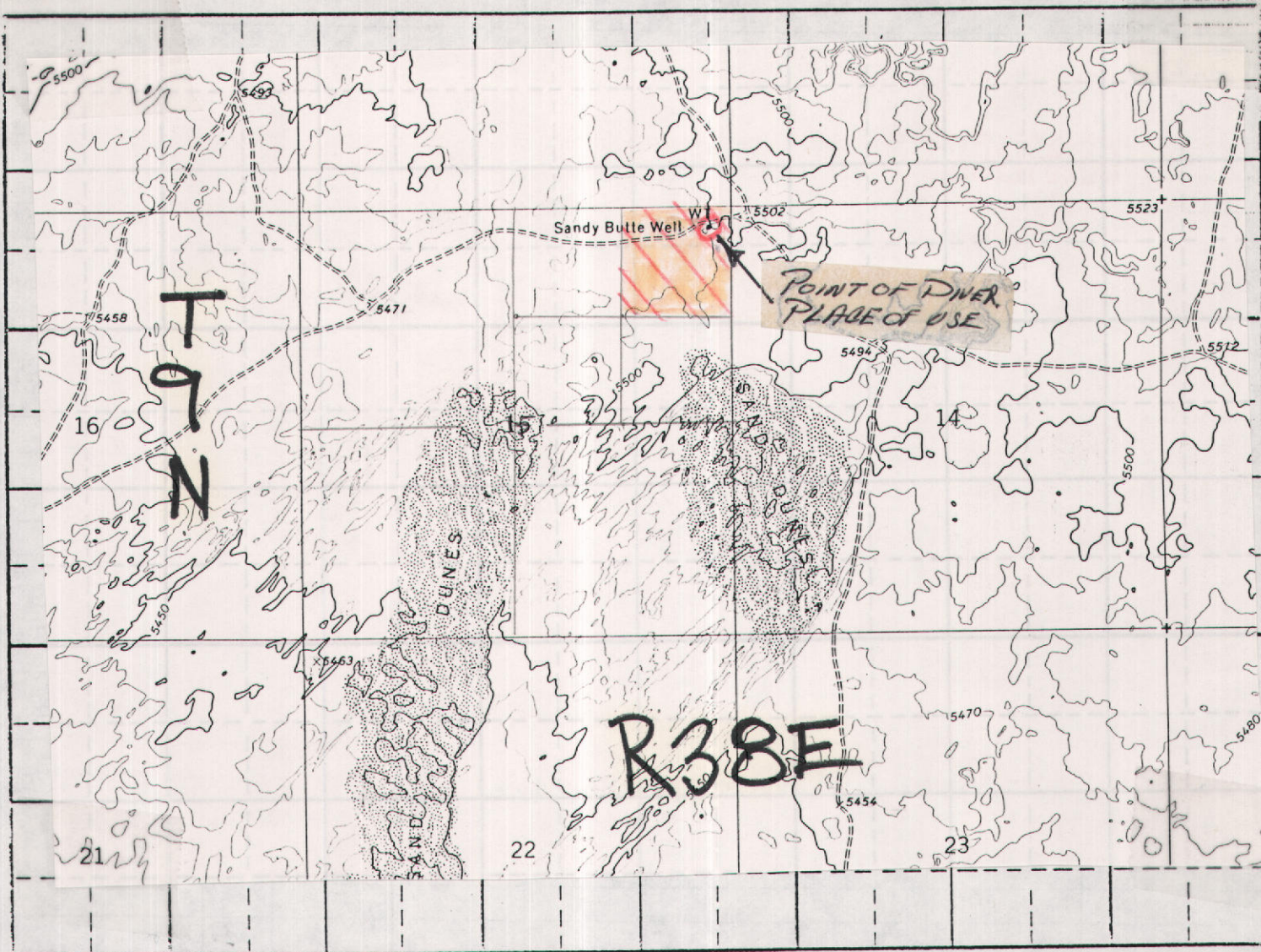


MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.

Point(s) of diversion: NE 1/4 NE 1/4 SEC. 15 TWP. 9N RNG. 38E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	38E	15	S																

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

FEB 08 1989

RECEIVED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-7341

Priority: August 19, 1980 Amount: .05 CFS 2.0 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 19, 1980, and has submitted proof to the Department of Water Resources on November 9, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .05 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	04/01 to 11/01	.05 cfs	2.0 afa

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 15, Township 9N, Range 38E
Fremont County

PLACE OF USE: Stockwater

TWN RGE SEC

9N 38E 15 NENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of January, 1989.

MICROFILMED

Acting for the Director

FEB 08 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Bureau of Land Management Phone 529-1020

Post office address 940 Lincoln Road Idaho Falls, ID 83401

2. Source of water supply Taylor Well Groundwater RH 10-31-80 which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 9N

Range 38E B.M. Fremont County, additional points of diversion if any: _____

None.

4. Water will be used for the following purposes:

Allow .05 * Livestock
Amount .045 cfs for Watering purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow .05 * RH 10-31-80

a. .045 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Meyers pump by L.P. gas engine to
tank/trough set-up

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage 4/1 to 10/30 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 735 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 9N

Range 38E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Less than 1,000 head cattle, wildlife

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

APPROVED

TWP	RANGE	SEC.	NEX						NMW				SWS				SEX			
			NEX	NMW	SWS	SEX	NEX	NMW	SWS	SEX	NEX	NMW	SWS	SEX	NEX	NMW	SWS	SEX		
			NEX						NMW				SWS				SEX			
TOTALS			SEX	SW%	NWX	NEX	SEX	SW%	NWX	NEX	SEX	SW%	NWX	NEX	SEX	SW%	NWX	NEX		

Who owns the property at the point of diversion Public Land - United States

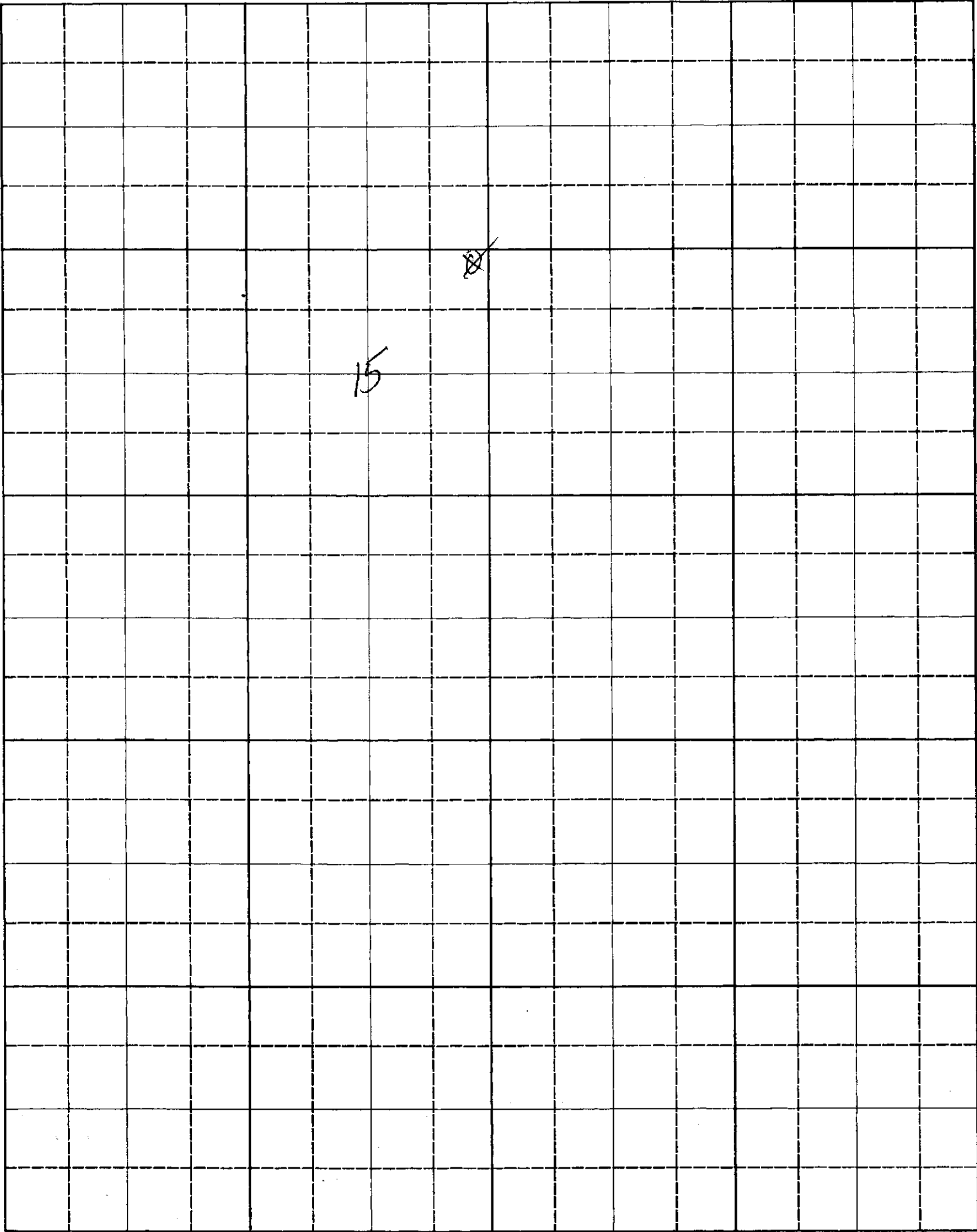
Who owns the land to be irrigated or place of use Public Land

If the property is owned by a person other than the applicant, describe the arrangement enabling the

Applicant to make this filing

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl A. Jander
(Applicant)

Proposed Priority 8/19/80

Received by *[Signature]* Date 8/21/80 Time 11:25
Preliminary check by Fee \$ 30.00 # ID-910-RH0-0024

Received by *[Signature]* Date 8-17-80 # 17595

Publication prepared by *[Signature]* Date 9/4/80

Published in Fremont County Chronicle News

Publication dates 9/11 & 9/18/80

Publication approved *[Signature]* Date 10/14/80

Protests filed by: *[Signature]*

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by *[Signature]*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 31-7341, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore November 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 4th day of November, 19 80.

[Signature]

AFFIDAVIT OF
PUBLICATION

State of Idaho
County of Fremont

ss.

Raymond F. Nash
being first duly sworn, upon his
oath, deposes and says:

That he is the Editor
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 53-103,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 73 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of Application

For Water Right

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for 2 consecutive is-
sues thereof; first publication

having been made on the 11

day of September, 1980,

and the last publication on the

18 day of September

19 80

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Raymond F. Nash
Subscribed in my presence and

sworn to before me this 19

day of September

19 80.

Marilyn R. Lehmann
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address St. Anthony,

RECEIVED

OCT 8 1980

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

Application No.: 31-7341

Applicant: U.S. DEPT. OF INTERIOR,
BUREAU OF LAND MGMT., 230 COLLINS
RD., BOISE, ID 83702

Source: GROUNDWATER

Date Filed: 08/19/1980

Amount: 0.05 CFS

Diversion Point: NENE Sec 15 T 09N R
38E, FREMONT Co.

Use: STOCKWATER (0.05 CFS) from
04/01 to 11/01

Place of Use: NENE Sec 15 T 09N R 38E

Diversion Means: PUMP, TANK &
TROUGH.

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho Falls,
Idaho 83401 on or before SEPTEMBER 29,
1980.

C. STEPHEN ALLRED
Director

Publ. Sept. 11 and 18, 1980CN

February 2, 1989

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

RE: PERMIT NO. 31-07341

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

FEB 08 1989

MEMORANDUM

TO:FILES 31-7341,31-7342,32-7108

FROM:ROXANNE MCCARTHY

RE: CHANGES TO FIELD EXAM RECOMMENDATIONS

DATE: 9-JAN-1989

=====

Upon review of these files it was decided to recommend the permitted diversion rate: 0.05 cfs. In all three cases the examiner's recommendation for 0.04 cfs was based on scant information.

MICROFILMED

FEB 08 1989

RECEIVED

MAR 24 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

31-7341

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9 Feb. 1987 Accompanied by Tim Bozworth Theoretical- 0.04
Total Q measured
If source is surface water, estimate total flow of source
Methods of measurement THEORETICAL Meets Permit requirements?

Measurement calculations: SEE MEMORANDUM DATED FEB. 26, 1981, USFS/BLM FIELD EXAMS.

$$V = 300 \text{ HEAD} \times 12 \text{ gal/day/head} \times 184 \text{ DAYS} = 2.03 \text{ AFA}$$

$$Q = \frac{(HP)(8.814)(E)}{H + P_1(2.308)} = \frac{(5)(8.814)(.8)}{735 + 35(2.308)} = 0.04 \text{ cfs}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	5							

System Description: Ground water: Meyer pump by h.p. Gas engine to tank w/
pipe to trough. Well 735' w/ 6" casing. / Sandy Butte Well.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	0.04 cfs	2.03 afa	4/1	11/1
WILDLIFE	— cfs	— afa		
Total	0.04	2.03		

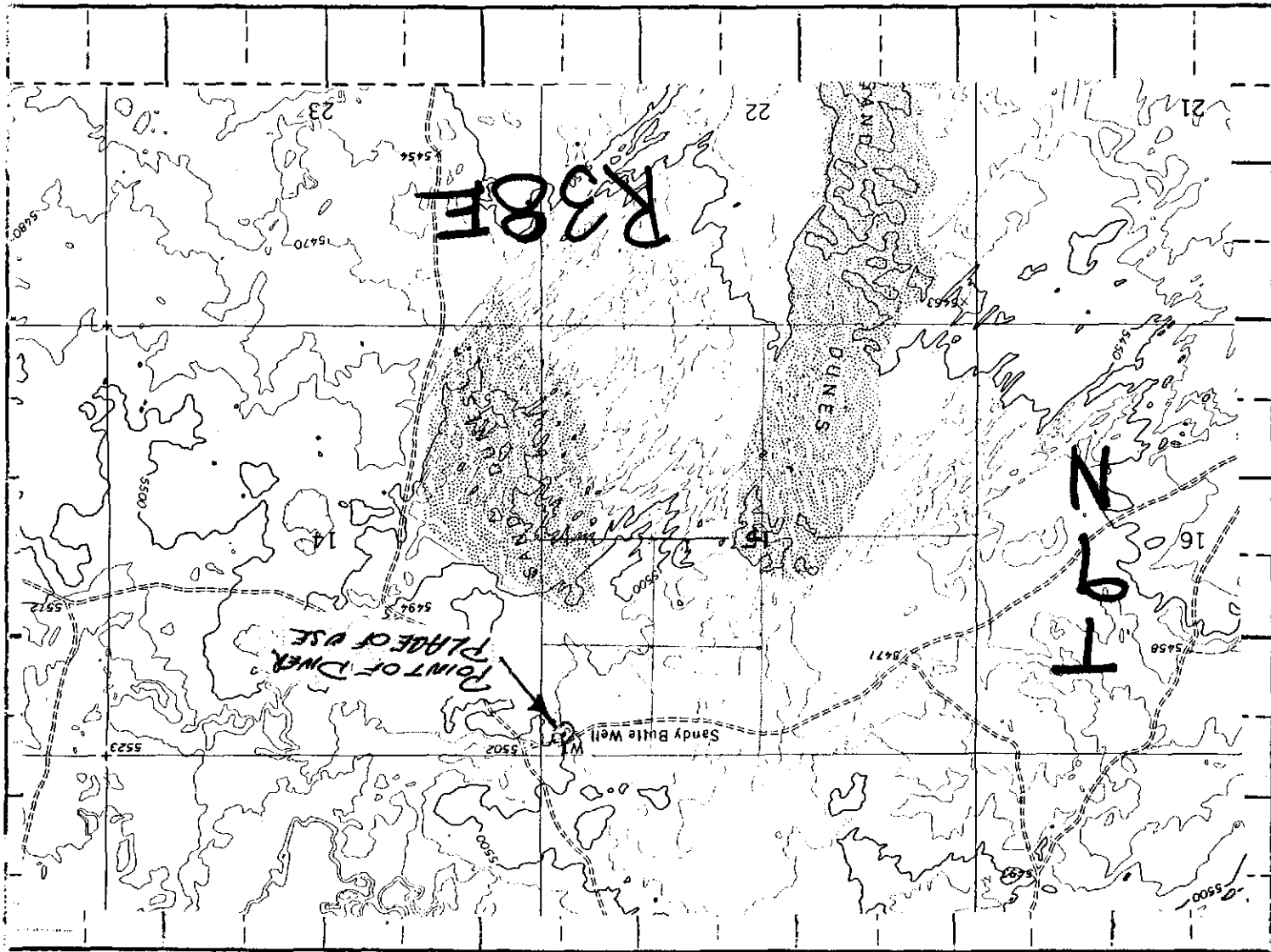
Remarks Stockwater for 300 cattle: sheep.

735' deep, 6" casing

REPROFILMED

FEB 08 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.

Point(s) of diversion: NE 1/4 SEC. 15 TWP. 9N RNG. 38E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4			NW 1/4			SE 1/4			SW 1/4			TOTALS		
			NE%	NW%	SW%	SE%	NW%	SW%	SE%	NW%	SW%	SE%	NW%	SW%	SE%		
9N	38E	15	S														

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

3/6/87
3-9-87

FILED 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 17, 1983

U. S. Dept. of Interior
Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

Re: See attached list

This office acknowledges receipt of the statements of beneficial use for the attached list of permits.

Before a license can be issued, the department must conduct a field examination. We cannot tell just when this examination will be made, but our regional representative will try to contact a staff member before he conducts the examination.

If you have any questions concerning this matter, please feel free to contact our Eastern Regional office at 525-7161.

Sincerely,

RITA I. FLECK
Sr. Secretary

Attachment

MICROFILMED

FEB 08 1983

STATEMENT OF BENEFICIAL USE RECEIVED FOR THE FOLLOWING PERMITS

11-7189

13-7251

29-7643

29-7644

31-7340

31-7341

31-7342

31-7343

31-7344

31-7365

31-7376

32-7107

32-7108

32-7111

32-7123

32-7124

32-7125

33-7070

33-7076

33-7077

33-7078

33-7092

33-7095

35-7913

35-7978

35-7912

35-8007

35-8009

35-8010

34-7415

34-7517

MICROFILMED

FEB 08 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 31-7341

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: 940 Lincoln Road

Idaho Falls, Idaho 83401

Tel. No. 529-1020

Source of Water: Groundwater

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 1000 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other Wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

OCT 28 1982

D-2

James Sabelko act D.M.
 Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401-2196

● PLACE
TEN CENT
STAMP
HERE

MICROFILMED

FEB 08 1989



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
230 COLLINS RD.
BOISE, ID 83702

NOVEMBER 20, 1980

RE: PERMIT NO. 31-7341

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

31 7341

APPLICATION FOR PERMIT ANALYSIS SHEET

Taylor Well #0310

INITIAL REVIEW BY: SK. p

APPLICATION NUMBER: BLM-5

CHECK:

31-7341

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☐ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: Skip Map No. V-93
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
☐ Yes ☐ No Final date for protests: Sept. 29 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/8/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8/19/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

MICROFILMED

By: RDC Date: 10/14/80

STATE OFFICE REVIEW:

Con Jam 2, 4, 5
SLW/cond

☐ See attached sheet for more information.
By: Rabyn Date: 10/31/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

SEPTEMBER 4, 1980

Fremont County Chronicle News
P. O. Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 29, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

OK 9/17/80

DWR
copy

CN legal 9-11

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Application No.: 31-7341

Applicant: U.S. DEPT. OF INTERIOR,
BUREAU OF LAND MGMT., 230 COLLINS
RD., BOISE, ID 83702

Source: GROUNDWATER

Date Filed: 08/19/1980

Amount: 0.05 CFS

Diversion Point: NENE Sec 15 T. 09N R
38E, FREMONT Co.

Use: STOCKWATER (0.05 CFS) from
04/01 to 11/01

Place of Use: NENE Sec 15 T. 09N R 38E

Diversion Means: PUMP, TANK &
TROUGH.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before SEPTEMBER 29, 1980.

C. STEPHEN ALLRED
Director

Publ. Sept. 11 and 18, 1980CN

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before SEPTEMBER 29, 1980.

C. STEPHEN ALLRED

Director

Published 9/11 & 9/18/80.

MICROFILMED

31-7341-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: GROUNDWATER

Date Filed: 08/19/1980

Amount: 0.05 CFS

Diversion Point: NENE Sec 15 T 09N R 38E, FREMONT Co.

Use: STOCKWATER (0.05 CFS) from 04/01 to 11/01

Place of Use: NENE Sec 15 T 09N R 38E

Diversion Means: PUMP, TANK & TROUGH.

MICROFILMED