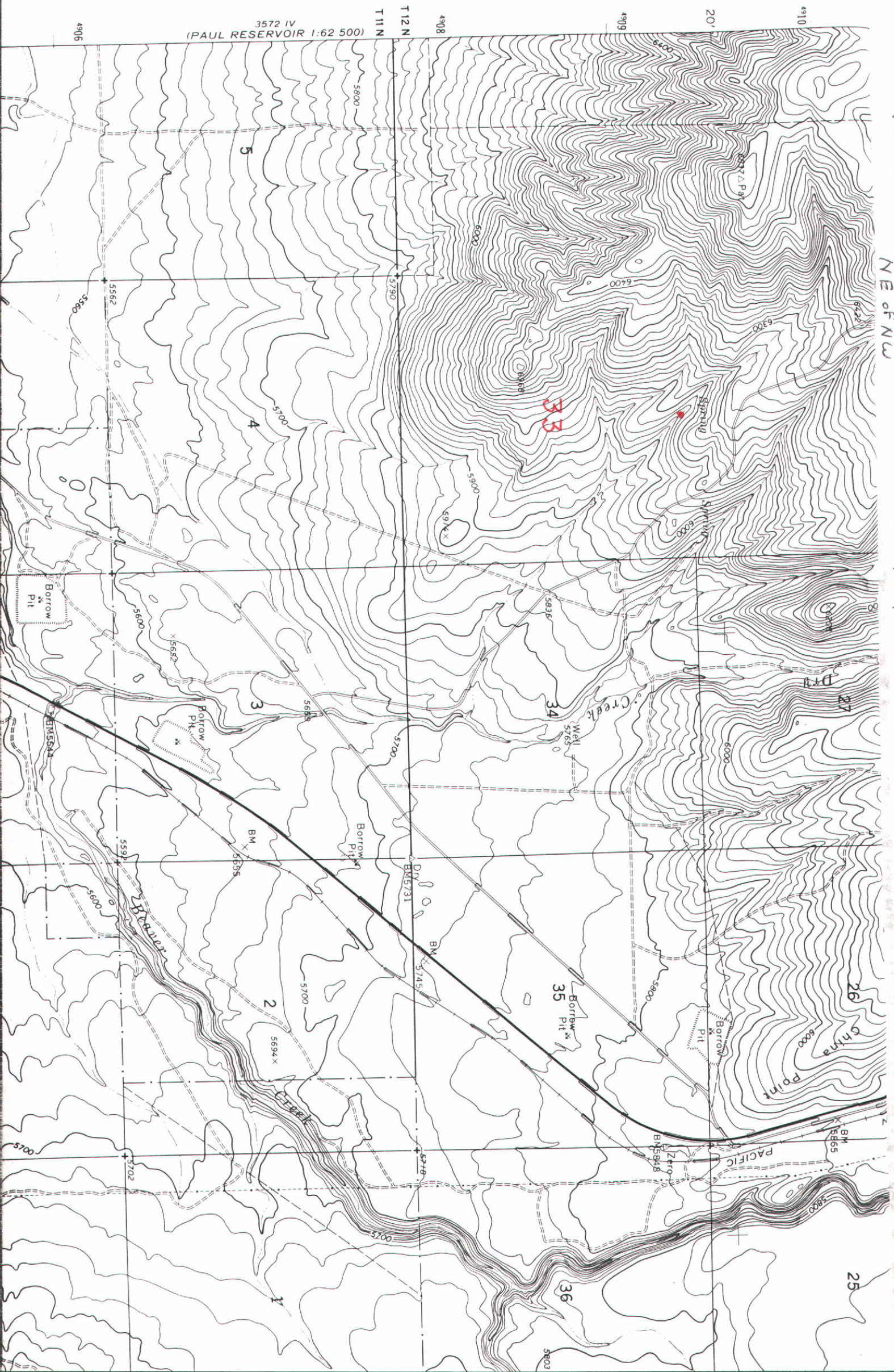
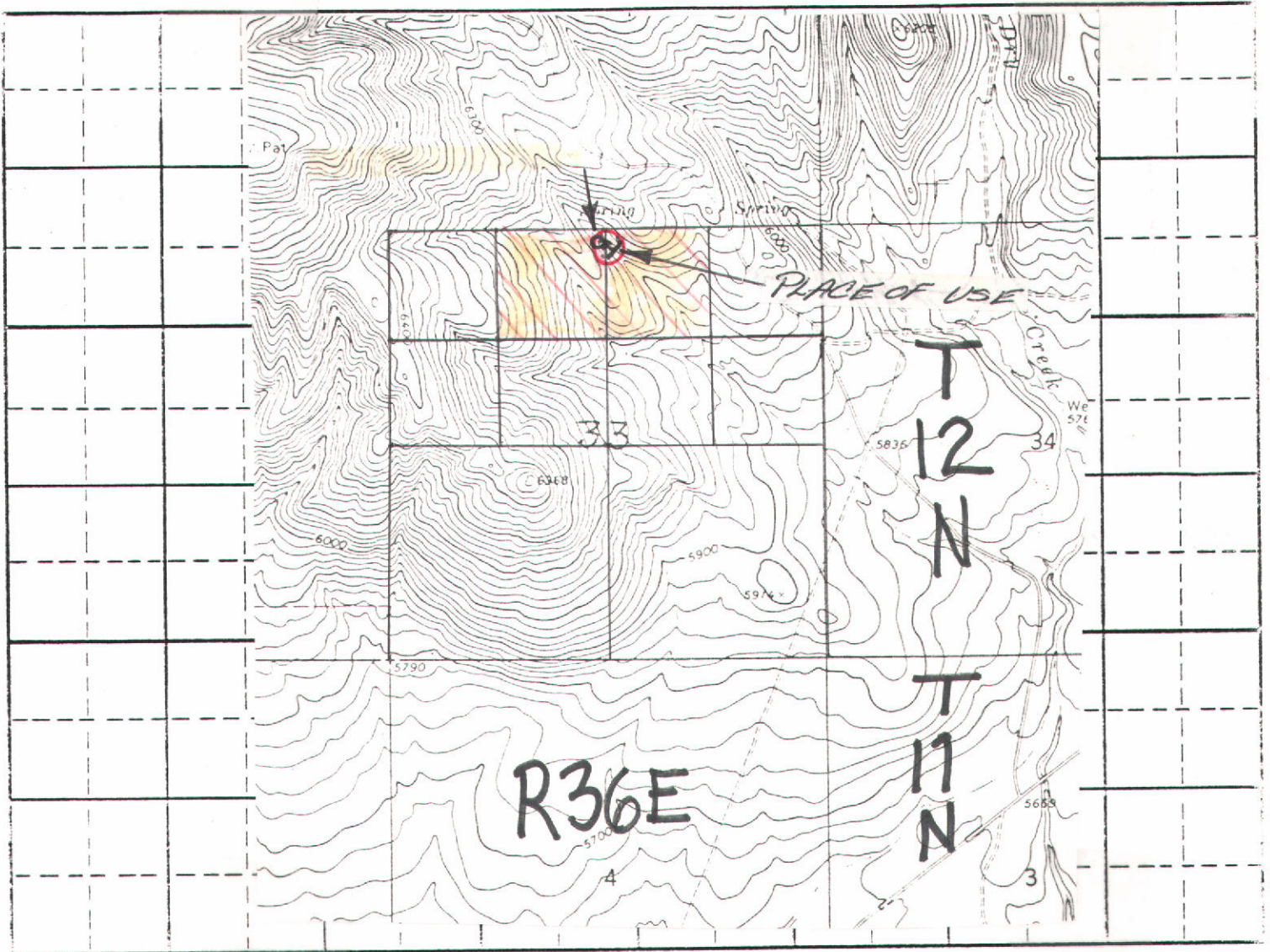


pd-12N 36E Sect 33 NE of NW

Cedar Springs BLM-9



MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.

Point(s) of diversion: NE 1/4 NW 1/4 SEC. 33 TWP. 12N RNG. 36E BM.
(Unsurveyed)

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12N	36E	33		S															

REPROFILMED

AUG 20 1981

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature [Signature] Date 2/19/87

Checked by [Signature] Date 2-23-87

Approved by _____ Date _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-7343

Priority: August 19, 1980 Amount: .02 CFS 2.1 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 19, 1980, and
has submitted proof to the Department of Water Resources on November 9, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from;

COWBOY SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 12/15	.02 cfs	2.1 afa

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 33, Township 12N, Range 36E
Clark County

PLACE OF USE: Stockwater

TWN RGE SEC

12N 36E 33 NWNE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 31 .
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14 day
of August 1987.

AUG 20 1987

for Director DAVID B. SHAW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Cowboy Spr.
31 7343
Ident. No.
BLM-9

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 529-1020
Post office address 940 Lincoln Road Idaho Falls, ID 83401
2. Source of water supply Surface, Cowboy Spring which is a tributary of Sinks
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 Township 12N
(as per conversation/BLM)
Range 36E B.M. Clark County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for Stockwater purposes from May 1 to Dec. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring headbox--400 ft. of 1 $\frac{1}{4}$ "
pipe to 1 trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 12N
Range 36E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 250 Cattle, Wildlife

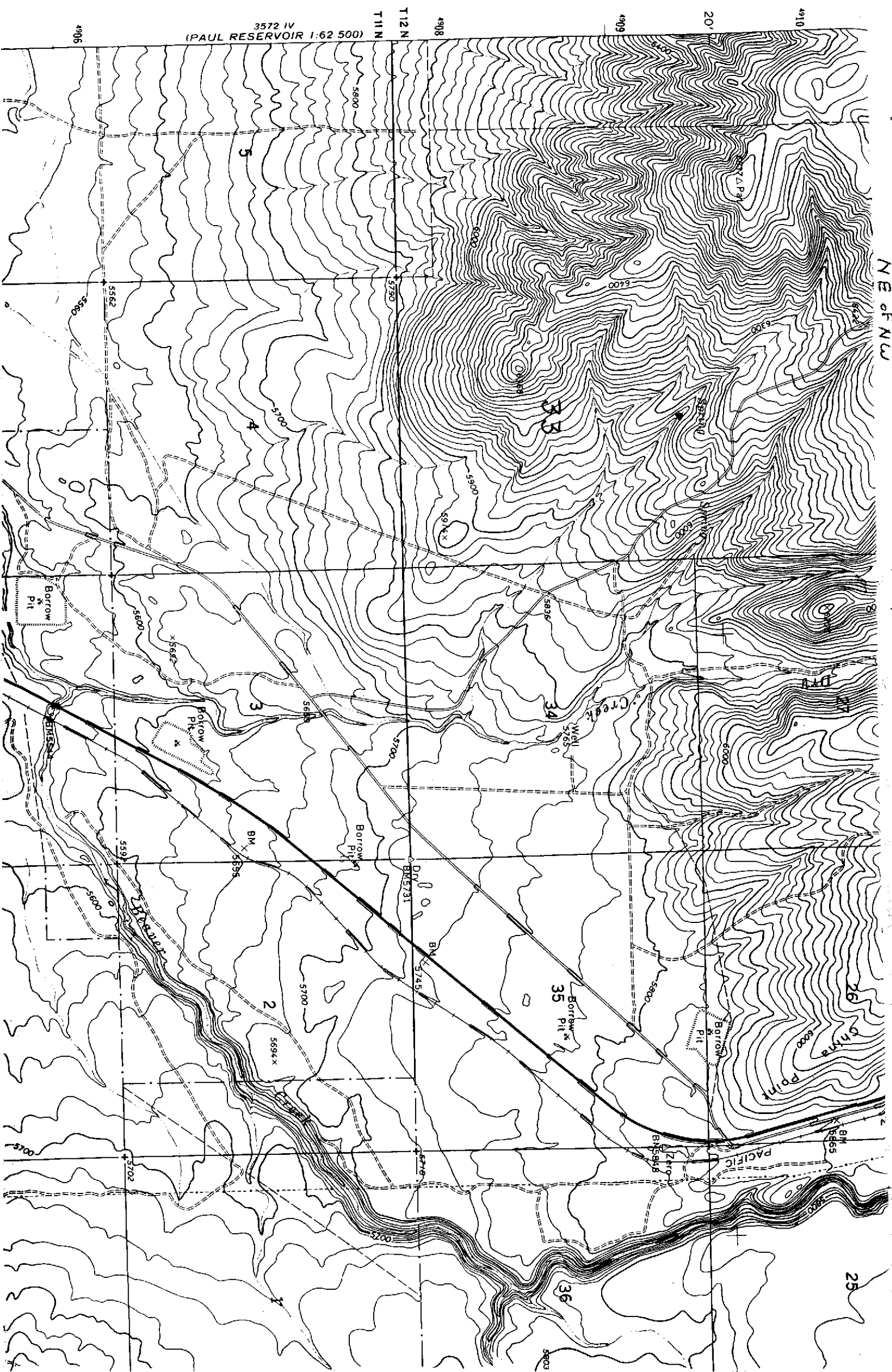
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED

PD-12N 36E Sect 33 NE of NW

Cowboy Springs BLM-9



- 11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority
8/19/80

Received by
8/21/80
11:25
835

Preliminary check by SKP Fee \$ 30.00 # ID-910-PHO-0024
Date 8-19-80 Time 835
Received by 8/21/80 11:25 835

Received by 8-19-80 (8-17-81 #17595)

Publication prepared by kw Date 9/4/80

Published in Rtgby Star

Publication dates 9/11 & 9/18/80

Publication approved kw Date 9/29/80

Protests filed by:

Copies of protests forwarded by

Hearing held by Date/

Recommended for approval denial by RH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7343, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

October 1, 1985.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Use of water under this permit is subject to control by the water-

master of State Water District # 31, Mud Lake.

Witness my hand this 17 day of October, 1980.

David R. Stanley
Acting

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

31-7340

U.S. Dept. of Interior,
Bureau of Land Mgmt., 230
Collins Rd., Boise, ID 83702
Source: GROUNDWATER.
Date Filed: 8/19/1980
Amount: 0.02 CFS
Diversion Point: SESW Sec
19 T 08N R 36E, Jefferson
Co. Use: STOCKWATER
(0.02 CFS) from 4/1 to 11/1
Place of Use: SESW Sec 19 T
08N R 40E Diversion Means:
Pump, Storage Tank and
Troughs.

31-7342

U.S. Dept. of Interior,
Bureau of Land Mgmt., 230
Collins Rd., Boise, ID 83702
Source: GROUNDWATER
Date Filed: 8/19/1980
Amount: 0.05 CFS
Diversion Point: SWSW Sec
28 T 07N R 37E, Jefferson
Co. Use: STOCKWATER
(0.05 CFS) from 4/1 to 10/30
Place of Use: SWSW Sec 28
T 07N R 37E Diversion
Means: Well and pump.

31-7343

U.S. Dept. of Interior,
Bureau of Land Mgmt., 230
Collins Rd., Boise, ID 83702
Source: COWBOY SPRING
tributary to SINKS
Date Filed: 8/19/1980
Amount: 0.02 CFS
Diversion Point: NENW Sec
33 T 12N R 36E, Clark Co.
Use: STOCKWATER (0.02
CFS) from 5/1 to 12/15 Place
of Use: NWNE Sec 33 T 12N
R 36E Diversion Means:
Headbox, pipeline and
trough.

31-7344

U.S. Dept. of Interior,
Bureau of Land Mgmt., 230
Collins Rd., Boise, ID 83702
Source: GROUNDWATER
Date Filed: 8/19/1980
Amount: 0.08 CFS
Diversion Point: NWNW
Sec 11 T 09N R 40E,
Jefferson Co. Use: STOCK-
WATER (0.08 CFS) from 4/1
to 12/30 Place of Use:
NWNW Sec 11 T 09N R 40E
Diversion Means: Well and
trough.

32-7108

U.S. Dept. of Interior,
Bureau of Land Mgmt., 230
Collins Rd., Boise, ID 83702
Source: LARKSPUR
SPRING tributary to SINKS
Date Filed: 8/19/1980
Amount: 0.05 CFS
Diversion Point: NESE Sec
28 T 13N R 33E, Clark Co.
Use: STOCKWATER (0.05
CFS) from 4/1 to 10/30 Place
of Use: NESE Sec 28 T 13N R
33E Diversion Means: Head-
box, pipeline and trough.

35-7912

U.S. Dept. of Interior,
Bureau of Land Mgmt., 230

Affidavit of Publication

THE RIGBY STAR

RECEIVED

SEP 29 1980

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the
Publisher of THE RIGBY STAR, a weekly
newspaper as defined by Idaho Codes Annotated Section 58-106 as
amended, and that said newspaper is a weekly newspaper, printed and
published at Rigby, Jefferson County, Idaho, having a general circulation in
said county, and that said newspaper has been printed and published as a
weekly newspaper, in said county for more than 78 consecutive weeks prior
to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said
publication as per clipping attached, was published in said newspaper in the
regular and entire issue thereof, and not in any supplement issue thereof,
for 2 consecutive issues thereof; first publication having been made on the

Seventeenth day of September, 19 80

and the last publication on the

Twenty-Fourth day of September, 19 80

And affiant further says that at the times herein mentioned said
newspaper was made up of at least four pages of at least five columns each
printed from type matter of at least seventeen and three-fourths inches
depth; and that there are at least two hundred bonafide subscribers in
Jefferson County.

Marie B. Nye
Publisher

Subscribed in my presence and sworn to before me this Twenty-Fourth
day of September, 19 80.

[SEAL]

Erlyn M. Flyler
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 51.25

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 17, 1987

RE: Permit Nos. 25-7384, 29-7644/7645/7764, 31-7343, 32-7123/7124

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

AUG 20 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

31-7343

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Source Cowboy Spring Trib. Sink Theoretical-
Date 9 Feb. 1987 Accompanied by Tim Bozworth Total Q measured 0.02
If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Meets Permit requirements? _____

Measurement calculations: SEE MEMORANDUM DATED FEB. 26, 1981, USFS/BLM FIELD EXAMS.

$$V = \frac{250 \text{ HEAD} \times 12 \text{ gal/day/head} \times 228 \text{ DAYS}}{325,850 \text{ gal/af}} = 2.10 \text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description: Headbox w/ 400' pipe to trough.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

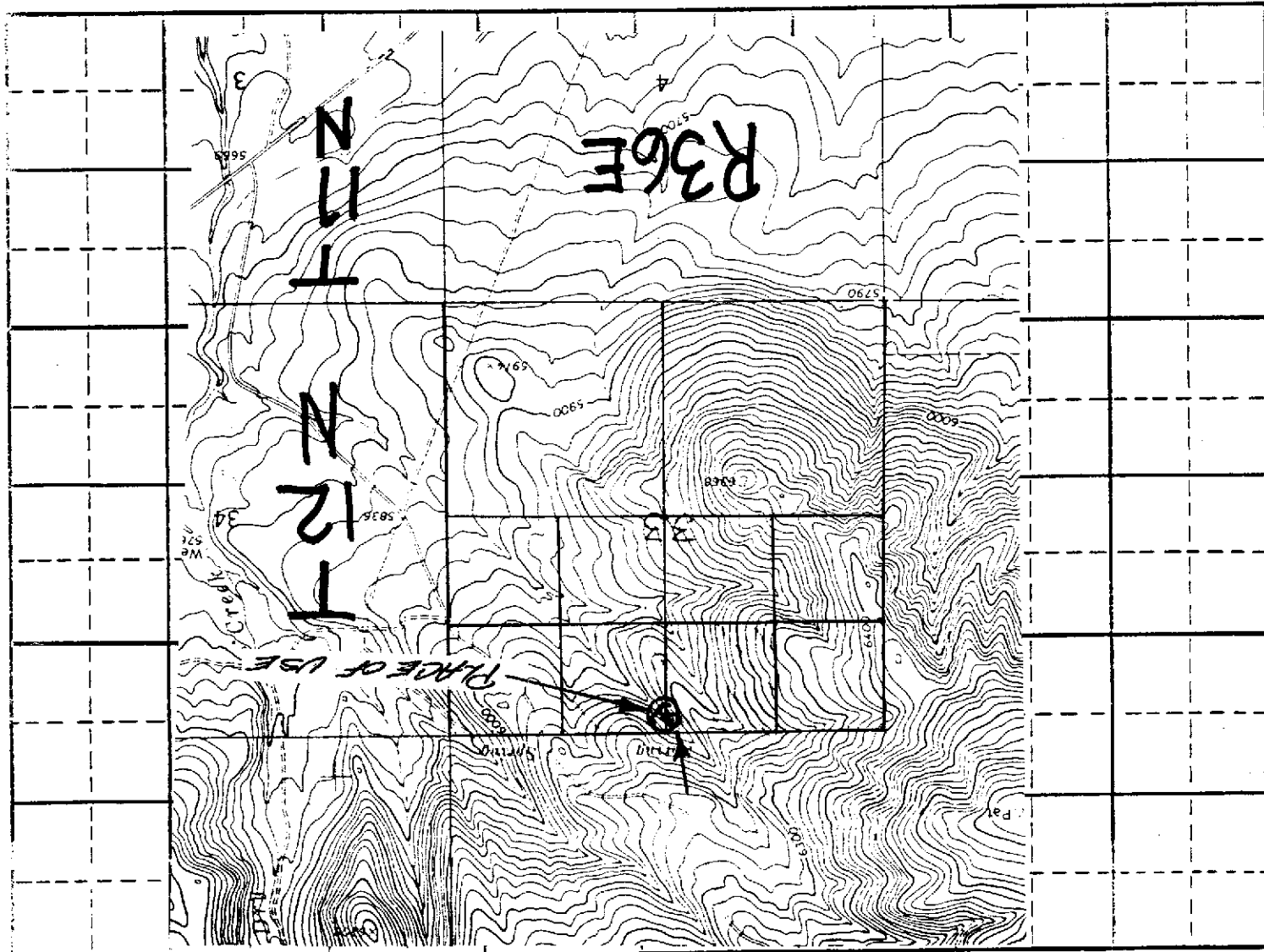
USE	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	0.02 cfs	2.10 afa	5/1	12/15
~~WILDLIFE~~	~~— cfs~~	~~— afa~~		
Total	0.02	2.10		

Remarks Stockwater for 250 cattle; — sheep.

MICROFILMED

AUG 20 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 FEBRUARY 1981, USFS/BLM FIELD EXAMS.

Point(s) of diversion: NE 1/4 NW 1/4 SEC. 33 TWP. 12N RNG. 36E BM. (Unsurveyed)

Place(s) of Use

TWP.	RGE.	SEC.	NE% NW% SW% SE% NE% NW% SW% SE% NE% NW% SW% SE% NE% NW% SW% SE%												TOTALS
12N	36E	33	S												

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

2/19/87
2-21-87

AUG 20 1981

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 17, 1983

U. S. Dept. of Interior
Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

Re: See attached list

This office acknowledges receipt of the statements of beneficial use for the attached list of permits.

Before a license can be issued, the department must conduct a field examination. We cannot tell just when this examination will be made, but our regional representative will try to contact a staff member before he conducts the examination.

If you have any questions concerning this matter, please feel free to contact our Eastern Regional office at 525-7161.

Sincerely,

RITA I. FLECK
Sr. Secretary

Attachment

MICROFILMED
AUG 20 1987

STATEMENT OF BENEFICIAL USE RECEIVED FOR THE FOLLOWING PERMITS

11-7189

13-7251

29-7643

29-7644

31-7340

31-7341

31-7342

31-7343

31-7344

31-7365

31-7376

32-7107

32-7108

32-7111

32-7123

32-7124

32-7125

33-7070

33-7076

33-7077

33-7078

33-7092

33-7095

35-7913

35-7978

35-7912

35-8007

35-8009

35-8010

34-7415

34-7517

MICROFILMED

AUG 20 1981

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as an agreement that the permit holder(s) has completed development to the extent shown below of Permit No. 31-7343

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: 940 Lincoln Road

Idaho Falls, Idaho 83401 Tel. No. 529-1020

Source of Water: Spring -- sinks

Extent of Use: ☐ Domestic _____ (number of households)
☒ Stockwater 250 cattle (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other Wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

OCT 28 1982

Date

James B. White
 Signature of Permit Holder

BUREAU OF LAND MANAGEMENT

940 LINCOLN ROAD

IDAHO FALLS, IDAHO 83401-2196

PLACE
TEN CENT
STAMP
HERE

RECEIVED

AUG 20 1981



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 10, 1980

Bureau of Land Management
940 Lincoln Road
Idaho Falls, Idaho 83401

Dear Sirs,

RE: Permit No. 31-7343

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

31 7343

APPLICATION FOR PERMIT ANALYSIS SHEET

BLM-9
Cowboy Springs

INITIAL REVIEW BY: Skip

APPLICATION NUMBER: 31-7343

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other WD 31

Copies sent by: kw Date: 9/10

PROCESSING:

- ☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*
☐ Yes ☒ No

Platted by: Skip Map No. U-91
Other rights on same place of use. _____

In form for advertising.
Final date for protests: Sept. 29 ✓
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9-29-1980. ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8-19-1980. Date of priority recommended.
Special conditions of approval or cover letter. _____

MICROFILMED

By: Ernest Carlson. Date: 10-02-1980.

STATE OFFICE REVIEW:

SLW to cond 05(31 Mud Lake)

☐ See attached sheet for more information.
By: Ruby Date: 10/15/80

September 8, 1980

RE: Application for Permit No. 31-7343 BLM

Mr. Don Shenton, Watermaster
Water District No. 31
Dubois, Idaho 83423

Dear Don:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is September 29, 1980, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EC:cw:kw

Enclosure

31-2343

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: COWBOY SPRING tributary to SINKS

Date Filed: 08/19/1980

Amount: 0.02 CFS

Diversion Point: NENW Sec 33 T 12N R 36E, CLARK Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 12/15

Place of Use: NWNE Sec 33 T 12N R 36E

Diversion Means: HEADBOX, PIPELINE & TROUGH.

MICROFILMED