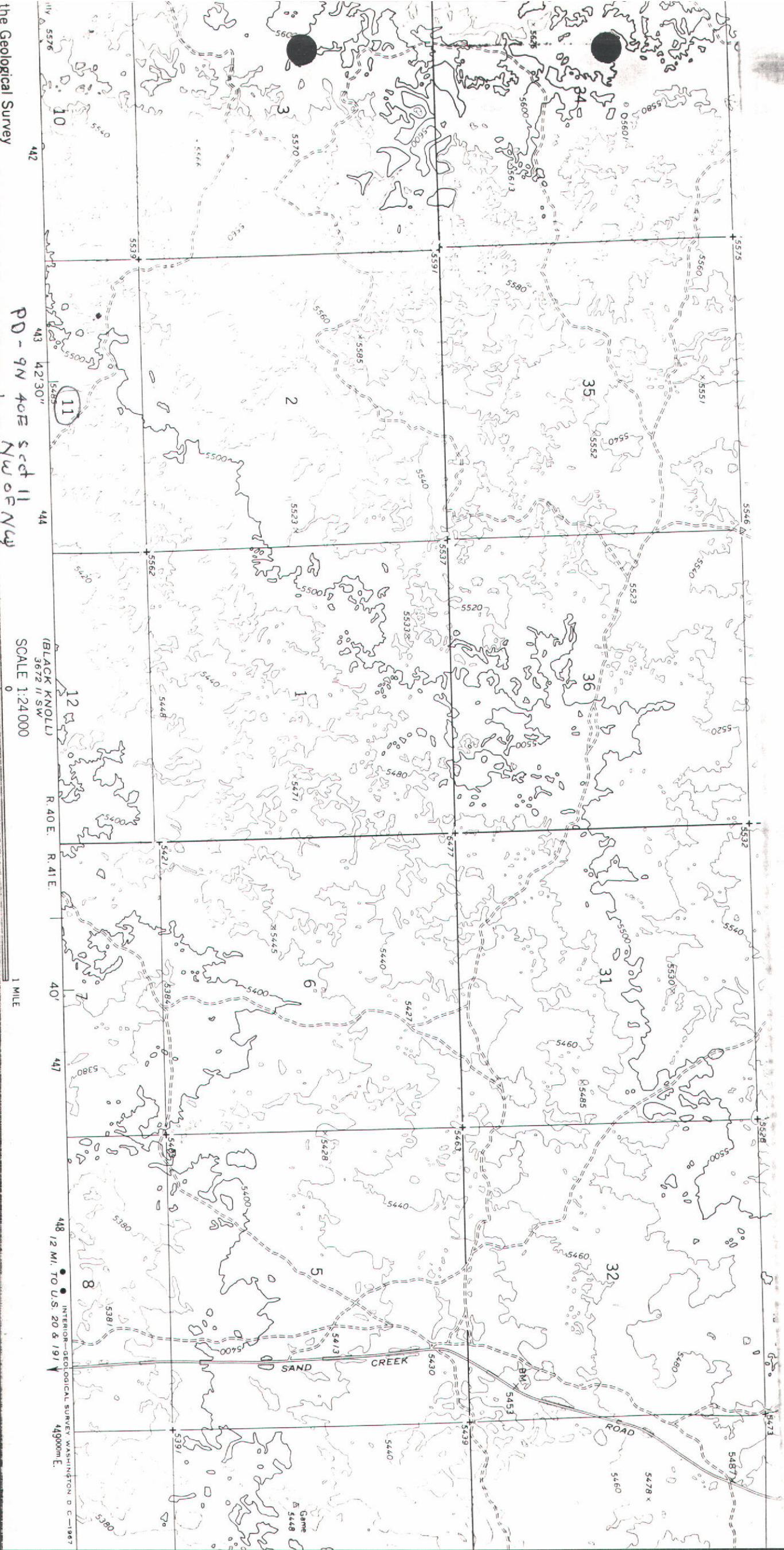
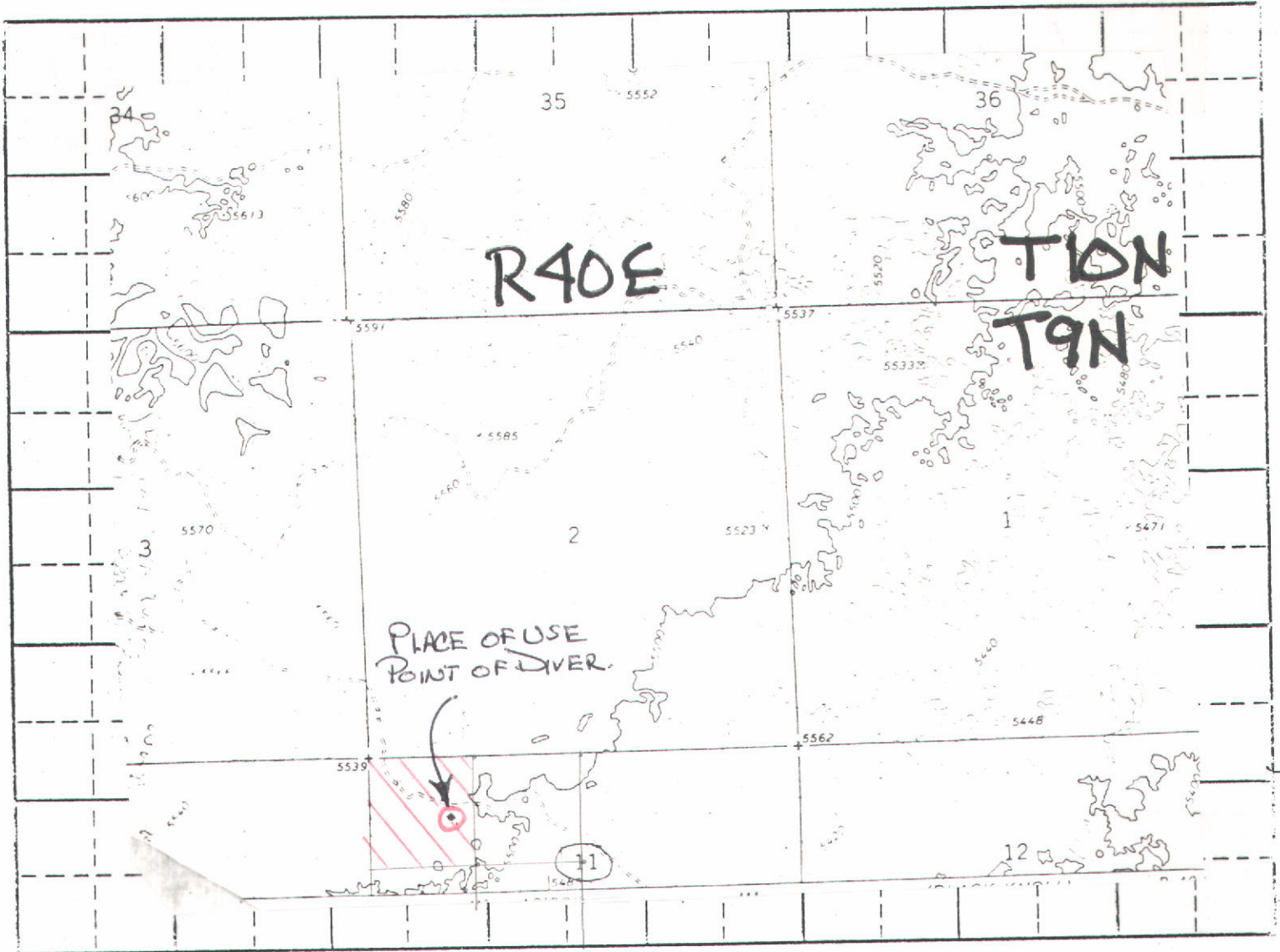


QUM-6
White Sands Well
4141



MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEBRUARY, 1981: USFS/BLM FIELD EXAMS.

Point(s) of diversion: NW 1/4 NW 1/4 SEC. 11 TWP. 9N RNG. 40E B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	40E	11					S												

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

3/6/87
3-9-87

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-7344

Priority: August 19, 1980 Amount: .04 CFS 3.7 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 19, 1980, and
has submitted proof to the Department of Water Resources on November 9, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	04/01 to 12/30	.04 cfs	3.7 afa

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 11, Township 9N, Range 40E
Jefferson County

PLACE OF USE: Stockwater

TWN RGE SEC

9N 40E 11 NWNW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27th day
of AUGUST, 1987.

MICROFILMED

SEP 25 1987

Norman Young
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 529-1020

Post office address 940 Lincoln Road Idaho Falls, ID 83401

2. Source of water supply Ground Water - (White Sands) which is a tributary of

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 9N

Range 40E B.M. Jefferson County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount .08 CFS for Stockwater RH 10-15-80 livestock purposes from 4/1 to 12/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 CFS cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and trough

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 661 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 9N

Range 40E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered Less than 1,000 head cattle, wildlife

(4) Name of municipality to be served , or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe:

MICROFILM

[illegible]

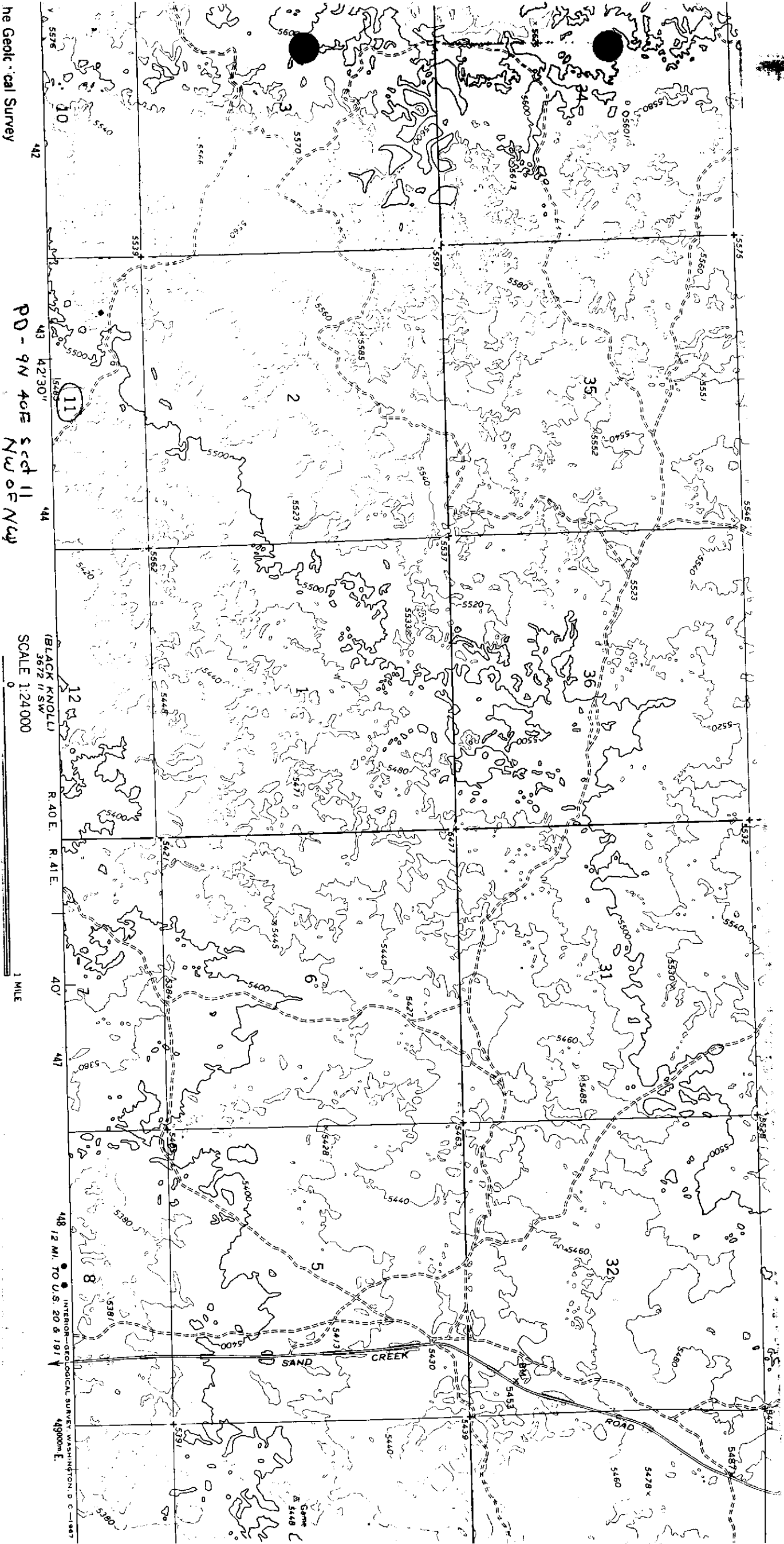
9. a. Who owns the property at the point of diversion
Public Land - United States

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

10. Remarks

White Sands Well
4141



R40E

A grid with handwritten numbers. The numbers are: 3 (top left), 2 (top middle), 1 (top right), 10 (middle left), 11 (middle middle), 12 (middle right), and 79 (far right edge).

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl A. Frawley
(Applicant)

Proposed Priority 8/19/80 Received by [Signature] Date 8/21/80 Time 11:25

Preliminary check by Skip Fee \$ 30.00 # ID-910-PHO-0024

Received by [Signature] Date 8-19-80 # 17595

Publication prepared by [Signature] Date 9/4/80

Published in The Rigby Star

Publication dates 9/11 & 9/18/80

Publication approved Date 9/29/80

Protests filed by: NONE

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by [Signature] [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7344, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

October 1, 1985.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 17 day of October, 1980.

David R. T. [Signature] Acting

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

31-7340

U.S. Dept. of Interior,
Bureau of Land Mgmt., 230
Collins Rd., Boise, ID 83702

Source: GROUNDWATER.
Date Filed: 8/19/1980

Amount: 0.02 CFS
Diversion Point: SESW Sec
19 T 08N R 36E, Jefferson
Co. Use: STOCKWATER
(0.02 CFS) from 4/1 to 11/1
Place of Use: SESW Sec 19 T
08N R 40E Diversion Means:
Pump, Storage Tank and
Troughs.

31-7342

U.S. Dept. of Interior,
Bureau of Land Mgmt., 230
Collins Rd., Boise, ID 83702

Source: GROUNDWATER
Date Filed: 8/19/1980

Amount: 0.05 CFS
Diversion Point: SWSW Sec
28 T 07N R 37E, Jefferson
Co. Use: STOCKWATER
(0.05 CFS) from 4/1 to 10/30
Place of Use: SWSW Sec 28
T 07N R 37E Diversion
Means: Well and pump.

31-7343

U.S. Dept. of Interior,
Bureau of Land Mgmt., 230
Collins Rd., Boise, ID 83702

Source: COWBOY SPRING
tributary to SINKS
Date Filed: 8/19/1980

Amount: 0.02 CFS
Diversion Point: NENW Sec
33 T 12N R 36E, Clark Co.
Use: STOCKWATER (0.02
CFS) from 5/1 to 12/15 Place
of Use: NWNW Sec 33 T 12N
R 36E Diversion Means:
Headbox, pipeline and
trough.

31-7344

U.S. Dept. of Interior,
Bureau of Land Mgmt., 230
Collins Rd., Boise, ID 83702

Source: GROUNDWATER
Date Filed: 8/19/1980

Amount: 0.08 CFS
Diversion Point: NWNW
Sec 11 T 09N R 40E,
Jefferson Co. Use: STOCK-
WATER (0.08 CFS) from 4/1
to 12/30 Place of Use:
NWNW Sec 11 T 09N R 40E
Diversion Means: Well and
trough.

32-7108

U.S. Dept. of Interior,
Bureau of Land Mgmt., 230
Collins Rd., Boise, ID 83702

Source: LARKSPUR
SPRING tributary to SINKS
Date Filed: 8/19/1980

Amount: 0.05 CFS
Diversion Point: NESE Sec
28 T 13N R 33E, Clark Co.
Use: STOCKWATER (0.05
CFS) from 4/1 to 10/30 Place
of Use: NESE Sec 28 T 13N R
33E Diversion Means: Head-
box, pipeline and trough.

35-7912

U.S. Dept. of Interior,
Bureau of Land Mgmt., 230

Affidavit of Publication

THE RIGBY STAR

RECEIVED

SEP 29 1980

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the
Publisher of THE RIGBY STAR, a weekly
newspaper as defined by Idaho Codes Annotated Section 58-106 as
amended, and that said newspaper is a weekly newspaper, printed and
published at Rigby, Jefferson County, Idaho, having a general circulation in
said county, and that said newspaper has been printed and published as a
weekly newspaper, in said county for more than 78 consecutive weeks prior
to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said
publication as per clipping attached, was published in said newspaper in the
regular and entire issue thereof, and not in any supplement issue thereof,
for 2 consecutive issues thereof; first publication having been made on
the

Seventeenth day of September, 1980

and the last publication on the

Twenty-Fourth day of September, 1980

And affiant further says that at the times herein mentioned said
newspaper was made up of at least four pages of at least five columns each
printed from type matter of at least seventeen and three-fourths inches
depth; and that there are at least two hundred bonafide subscribers in
Jefferson County.

Marie B. Nye

Publisher

Subscribed in my presence and sworn to before me this Twenty-Fourth
day of September, 1980.
[SEAL]

Evelyn M. F. Lyden

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 51.25

MINOR ITEMS



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 31, 1987

RE: Permit Nos. 24-7040, 29-7643/7689/7789, 31-7344/7376, 32-7125/
7126, 33-7070/7095/7148/7161, 34-7231/7232/7442/
7444/7445/7447, 37-8041/8042/8300, 57-7430, 67-7640

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Please note that License 33-7095 is a joint water right between BLM and the Forest Service; therefore, the license is in the name of U.S. Dept. of Interior and U.S. Dept. of Agri, c/o BLM.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

SEP 25 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 3, 1987

RE: Permit Nos. 24-7040, 29-7685/7789, 31-7344, 37-8041/8042,
57-7430, 67-7640

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

These rights are currently being reviewed by this office for licensing. The enclosed preliminary copies are subject to change upon further administrative review.

We ask that you review the proposed licenses and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

SEP 25 1987

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

MAR 24 1987

31-7344

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION Source GROUND WATER Trib. _____
Date 9 Feb. 1987 Accompanied by Tim Bozworth Total Q measured 0.04 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Theoretical Meets Permit requirements? _____

Measurement calculations:

SEE MEMORANDUM DATED FEB. 26, 1981: USFS/BLM FIELD EXAMS.

$$V = \frac{406 \text{ HEAD} \times 12 \text{ gal/day/head} \times 244 \text{ DAYS}}{325,850 \text{ gal/af}} = 3.65 \text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Well to trough

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

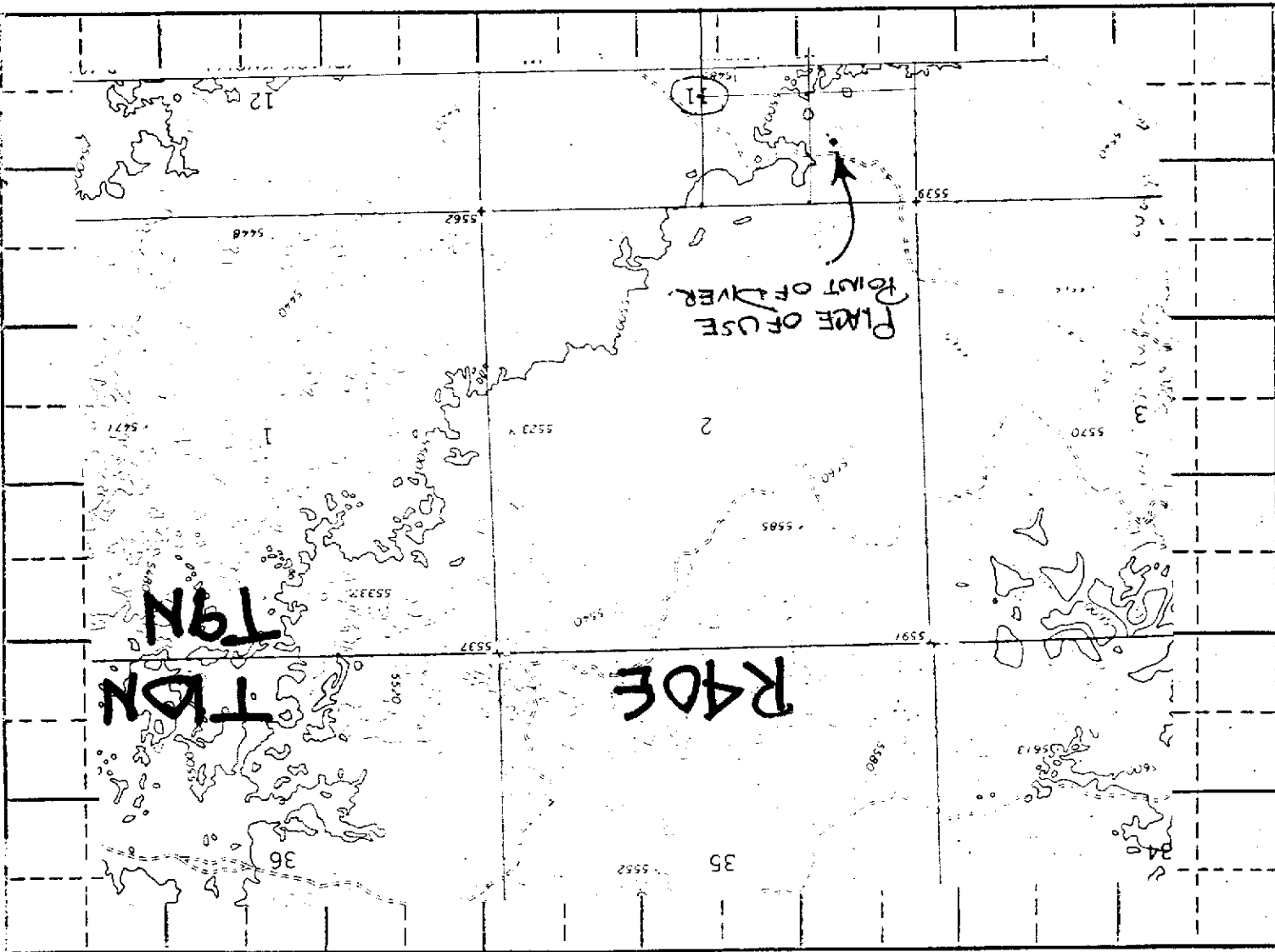
Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	0.04 cfs	3.65 afa	4/1	12/30
WILDLIFE	_____ cfs	_____ afa		
Total	0.04	3.65		

Remarks Stockwater for 406 cattle

SEP 25 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEBRUARY, 1981: USFS/BLM FIELD EXAMS.

Point(s) of diversion: NW 1/4 SEC. 11 TWP. 9N R. 40E B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	TOTALS
9N	40E	11																	

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.U. as reflected above
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

RECEIVED
ST-25 1981



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 17, 1983

U. S. Dept. of Interior
Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

Re: See attached list

This office acknowledges receipt of the statements of beneficial use for the attached list of permits.

Before a license can be issued, the department must conduct a field examination. We cannot tell just when this examination will be made, but our regional representative will try to contact a staff member before he conducts the examination.

If you have any questions concerning this matter, please feel free to contact our Eastern Regional office at 525-7161.

Sincerely,

RITA I. FLECK
Sr. Secretary

Attachment

MICROFILMED
SEP 25 1987

STATEMENT OF BENEFICIAL USE RECEIVED FOR THE FOLLOWING PERMITS

11-~~7~~189

13-7251

29-7643

29-7644

31-7340

31-7341

31-7342

31-7343

31-7344

31-7365

31-7376

32-7107

32-7108

32-7111

32-7123

32-7124

32-7125

33-7070

33-7076

33-7077

33-7078

33-7092

33-7095

35-7913

35-7978

35-7912

35-8007

35-8009

35-8010

34-7415

34-7517

MICROFILMED

SEP 25 1981

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 31-7344

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: 940 Lincoln Road

Idaho Falls, Idaho 83401

Telephone No. 529-1020

Source of Water: Groundwater

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>1000 cattle</u>	(number and type of stock)
☐ Irrigation	(acres)
☒ Other <u>Wildlife</u>	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

OCT 28 1982

Date

James B. Betteg
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT

943 LINCOLN ROAD

IDAHO FALLS, IDAHO 83401-2196

RECORDED

SEP 25 1987



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

WATER RIGHT
DATA ENTRY LOG

Date _____

Item

kw

9/4/80

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied:

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

[illegible]

Table 1 Demographic characteristics of study population

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 10, 1980

Bureau of Land Management
940 Lincoln Road
Idaho Falls, Idaho 83401

Dear Sirs,

RE: Permit No. 31-7344

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

A handwritten signature in dark ink, reading "David R. Tuthill, Jr." with a stylized flourish at the end.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

31 7344

INITIAL REVIEW BY: Skip

APPLICATION NUMBER:

31-7344

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☐ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No

Platted by: Skip

Map No. V-45

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: Sept. 29 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9-29-1980 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8-19-1980 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

MICROFILMED

By: Ernest Carlson

Date: 10-01-1980

STATE OFFICE REVIEW:

Low item 4

SLW to cond

- ☐ See attached sheet for more information.

By: R. Brown

Date: 10/16/80

W. Brown

31-2344

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: GROUNDWATER

Date Filed: 08/19/1980

Amount: 0.08 CFS

Diversion Point: NWNW Sec 11 T 09N R 40E, JEFFERSON Co.

Use: STOCKWATER (0.08 CFS) from 04/01 to 12/30

Place of Use: NWNW Sec 11 T 09N R 40E

Diversion Means: WELL & TROUGH.

RECEIVED