

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

31-7348

U. S. Dept. of Agri., Forest Service, Federal Bldg., 324 5th St., Ogden, UT 84401
Source: Dry Creek tributary to Beaver Creek
Date Filed: 12/23/1980
Amount: 0.02 CFS
Diversión Point: SESW Sec 6 T 12N R 36E, Clark Co.
Use: Stockwater (0.02 CFS) from 06/01 to 10/31
Place of Use: SWNE Sec 16 12N R 36E
Diversión Means: Hydraulic Ram, pipeline & rough.

31-7349

U.S. Dept. of Agri., Forest Service, Federal Bldg., 324 5th St., Ogden, UT 84401
Source: Corral Creek tributary to Sinks
Date Filed: 12/23/1980
Amount: 0.02 CFS
Diversión Point: SWSE Sec 31 T 13N R 38E, Clark Co.
Use: Stockwater (0.02 CFS) from 01/01 to 12/31
Place of Use: SWSE Sec 31 13N R 38E
Diversión Means: Hydraulic Ram, pipeline & rough.

35-7933

Gnelting, Kent; Rt. 1, Roberts, ID 83444
Source: Groundwater
Date Filed: 12/19/1980
Amount: 8.00 CFS
Diversión Point: NWSW Sec 29 T 04N R 36E, Jefferson Co.
Use: Irrigation (8.00 CFS) from 04/01 to 11/01
Place of Use: NWNW SWNW NWSW SWSW Sec 29 T 04N R 36E NENE SENE NESE NWSE SWSE SESE Sec 30 T 04N R 36E for 400 acres
Diversión Means: Well, pump & sprinkler system.

35-7934

Gnelting, Kent; Rt. 1, Roberts, ID 83444
Source: Groundwater
Date Filed: 12/19/1980
Amount: 5.36 CFS
Diversión Point: SESW Sec 25 T 04N R 35E, Jefferson Co.
Use: Irrigation (5.36 CFS) from 04/01 to 11/01
Place of Use: NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 25 T 04N R 35E for 268 acres
Diversión Means: Well, pump & sprinkler system.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before JANUARY 26, 1981.

C. Stephen Allred
Director

Published January 8 ar 1981

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Eighth day of January, 19 81

and the last publication on the

Fifteenth day of January, 19 81

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Marie B. Nye

Publisher

Subscribed in my presence and sworn to before me this Fifteenth day of January, 19 81.
[SEAL]

Evelyn M. F. Lyster

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

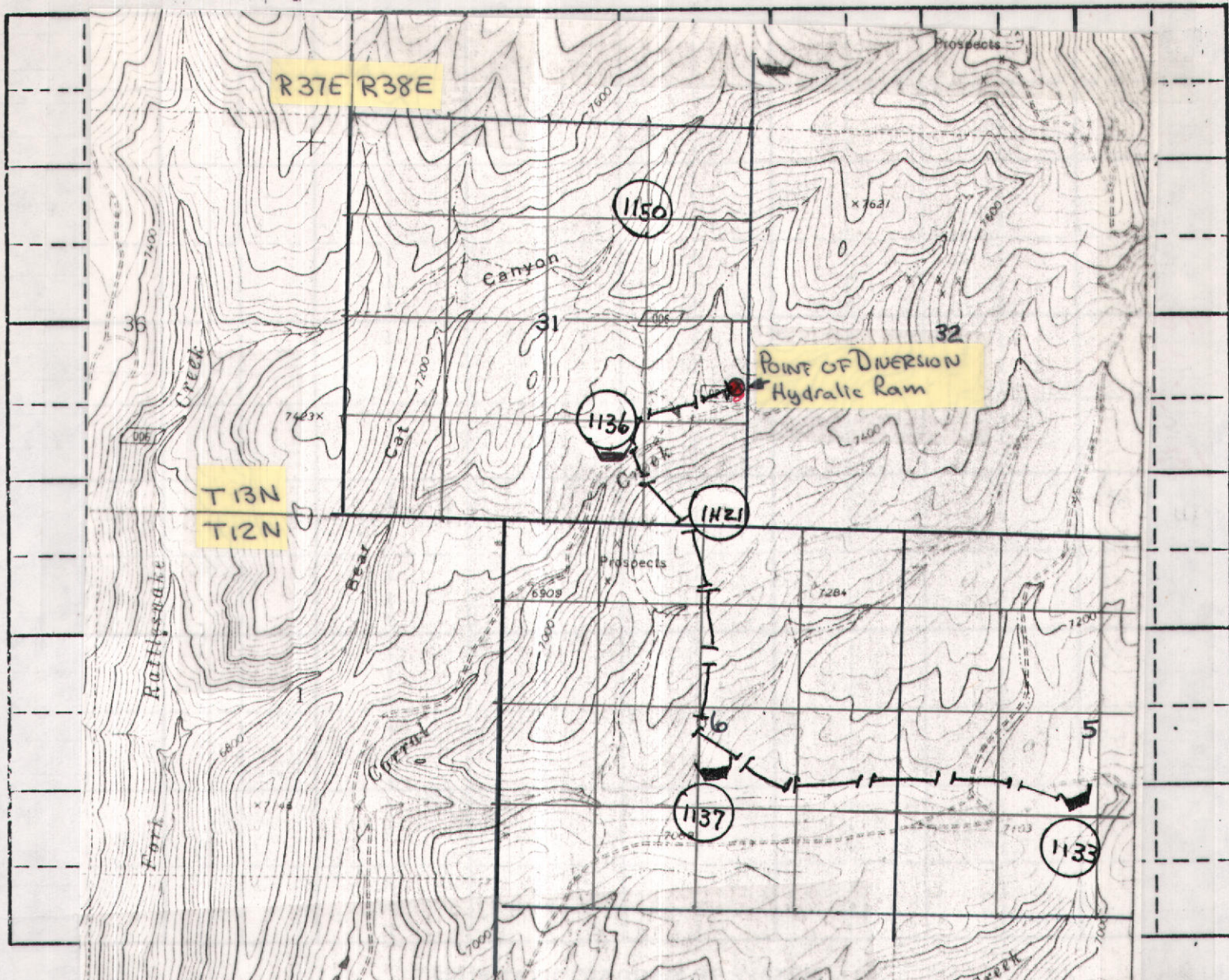
My commission expires Life, 19

Publication Fee: \$ 36.90

MICROFILMED

MAR 09 1988

MAP (Attach Aerial Photo)



(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NE 1/4 SE 1/4 SEC. 31 TWP. 13 N, R. 38 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12 N	38 E	5									S								
		6														S			
13 N	38 E	31															S		

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Recommended Amendments:

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

MAR 09 1988

Examiner's Signature

Keith G. Wilson

Date 3 Mar 1987

Checked by

H.W. Jones

Date 3-9-87

Approved by

Kay Walker

Date 6-24-87

RECORDED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-7349

Priority: December 23, 1980 Amount: .02 CFS 2.0 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 23, 1980, and has submitted proof to the Department of Water Resources on June 27, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

CORRAL CREEK tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.02 cfs	2.0 afa

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 31, Township 13N, Range 38E
Clark County

PLACE OF USE: Stockwater

TWN RGE SEC

12N 38E 5	NESW
6	NWSE
13N 38E 31	SWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 31 .
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECEIVED

MAR 09 1988

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 31-7349

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of November, 19 87.

Director

RECEIVED

MAR 09 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 31-7349

RECEIVED
OCT 28 1987

Date of Priority: December 23, 1980

Comes now U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

APPROVED

Department of Water Resources
Eastern District Office

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 31-7349, and requests that the permit be changed as follows:

Source: CORRAL CREEK

tributary to: SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.02 cfs	2.0 afa

LOCATION OF POINT OF DIVERSION(S): NESE, Sec. 31, Township 13N, Range 38E
Clark County

PLACE OF USE: Stockwater

TWN RGE SEC

12N 38E 5	NESW
6	NWSE
13N 38E 31	SWSE

RECEIVED
OCT 30 1987

Department of Water Resources

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 31 day of July, 19 87.

MICROFILMED

MAR 09 1988

United States of America - Forest Service

(Signature)

(for) J. S. TLXIER, Regional Forester

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 31-7349

FOR DEPARTMENT USE ONLY # 42090

Preliminary check by kw Fee = \$20.00 Received by dg Date 10-28-87

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 31-7349 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 31.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 9th day of November, 19 87.

R. Keith Higgins
(Director)

RECORDED

MAR 09 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone (801) 626-3561

Post office address 324 25th Street Ogden, Utah 84401

2. Source of water supply Corral Creek which is a tributary of SINKS

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 13N

Range 38E B.M. Clark County, additional points of diversion if any: _____

PWI 26 MAP# 51

4. Water will be used for the following purposes:

Amount 0.02 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 CFS cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. HYDRAULIC RAM -

Intake on Corral Creek, 1200 feet of pipeline to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 13N
Range 38E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

900 Sheep on the Corral Creek Allotment

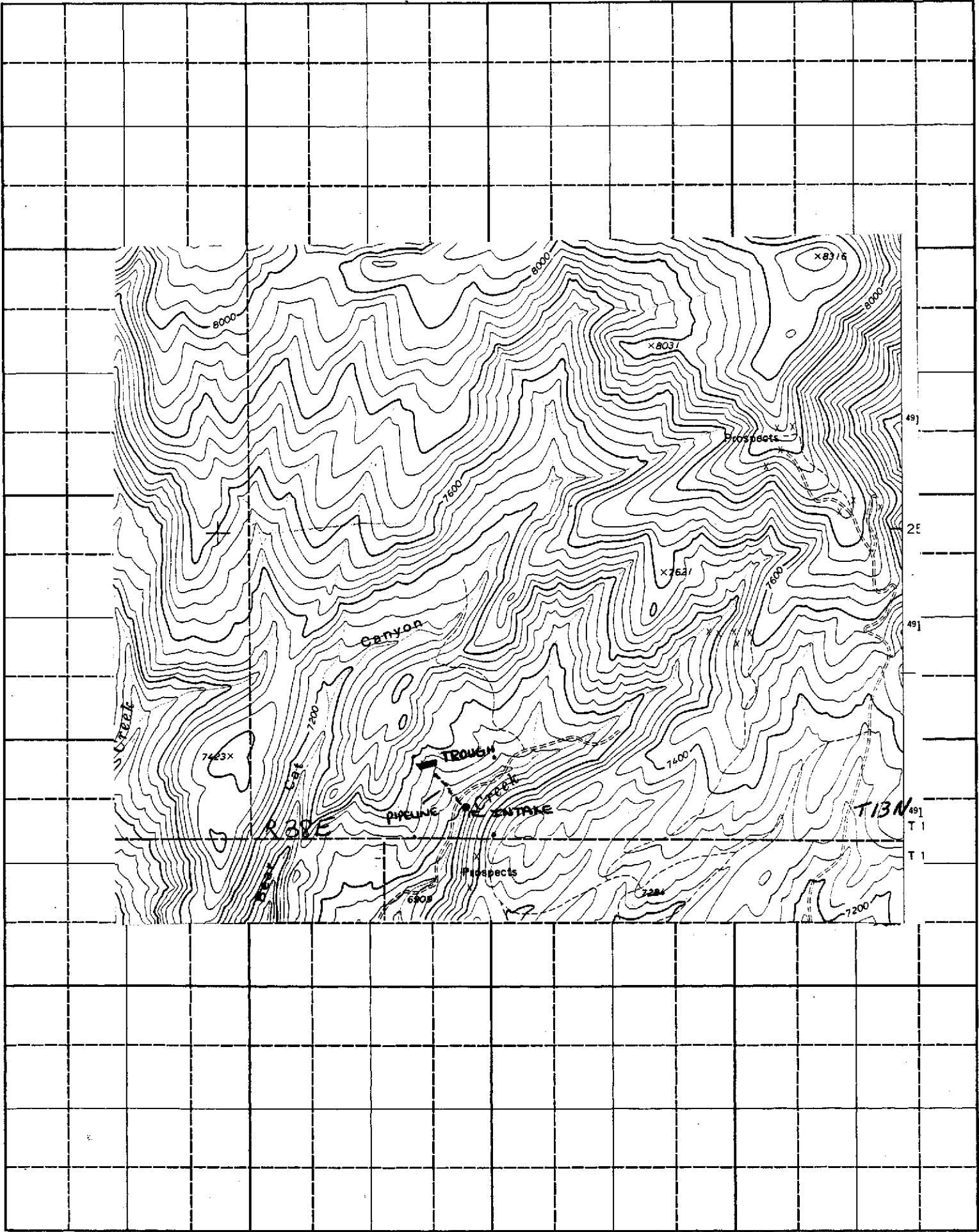
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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MAR 09 1988

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

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MAR 09 1988

for Adrian C. Dalton
L. KENT MAYS, JR. (Applicant) Deputy Regional Forester, Resources

Proposed Priority 12/23/80

Received by kw Date 12/23/80 Time 10:45

Preliminary check by HWS Fee \$ ✓ 180

Receipted by kw Date 1/12/81 # 17031

Publication prepared by kw Date 12/31/80

Published in Rigby Star

Publication dates 1/7 & 1/14/81

Publication approved kw Date 2/3/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7349, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 31, Mud Lake.

Witness my hand this 10th day of March, 19 81.

A. Glen Saylor
Director

INDEXED
FILMED

MAR 09 1988

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Use: Stockwater (0.02 CFS) from 06/01 to 10/31

Place of Use: SWNE Sec 16 12N R 36E

Diversion Means: Hydraulic Ram, pipeline & trough.

31-7349

U. S. Dept. of Agri., Forest Service, Federal Bldg., 324 5th St., Ogden, UT 84401

Source: Corral Creek tributary to Snake

Date Filed: 12/23/1980

Amount: 0.02 CFS

Diversion Point: SWSE Sec 31 T 13N R 38E, Clark Co.

Use: Stockwater (0.02 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 31 T 13N R 38E

Diversion Means: Hydraulic Ram, pipeline & trough.

35-7933

Gnelting, Kent; Rt. 1, Roberts, ID 83444

Source: Groundwater

Date Filed: 12/19/1980

Amount: 8.00 CFS

Diversion Point: NWSW Sec 29 T 04N R 36E, Jefferson Co.

Use: Irrigation (8.00 CFS) from 04/01 to 11/01

Place of Use: NWNW SWNW NWSW SWSW Sec 29 T 04N R 36E NENE SENE NESE NWSE SWSE SESE Sec 30 T 04N R 36E for 400 acres

Diversion Means: Well, pump & sprinkler system.

35-7934

Gnelting, Kent; Rt. 1, Roberts, ID 83444

Source: Groundwater

Date Filed: 12/19/1980

Amount: 5.38 CFS

Diversion Point: SESW Sec 25 T 04N R 35E, Jefferson Co.

Use: Irrigation (5.38 CFS) from 04/01 to 11/01

Place of Use: NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 25 T 04N R 35E for 268 acres

Diversion Means: Well, pump & sprinkler system.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before JANUARY 28, 1981.

C. Stephen Allred
Director

Published January 8, 1981

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Eighth day of January, 19 81

and the last publication on the

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Marie B. Nye

Publisher

Subscribed in my presence and sworn to before me this Fifteenth day of January, 19 81.

[SEAL]

Carolyn M. F. Taylor

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 36.90

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MAR 09 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 20, 1987

RE: Permit Nos. 31-7334/7348/7349/7352/7355, 32-7104/7106, 63-9919

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved applications for amendment.

If you have any questions concerning these documents, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

MAR 09 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 8, 1987

RE: Permit Nos. 21-7255/7257, 29-7540, 31-7334/7348/7349/7352/7355,
32-7104/7106, 33-7079/7106/7107/7108/7110/7118/7131/
7135/7137/7138/7140/7142/7146, 34-7254/7255/7256/
7299/7304/7311/7314/7334/7352/7353/7354/7355/7367/
7382/7397/7436, 65-12541

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

We previously forwarded to you Amendments for Water Permits so that you could amend the above referenced permits to correspond with the findings of the Department's field examiner.

We have not yet received these amendments or the corresponding filing fees. We are enclosing another amendment form for each right for your use in this matter. Please return the amendments with the filing fee (\$20.00 for each amendment) within 30 days, otherwise we will initiate action to void the permits.

If you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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MAR 09 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 24, 1987

RE: Permit Nos. 29-7540, 31-7334/7348/7349/7352/7355, 32-7104/7106,
34-7254/7255/7256/7334/7352/7353/7354/7355/7367/7382/
7397

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, the permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each application) within 30 days to this office.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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MAR 09 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 27 1987

31-7349

Department of Water Resources

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 2 MARCH 1987 Accompanied by KEITH R. Tweedie THEORETICAL- 0.02 cfs
Source Corral Creek Tributary to SINES Total Q measured _____
Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Meets permit requirements? _____

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{900 \text{ Head} \times 2 \text{ gal/day/head} \times 76 \text{ days}}{325850 \text{ gal/af}} = 0.42 \text{ afa}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO TROUGH(S)
Hydraulic Ram with pipeline to 3 Troughs

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

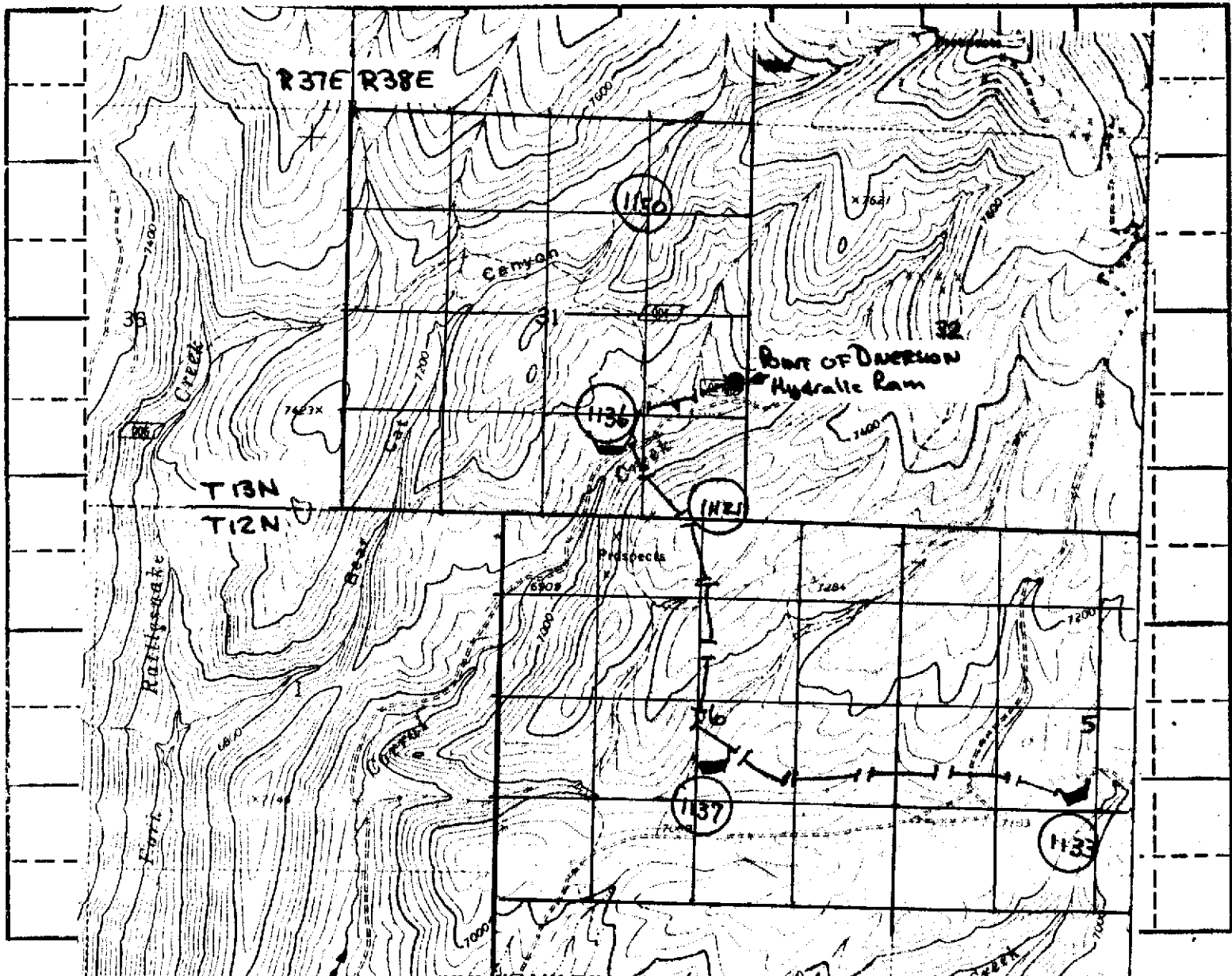
USE	Irrigation requirement =			
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	0.02 cfs	0.42 afa	ALLOW 1-1	12-31
			6/21	9/5
			per permit.	
			no reason for reduction given.	
Total	0.02 cfs	0.42 afa	6/21	9/5

Remarks STOCKWATER FOR 900 Sheep

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MAR 09 1988

MAP (Attach Aerial Photo)



(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NE 1/4 SE 1/4 SEC. 31 TWP. 13 N, R. 38 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12 N	38 E	5									S								
		6														S			
13 N	38 E	31															S		

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Recommended Amendments:

- ☒ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☒ Add P.U. as reflected above

- ☐ None
- ☐ Other

MAR 09 1988

Examiner's Signature

Checked by

Approved by

Date

Date

Date

3-Mar-1987

3-9-87

6-24-87

Keith G. Wilson
J.W. Jones
Ray Walker



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

July 28, 1983

United States of America-- Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

RE: Permits##21-7216 thru 21-7255 21-7257 thru 21-7269
21-7271/7272, 22-7345, and 31-7348/7349/7350/7352/7353/7354/7355

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 x A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JK

026-051

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 31-7349.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Corral Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 900 sheep (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: ☐ Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: ☐ Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 23, 1983
 Date

Richard J. Sanders
 Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

JUN 27 1983



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 19, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No-'s 31-7349, 33-7081 thru 33-7085, 34-7258 thru 34-7285, 34-7287

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

31 7349

INITIAL REVIEW BY: Skip

APPLICATION NUMBER: PUL 26 #51

CHECK:

31-7349

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☒ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: Jan. 26 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Jan 1981 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☒ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? 31

Dec 23, 1980 Date of priority recommended.

✓ Special conditions of approval or cover letter. _____

By: Ernest Carlier

Date: Feb 24, 1981

STATE OFFICE REVIEW:

SL w/o cond

05 (31 Mud Lake)

- ☐ See attached sheet for more information.

By: [Signature]

Date: 3/9/81

31-7349

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: CORRAL CREEK tributary to SINKS

Date Filed: 12/23/1980

Amount: 0.02 CFS

Diversion Point: SWSE Sec 31 T 13N R 38E, CLARK Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 31 T 13N R 38E

Diversion Means: HYDRAULIC RAM, PIPELINE & TROUGH.