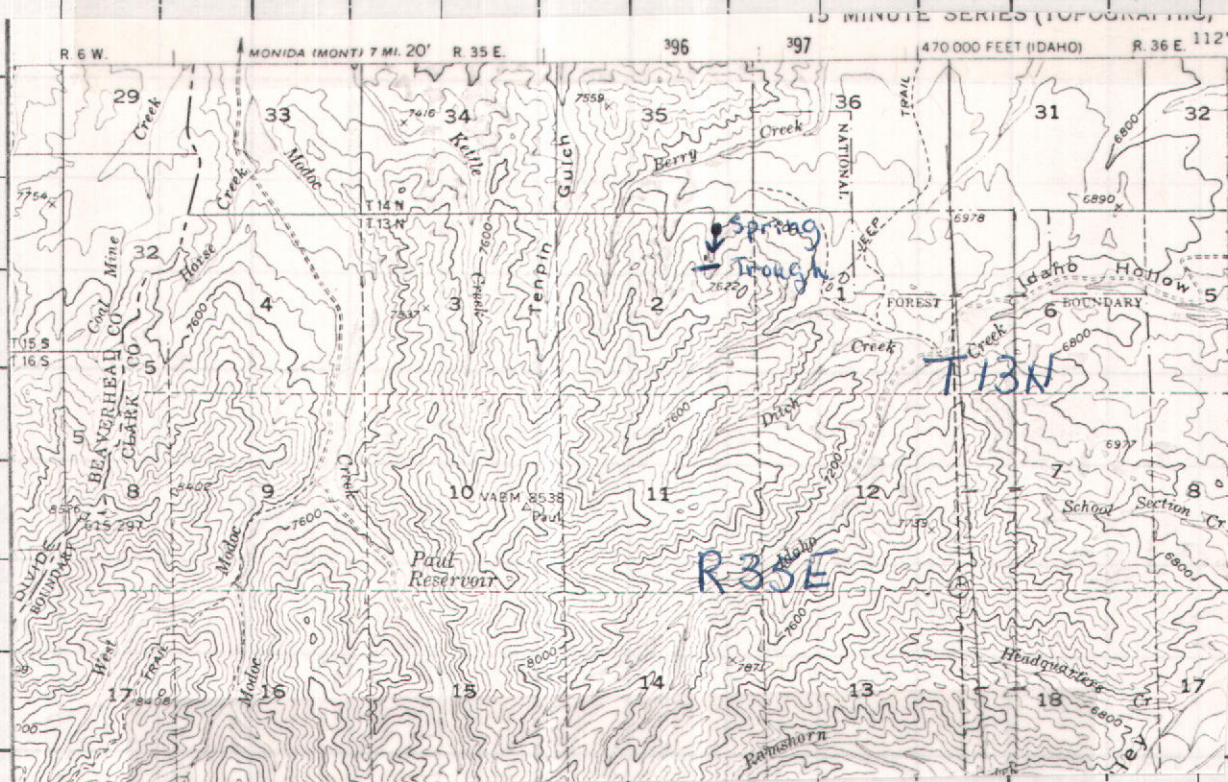


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

RECEIVED

L. Kent Mays, Jr.
L. KENT MAYS, JR. (Applicant) DRF-Resources

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

31-7350

U. S. Dept. of Agri., Forest Service, Federal Bldg., 324 25th St., Ogden, Ut 84401

Source: Swampy Draw Spring tributary to Sinks

Date Filed: 01/05/1981

Amount: 0.02 CFS

Diversion Point: NWNW Sec 01 T 12N R 35E, Clark Co.

Use: Stockwater (0.01 CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 01 T 12N R 35E

Diversion Means: Headbox, pipeline & trough

31-7352

U.S. Dept. of Agri., Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401

Source: Sheep Draw Spring tributary to Pleasant Valley Creek

Date Filed: 01/05/1981

Amount: 0.02 CFS

Diversion Point: NENW Sec 17 T 13N R 36E, Clark Co.

Use: Stockwater (0.02 CFS) from 01/01 to 12/31

Place of Use: NENW Sec 17 T 13N R 36E

Diversion Means: Headbox, pipeline & trough

31-7353

U.S. Dept. of Agri., Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401

Source: West Modoc Spring tributary to West Modoc Creek

Date Filed: 01/05/1981

Amount: 0.02 CFS

Diversion Point: SESW Sec 17 T 13N R 35E, Clark Co.

Use: Stockwater (0.02 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 17 T 13N R 35E

Diversion Means: Headbox, pipeline & trough

31-7354

U. S. Dept. of Agri., Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401

Source: Idaho Hollow, Middle Fork tributary to Idaho Creek

Date Filed: 01/05/1981

Amount: 0.02 CFS

Diversion Point: SWNW Sec 14 T 13N R 35E, Clark Co.

Use: Stockwater (0.02 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 14 T 13N R 35E

Diversion Means: Headbox, pipeline & trough

31-7355

U. S. Dept. of Agri., Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401

Source: Berry Creek Spring tributary to Sinks

Date Filed: 01/05/1981

Amount: 0.02 CFS

Diversion Point: NENE Sec 02 T 13N R 35E, Clark Co.

Use: Stockwater (0.02 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 02 T 13N R 35E

Diversion Means: Headbox, pipeline & trough

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before February 2, 1981.

C. Stephen Allred
Director

Affidavit of Publication

THE RIGBY STAR

JAN 23 1981

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Fifteenth day of January, 19 81

and the last publication on the

Twenty-Second day of January, 19 81

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Marie B. Nye
Publisher

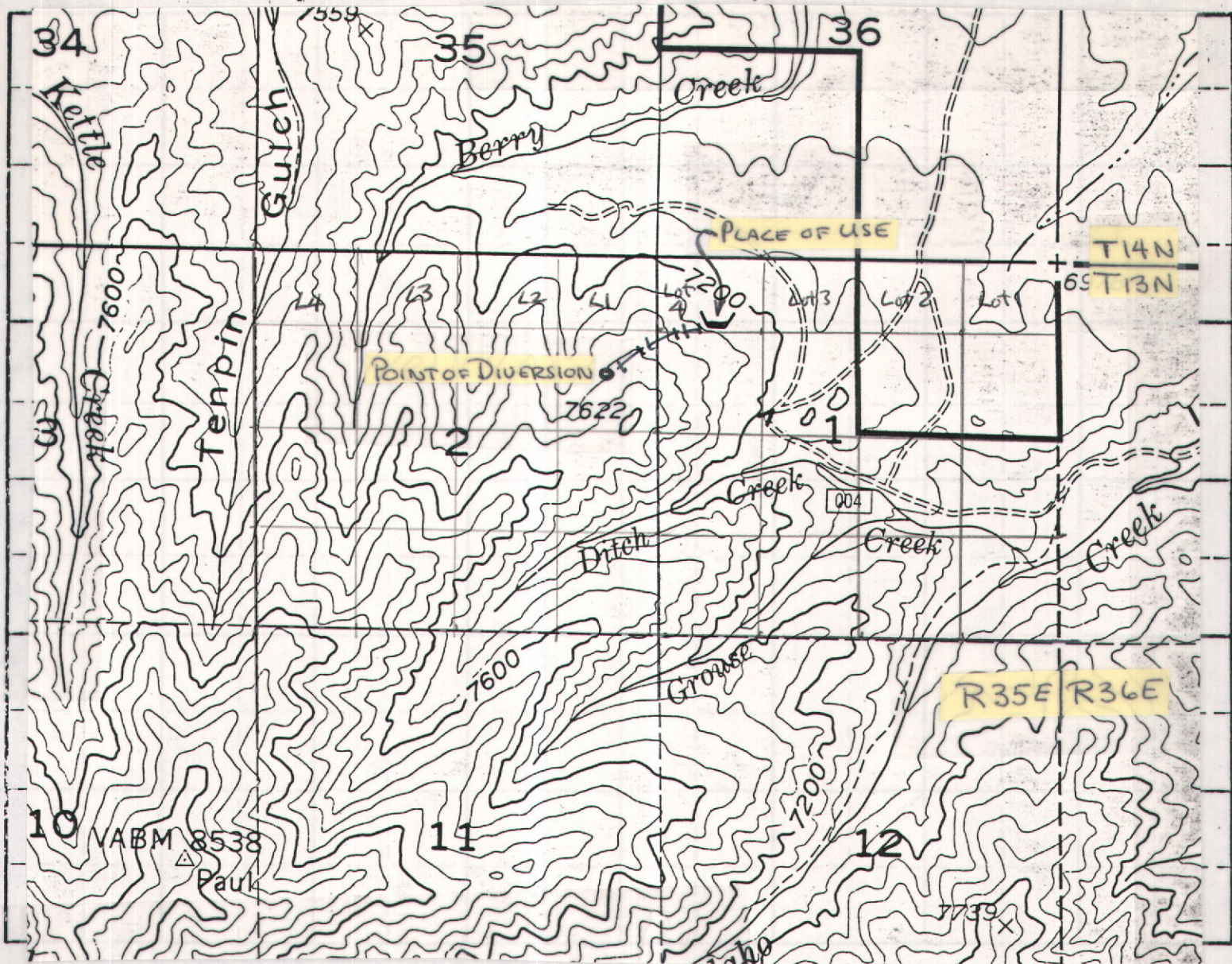
Subscribed in my presence and sworn to before me this Twenty-Second day of January, 19 81.
[SEAL]

Evelyn M. Flagler
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 42.64

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SE 1 NE 1 SEC. 2 TWP. 13 N, R. 35 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13 N	35 E	1					S												
							L4												

UNFILMED

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

MAR 09 1988

Examiner's Signature

Keith G. Wilson
H.W. Jones

Checked by

Approved by

Date 3 Mar 1986

Date 3-09-87

Date 06201062

181 8 4 1881
RECEIVED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-7355

Priority: January 5, 1981 Amount: .02 CFS 6.6 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 5, 1981, and has submitted proof to the Department of Water Resources on June 27, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

BERRY CREEK SPRING

tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.02 cfs	6.6 afa

LOCATION OF POINT OF DIVERSION(S): SENE, Sec. 2, Township 13N, Range 35E
Clark County

PLACE OF USE: Stockwater

TWN RGE SEC

13N 35E 1 LOT 4(NWNW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 31.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of November, 1987.

MAILED

Director

MAR 09 1988

State of Idaho
Department of Water Resources

RECEIVED
OCT 28 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 31-7355

Department of Water Resources
Eastern District Office

Date of Priority: January 5, 1981

Comes now U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 31-7355 , and requests that the permit be changed as follows:

Source: **BERRY CREEK SPRING**

tributary to: **SINKS**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.02 cfs	6.6 afa

LOCATION OF POINT OF DIVERSION(S): SENE , Sec. 2, Township 13N, Range 35E
Clark County

PLACE OF USE: Stockwater

TWN RGE SEC

13N 35E 1 LOT 4(NWNW)

RECEIVED
OCT 30 1987

Department of Water Resources

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at Ogden, Utah , this 31 day of July , 19 87.

United States of America - Forest Service

MICROFILMED

MAR 09 1988

Landale L. Hise
(Signature)

(for) J. S. TIXIER, Regional Forester

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 31-7355

FOR DEPARTMENT USE ONLY # 42090

Preliminary check by KW Fee = \$20.00 Received by dg Date 10-28-87

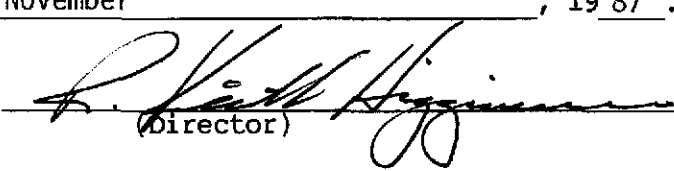
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 31-7355 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 31.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 9th day of November, 1987.


(Director)

MICROFILMED

MAR 09 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone (801) 626-3561

Post office address 324 25th Street Ogden, UT 84401

2. Source of water supply Berry Creek Spring which is a tributary of SINKS

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 02 Township 13N

Range 35E B.M. Clark County, additional points of diversion if any: _____

PW 126 MAP # 56

4. Water will be used for the following purposes:

Allow 0.02 cfs kw

Amount -0.015- for stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02 cfs kw

a. -0.015- cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Spring headbox - pipeline to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 02 Township 13N

Range 35E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

492 Cattle on the Idaho Hollow Allotment

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

If water is to be used for other purposes describe: _____

NOT RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion USA-Forest Service

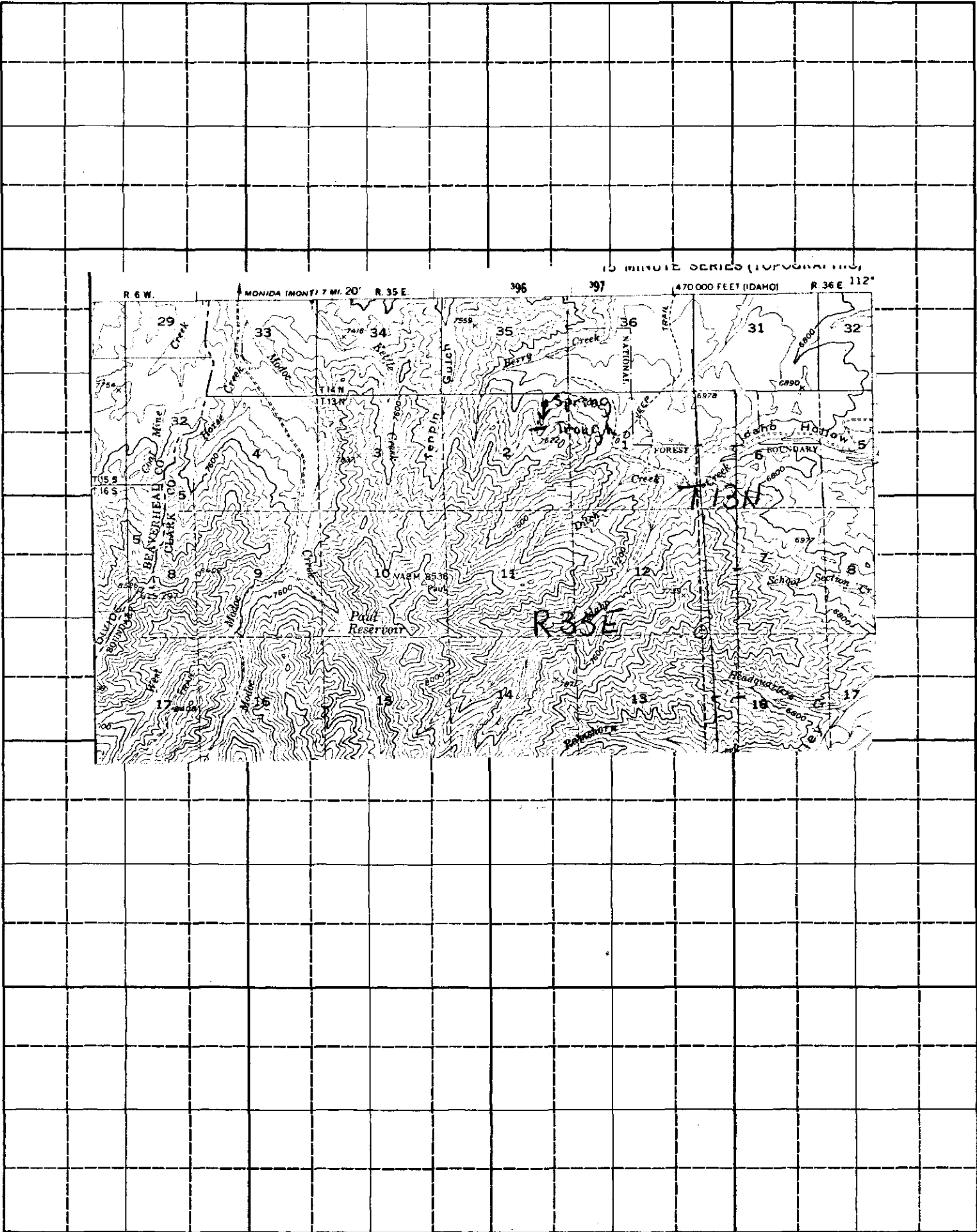
b. Who owns the land to be irrigated or place of use USA-Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

RECEIVED

L. Kent Mays, Jr.
L. KENT MAYS, JR. (Applicant) DRF-Resources

Proposed Priority

1/5/81

30⁰⁰

Received by kw Date 1/5/81 Time 2:50

Preliminary check by SM Fee \$ v 450.

Received by kw Date 2/2/81 #17015

Publication prepared by kw Date 1/8/81

Published in Rigby Star

Publication dates 1/14 + 1/21/81

Publication approved kw Date 2/3/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7355, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 31, Mud Lake.

Witness my hand this 23rd day of February, 19 81.

L. Glen Sayton
Director

MICROFILMED

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

31-7350

U. S. Dept. of Agrl., Forest Service, Federal Bldg., 324 25th St., Ogden, Ut 84401

Source: Swampy Draw Spring tributary to Sinks
Date Filed: 01/05/1981
Amount: 0.02 CFS

Diverson Point: NWNW Sec 01 T 12N R 35E, Clark Co.
Use: Stockwater (0.01 CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 01 T 12N R 35E
Diverson Means: Headbox, pipeline & trough

31-7352

U.S. Dept. of Agrl., Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401

Source: Sheep Draw Spring tributary to Pleasant Valley Creek
Date Filed: 01/05/1981
Amount: 0.02 CFS

Diverson Point: NENW Sec 17 T 13N R 36E, Clark Co.
Use: Stockwater (0.02 CFS) from 01/01 to 12/31

Place of Use: NENW Sec 17 T 13N R 36E
Diverson Means: Headbox, pipeline & trough

31-7353

U.S. Dept. of Agrl., Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401

Source: West Modoc Spring tributary to West Modoc Creek
Date Filed: 01/05/1981
Amount: 0.02 CFS

Diverson Point: SESW Sec 17 T 13N R 35E, Clark Co.
Use: Stockwater (0.02 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 17 T 13N R 35E
Diverson Means: Headbox, pipeline & trough

31-7354

U. S. Dept. of Agrl., Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401

Source: Idaho Hollow, Middle Fork tributary to Idaho Creek
Date Filed: 01/05/1981
Amount: 0.02 CFS

Diverson Point: SWNW Sec 14 T 13N R 35E, Clark Co.
Use: Stockwater (0.02 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 14 T 13N R 35E
Diverson Means: Headbox, pipeline & trough

31-7355

U. S. Dept. of Agrl., Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401

Source: Berry Creek Spring tributary to Sinks
Date Filed: 01/05/1981
Amount: 0.02 CFS

Diverson Point: NENE Sec 02 T 13N R 35E, Clark Co.
Use: Stockwater (0.02 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 02 T 13N R 35E
Diverson Means: Headbox, pipeline & trough

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before February 2, 1981.

C. Stephen Allred
Director

Published January 15 and 22,

Affidavit of Publication

RECEIVED

THE RIGBY STAR

JAN 23 1981

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Fifteenth day of January, 19 81

and the last publication on the

Twenty-Second day of January, 19 81

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Marie B. Nye
Publisher

Subscribed in my presence and sworn to before me this Twenty-Second day of January, 19 81.
[SEAL]

Carolyn M. F. Hagler
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 42.64

NOT RECORDED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 20, 1987

RE: Permit Nos. 31-7334/7348/7349/7352/7355, 32-7104/7106, 63-9919

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved applications for amendment.

If you have any questions concerning these documents, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

MAR 09 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 8, 1987

RE: Permit Nos. 21-7255/7257, 29-7540, 31-7334/7348/7349/7352/7355,
32-7104/7106, 33-7079/7106/7107/7108/7110/7118/7131/
7135/7137/7138/7140/7142/7146, 34-7254/7255/7256/
7299/7304/7311/7314/7334/7352/7353/7354/7355/7367/
7382/7397/7436, 65-12541

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

We previously forwarded to you Amendments for Water Permits so that you could amend the above referenced permits to correspond with the findings of the Department's field examiner.

We have not yet received these amendments or the corresponding filing fees. We are enclosing another amendment form for each right for your use in this matter. Please return the amendments with the filing fee (\$20.00 for each amendment) within 30 days, otherwise we will initiate action to void the permits.

If you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

MAR 09 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 24, 1987

RE: Permit Nos. 29-7540, 31-7334/7348/7349/7352/7355, 32-7104/7106,
34-7254/7255/7256/7334/7352/7353/7354/7355/7367/7382/
7397

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, the permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each application) within 30 days to this office.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

MAR 09 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources
Permit No.

RECEIVED
MAR 24 1987

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 2 MARCH 1987 Accompanied by Keith R Tweedie THEORETICAL - 0.02 cfs
Source Berry Creek Spring Tributary to Swan Supp. annubar measurement sheet used?
If source is surface water, estimate total flow of source
Methods of measurement THEORETICAL Meets permit requirements?

Measurement calculations:
SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS
$$V = \frac{492 \text{ Head} \times 12 \text{ gal/day/head} \times \frac{365}{100} \text{ days}}{325850 \text{ gal/af}} = \frac{6.6}{1.92} \text{ afa}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO 1 TROUGH(8)

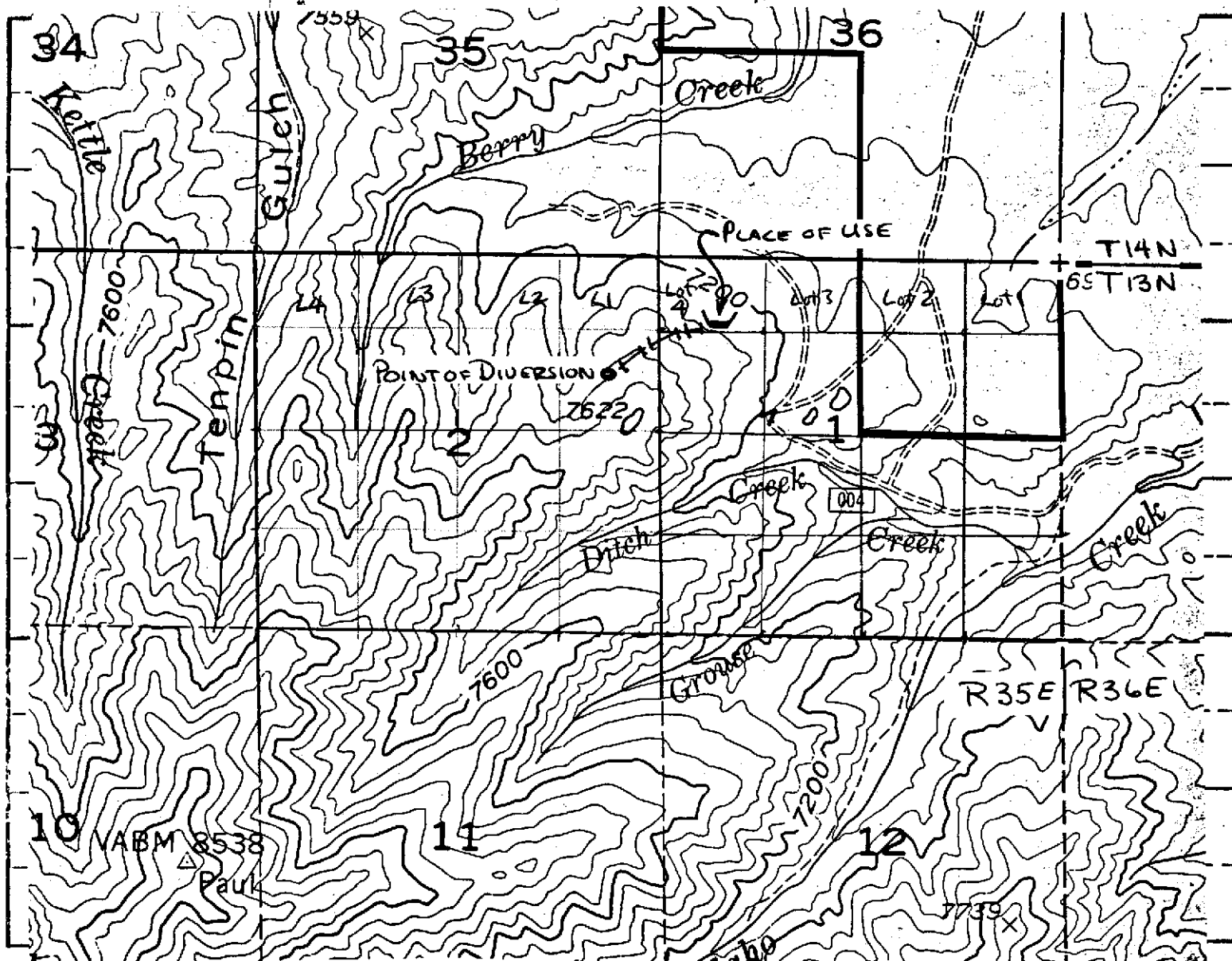
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER ✓ (S/ 492 range)	0.02 cfs	6.6 1.92 afa	7-1	10-15
			ALLOW 1-1	12-31
			NO reason for reduction in season of use.	
Total	0.02 cfs	1.92 afa	provided is	

Remarks STOCKWATER FOR 492 Range Cattle

Current usage 1000 Range Cattle
MAR 09 1988

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SE 1 NE 1 SEC. 2 TWP. 13 N, R. 35 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13 N	35 E	1					S												
							L4												

Recommended Amendments:

- ☒ Change P.D. as reflected above
- ☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☐ None
- ☐ Other

MAR 09 1988

Examiner's Signature

Checked by

Approved by

Date

Date

Date

2 Mar 1986

3-09-87



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

July 28, 1983

United States of America- Forest Service
Federal Building
324 25th Street
Ogden, UT 84401

RE: Permits#21-7216 thru 21-7255 21-7257 thru 21-7269
21-7271/7272, 22-7345, and 31-7348/7349/7350/7352/7353/7354/7355

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JK

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 31-7355.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

No. (801) 625-5360

Source of Water: Berry Creek Spring

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 482 cattle

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 23, 1983

Date

Richard Sanders

Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 3, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 21-7256 thru 21-7259, 23-7063, 31-7347, 31-7350, 31-7352 thru 31-7355
and 65-12364

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McWormick

APPLICATION NUMBER: 31 7355
31-7355

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☒ No Platted by: SM Map No. V39
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: Feb. 2 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Jan 23, 1981 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ Jan 5, 1981 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carter Date: Feb 4, 1981

STATE OFFICE REVIEW:

Shirley cond 05 (31 Mud Lake)
☐ See attached sheet for more information.
By: Reyn Date: 2/20/81

RECEIVED

31-2355-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: BERRY CREEK SPRING tributary to SINKS

Date Filed: 01/05/1981

Amount: 0.02 CFS

Diversion Point: NENE Sec 02 T 13N R 35E, CLARK Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 02 T 13N R 35E

Diversion Means: HEADBOX, PIPELINE & TROUGH.

MICROFILMED