

Affidavit of Publication

THE RIGBY STAR

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

31-7359

Murdock, Dale &/or Linda;
Terreton, ID 83450

Source: Groundwater

Date Filed: 03/11/1981

Amount: 2.56 CFS

Diversion Point: SESE Sec
11 T 06N R 35E, Jefferson Co.
Use: Irrigation (2.56 CFS)
from 04/01 to 11/01

Place of Use: NESE NWSE
SWSE SESE Sec 11 T 06N R
35E for 128 acres

Diversion Means: Well,
pump & sprinkler.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before April 6, 1981.

C. Stephen Allred
Director

Published March 19 and 26,
1981

STATE OF IDAHO,

County of Jefferson

SS

I, Marie B. Nye
Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Nineteenth day of March, 19 81

and the last publication on the

Twenty-Sixth day of March, 19 81

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Marie B. Nye

Publisher

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APR 6 1981

Department of Water Resources
Eastern District Office

Subscribed in my presence and sworn to before me this Twenty-Sixth
day of March, 19 81.
[SEAL]

Pat Anderson

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 14.76

MICROFILMED



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7359 Priority March 11, 1981 Amount 1.83 cfs

THIS IS TO CERTIFY, that Dale &/or Linda Murdock
of Terreton, Idaho, has complied with the terms and conditions of Permit
No. 31-7359 issued pursuant to Application for Permit dated March 11, 1981,
and has submitted proof to the Department of Water Resources on May 21, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.41 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from April 1 to November 1</u>	<u>at 1.83 cfs</u>	<u>and 384.0 acre feet</u>
_____	_____	_____	_____
_____	_____	_____	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.83 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
384.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 11,
Twp 6N, Rge 35E in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	35E	11													32	32	32	32	128

Total number of acres irrigated 128

This right when combined with all other rights shall provide no more than
.02 cfs per acre nor more than 3.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18TH day of
January, 1984.

Acting for the Director

Norman C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant DALE &/OR LINDA MURDOCK Phone 663-4609

Post office address TERRETON, IDAHO

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 6N

Range 35E B.M. Jefferson County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.56 cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.56 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump to circle pivot sprinkler

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be

supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	35E	11													40	40	40	8	128

Total number of acres to be irrigated 128

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Licenses 31-2410 and 31-7085 are for other lands in the
SE¼, Sec. 11, T. 6N, R. 35E

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Proposed Priority

3/11/81

Prepared
Received by

JK

Date 11 March 81 Time 1:30 PM

Preliminary check by S.M. Fee \$ 85.00

Receipted by BRS Date 3-11-81 # 17088

Publication prepared by kw Date 3/12/81

Published in The Rigby Star

Publication dates 3/19 & 3/26/81

Publication approved kw Date 4/06/81

Protests filed by: None

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7359, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1986.
- The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- Other:

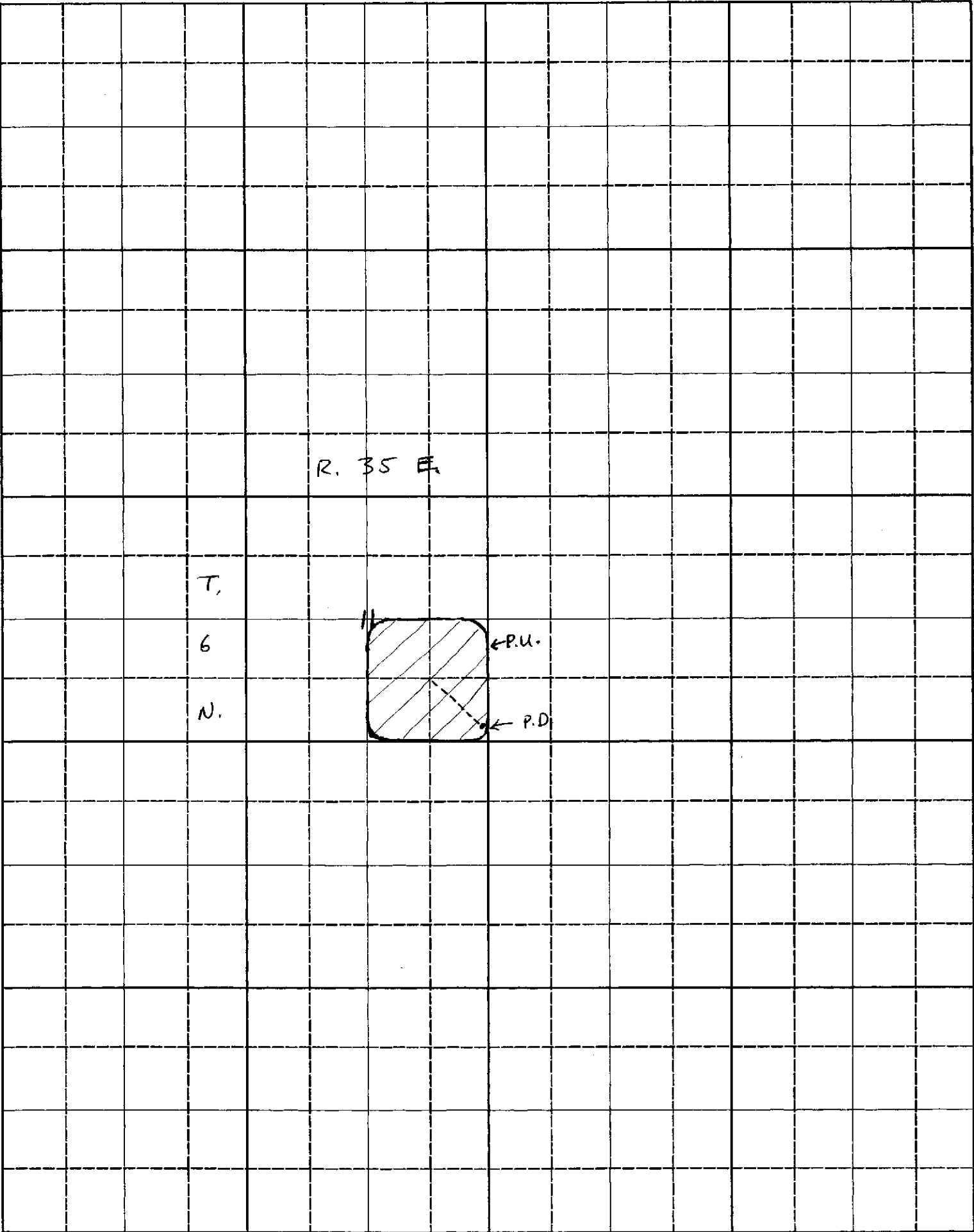
An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 23rd day of April, 1981.

D. Glen Saxton
Chief, Operations Bureau

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wale S Murdock
(Applicant)

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Affidavit of Publication

THE RIGBY STAR

NOTICE OF APPLICATION
FOR THE RIGBY STAR

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

31-7359
Murdock, Dale &/or Linda;
Tarryton, ID 83450
Source: Groundwater
Date Filed: 03/11/1981
Amount: 2.56 CFS
Diversion Point: SESE Sec 11 T 06N R 35E, Jefferson Co.
Use: Irrigation (2.56 CFS) from 04/01 to 11/01
Place of Use: NESE NWSE SWSE SESE Sec 11 T 06N R 35E for 128 acres
Diversion Means: Well, pump & sprinkler.
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before April 6, 1981.

C. Stephen Alford
Director

STATE OF IDAHO,

County of Jefferson

§§

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Nineteenth day of March, 19 81

and the last publication on the

Twenty-Sixth day of March, 19 81

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Marie B. Nye
Publisher

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APR 6 1981

Department of Water Resources
Eastern District Office

Subscribed in my presence and sworn to before me this Twenty-Sixth day of March, 19 81.
[SEAL]

Pat Anderson
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 14.76

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 5, 1983

Dale &/or Linda Murdock
Terreton, ID

Dear Mr. and Mrs. Murdock,

A representative of this Department has made an examination of the works covered by your Permit No. **31-7359**, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: **2.41 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **384.0** acre feet per year.

Point(s) of diversion: **SE $\frac{1}{4}$ Section 11, Twp 6N, Rge 35E**

Beneficial use: **Irrigation of 128 acres in the SE $\frac{1}{4}$, Section 11, Twp 6N, Rge 35E.**

Priority date established: **March 11, 1981**

Conditions (if any): **This right when combined with all other rights shall provide ~~no~~ no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.**

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

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INTER-DEPARTMENT MEMO — 1

FROM Dave T

DATE 7/26/83

TO Jim

SUBJECT 31-7359

In this case there is an existing rt on 32 acres in the
 C&SE S. 11 from T254b, for a pro-rata amount of $\frac{5.34 \text{ cfs}}{296 \text{ acres}} = 0.0180 \text{ cfs/acre}$

The examiner measured 2.41 cfs for 128 acres, or $\frac{0.0188}{0.188} \text{ cfs/acre}$.

What would you think of licensing the newly developed 96 acres
 at $[2.41 \text{ cfs} - (0.0180 \times 32)] = \underline{1.83 \text{ cfs}}$? This solution appears to me to
 be as realistic as possible. Your thought?
 (Robbin's overlap review page would have to be redone.)

Dave

SIGNATURE

Overlap Review for 31-7359

License 31-2410 (transfer 2546) gw.

p/d SESE Sec. 11, SWNW Sec. 12
same well in SESE, Sec. 11

License 31-7085 (transfer 2546) gw

p/d SESE Sec. 11, SWNW Sec. 12
same well in SESE, Sec. 11

$$\begin{array}{r} 296 \text{ / } 5.34 \text{ cfs} \\ 296 \text{ / } 5.34 \text{ cfs} \\ 296 \text{ / } 5.34 \text{ cfs} \\ 296 \text{ / } 5.34 \text{ cfs} \\ 296 \text{ / } 5.34 \text{ cfs} \end{array}$$

combined: $\frac{5.34 \text{ cfs}}{296 \text{ acres}} = \frac{0.0180}{\text{cfs/acre}}$

need 5.92 cfs for 296 acres

need 0.58 cfs more for above

p/u overlap

~~SESE~~ — 32 acres within the
SESE, Sec. 11 (see attached transfer
copy — 31-2410 overlaps 24 acres, 31-7085
overlaps 8 acres.)

31-7359 32 acres

X 4 (SE 1/4)

128

— 32 (overlapping ~~SESE~~ ^{acres} from above)
96 = acres not covered

$2.41 \text{ cfs} - (0.58 \times 32) = 1.83 \text{ cfs}$
capacity

kw
12/12/83

December 21, 1983

RE: Permit No. 31-7359

Dale &/or Linda Murdock
Terreton, ID

Dear Mr. and Mrs. Murdock:

Due to another review of your water right permit we found we erred in our letter of July 5, 1983. In that letter we determined we could issue your license for 2.41 cfs; however, some of the land under your permit is already covered by Transfer No. 2546 (Rights 31-2410 and 31-7085). Therefore, we can only issue License 31-7359 as follows:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.83 cfs Source: groundwater

The maximum quantity diverted shall not exceed 384.0 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 11, Twp 6N, Rge 35E

Beneficial Use: Irrigation of 128 acres within SE $\frac{1}{4}$, Sec. 11, Twp 6N,
Rge 35E

Priority date established: March 11, 1981

Condition(s): This right when combined with all other rights shall provide
no more than .02 cfs per acre nor more than 3.0 afa per acre for the
lands above.

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

January 23, 1984

RE: Permit No. 31-7359

Dale &/or Linda Murdock
Terreton, ID 83450

Dear Mr. and Mrs. Murdock:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

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State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

31-7359
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 13 Aug 81 Accompanied by Phil Burger Total Q measured 2.41 cfs ✓

If source is surface water, estimate total flow of source

Methods of measurement Annubar # 191136 ✓ Meets Permit requirements?
Maker # 094473

Measurement calculations:
 $Y = 19.238'$
 $Q_{eff} = \frac{3.85 (8)^2 \sqrt{19.238}}{448.8} = 2.41 \text{ cfs}$ CAPACITY
 $128 \times 0.02 = 2.56 \text{ cfs}$
 $U = 2.41 \times 1.9835 \times 214 = 1023 \text{ afa}$
 $V = 128 \text{ ac} \times 3 = 384 \text{ afa} \rightarrow \text{ok}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	75	GE	DTJ401335	Johnston	NA	Annubar	Good	ok

System Description Well, pump, 8' dia, 13' long mainline, to center pivot

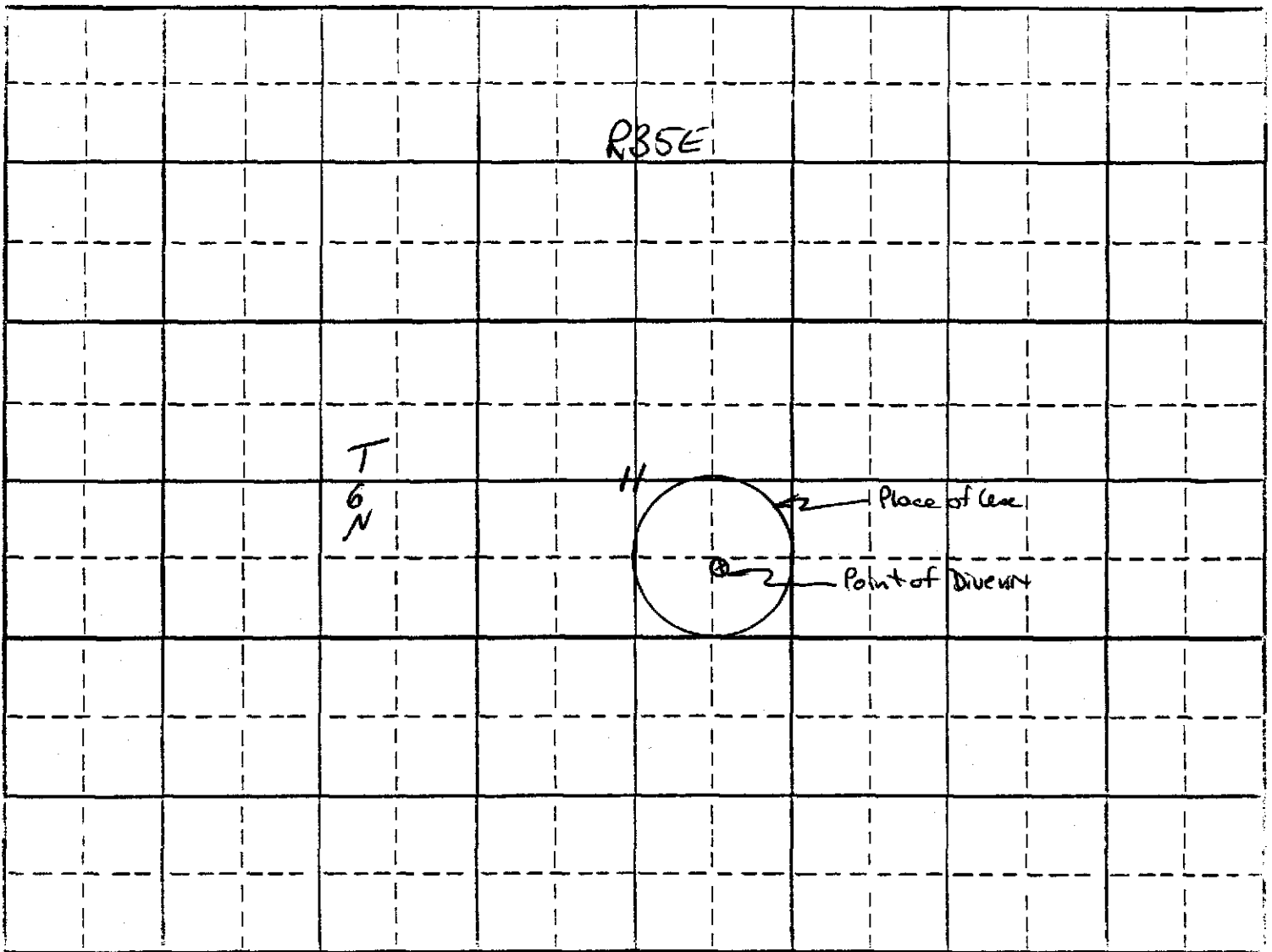
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS	Irrigation requirement = <u>3.0</u> AFA/Acre			
USE	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation</u>	<u>2.41 cfs</u> ✓	<u>384</u> ✓	<u>Apr 1</u>	<u>Nov 1</u>
Total	<u>2.41 cfs</u> ✓	<u>384</u> ✓	<u>Apr 1</u>	<u>Nov 1</u>

Remarks Lic 31-2115 and 31-2165B cover portions of these lands and are surface water License. License 31-2410 and 31-7085 (Transf 2546) overlaps S&SE of Sect 11

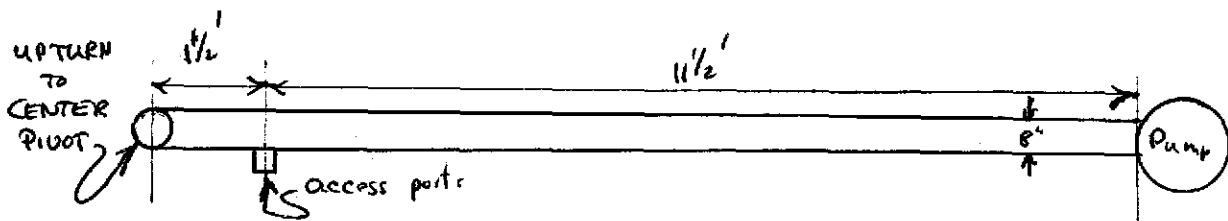
Conditioned
The rate of diversion of water for irrigation under this license and all other water rights on the same land shall not exceed 0.02 cfs for each acre of land.
Overlap Review attached

ok
Jim
7-26-83



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 SE 1/4 Sec 11, T 6 N, R 35 E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
✓ 6N	35E	11													32	32	32	32	128

Recommended Amendments:

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature: R.C. Wilson Date: 2-9-82
 Checked by: H.W. Jones Date: 2-11-82
 Approved by: Kay Walker Date: 6/30/83 12-12-83

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IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Measured by: KC Wilson

Date: 13 Aug 81

Owner: Dale & Linda Murdock

Permit #: 31-7359

Description of well &/or measuring site (give distance to restrictions upstream and downstream): Access port 1 1/2' from pump and 1 1/2' from upturn to center pivot

Measured inside diameter of pipe in inches 8"

Size of Annubar used in test 7.981

State ID# of Meter used 191136

Size Eagle Eye Meter used 10" - 80"

State ID# of Meter used 091473

Date of Last Calibration of Meter _____

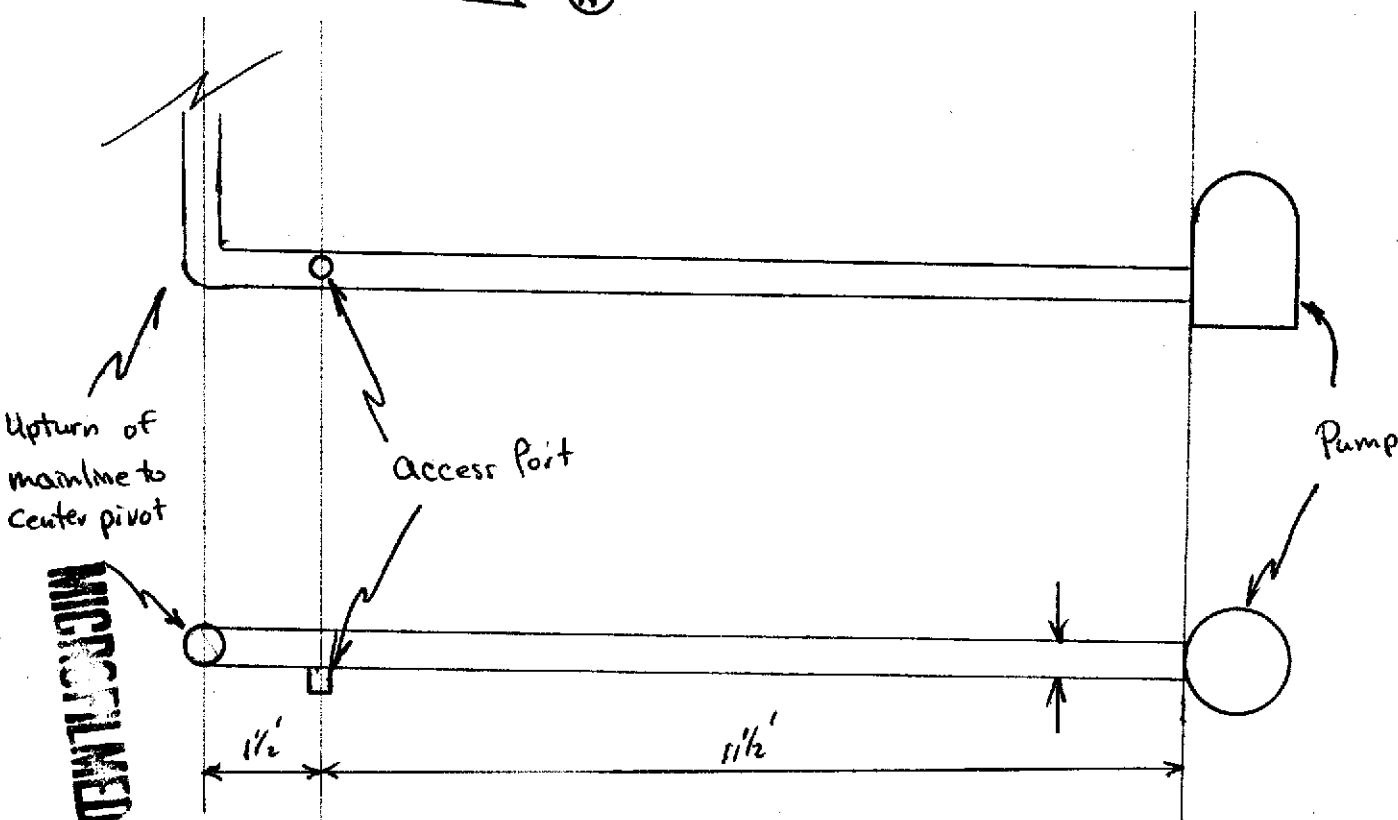
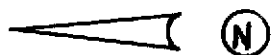
Observed inches of H2O read on Meter 18"

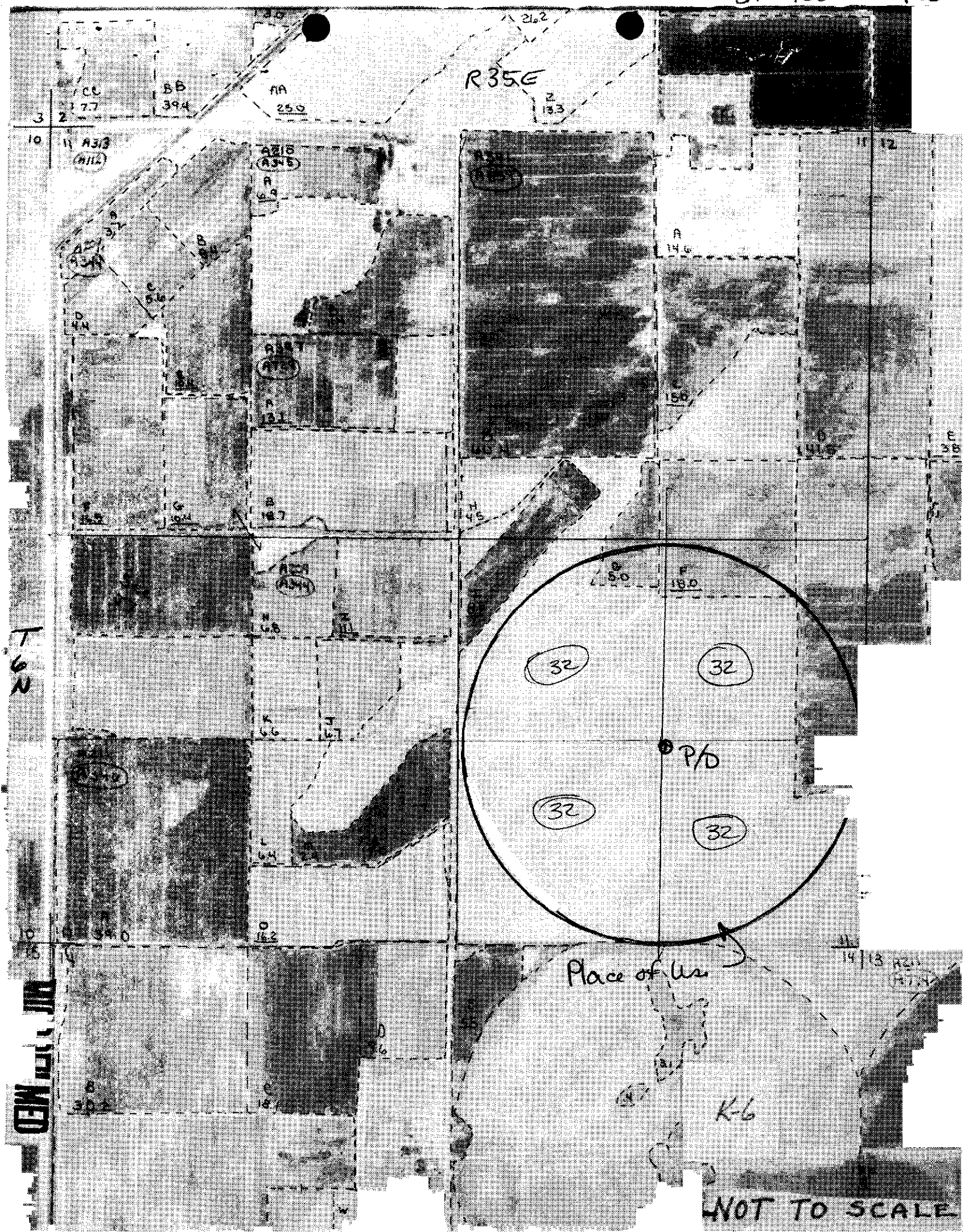
Adjusted inches of H2O from Last Calibration 19.238"

CALCULATION:
$$\frac{(3.85) \times (A)^2 \times \sqrt{B}}{448.8} = 2.41$$
 cfs measured

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:





TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	~~Byrne, Ray E. & Verla~~	~~4.0~~		~~31-2410~~
2546	Murdock, Dale & Linda	4.0*		31-2410

* The amount under this right is reduced to. 3.16 because of non irrigation of 42 acres.

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TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	~~Byrne, Ray E. & Verla~~	6.0		~~31-7085~~
2546	Murdock, Dale & Linda	3.7*		31-7085 B
	Byrne, Ray E. & Verla	2.3		31-7085 A

* Amount of this right is reduced to 2.18 cfs because of non irrigation of 98 acres.

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Transfer No. 2546Water Right No. 31-2410
31-7085

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT **APPROVED**
To Change the Point of Diversion and/or the Place of Use

Name of applicant Dale &/or Linda Murdock Phone 663-4609
Post Office address Terreton, ID 83450

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 31-2410 & 31-7085 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

Acquired rights through purchase from original holder. See
attached contract of sale.

3. Source of water Groundwater tributary to _____**4. Date of priority** 31-2410 (2/22/1964) 31-7085 (4/3/1973)**5. Water is used for the following purposes:**

31-2410 amount 4.0 cfs for irrigation purposes from April 1 to Nov. 1
31-7085 amount 6.0 cfs for irrigation purposes from April 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 10.0 cubic feet per second
&/or
b. _____ acre feet per annum**7. Location of original point of diversion is** SW 1/4 of NW 1/4 of Section 12
Township 6N Range 35E, B.M., in Jefferson County
Additional points of diversion, if any _____**8. Lands irrigated or place of use:**

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
31-2410 6N	35E	11	40			37									40			24	141
		12					15	16			28								59
																			(200)
31-7085 6N	35E	11		39	39	3		30	40		34			39		39	39	16	318
		12						25	24			12							61

(379)

Total number of acres to be irrigated 579Describe any other water rights used for the same purpose as described above none

To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? yes If yes, describe in item D, REMARKS.

B. - DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 7.69 cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 12 Township 6N
Range 35E, B.M., Jefferson County
Additional points _____
3. Place of use: _____

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
31-2410	6N	11	38			37									40			24	139
		12					15	16			28								59
																			(198)
31-7085	6N	11		39	39	3										39	39	16	175
		12					25	24			12								61
																			(236)

Total number of acres to be irrigated 434

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 5.34 c.f.s. &/or _____ acre feet
- b. Description of diverting works Circle pivot sprinkler and flood irrigation.
- c. Describe the reasons for the proposed changes Applicant is installing a circle pivot sprinkler system that will be distinct from the previous system, and wishes to have the new system on a new well.

2. Change in point of diversion

Point of diversion SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 11 Township 6N
Range 35E, B.M., Jefferson County
Additional points SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, Twp. 6N, Rge. 35E

3. Change in place of use

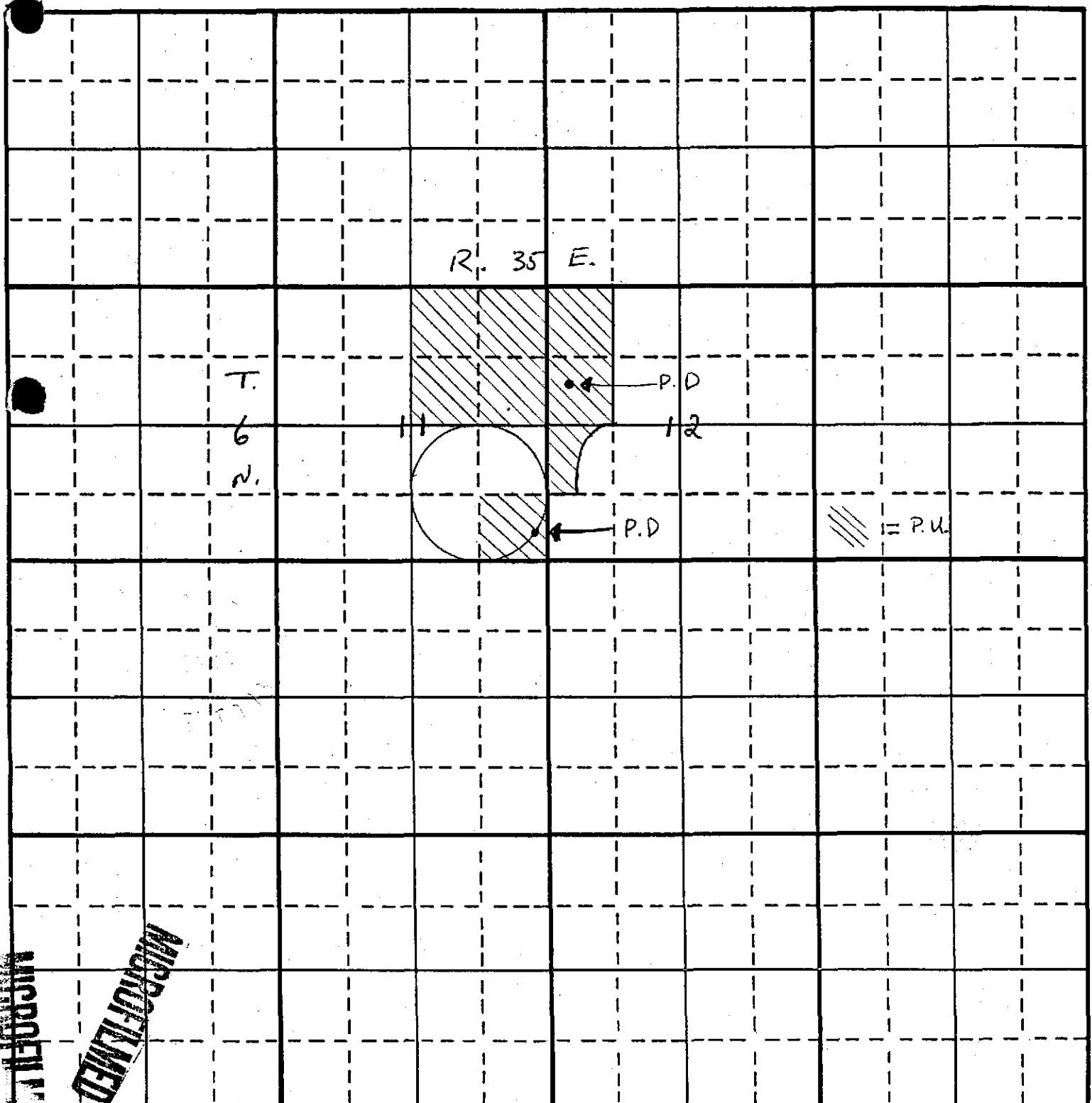
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No XX. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
This transfer will consolidate the 32 acres into the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, Twp. 6N, Rge. 35E. The remaining lands in the SE $\frac{1}{4}$, Sec. 11, Twp. 6N, Rge. 35E will be covered by a new application for permit. (31-7359)

c. Describe the lands place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
31-2410	6N	35E	11	38		37												24	99
		12						15	16			28							59
31-7085	6N	35E	11		39	39	3											8	(158) 89
		12						25	24										49
																			(138)

Total number of acres to be irrigated 296

4. Describe any other water rights used for the same purpose as described above. none
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

Lands not irrigated (from section A-10):

31-2410: 20 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$ & 20 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, T. 6N, R. 35E
31-7085: 31 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$, 39 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$, 16 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 11; 12
acres NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T. 6N, R. 35E

* I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

x Dale S. Murdock
(Signature of Applicant)

Subscribed and sworn to before me this 17th day of April, 19 81

Mary E. Loop
(Notary Public)

My commission expires Lifetime

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-2410 & 31-7085 and said application is hereby approved, subject to the following limitations and conditions:

Diversion of water under this transfer shall be limited to 3.16 cfs for Right No. 31-2410 and 2.18 cfs for Right No. 31-7085.

Witness my hand this 23rd day of July, 19 81

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Prepared
Received by SLK Date 4/13/81 Protest filed by _____
Prelim. check by Kew Fee _____
Receipted by KW Date 4/13/81 # 17168
Published in Rigby Star Copies of protest forwarded by _____
Pub. date 4/30 & 5/07/81 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial
_____ rec'd. _____ by EMC

RECEIVED
MICROFILMED

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below Permit No. 317359

Name(s) of Permit Holder: Dale S. or Linda J. Murdock

Post Office Address: Terreton Idaho 83450

Tel. No. 663-4609

Source of Water: Underground

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation	<u>130 approx.</u> (acres)
☐ Other	

Measuring Device:	Required?	☐ Yes ☐ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☒ Yes ☐ No	Installed?	☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

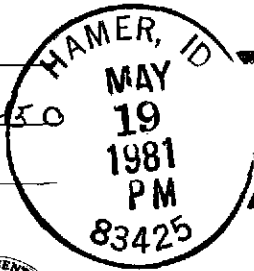
May 8, 1981
Date

Dale S. Murdock
Signature of Permit Holder

MICROFILMED

Dale S. Munroch

~~For~~ Torrington, 83450



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
MAY 21 1981

Department of Water Resources



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 25, 1981

RE: Permit No. 31-7359

Dale S. or Linda J. Murdock
Terreton
Idaho 83450

Dear Mr. & Mrs. Murdock:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAROLD JONES
Sr. Resource Agent

HJ:cw

IDWR - State Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MURDOCK, DALE & LINDA
TERRETON, ID 83450

MAY 05, 1981

RE: PERMIT NO. 31-7359

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

UNRECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

31 7359

INITIAL REVIEW BY: Steve McCormick

APPLICATION NUMBER: 31-7359

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No
☒ Yes ☐ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. 31-240/7085

See John Kaplankin for questions. See attachment

In form for advertising.

Final date for protests: April 6 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: April 6, 1981. ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☐ No
☐ Yes ☐ No
☐ Yes ☐ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? _____

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: April 12, 1981.

STATE OFFICE REVIEW:

SLW/C03

alc

- ☐ See attached sheet for more information.

By: [Signature]

Date: 4/21/81

RECEIVED

Overlap Review for 31-7359

License 31-7085 GW P/D SWNW Sec 12 6N 35E
P/U 379 ac in Sec 11 & 12

$$\frac{6.0 \text{ cfs}}{379} = .0158 \text{ cfs/Ac}$$

Overlapping acres are:

39	NWSE	} Sec 11
39	SWSE	
<u>16</u>	SESE	
94		

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License 31-2140 Coral Cr P/D SESE Sec 14 12N 37E
P/U 20 ac in Sec 23

$$\frac{.4 \text{ cfs}}{20 \text{ Ac}} = .02 \text{ cfs/Ac}$$

No Overlap different P/D
RA 4/21/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

MARCH 12, 1981

The Risby Star
P. O. Box 37
Risby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 6, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before APRIL 6, 1981.

C. STEPHEN ALLRED

Director

Published 3/19 & 3/26/81.

MICROFILMED

31-2359-

MURDOCK, DALE &/or LINDA

TERRETON, ID 83450

Source: GROUNDWATER

Date Filed: 03/11/1981

Amount: 2.56 CFS

Diversion Point: SESE Sec 11 T 06N R 35E, JEFFERSON Co.

Use: IRRIGATION (2.56 CFS) from 04/01 to 11/01

Place of Use: NESE NWSE SWSE SESE Sec 11 T 06N R 35E FOR 128 ACRES

Diversion Means: WELL, PUMP & SPRINKLER.

MICROFILMED