

AFFIDAVIT OF
PUBLICATION

State of Idaho }
County of Fremont }

ss.

Raymond F. Nash
being first duly sworn, upon his
oath, deposes and says:

That he is the Editor
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 53-103,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of application.

for water right

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for 2 consecutive is-
sues thereof; first publication

having been made on the 2

day of April, 1981,

and the last publication on the

30 day of April

19 81.

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Raymond F. Nash
Subscribed in my presence and

sworn to before me this 1

day of May

19 81

Jerri L. Garner
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,

RECEIVED

MAY 15 1981

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

Application No.: 31-7361

Applicant: ALAN WEAVER FARMS, C/O
ALAN WEAVER, P.O. BOX 384, REXBURG,
ID 83440

Source: GROUNDWATER

Date Filed: 04/13/1981

Amount: 3.00 CFS

Diversion Point: NESE Sec 34 T 08N R
37E, FREMONT Co.

Use: IRRIGATION (3.00 CFS) from 04/01
to 11/01

Place of Use: NESE NWSE SWSE SESE
Sec 34 T 08N R 37E FOR 160 ACRES

Diversion Means: WELL, PUMP &
SPRINKLERS.

Application No.: 31-7362

Applicant: ALAN WEAVER FARMS, C/O
ALAN WEAVER, P.O. BOX 384, REXBURG,
ID 83440

Source: GROUNDWATER

Date Filed: 04/13/1981

Amount: 3.00 CFS

Diversion Point: NESW Sec 35 T 08N R
37E, FREMONT Co.

Use: IRRIGATION (3.00 CFS) from 04/01
to 11/01

Place of Use: NESW NWSW SWSW SESW
Sec 35 T 08N R 37E FOR 160 ACRES

Diversion Means: WELL, PUMP &
SPRINKLERS.

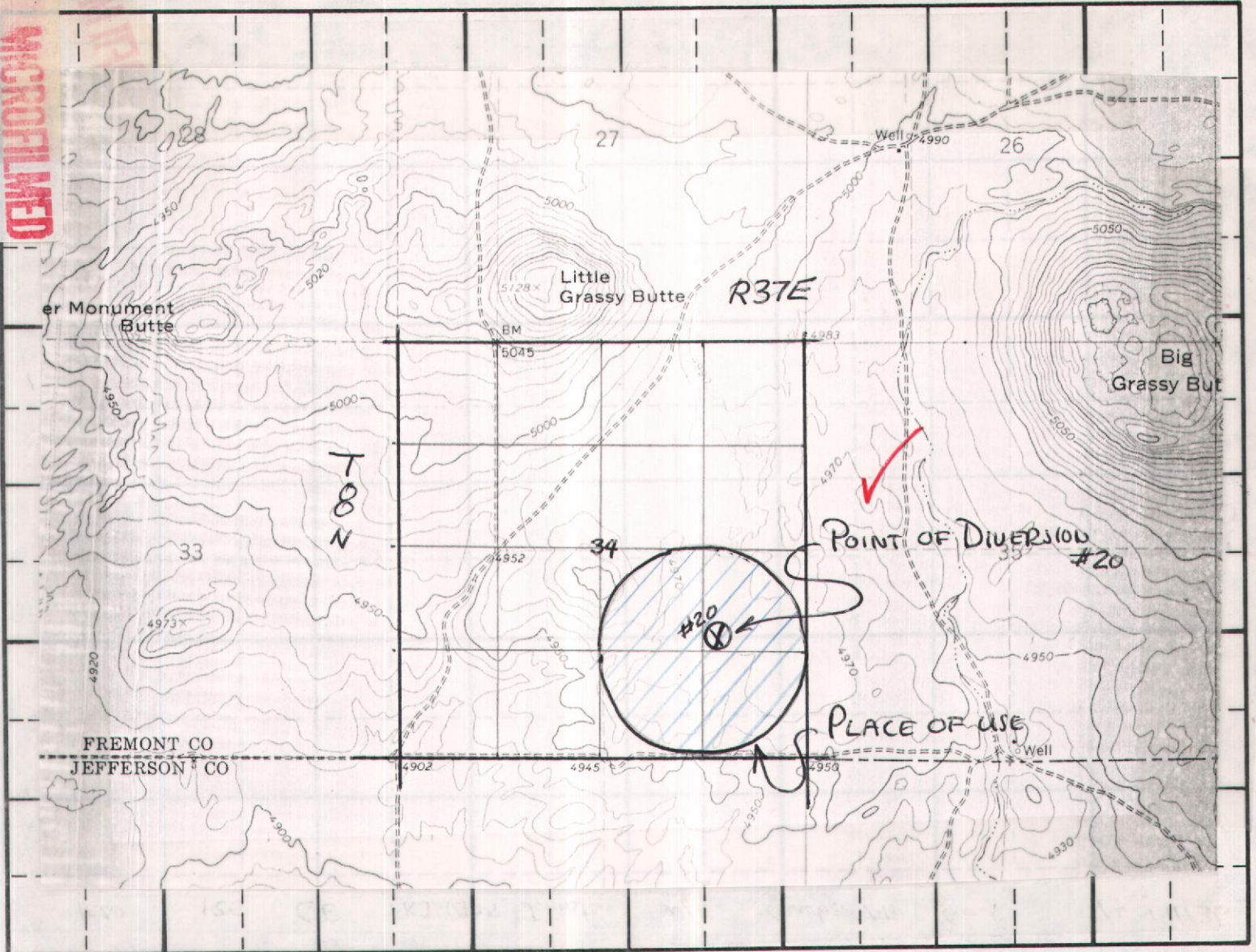
If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83401 on or before MAY 11, 1981.

A. KENNETH DUNN
Director

Publ. April 23 and 30, 1981CN

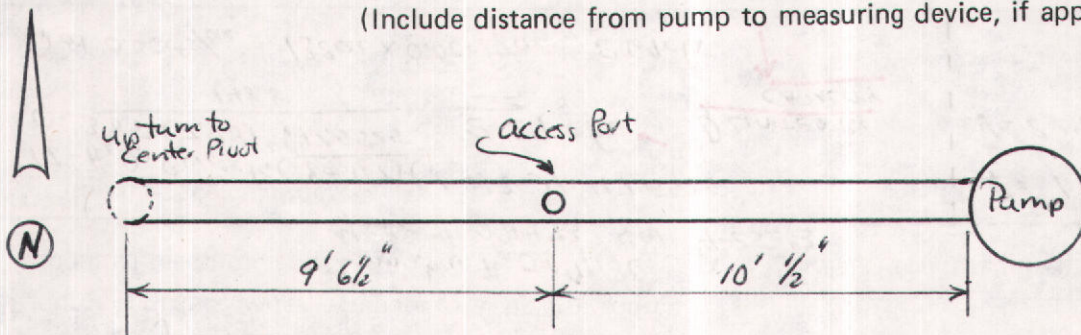
MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ✓ NE 1/4 SE 1/4 Sec 34 T8N R37E

Place(s) of Use ✓ less acres

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	37E	34													33	33	33	33	132 ✓

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Keith C. Wilson
 Checked by H. Jones
 Approved by Kay Walker

Date 9 Mar 1984
 Date 3-15-84
 Date 5-30-84

31-7361 Raw



DEMILIBRIUM

Place of Use

Point of Diversion

NOT TO SCALE

RECEIVED

JUN 14 1985

Department of Water Resources

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

I, Valley Bank, hereby assign to Irvin L. Ball

of _____
Address

XX All my right, title and interest in and to Permit No. 31-7361 & 31-7362
to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 5th day of June, 1985.

Valley Bank by Norman D. Hart
Permit Holder

State of Idaho)
County of Madison) ss.

On this 5th day of June, 1985, before me a
Notary Public in and for said State personally appeared Norman D. Hart
known to me to be the Vice

President of the corporation that executed the within instrument or the
person who executed the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written.

David B. Derby
Notary Public
Residing at: Rexburg, Idaho
Commission expires: 10/22/88

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7361 Priority April 13, 1981 Amount 2.29 cfs

THIS IS TO CERTIFY, that Valley Bank
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 31-7361 issued pursuant to Application for Permit dated April 13, 1981,
and has submitted proof to the Department of Water Resources on May 16, 1984,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.29 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u> at <u>2.29</u> cfs and <u>396.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		
(both dates inclusive)			

Subject, however, to the condition that no more than 2.29 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
396.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 34,
Twp 8N, Rge 37E in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	37E	34													33	33	33	33	132

Total number of acres irrigated 132

System also identified as Circle #20.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of JUNE, 19 84.

Acting for the Director

Norman C. Young

WATER RIGHT SPLIT
SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	31-7361	Alan Weaver Farms	3.00 cfs
Full Assignment	31-7361	Valley Bank	3.00 cfs

RECEIVED
FEB 10 1960

RECEIVED

MAY 10 1984

State of Idaho
Department of Water Resources

RECEIVED

MAY 11 1984

ASSIGNMENT OF PERMIT

Department of Water Resources

Department of Water Resources
Eastern District Office

I, Alan N. Weaver, hereby assign to Valley Bank
of PO BOX 698, 110 E. Main, Rexburg, ID 83440
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 31-7361 & 31-7362
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 8th day of May, 19 84.

Alan N. Weaver
Permit Holder

Susan Weaver
Spouse of Permit Holder

State of Idaho)
County of Madison) ss.

On this 8TH day of May, 19 84, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Alan D. Rasmussen
Notary Public residing at
Teton, Idaho

commission expires:

Sept.

RECEIVED

OK-KW
5/17/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Alan Weaver Farms Phone 356-4436

Post office address c/o Alan Weaver, Box 384, Rexburg, ID 83440

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 8N

Range 37E B.M. Fremont County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.00 for irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.00 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 14 inches; proposed depth of well is 220 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	37E	34													40	40	40	40	160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Applicant

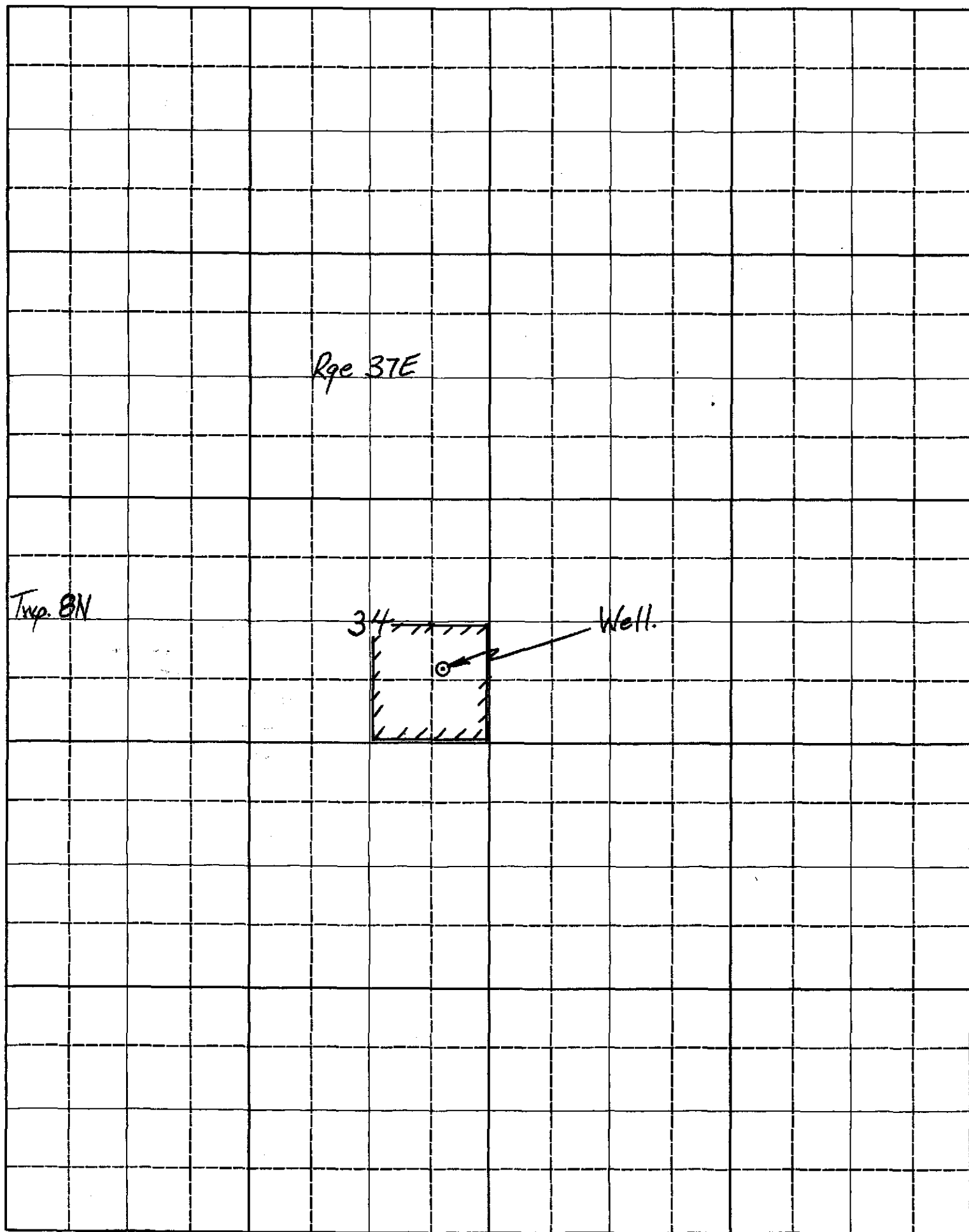
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Colman H. Weaver
(Applicant)

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Proposed Priority 4/13/81

Received by kw Date 4/13/81 Time 10:20

Preliminary check by Kcwr Fee \$ 85.00

Receipted by kw Date 4/15/81 # 17170

Publication prepared by kw Date 4/15/81

Published in Fremont County Chronicle News

Publication dates 4/23 & 4/30/81

Publication approved kw Date 5/18/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC R

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7361, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 4th day of June, 19 81.

L. Glen Saxton

Chief, Special Projects Bureau

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho
County of Fremont

ss.

Raymond F. Nash
being first duly sworn, upon his
oath, deposes and says:

That he is the Editor
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Codes Annotated, section 53-103,
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St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 73 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of application.

for water right

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for 2 consecutive is-
sues thereof; first publication

having been made on the 2

day of April, 1981,

and the last publication on the

30 day of April

19 81

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Raymond F. Nash
Subscribed in my presence and

sworn to before me this 1

day of May

19 81

Eric Warner
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,

RECEIVED

MAY 15 1981

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

Application No.: 31-7361

Applicant: ALAN WEAVER FARMS, C/O
ALAN WEAVER, P.O. BOX 384, REXBURG,
ID 83440

Source: GROUNDWATER

Date Filed: 04/13/1981

Amount: 3.00 CFS

Diversion Point: NESE Sec 34 T 08N R
37E, FREMONT Co.

Use: IRRIGATION (3.00 CFS) from 04/01
to 11/01

Place of Use: NESE NWSE SWSE SESE
Sec 34 T 08N R 37E FOR 160 ACRES

Diversion Means: WELL, PUMP &
SPRINKLERS.

Application No.: 31-7362

Applicant: ALAN WEAVER FARMS, C/O
ALAN WEAVER, P.O. BOX 384, REXBURG,
ID 83440

Source: GROUNDWATER

Date Filed: 04/13/1981

Amount: 3.00 CFS

Diversion Point: NESW Sec 35 T 08N R
37E, FREMONT Co.

Use: IRRIGATION (3.00 CFS) from 04/01
to 11/01

Place of Use: NESW NWSW SWSW SESW
Sec 35 T 08N R 37E FOR 160 ACRES

Diversion Means: WELL, PUMP &
SPRINKLERS.

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83401 on or before MAY 11, 1981.

A. KENNETH DUNN
Director

Publ. April 23 and 30, 1981CN



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 28, 1985

RE: License Nos. 31-7361 & 31-7362

Irvin L. Ball
c/o American Land Title Co.
Box 732
Rexburg, ID 83440

Dear Permit Holders:

Our office acknowledges receipt of Assignments of Permit for the above referenced water rights. However, in reviewing the files I find that the Permits have been licensed.

In Idaho, a licensed water right is considered real property and is acquired when the property to which it is appurtenant to is purchased. Proof to owning the property is proof of owning the water right license.

Therefore, I have put the Assignments of Permit into the files for future reference only and no other action will be taken. I have also enclosed copies of the licenses for your records.

If you have any questions please feel free to contact our office.

Sincerely,

KAY WALKER
Chief Clerk

KW:sc
Enclosure

MICROFILMED

AMERICAN LAND TITLE COMPANY

Serving Madison, Teton and Fremont Counties

June 12, 1985

State of Idaho
Department of Water Resources
State House
450 West State Street
Boise, Idaho 83720

ORDER NO. 29-13490
LOAN NO.
REFERENCE Valley Bank/Ball

115 E MAIN
P.O. Box 732
REXBURG, IDAHO 83440
(208) 356-9323

RECEIVED
JUN 14 1985

Department of Water Resources

Attn: Rita I. Fleck

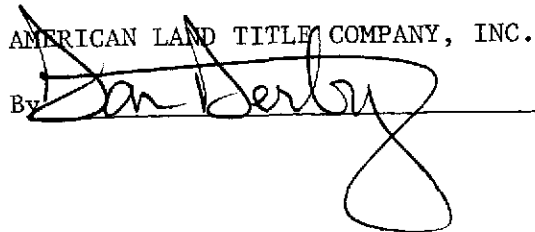
In connection with the above transaction, we enclose:

X Assignment of Permit

Thank you for giving us the opportunity of serving you.

AMERICAN LAND TITLE COMPANY, INC.

By



MICROFILMED

July 17, 1984

RE: Permit No. 31-7361

Valley Bank
Box 698
Rexburg, ID 83400

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 12, 1984

RE: Permit No. 31-7361

Valley Bank
Box 698
Rexburg, ID 83440

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 31-7361, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.29 cfs Source: groundwater

The maximum quantity diverted shall not exceed 396.0 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 34, Twp 8N, Rge 37E

Beneficial Use: Irrigation of 132 acres within SE $\frac{1}{4}$, Sec. 34, Twp 8N, Rge 37E
System also identified as Circle #20

Priority date established: April 13, 1981

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

RECEIVED

MAY 16 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

31-7361

Permit No.

Department of Water Resources
CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 9 Aug 1983 Accompanied by Bob Casper Total Q measured 2.29 cfs ✓

If source is surface water, estimate total flow of source

Methods of measurement Annubar # 0191136 Meets Permit requirements? Yes

Meter # 091473 Cal 4-25-83

Measurement calculations:

$17" H_2O \text{ Corrected } Y = (17)(1.0325) = 17.5525$

$Q = \frac{3.85 (7.98)^2 \sqrt{17.5525}}{448.8} = 2.29 \text{ cfs} \checkmark$ Q LIMITED BY CAPACITY

$Q \text{ at } 0.02 \text{ cfs/ac} = 132 \text{ ac} \times 0.02 \text{ cfs/ac} = 2.64 \text{ cfs}$ ↑

$V = 132 \text{ ac} \times 3.0 \text{ ofa} = 396 \text{ ofa} \checkmark$

$V = 2.29 \text{ cfs} \times 1.9835 \times 214 = 972.00 \text{ ofa} \checkmark$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
#20	125	GE	FKJ61905	Johnston	N/A	Annubar 7.98"	Good	S/N 191136

System Description well pump mainline to center pivot. ✓

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation ✓

Irrigation requirement = 3.0 ✓ AFA/Acre

Q (cfs)

2.29 cfs ✓

V (afa)

396 afa ✓

FROM

4/1 ✓

TO

11/1 ✓

214 days

Total

2.29 cfs ✓

396 afa ✓

4/1

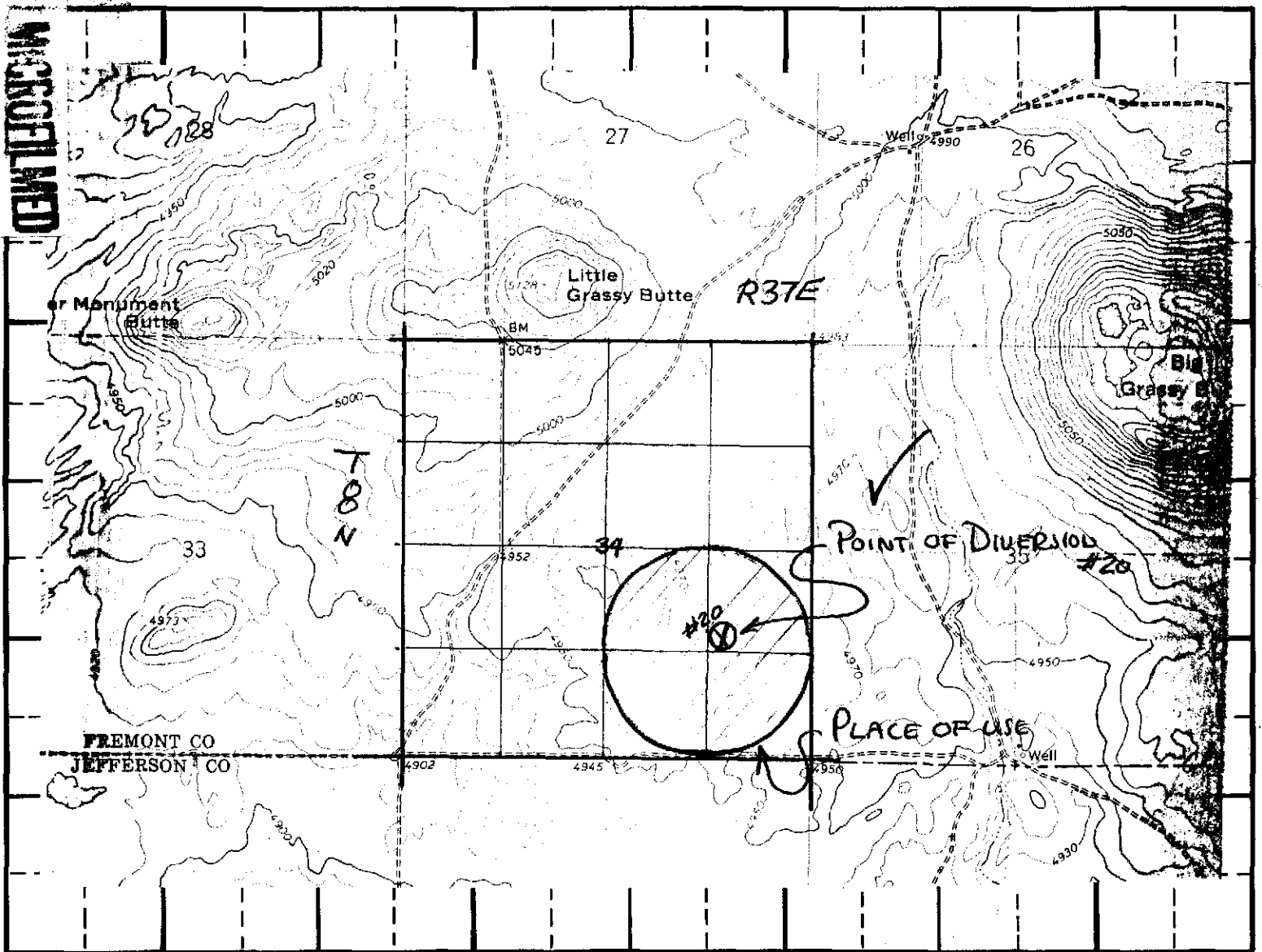
11/1

Remarks System identified as Circle #20 ✓

No overlapping rights! ✓

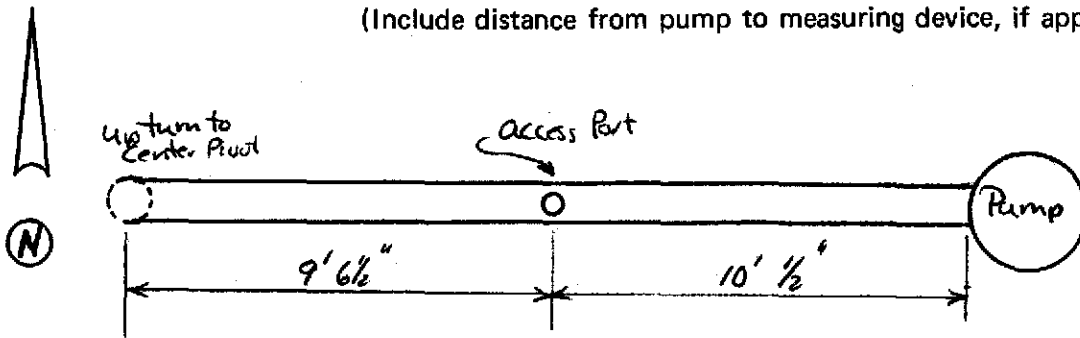
NOT FILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 SE 1/4 Sec 34 T8N R37E

Place(s) of Use less acres

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	37E	34													33	33	33	33	132 ✓

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Keith C. Wilson
Theresa
Ray Walker

Date

Date

Date

9 Mar 1984

3-15-84

5-30-84

REPROFILMED

#20

PERMIT NO. 37-7361 (Name) _____
Accompanied by: Sob
EXAMINATION DATE: 8-7-83 Cape

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	125	FCJ61205	Johnson	N/A

Measuring Device Type: _____
Meter # 091473 Annubar # 191136 Size # 7987

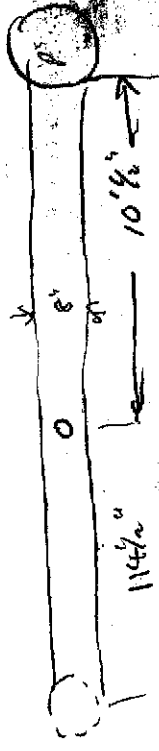
Remarks: 131.0000

Measurement calculations:

17"

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter 8" Length _____

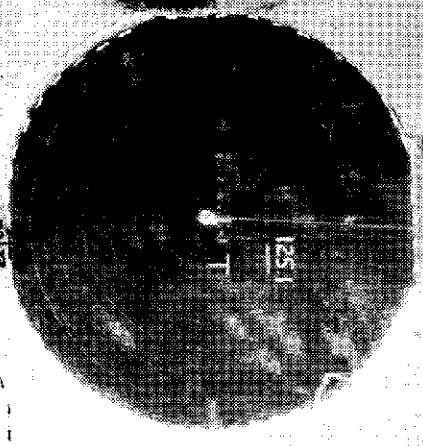


A blank sheet of graph paper featuring a grid of squares. Each square is further divided by dashed horizontal and vertical lines into four smaller quadrants. There are two punch holes at the top edge of the page. The word "MP" is printed vertically near the right-hand punch hole.☐ Change P/U

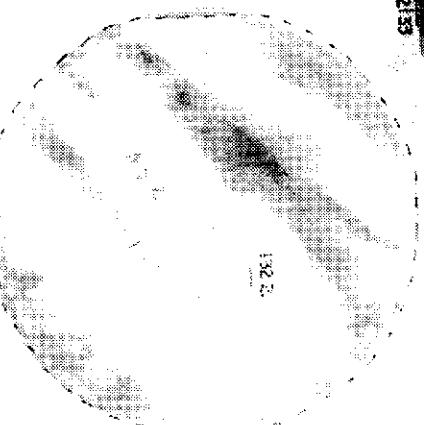
ADD P/U

☐ Other

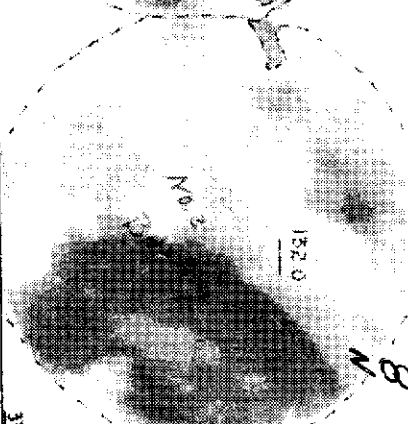
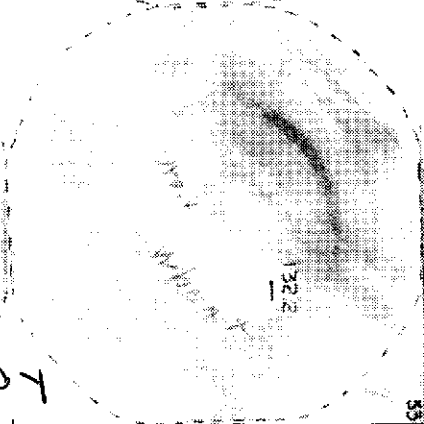
31-7561 (kaw)



3213

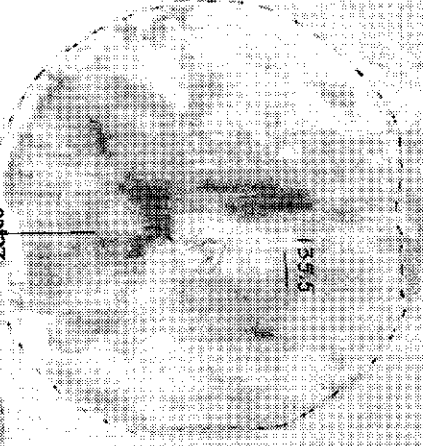


3213
514

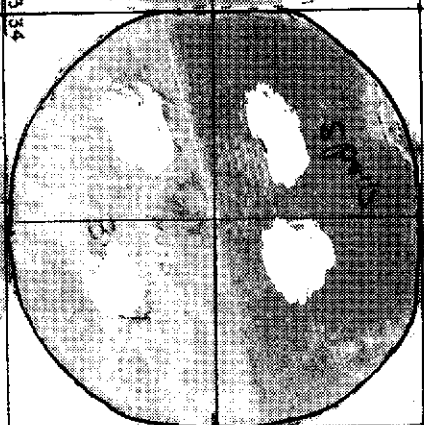
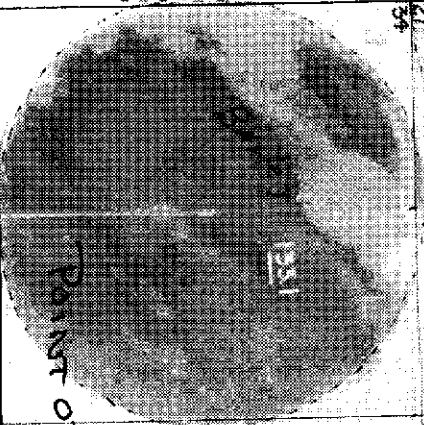


No 3

T 8 N

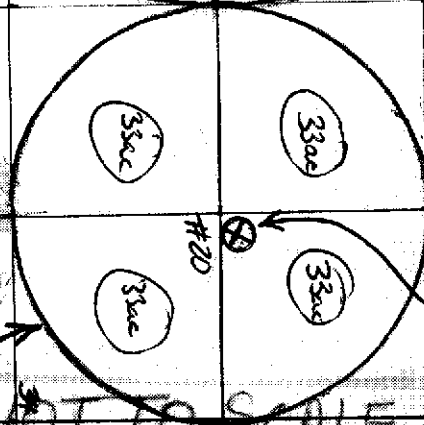
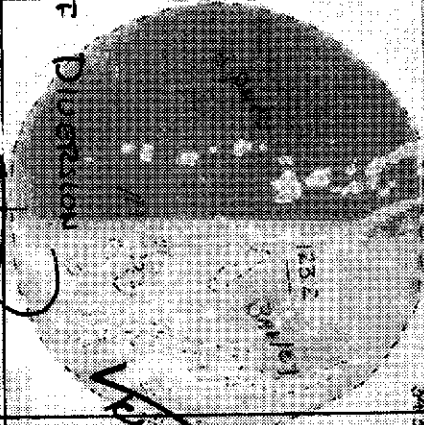


3217
5334



3334
43

R37E



DEVELOPMENT

PLACE OF USE

NOT TO SCALE

3026
3435

Overlap Review for 31-7361

per permit & examiner: none

per micro-fische 5-30-84:

p/d → none

plu → none

no overlapping rights - kw
allow capacity of system.

RECEIVED

May 23, 1984

Valley Bank
P. O. Box 698
Rexburg, ID 83440

Gentlemen:

Re: Permit Nos. 31-7362 and 31-7362

This office acknowledges receipt of the assignment conveying the above-referenced permits to you. The assignment has been entered into the Department's records. A copy of the permits are enclosed for your records.

This office also acknowledges receipt of the statement of beneficial use postcards. The field inspections have been completed and the examiner's findings will be sent to you by letter.

If you have any questions concerning the permits, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

cc: Eastern Region

RECEIVED

DEPARTMENT OF WATER RESOURCES

CIRCLE # 20

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has conducted development to the extent shown below of Permit No. 31-7361.

Name(s) of Permit Holder: Alan Weaver FarmsPost Office Address: % Alan Weaver, Box 384

RECEIVED
83440

Tel. No. 356-4436Source of Water: GroundwaterExtent of Use: MAY ☒ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

Department of Water Resources 132

(acres)

Eastern District Office ☒ OtherFIELD EXAM CONDUCTED 9 AUG 1983 - KCEWMeasuring Device: Required? ☐ Yes ☒ NoInstalled? ☐ Yes ☒ NoAccess Port: Required? ☒ Yes ☐ NoInstalled? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/8/84
 Date

Alan Weaver
 Signature of Permit Holder

RECEIVED

MAY 16 1984

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
13 CENT
STAMP
HERE



VALLEY BANK

110 EAST MAIN STREET • REXBURG, IDAHO 83440 • TELEPHONE (208) 356-5454

May 9, 1984

RECEIVED

MAY 11 1984

Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources
150 Shoup Suite 15
Idaho Falls, ID 83402

Gentlemen:

Please find enclosed executed assignments of permits number 31-7361 and 31-7362. Would you complete assignment to Valley Bank and return any needed confirmations to us.

If further information is needed, please direct to Ken Nickell or Norman Hart at Valley Bank.

Sincerely,

Ken Nickell
Second Vice President

drh

Enclosures

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

March 14, 1984

Alan Weaver Farms
c/o Alan Weaver
Box 384
Rexburg, ID 83440

RE: Permits 31-7361/31-7362/31-7363

Dear Mr. Weaver:

On August 9, 1983, Bob Casper accompanied me in conducting the field exam on the above referenced permits for which proof of beneficial use is due June 1, 1986 and August 1, 1986.

Before licensing the permits, the Department must receive the proof of beneficial use cards; therefore, enclosed are the three proof cards that need to be dated, signed and mailed as soon as possible.

The permits are for wells/circles #20(31-7361), #19 (31-7362 and #17 (31-7363). Permit 31-7363 for system #17 is in the name of Reed Saurey; therefore, the proof card can only be signed by him or his authorized agent. Or, if you can obtain an assignment of Permit 31-7363 to you, you can submit both the cards and the assignment at the same time.

Your prompt reply will be appreciated.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:bp

Enclosures

DEPARTMENT OF WATER RESOURCES

CIRCLE #20

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 31-7361

Name(s) of Permit Holder: Alan Weaver Farms

Post Office Address: % Alan Weaver, Box 384
Rexburg Id 83440

Tel. No. 356-4436

Source of Water: Groundwater

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 132 (acres)
☐ Other

FIELD EXAM CONDUCTED 9 Aug 1983 - KCW

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

Signature of Permit Holder

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ALAN WEAVER FARMS
C/O ALAN WEAVER
P.O. BOX 384
REXBURG, ID 83440

JUNE 23, 1981

RE: PERMIT NO. 31-7361

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

31 7361

INITIAL REVIEW BY: KC Wilson

APPLICATION NUMBER: Alan Weaver Farms

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: May 11
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/15/1981
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/13/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 5-22-81

STATE OFFICE REVIEW:

- SW/LO3 OK
☐ See attached sheet for more information.
By: Reynolds Date: 6/3/81

MICROFILMED

Do not consider
letters to be protests
they do not meet
the requirements.

Ra

NOTE: No signature or
return address. NOT
ACCEPTABLE.

April 28 1981
RECEIVED

APR 29

Mr. Kenneth Blunn,

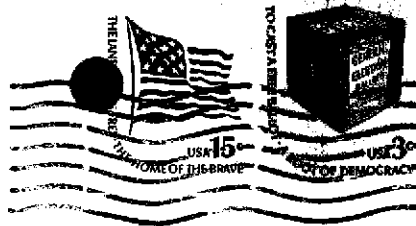
Department of Water Resources
Eastern District Office

I strongly urge you to
grant drilling permits to Alan
Skinner for water for new land
to be put into potato production.
The market can not stand over
production which we are facing
this year. But the most
important reason is because of
the damage the wells are doing
to our sub-irrigated ground.
We are losing our underground
water table and it is going
to ruin hundreds of farmers
who have been here for many
years.

The sprinklers are also a terrible
drain on our energy supply which
none of us can afford.
Please vote NO!

MICROFILMED

MICROFILMED



Idaho Dept. of Water Resources
1500 Shoup Avenue
Idaho Falls
Idaho 83401

April 27, 1981

Idaho Dept. of Water Resources
150 Shoup Avenue
Idaho Falls, Idaho 83401

RECEIVED

APR 28 1981

Department of Water Resources
Eastern District Office

MICROFILMED

Mr. Dunn;

We are very much against the granting of a drilling permit to Alan Weaver Farms or anyone else for several reasons:

1. The more drilling there is to supply more water for irrigation water, the less water there is in the aquifer to supply water for the sub-irrigation on the Egin Bench area. It is causing serious problems to those farms which are established and have been in the area for many years. We are losing our ability to bring up the sub to water our crops. Our neighbor had to install a circle sprinkler system on his ground this year on previously subbed ground because of the irrigation systems next to him. This is a vicious snowball which will affect all the land on Egin Bench.
- 2.. Utah Power and Light tells us that the main reason for all of our rate increases is because they need more power to supply all of these irrigation systems. The home owners rates are raised right along with these farmers to subsidize these power plants.
Why create a drain on our energy sources to irrigate ground with sprinklers when it can be done for free by nature through subbing if nature is not interfered with! We must use some common sense and restraint!
3. Our potato industry has really been hurt in the last 5 years because of over-production and they predict the same situation for this year. Why in the world do we need more ground put into production to add to our problems?

Please deny the request from Alan Weaver and anyone else who asks! We are producing enough food now to feed the world. He can make a good living on what he already has and let the rest of us try to do the same.

Sincerely,

Beverly Miller

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Application No.: 31-7361
Applicant: ALAN WEAVER FARMS, C/O
ALAN WEAVER, P.O. BOX 384, REXBURG,
ID 83440

Source: GROUNDWATER
Date Filed: 04/13/1981
Amount: 3.00 CFS
Diversion Point: NESE Sec 34 T 08N R
37E, FREMONT Co.
Use: IRRIGATION (3.00 CFS) from 04/01
to 11/01
Place of Use: NESE NWSE SWSE SESE
Sec 34 T 08N R 37E FOR 160 ACRES
Diversion Means: WELL, PUMP &
SPRINKLERS.

Application No.: 31-7362
Applicant: ALAN WEAVER FARMS, C/O
ALAN WEAVER, P.O. BOX 384, REXBURG,
ID 83440

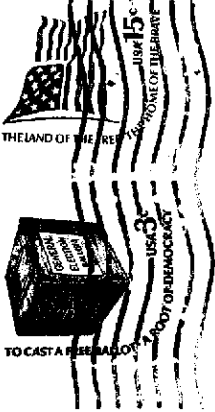
Source: GROUNDWATER
Date Filed: 04/13/1981
Amount: 3.00 CFS
Diversion Point: NESW Sec 35 T 08N R
37E, FREMONT Co.
Use: IRRIGATION (3.00 CFS) from 04/01
to 11/01
Place of Use: NESW NWSW SWSW SESW
Sec 35 T 08N R 37E FOR 160 ACRES
Diversion Means: WELL, PUMP &
SPRINKLERS.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before MAY 11, 1981.

A. KENNETH DUNN
Director

Publ. April 23 and 30, 1981CN

MICROFILMED



MR. KENNETH DUNN

IDAHO DEPT. OF WATER RESOURCES

150 SHOUP AVENUE

IDAHO FALLS, IDAHO 83401

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

APRIL 15, 1981

Fremont County Chronicle News
P. O. Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 11, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before MAY 11, 1981.

A. KENNETH DUNN

Director

Published 4/23 & 4/30/81.

MICROFILMED

31-2361-

ALAN WEAVER FARMS

C/O ALAN WEAVER, P.O. BOX 384, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 04/13/1981

Amount: 3.00 CFS

Diversion Point: NESE Sec 34 T 08N R 37E, FREMONT Co.

Use: IRRIGATION (3.00 CFS) from 04/01 to 11/01

Place of Use: NESE NWSE SWSE SESE Sec 34 T 08N R 37E FOR 160 ACRES

Diversion Means: WELL, PUMP & SPRINKLERS.

MICROFILMED