

AFFIDAVIT OF
PUBLICATION

State of Idaho
County of Fremont

ss.

Raymond F. Nash
being first duly sworn, upon his
oath, deposes and says:

That he is the Editor
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-103,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of application.

for water right

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for 2 consecutive is-
sues thereof; first publication

having been made on the 2...

day of April, 1981,

and the last publication on the

30 day of April.....

19 81.

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Raymond F. Nash
Subscribed in my presence and

sworn to before me this 1.....

day of May.....

19 81

John J. Gorman
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,

RECEIVED

MAY 15 1981

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

Application No.: 31-7361

Applicant: ALAN WEAVER FARMS, C/O
ALAN WEAVER, P.O. BOX 384, REXBURG,
ID 83440

Source: GROUNDWATER

Date Filed: 04/13/1981

Amount: 3.00 CFS

Diversion Point: NESE Sec 34 T 08N R
37E, FREMONT Co.

Use: IRRIGATION (3.00 CFS) from 04/01
to 11/01

Place of Use: NESE NWSE SWSE SESE
Sec 34 T 08N R 37E FOR 160 ACRES

Diversion Means: WELL, PUMP &
SPRINKLERS.

Application No.: 31-7362

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ID 83440

Source: GROUNDWATER

Date Filed: 04/13/1981

Amount: 3.00 CFS

Diversion Point: NESW Sec 35 T 08N R
37E, FREMONT Co.

Use: IRRIGATION (3.00 CFS) from 04/01
to 11/01

Place of Use: NESW NWSW SWSW SESW
Sec 35 T 08N R 37E FOR 160 ACRES

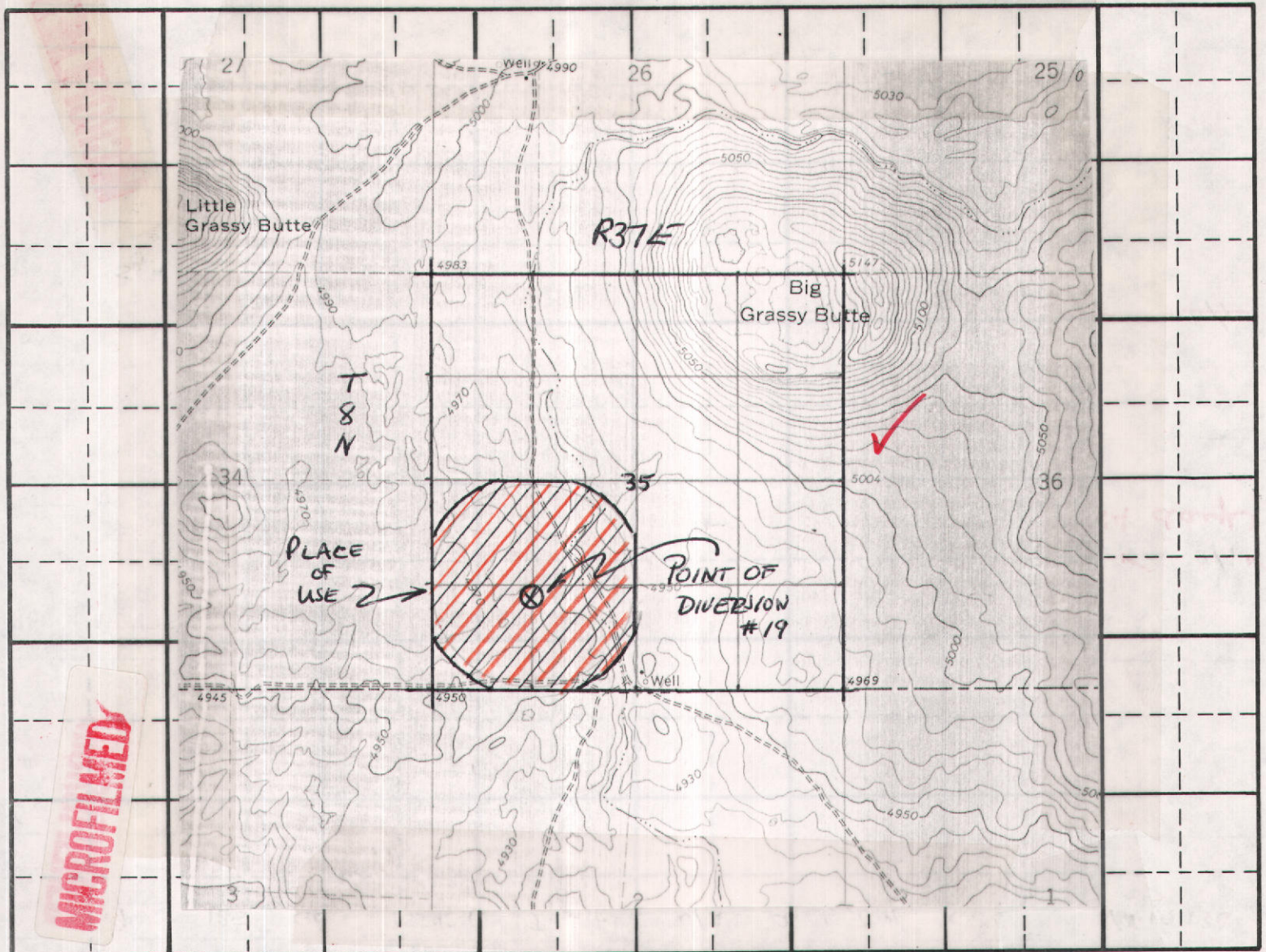
Diversion Means: WELL, PUMP &
SPRINKLERS.

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
director of the Idaho Department of Water
Resources, 160 Shoup Ave., Idaho Falls,
Idaho 83401 on or before MAY 11, 1981.

A. KENNETH DUNN
Director

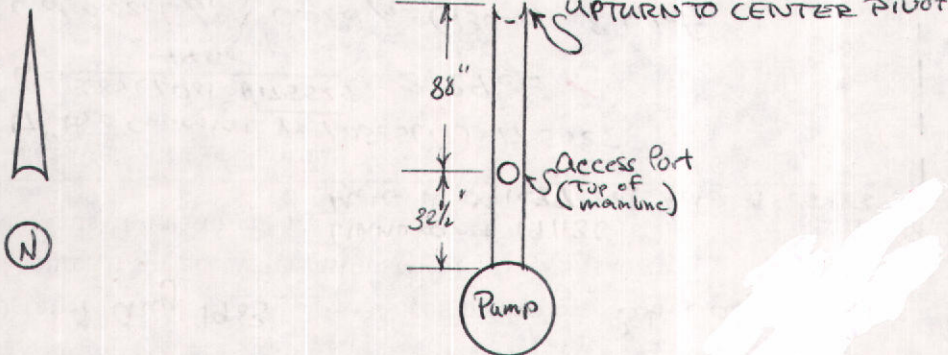
Publ. April 23 and 30, 1981CN

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 SW 1/4, ~~SE 1/4 SW 1/4~~ Sec 35 T 8 N R 37 E

Place(s) of Use ✓ less acres

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8 N	37 E	35									33	33	33	33					132 ✓

Recommended Amendments:

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

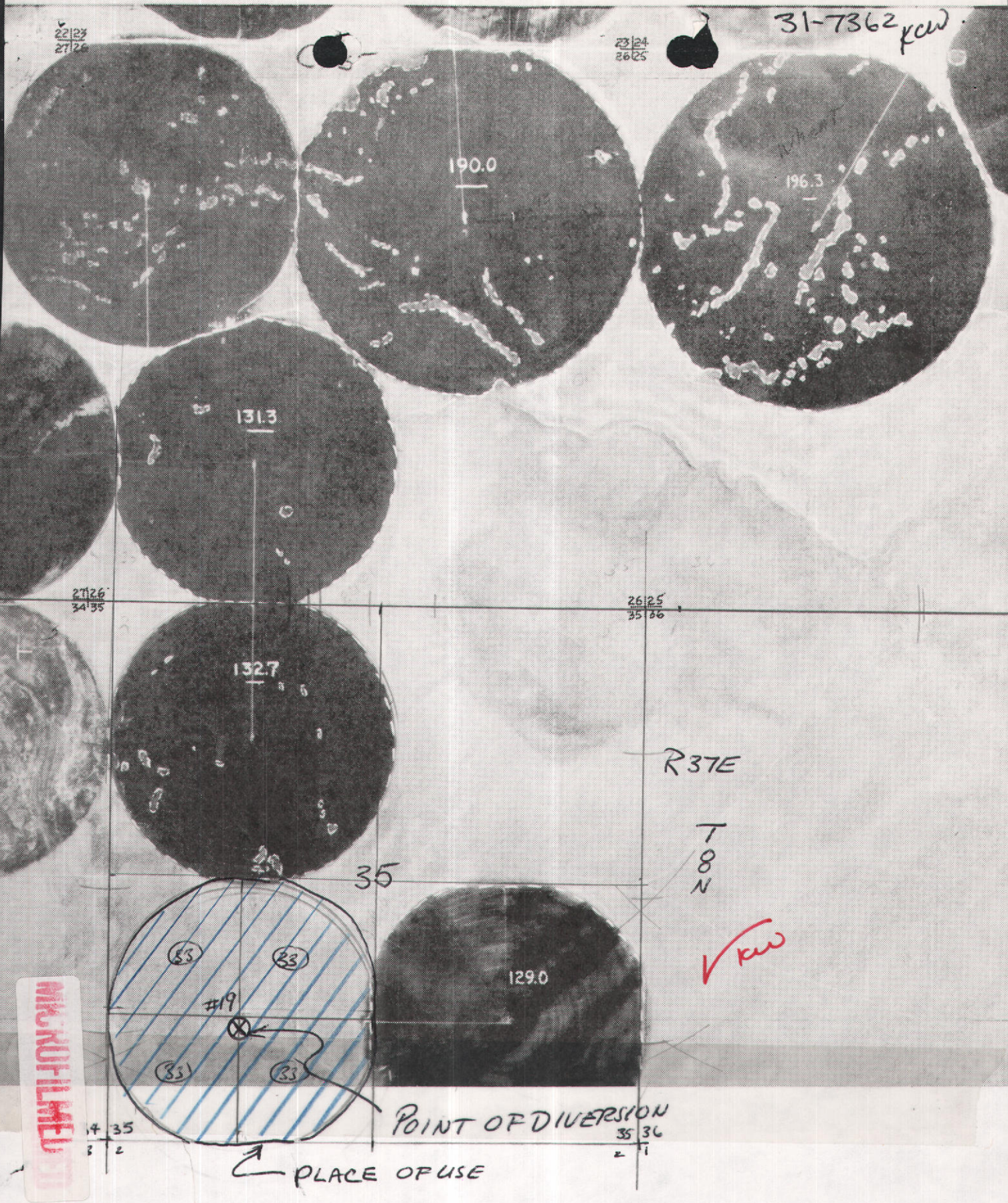
Keith C. Urban
HW Jones
Kay Walker

9 Mar 1984
3-14-84
5-30-84

22123
27126

23124
2625

31-7362 KCW



MULTI-STEP

POINT OF DIVERSION

PLACE OF USE

R37E

TON

✓ KCW

35

26125
35136

27126
34135

35136
21

1435
32

RECEIVED

JUN 14 1985

Department of Water Resources

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

I, Valley Bank, hereby assign to Irvin L. Ball
of _____
Address _____

XX All my right, title and interest in and to Permit No. 31-7361 & 31-7362
to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 5th day of June, 1985.

Valley Bank by Norman D. Hart
Permit Holder

State of Idaho)
County of Madison) ss.

On this 5th day of June, 1985, before me a
Notary Public in and for said State personally appeared Norman D. Hart
known to me to be the Vice

President of the corporation that executed the within instrument or the
person who executed the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written.

David S. Derby
Notary Public
Residing at: Rexburg, Idaho
Commission expires: 10/22/88

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7362 Priority April 13, 1981 Amount 2.29 cfs

THIS IS TO CERTIFY, that Valley Bank
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 31-7362 issued pursuant to Application for Permit dated April 13, 1981,
and has submitted proof to the Department of Water Resources on May 16, 1984,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.29 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>2.29</u> cfs and	<u>396.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.29 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
396.0 acre feet per year, said waters to be diverted within the S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 35
Twp 8N, Rge 37E in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	37E	35									33	33	33	33					132

Total number of acres irrigated 132

System also identified as Circle #19.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3RD day of
AUGUST, 19 84.

Acting for the
Director

Roman C. Young

RECEIVED
\$20.00

JUN 28 1984

Department of Water Resources
Eastern District Office

STATE OF IDAHO

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use

APPROVED

Comes now Valley Bank Phone _____

of (address) Box 698 Rexburg, ID 83440, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 31-7362, and requests that the permit and permit map be changed as follows:

1. Point of diversion: S 1/2 SW 1/4, Section 35, Township 8N, Range 37E, B.M.,
County of Fremont. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount No change for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

No change

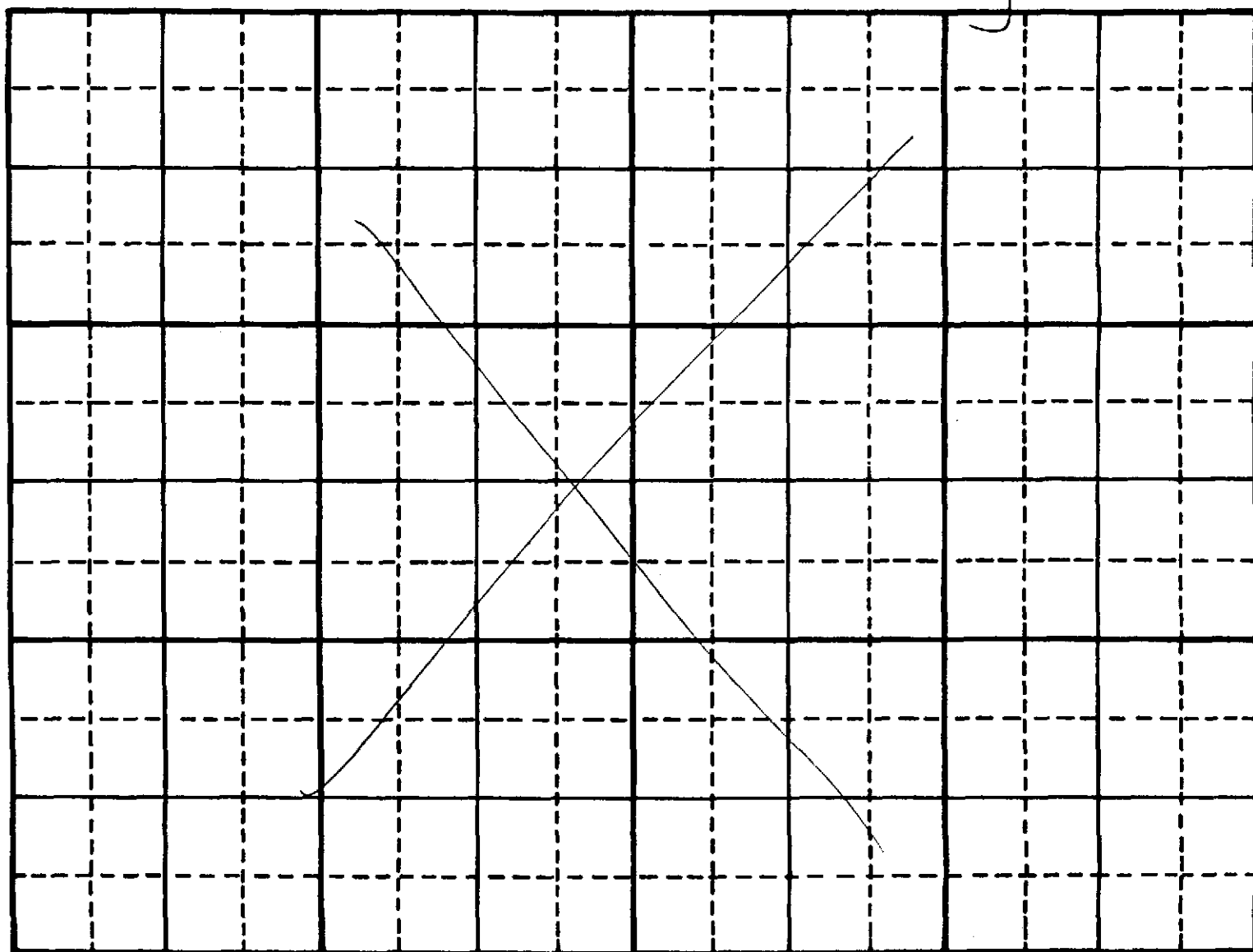
TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

Complete the following map showing land and point of diversion proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19 _____.

Richard E. Hanson - Field Rep.
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00

Received by Ag Date 6-28-84 # 34213

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment for Permit No. 31-7362.

Witness my hand this 3RD day of August, 19 84.

Norman C. Young
Acting for the Director
Dir

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	31-7362	Alan Weaver Farms	3.00 cfs
Full Assignment	31-7362	Valley Bank	3.00 cfs

140

RECEIVED

MAY 10 1984

State of Idaho
Department of Water Resources

RECEIVED

MAY 11 1984

ASSIGNMENT OF PERMIT

Department of Water Resources

Department of Water Resources
Eastern District Office

I, Alan N. Weaver, hereby assign to Valley Bank
of PO Box 698, 110 E. Main, Rexburg, ID 83440
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 31-7361 & 31-7362
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 8th day of May, 19 84.

Alan N. Weaver
Permit Holder

Susan Weaver
Spouse of Permit Holder

State of Idaho)
County of Madison) ss.

On this 8TH day of May, 19 84, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

Alan D. Rasmussen
Notary Public residing at
Teton, Idaho

seal

commission expires:

Life

original in 31-7361.
ok-kw 5/17/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Alan Weaver Farms Phone 356-4436

Post office address c/o Alan Weaver, Box 384, Rexburg, ID 83440

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 8N

Range 37E B.M. Fremont County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.00 for irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.00 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 14 inches; proposed depth of well is 260 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	37E	35									40	40	40	40					160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Applicant

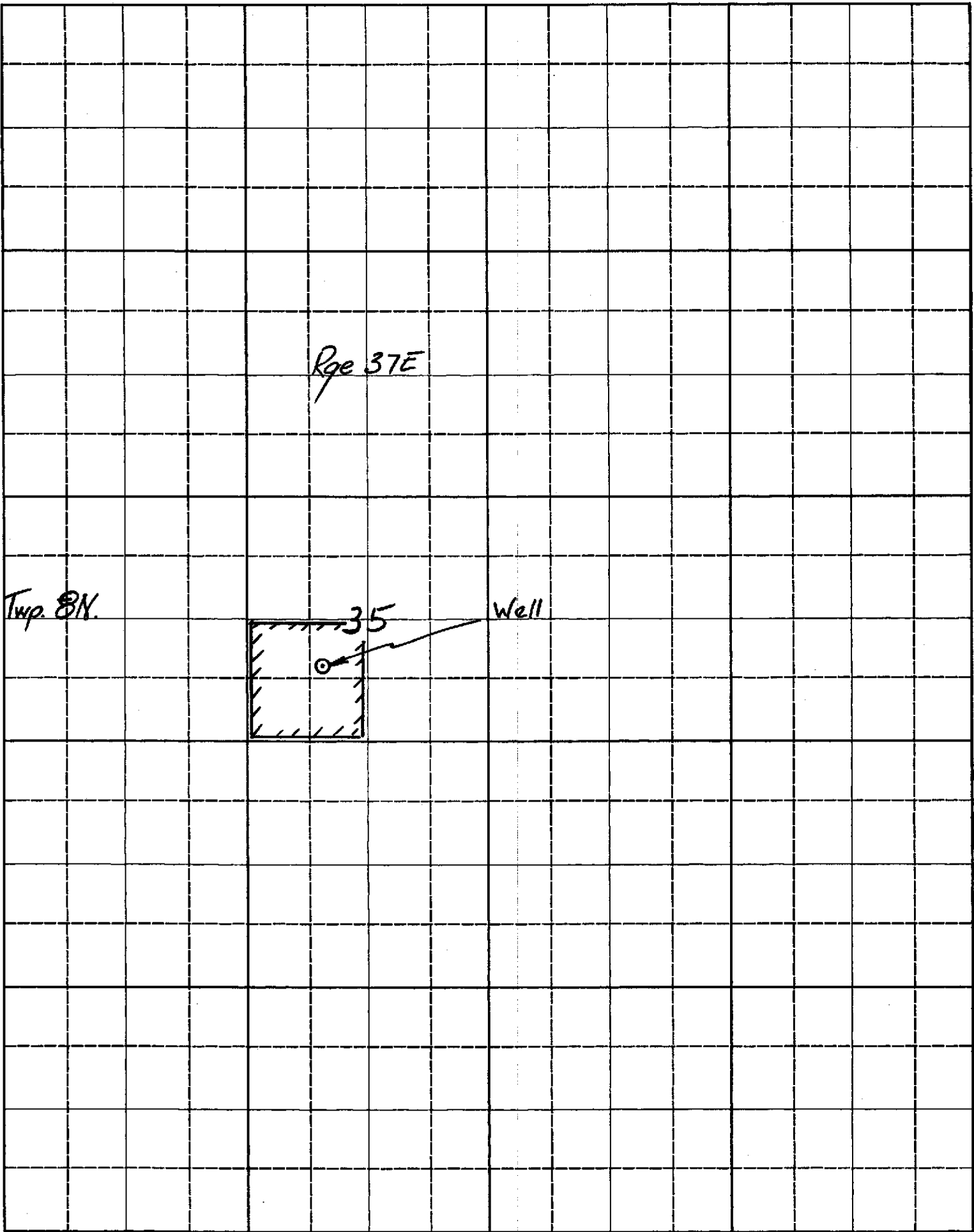
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

x Robert N. Wacker
(Applicant)

Proposed Priority

4/13/81

Received by kw Date 4/13/81 Time 10:20

Preliminary check by KC Wilson Fee \$ 85.00

Receipted by kw Date 4/15/81 # 17170

Publication prepared by kw Date 4/15/81

Published in Fremont County Chronicle News

Publication dates 4/23 & 4/30/81

Publication approved kw Date 5/18/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7362, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 4th day of June, 19 81.

J. Glen Sayton
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho
County of Fremont

ss.

Raymond F. Nash
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said newspaper has been print-
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newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of application

for water right

And affiant further says that
said notice, advertisement or
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entire issue thereof, and not in
any supplement issue thereof,

for 2 consecutive is-
sues thereof; first publication

having been made on the 2
day of April, 1981,

and the last publication on the

30 day of April

19 81

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Raymond F. Nash
Subscribed in my presence and

sworn to before me this 1

day of May

19 81

[Signature]
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address, St. Anthony,

RECEIVED

MAY 15 1981

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

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to appropriate the public waters of the State
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Application No.: 31-7361 *OK Kew*
Applicant: ALAN WEAVER FARMS, C/O
ALAN WEAVER, P.O. BOX 384, REXBURG,
ID 83440

Source: GROUNDWATER

Date Filed: 04/13/1981

Amount: 3.00 CFS

Diversion Point: NESE Sec 34 T 08N R
37E, FREMONT Co.

Use: IRRIGATION (3.00 CFS) from 04/01
to 11/01

Place of Use: NESE NWSE SWSE SESE
Sec 34 T 08N R 37E FOR 160 ACRES

Diversion Means: WELL, PUMP &
SPRINKLERS.

Application No.: 31-7362 *OK Kew 5/18/81*

Applicant: ALAN WEAVER FARMS, C/O
ALAN WEAVER, P.O. BOX 384, REXBURG,
ID 83440

Source: GROUNDWATER

Date Filed: 04/13/1981

Amount: 3.00 CFS

Diversion Point: NESW Sec 35 T 08N R
37E, FREMONT Co.

Use: IRRIGATION (3.00 CFS) from 04/01
to 11/01

Place of Use: NESW NWSW SWSW SESW
Sec 35 T 08N R 37E FOR 160 ACRES

Diversion Means: WELL, PUMP &
SPRINKLERS.

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
director of the Idaho Department of Water
Resources, 160 Shoup Ave., Idaho Falls,
Idaho 83401 on or before MAY 11, 1981.

A. KENNETH DUNN
Director

Publ. April 23 and 30, 1981CN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

August 9, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

RECEIVED

IRVIN BALL
MARGARITE BALL
6626 BILLIKIN DR.
HOUSTON, TX 77086-1903

cc: W.A.

AUG 27 2001

Re: Snake River Basin Adjudication (SRBA)
Water Rights #22-11036, 31-7014, 31-7361, 31-7362 and 31-10262
Change of Address

Department of Water Resources

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by August 31, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,


Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

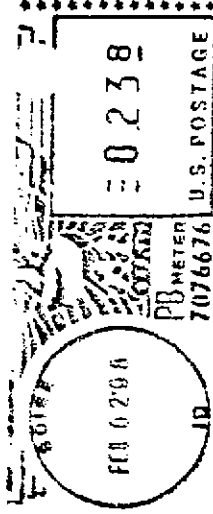
Claimant Signature

Telephone No.

22-11036 In-
 31-7014 Ream-
 31-7361 ✓ }
 31-7362 ✓ }
 31-10262 P.O.
 → cc: W.A.

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
 1301 North Orchard Street, P.O. Box 83720
 Boise, Idaho 83720-0098

RETURN SERVICE
 REQUESTED



RECEIVED

FEB 19 1998

Box 12

Department of Water Resources

IMPORTANT WATER RIGHT INFORMATION

Remitted 3/9

31-10262
 IRVIN L BALL
 MARGARITE BALL
 PO BOX 67
 SUGAR CITY ID 84408

BALL 067 034403005 1A96 05 02/04/98
 FORWARD TIME EXP RTN TO SEND
 BALL 6626 BILLIKIN DR
 HOUSTON TX 77066-1903
 RETURN TO SENDER

CHANGE OF OWNERSHIP
 LETTER SENT 8-9-01 *pa*

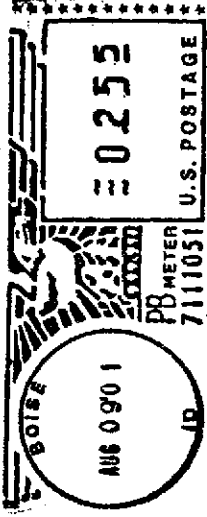
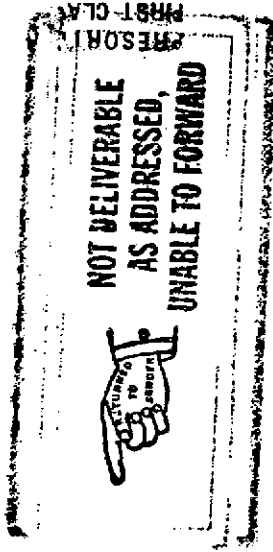
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

22-11036, 31-7014
✓ -7361
✓ -7362
✓ -10262

IRVIN BALL
MARGARITE BALL
6626 BILLIKIN DR.
HOUSTON, TX 77086-1903

Do. (Cnaba Diver Basin Administration / CDD)
AUMS 44788/003A

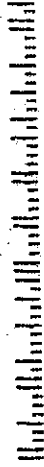


RECEIVED

AUG 27 2001

Department of Water Resources

BALL626 770862052 IN 27 08/17/01
RETURN TO SENDER
NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER



June 28, 1985

RE: License Nos. 31-7361 & 31-7362

Irvin L. Ball
c/o American Land Title Co.
Box 732
Rexburg, ID 83440

Dear Permit Holders:

Our office acknowledges receipt of Assignments of Permit for the above referenced water rights. However, in reviewing the files I find that the Permits have been licensed.

In Idaho, a licensed water right is considered real property and is acquired when the property to which it is appurtenant to is purchased. Proof to owning the property is proof of owning the water right license.

Therefore, I have put the Assignments of Permit into the files for future reference only and no other action will be taken. I have also enclosed copies of the licenses for your records.

If you have any questions please feel free to contact our office.

Sincerely,

KAY WALKER
Chief Clerk

KW:sc
Enclosure

MICROFILMED

AMERICAN LAND TITLE COMPANY

Serving Madison, Teton and Fremont Counties

June 12, 1985

State of Idaho
Department of Water Resources
State House
450 West State Street
Boise, Idaho 83720

ORDER NO. 29-13490

LOAN NO.

REFERENCE Valley Bank/Ball

115 E. MAIN
P.O. Box 732
REXBURG, IDAHO 83440
(208) 356-9323

RECEIVED
JUN 14 1985

Department of Water Resources

Attn: Rita I. Fleck

In connection with the above transaction, we enclose:

X Assignment of Permit

Thank you for giving us the opportunity of serving you.

AMERICAN LAND TITLE COMPANY, INC.

By

San Berby

MICROFILMED

August 7, 1984

RE: Permit No. 31-7362

Valley Bank
Box 698
Rexburg, ID 83440

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 18, 1984

RE: Permit No. 31-7362

Valley Bank
Box 698
Rexburg, ID 83440

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 31-7362 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 2.29 cfs Source: groundwater

The maximum quantity diverted shall not exceed 396.0 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ Sec. 35, Twp 8N, Rge 37E

Beneficial Use: Irrigation of 132 acres within SW $\frac{1}{4}$ Sec. 35, Twp 8N, Rge 37E
System also identified as Circle #19.

Priority date established: April 13, 1981

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

RECEIVED

MAY 16 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

31-7362

Permit No. _____

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made:			
(List Telephone No. used)			
☐ Appointment scheduled for:			
(Date, time, location)			

EXAMINATION

Date 9 Aug 1983 Accompanied by Bob Casper Total Q measured 2.29 cfs ✓

If source is surface water, estimate total flow of source _____

Methods of measurement Annular # 191136 Meets Permit requirements?
Meter # 091473 cal. date 4-25-83

Measurement calculations:

Measurement calculations:
 $17'' \text{ H}_2\text{O corrected } \gamma = 1.0325(17) = 17.5525$

$$Q_2 = \frac{3.85(7.98)^2 \sqrt{17.5525}}{448.8} = 2.29 \text{ cfs} \checkmark$$
$$Q \text{ at } 0.02 \text{ cfs/ac} = 0.02 \text{ cfs/ac} (132 \text{ ac}) = 2.64 \text{ cfs}$$
$$V = 132ac \times 3afa = 396afa \checkmark$$
$$V = \frac{2.64 \text{ cfs}}{2.29} \times 1.9835 \times 214 = 973.0$$
[illegible]

System Description well pump mainline to center pivot ✓

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE

Irrigation ✓

Irrigation requirement = **3.0** AFA/Acre

Q (cfs)

2.29cf ✓

V (afa)

396 ofa ✓

FROM

4/1 ✓ 11/1 ✓

214 days

Total

2.29cf ✓

396afa ✓

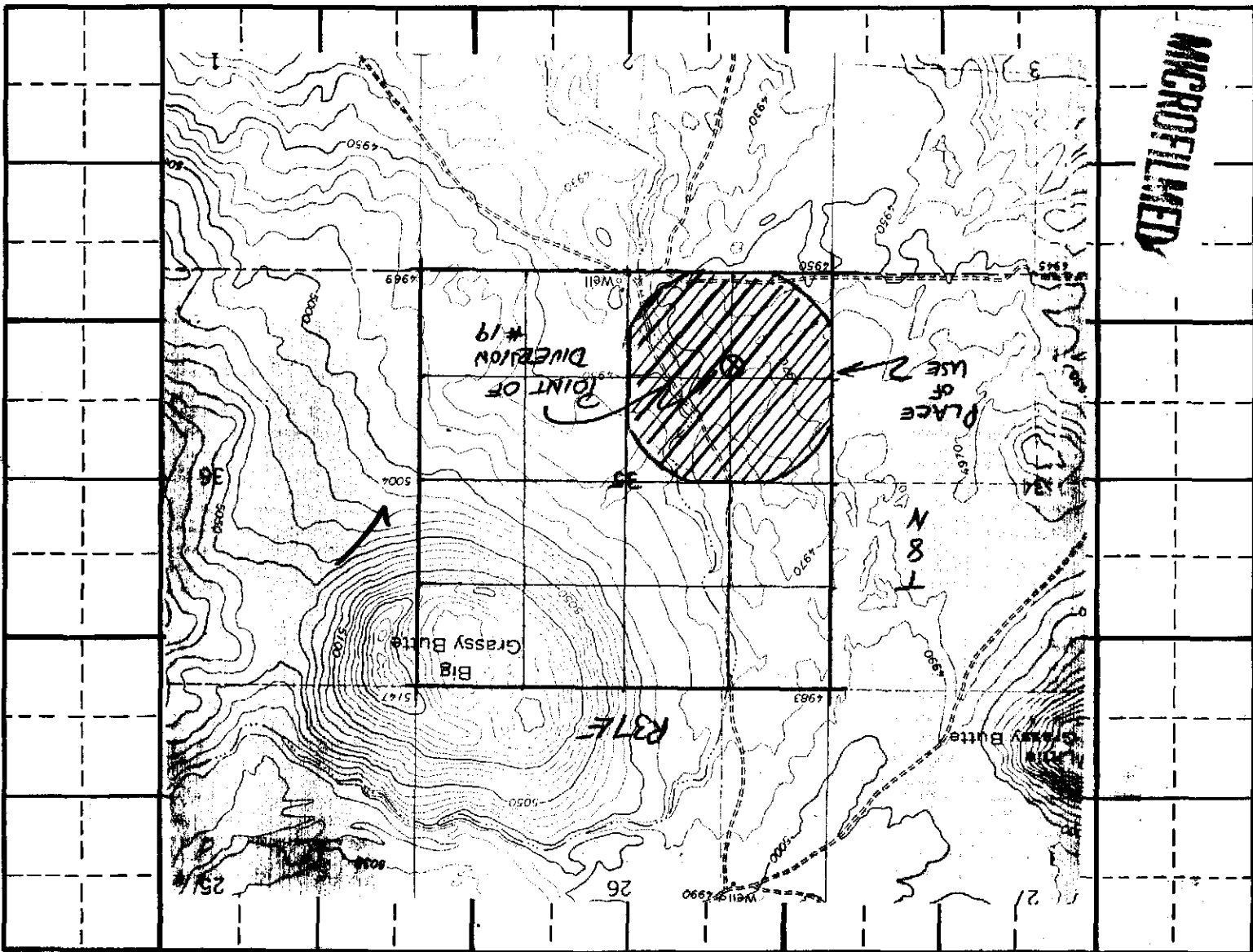
4/7

11/4

Remarks System identified as circle # 19 ✓

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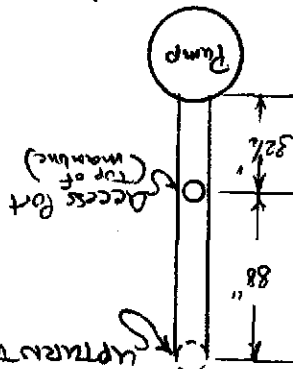
MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

UPSTREAM TO CENTER PILOT



Point(s) of diversion: SW 1/4 SW 1/4, Sec 35 T 8 N R 37 E

Place(s) of Use 10000 acres

TWP.	RGE.	SEC.	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	TOTALS
8 N	37 E	35																	132

Recommended Amendments:

- ☒ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☐ None
- ☐ Other

Examiner's Signature
Checked by
Approved by

North C. Wilson
Ray
W. Woodard

Date
Date
Date

9 Mar 1984
3-14-84
5-30-84

UNRECORDED

#19

PERMIT NO. 31-7362 (Name)

Accompanied by: Bob

EXAMINATION: DATE: 8-9-83

Casper

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	125	DSJ425102	Johnson	N/A

Measuring Device Type:

Meter # 91473 Annubar# 191136 Size #7981

Remarks: 131 QCM

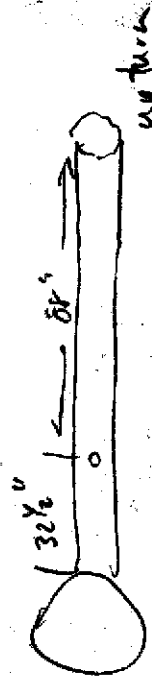
Measurement calculations:

17"

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter 6" Length

N
↑



RECEIVED

RECOMMENDED AMENITIES:

☐ Change P/D

☐ ADD P/D

☐ NONE

☐ Change P/U.

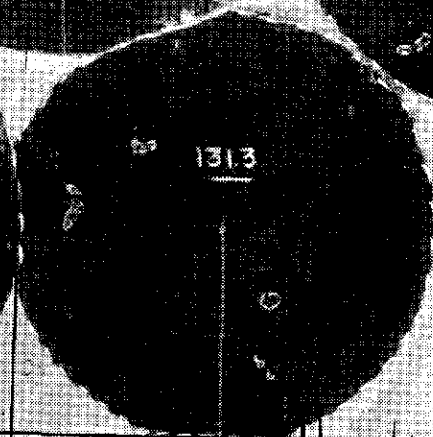
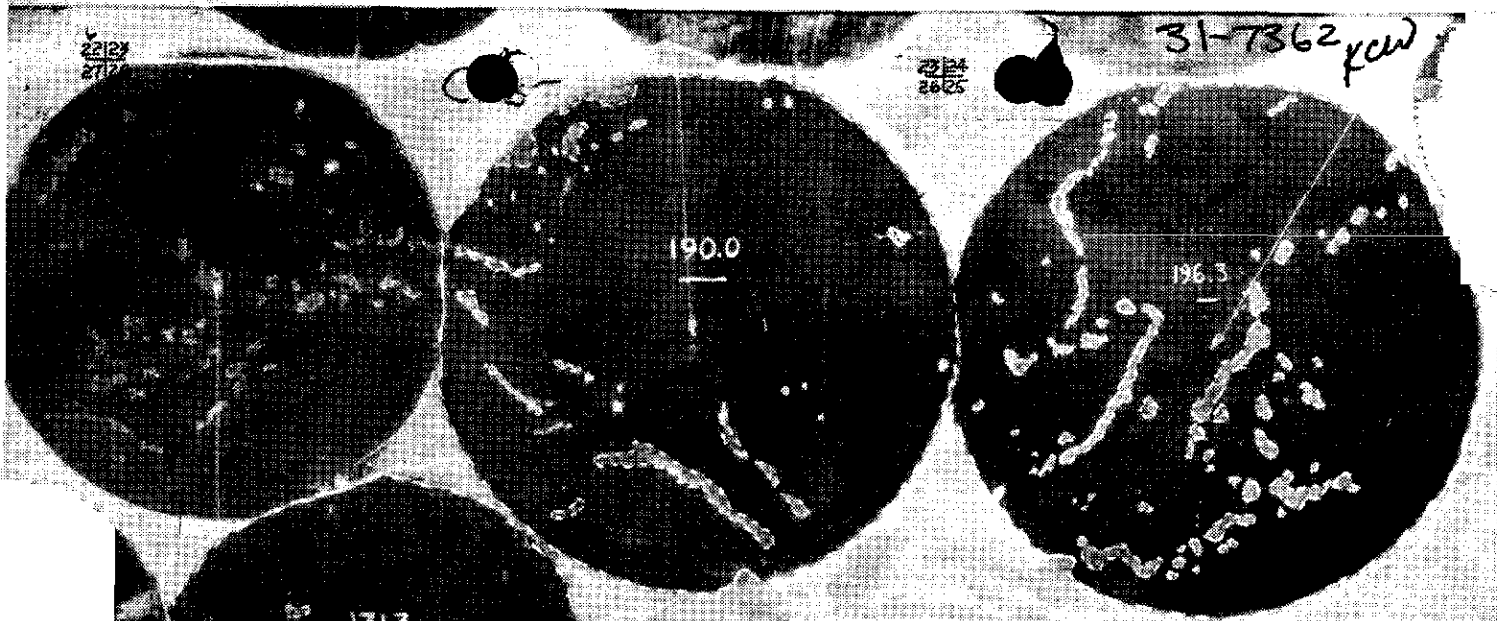
☐ ADD P/U

☐ Other

27123
27124

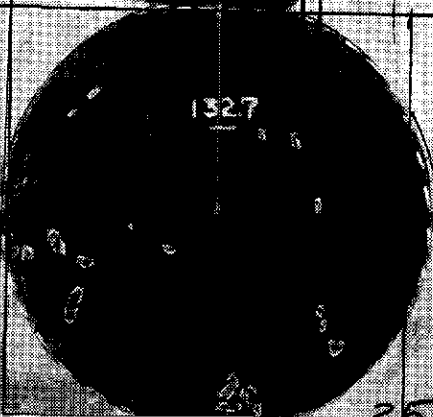
27124
2625

31-7362 KCW



27126
2625

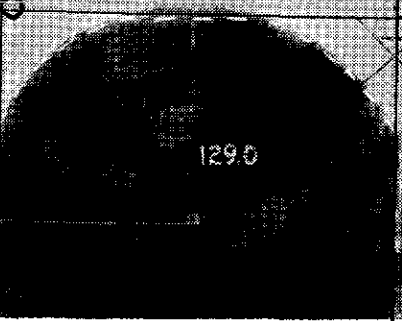
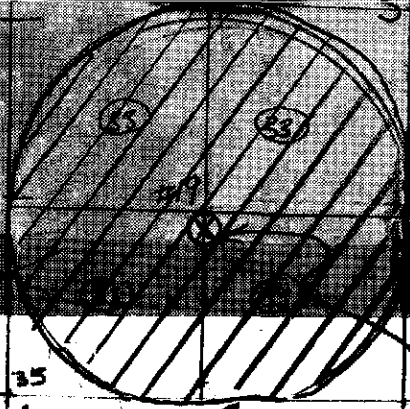
2625
35100



R37E

T
8
N

✓ KCW



POINT OF DIVERSION

PLACE OF USE

ENCLOSURE

4 35
1 2

35 36
2 1

Overlap Review for 31-7362

per permit - none

per micro-fische 5/30/84:

p/d - none

p/u - none

no overlapping rights -
allow capacity of system.
kw

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May 23, 1984

Valley Bank
P. O. Box 698
Rexburg, ID 83440

Gentlemen:

Re: Permit Nos. 31-7362 and 31-7362

This office acknowledges receipt of the assignment conveying the above-referenced permits to you. The assignment has been entered into the Department's records. A copy of the permits are enclosed for your records.

This office also acknowledges receipt of the statement of beneficial use postcards. The field inspections have been completed and the examiner's findings will be sent to you by letter.

If you have any questions concerning the permits, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

cc: Eastern Region

05/23/84

DEPARTMENT OF WATER RESOURCES

CIRCLE #19

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 31-7362

Name(s) of Permit Holder: ALAN WEAVER FARMS

Post Office Address: Alan Weaver, Box 384

Rexburg, Id 83440

Tel. No. 356-4436

Source of Water: Groundwater

Department of Water Resources
Western District Office

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

132

(acres)

☐ Other

FIELD EXAM CONDUCTED 9 AUG 1983 - KCW

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

Access Port: Required? ☒ Yes ☐ No

Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/8/10
Date

Alan Weaver
Signature of Permit Holder

PLACE,
13 CENT
STAMP
HERE

RECEIVED



MAY 16 1984 IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

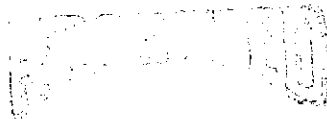
BOISE, IDAHO 83720
Department of Water Resources



VALLEY BANK

110 EAST MAIN STREET • REXBURG, IDAHO 83440 • TELEPHONE (208) 356-5454

May 9, 1984



Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources
150 Shoup Suite 15
Idaho Falls, ID 83402

Gentlemen:

Please find enclosed executed assignments of permits number 31-7361 and 31-7362. Would you complete assignment to Valley Bank and return any needed confirmations to us.

If further information is needed, please direct to Ken Nickell or Norman Hart at Valley Bank.

Sincerely,

Ken Nickell
Second Vice President

drh

Enclosures

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

March 14, 1984

Alan Weaver Farms
c/o Alan Weaver
Box 384
Rexburg, ID 83440

RE: Permits 31-7361/31-7362/31-7363

Dear Mr. Weaver:

On August 9, 1983, Bob Casper accompanied me in conducting the field exam on the above referenced permits for which proof of beneficial use is due June 1, 1986 and August 1, 1986.

Before licensing the permits, the Department must receive the proof of beneficial use cards; therefore, enclosed are the three proof cards that need to be dated, signed and mailed as soon as possible.

The permits are for wells/circles #20(31-7361), #19 (31-7362 and #17 (31-7363). Permit 31-7363 for system #17 is in the name of Reed Saurey; therefore, the proof card can only be signed by him or his authorized agent. Or, if you can obtain an assignment of Permit 31-7363 to you, you can submit both the cards and the assignment at the same time.

Your prompt reply will be appreciated.

Sincerely,

Keith C. Wilson
KEITH C. WILSON
Sr. Resource Agent

KCW:bp

Enclosures

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. **CIRCLE #19** 31-7362

Name(s) of Permit Holder: ALAN WEAVER FARMS

Post Office Address: Alan Weaver, Box 384
Rexburg, Id 83440

Tel. No. 356-4436

Source of Water: Groundwater

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 132 (acres)
☐ Other

FIELD EXAM CONDUCTED 9 AUG 1983 - KCW

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

Signature of Permit Holder

MACTH 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ALAN WEAVER FARMS
C/O ALAN WEAVER
P.O. BOX 384
REXBURG, ID 83440

JUNE 23, 1981

RE: PERMIT NO. 31-7362

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

31 7362

INITIAL REVIEW BY: KC Wilson

APPLICATION NUMBER: AW Farm
31-7362

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: May 11 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-15-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 4-13-81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 5-22-81

STATE OFFICE REVIEW:

SLW/LO3 OIC

☐ See attached sheet for more information.
By: KC Wilson Date: 6/3/81

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before MAY 11, 1981.

A. KENNETH DUNN

Director

Published 4/23 & 4/30/81.

MICROFILMED

31-2362-

ALAN WEAVER FARMS

C/O ALAN WEAVER, P.O. BOX 384, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 04/13/1981

Amount: 3.00 CFS

Diversion Point: NESW Sec 35 T 08N R 37E, FREMONT Co.

Use: IRRIGATION (3.00 CFS) from 04/01 to 11/01

Place of Use: NESW NWSW SWSW SESW Sec 35 T 08N R 37E FOR 160 ACRES

Diversion Means: WELL, PUMP & SPRINKLERS.

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