

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 9 N., R. 35 E.



Edell A. Smith
(Applicant)

Idaho Falls District Manager
Bureau of Land Management

FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

31-7364

Cook, Karl T.; Star Rt. Box 10, Hamer, ID 83425
Source: Groundwater
Date Filed: 04/22/1981
Amount: 0.09 CFS
Diversion Point: SWNE Sec 2 T 07N R 36E, Jefferson Co.
Use: Stockwater (0.09 CFS) from 01/01 to 12/31
Place of Use: SWNE Sec 32 07N R 36E
Diversion Means: Well.

31-7365

U.S. Dept of Interior, Bureau of Land Mgmt., 230 Millins Rd., Boise, ID 83702
Source: Groundwater
Date Filed: 04/22/1981
Amount: 0.07 CFS
Diversion Point: NENE Sec T 09N R 35E, Clark Co.
Use: Stockwater (0.06 CFS) from 04/01 to 12/01; Wildlife (0.01 CFS) from 04/01 to 12/01
Place of Use: NENE Sec 27 09N R 35E
Diversion Means: Pump & Storage Tank.

35-7978

U.S. Dept. of Interior, Bureau of Land Mgmt., 230 Millins Rd., Boise, ID 83702
Source: Groundwater
Date Filed: 04/22/1981
Amount: 0.05 CFS
Diversion Point: SENE Sec T 06N R 37E, Jefferson Co.
Use: Stockwater (0.04 CFS) from 04/15 to 10/01; Wildlife (0.01 CFS) from 04/15 to 10/01
Place of Use: SENE Sec 21 06N R 37E
Diversion Means: Pump & Storage Tank.
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401

Affidavit of Publication

RECEIVED

MAY 26 1981

THE RIGBY STAR

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Seventh day of May, 19 81

and the last publication on the

Fourteenth day of May, 19 81

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Marie B. Nye
Publisher

Subscribed in my presence and sworn to before me this Fourteenth day of May, 19 81.
[SEAL]

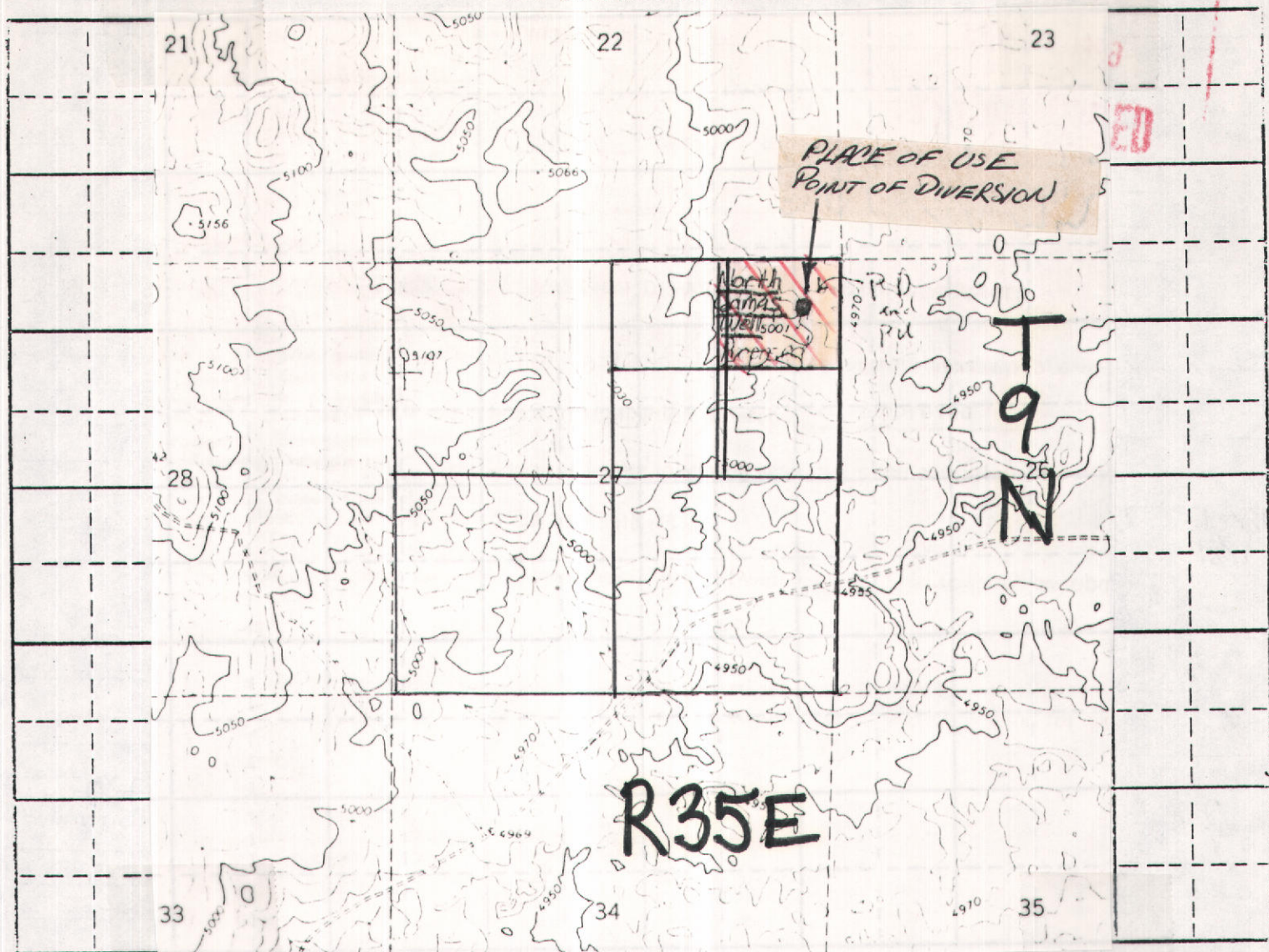
Walter O. Nye
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 23.64

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEBRUARY, 1981: USFS/BLM FIELD EXAMS.

Point(s) of diversion: NE 1/4 NE 1/4 SEC. 27 TWP. 9N RNG. 35E B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	35E	27	S																

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

Microfilmed
FEB 08 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-7365

Priority: April 22, 1981

Amount: .07 CFS

9.0 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 22, 1981, and has submitted proof to the Department of Water Resources on November 9, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .07 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	04/01 to 12/01	.06 cfs	9.0 afa
Wildlife	01/01 to 12/31	.01 cfs	9.0 afa
	Totals	.07 CFS	9.0 AFA

LOCATION OF POINT OF DIVERSION(S):

NENE, Sec. 27, Township 9N, Range 35E
Clark County

PLACE OF USE: Stockwater

TWN RGE SEC

9N 35E 27

NENE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30th day of January, 1989.

MICROFILMED

Attest for the

Director

Norm C Young

FEB 08 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____
North Camas Well
Camas Butte Allotment
JDR #4477

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant U.S. Government Bureau of Land Management Phone 529-1020

Post office address 940 Lincoln Road, Idaho Falls, Idaho 83401

2. Source of water supply Ground Water which is a tributary of --

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 9 N

Range 35 E.B.M. Clark County, additional points of diversion if any: _____

none

4. Water will be used for the following purposes:

Amount .06 cfs for stockwater purposes from April 1 to Dec. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 cfs for wildlife purposes from April 1 to Dec. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .07 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Submersible pump into
a large storage tank and gravity feed into 1 or 2 livestock watering troughs.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 140 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 9 N

Range 35 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____
1000 steers or 600 cow/calf pairs, wildlife

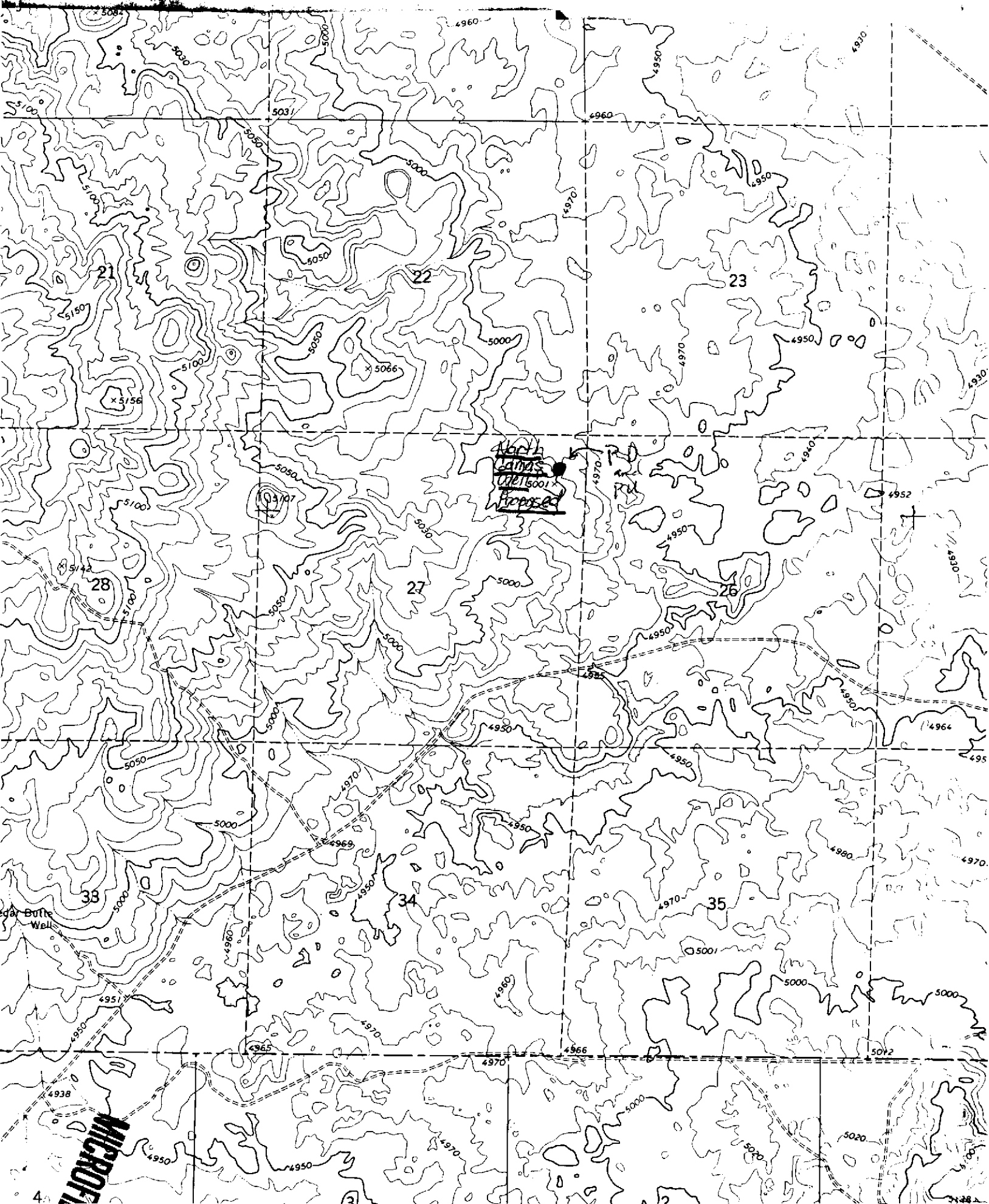
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

APPROVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 9 N., R. 35 E.



Edell A. Smith
(Applicant)

Idaho Falls District Manager
Bureau of Land Management

Proposed Priority

4/22/81

Received by

kw

Date

4/27/81

Time

8:00

Preliminary check by

Fee \$ 30⁰⁰

Receipted by

ag

Date

4-22-81

ID-910-PH1-0045

10-5-81 #20467

Publication prepared by

kw

Date

4/30/81

Published in

Rigby Star

Publication dates

5/7

&

5/14/81

Publication approved

kw

Date

6/2/81

Protests filed by:

None

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

emc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7365, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 30th day of June, 1981.

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

OR AT R RIGHT
Notice is hereby given that
the following application(s)
have been submitted for
permit to appropriate the
public waters of the State of
Idaho:

31-7384

Cook, Karl T.; Star Rt. Box
10, Hamer, ID 83425
Source: Groundwater
Date Filed: 04/22/1981
Amount: 0.09 CFS
Diversion Point: SWNE Sec
2 T 07N R 36E, Jefferson Co.
Use: Stockwater (0.09 CFS)
from 01/01 to 12/31
Place of Use: SWNE Sec 32
07N R 36E
Diversion Means: Well.

31-7385

U.S. Dept of Interior,
Bureau of Land Mgmt., 230
Illins Rd., Boise, ID 83702
Source: Groundwater
Date Filed: 04/22/1981
Amount: 0.07 CFS
Diversion Point: NENE Sec
T 09N R 35E, Clark Co.
Use: Stockwater (0.06 CFS)
from 04/01 to 12/01; Wildlife
(0.01 CFS) from 04/01 to 12/01
Place of Use: NENE Sec 27
09N R 35E
Diversion Means: Pump &
Storage Tank.

35-7978

U.S. Dept. of Interior,
Bureau of Land Mgmt., 230
Illins Rd., Boise, ID 83702
Source: Groundwater
Date Filed: 04/22/1981
Amount: 0.05 CFS
Diversion Point: SENE Sec
T 06N R 37E, Jefferson Co.
Use: Stockwater (0.04 CFS)
from 04/15 to 10/01; Wildlife
(0.01 CFS) from 04/15 to 10/01
Place of Use: SENE Sec 21
06N R 37E
Diversion Means: Pump &
Storage Tank.

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
issuance of any permit must
be filed with the Director of
Idaho Department of
Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho 83401

Affidavit of Publication

RECEIVED

MAY 26 1981

THE RIGBY STAR

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the
Publisher of THE RIGBY STAR, a weekly
newspaper as defined by Idaho Codes Annotated Section 58-106 as
amended, and that said newspaper is a weekly newspaper, printed and
published at Rigby, Jefferson County, Idaho, having a general circulation in
said county, and that said newspaper has been printed and published as a
weekly newspaper, in said county for more than 78 consecutive weeks prior
to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said
publication as per clipping attached, was published in said newspaper in the
regular and entire issue thereof, and not in any supplement issue thereof,
for 2 consecutive issues thereof; first publication having been made on the

Seventh day of May, 19 81

and the last publication on the

Fourteenth day of May, 19 81

And affiant further says that at the times herein mentioned said
newspaper was made up of at least four pages of at least five columns each
printed from type matter of at least seventeen and three-fourths inches
depth; and that there are at least two hundred bonafide subscribers in
Jefferson County.

Marie B. Nye
Publisher

Subscribed in my presence and sworn to before me this Fourteenth
day of May, 19 81.
[SEAL]

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 23.64

RECEIVED

January 31, 1989

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

RE: PERMIT NO. 31-07365

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

7
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FEB 08 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
FEB 27 1987

Department of Water Resources
31-7365
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION Source Ground water Trib. _____
Date 9 Feb. 1987 Accompanied by Tim Bozworth Total Q measured 0.04 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Theoretical Meets Permit requirements? _____

Measurement calculations:
SEE MEMORANDUM DATED FEB. 26, 1981: USFS/BLM FIELD EXAMS.
$$V = \frac{1000 \text{ HEAD} \times 12 \text{ gal/day/head} \times 244 \text{ DAYS}}{325,850 \text{ gal/af}} = 8.98 \text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Pump from well to storage tank through pipe (gravity feed)
to trough.

*Code with map on reverse side. Disregard code if only one.

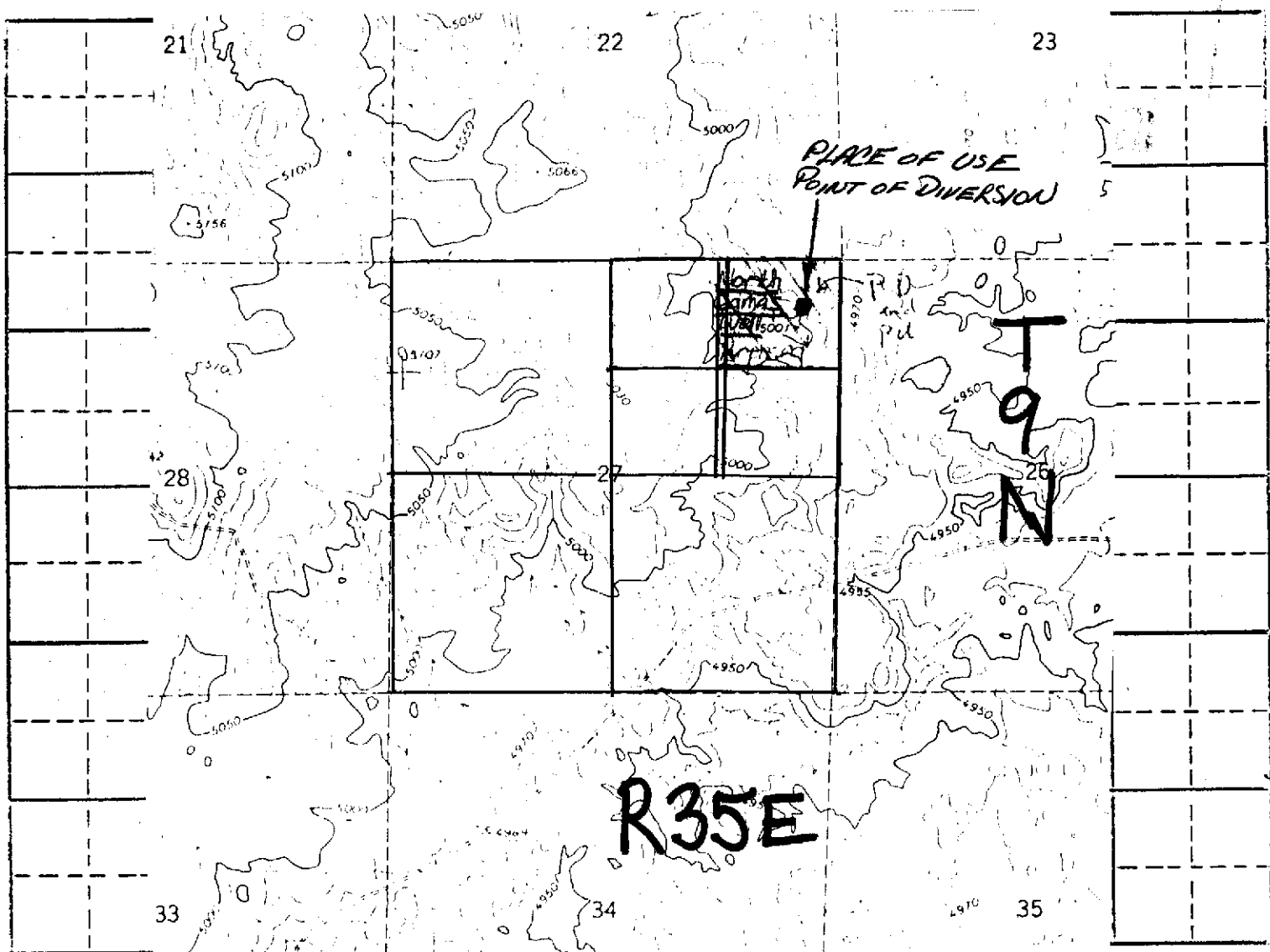
RECOMMENDED AMOUNTS USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	<u>0.04 cfs</u>	<u>8.98 afa</u>	<u>4/1</u>	<u>12/1</u>
WILDLIFE	<u>0.01 cfs</u>	<u>afa</u>	<u>4/1</u>	<u>12/31</u>
Total	<u>0.04</u>	<u>8.98</u>		

Remarks Stockwater for 1000 cattle.

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FEB 08 1989

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEBRUARY, 1981: USFS/BLM FIELD EXAMS.

Point(s) of diversion: NE 1/4 NE 1/4 SEC. 27 TWP. 9N RNG. 35E B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>9N</u>	<u>35E</u>	<u>27</u>	<u>S</u>																

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

RECEIVED
FEB 08 1989

Examiner's Signature [Signature]
 Checked by [Signature]
 Approved by _____

Date 2/19/87
 Date 2-23-87
 Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 17, 1983

U. S. Dept. of Interior
Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

Re: See attached list

This office acknowledges receipt of the statements of beneficial use for the attached list of permits.

Before a license can be issued, the department must conduct a field examination. We cannot tell just when this examination will be made, but our regional representative will try to contact a staff member before he conducts the examination.

If you have any questions concerning this matter, please feel free to contact our Eastern Regional office at 525-7161.

Sincerely,

RITA I. FLECK
Sr. Secretary

Attachment

MICROFILMED

FEB 08 1989

STATEMENT OF BENEFICIAL USE RECEIVED FOR THE FOLLOWING PERMITS

11-7289

13-7251

29-7643

29-7644

31-7340

31-7341

31-7342

31-7343

31-7344

31-7365

31-7376

32-7107

32-7108

32-7111

32-7123

32-7124

32-7125

33-7070

33-7076

33-7077

33-7078

33-7092

33-7095

35-7913

35-7978

35-7912

35-8007

35-8009

35-8010

34-7415

34-7517

MICROFILMED

FEB 08 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 31-7365

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: 940 Lincoln Road

Idaho Falls, Idaho 83401

Tel. No. 529-1020

Source of Water: Groundwater

Extent of Use:

- ☐ Domestic
☒ Stockwater 1000 steers
☐ Irrigation 600 cow/calf
☒ Other Wildlife pairs

RECEIVED
FEB 08 1989

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

OCT 28 1982

Date


 Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401-2196

PLACE
TEN CENT
STAMP
HERE

MICROFILMED

FEB 08 1989



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
NOV 3 1988
IDAHO DEPARTMENT OF WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 7, 1981

U.S. Dept. of Interior
Bureau of Land Management
940 Lincoln Rd.
Idaho Falls, ID 83401

Dear Sirs,

RE: Permit No.'s 31-7365, 32-7111, 32-7113, 35-7978

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill, Jr.".

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

31 7365

INITIAL REVIEW BY: IK

APPLICATION NUMBER: BLM

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: May 25
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: May 26, 1981
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 4-22-81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: June 8, 1981

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Reyn

Date: 6/25/81

MICROFILMED

31-2365

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: GROUNDWATER

Date Filed: 04/22/1981

Amount: 0.07 CFS

Diversion Point: NENE Sec 27 T 09N R 35E, CLARK Co.

Use: STOCKWATER	(0.06 CFS)	from 04/01 to 12/01
WILDLIFE	(0.01 CFS)	from 04/01 to 12/01

Place of Use: NENE Sec 27 T 09N R 35E

Diversion Means: PUMP & STORAGE TANK.

MICROFILMED



United States Department of the Interior

IN REPLY REFER TO

7250(931)

BUREAU OF LAND MANAGEMENT

Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, Idaho 83724

APR 22 1981

Department of Water Resources

April 20, 1981

Water Allocation Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed are 17 applications for water rights for processing. Billing is to be made through order number ID-910-PH1-10116.

changed to ID-910-PH1-0045

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, Idaho 83724

RECEIVED

APR 27 1981

Thank you for your cooperation.

Department of Water Resources
Eastern District Office

Sincerely yours,

Guy E. Baier, Chief
Division of Resources

Enclosures (17)
as stated

MICROFILMED