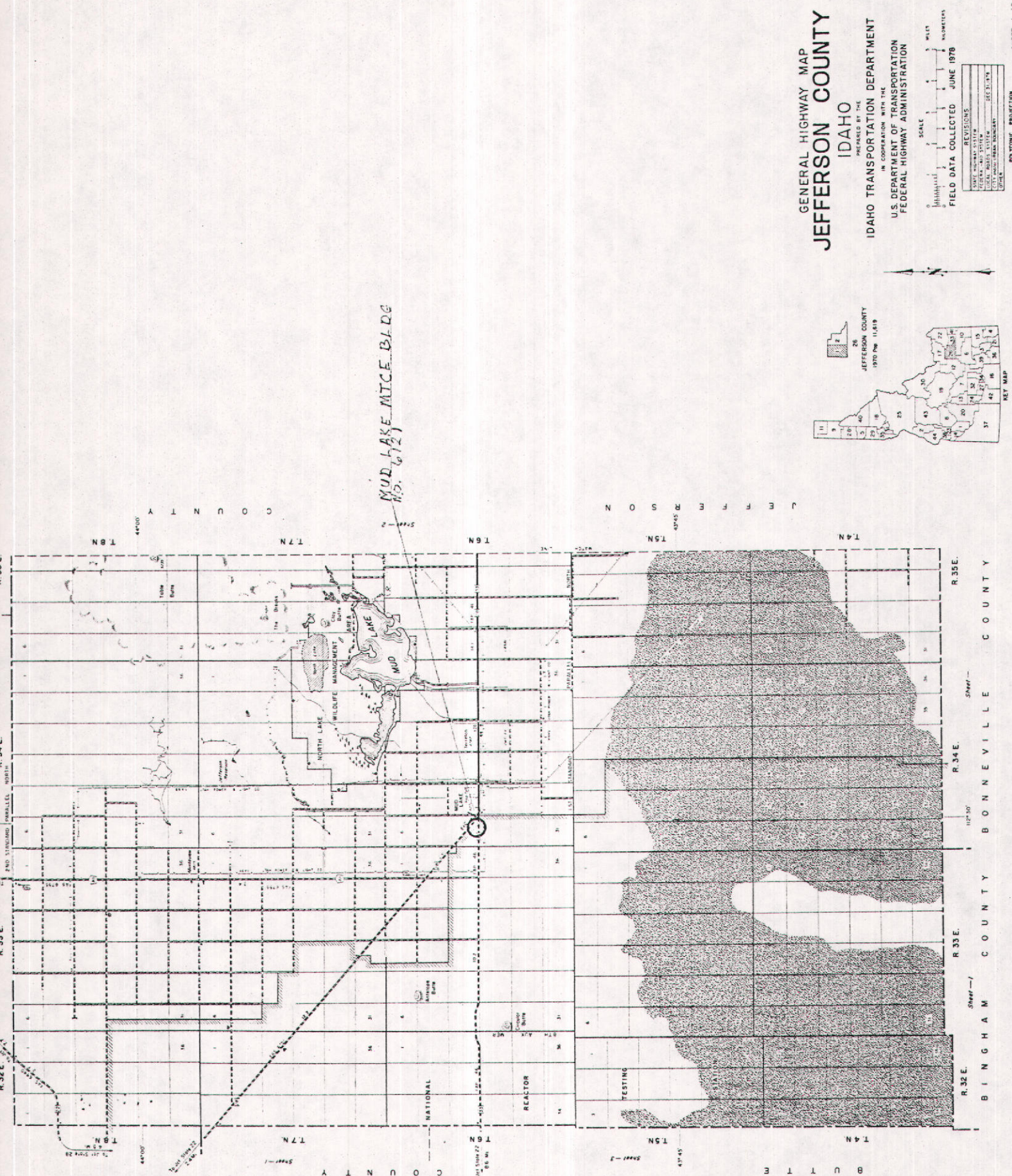


11. Map of proposed project: Show clearly the proposed point of diversion, place of use, section number, townsite and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO TRANSPORTATION DEPARTMENT - Division
of Highways

BY: Clyde R. Kellers
(APPLICANT) Resident Engineer

MICROFILMED

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO {
County of Jefferson { ss

Pruce Porter

being first duly sworn, depose and say, that I am the printer of THE JEFFERSON STAR, a weekly newspaper printed and published weekly at Rigby, Jefferson County, Idaho; and I do solemnly swear that the

Notice Of Application For Water Right

copy of which notice appears attached here-
was published in the regular and entire issue
of said newspaper, and not in any

Two

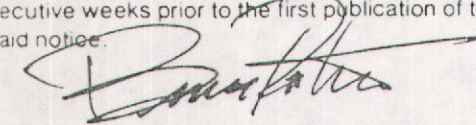
supplement issue thereof for
consecutive issues, the first publication hav-

ing been made on Feb. 18, 1982

and the last publication having been made

on Feb. 25, 1982

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.



~~~~~

Subscribed to and sworn to before me

Feb. 25, 1982

WIS

[Signature]

Notary Public.

(SEAL)

Life.

My commission expires \_\_\_\_\_

RECEIVED

MAR 9 1982

Department of Water Resources  
Eastern District Office

### NOTICE OF APPLICATION FOR WATER RIGHT No. 25-7273

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Name: BATES, VERAL V.

Address: RT. 1 BOX 343, RIGBY, ID 83442

Source: GROUNDWATER

Date Filed: 02/01/1982

Amount: 0.11 CFS

Diversion Point: SENW Sec 36 T 04N R 38E, JEFFERSON Co.

Use: DOMESTIC (0.11 CFS) from 01/01 to 12/31

Place of Use: SENW Sec 36 T 04N R 38E

Diversion Means: WELL & PUMP

No. 31-7372

STATE OF IDAHO  
DEPT. OF TRANSPORTATION, DIVISION  
OF HWYS, P.O. BOX 97, RIGBY, ID 83442

Source: GROUNDWATER

Date Filed: 01/28/1982

Amount: 0.05 CFS

Diversion Point: SESE Sec 18 T 06N R 34E, JEFFERSON Co.

Use: INDUSTRIAL (0.05 CFS) from 01/01 to 12/31

Place of Use: LOT 18 (SESE) Sec 18 T 06N R 34E

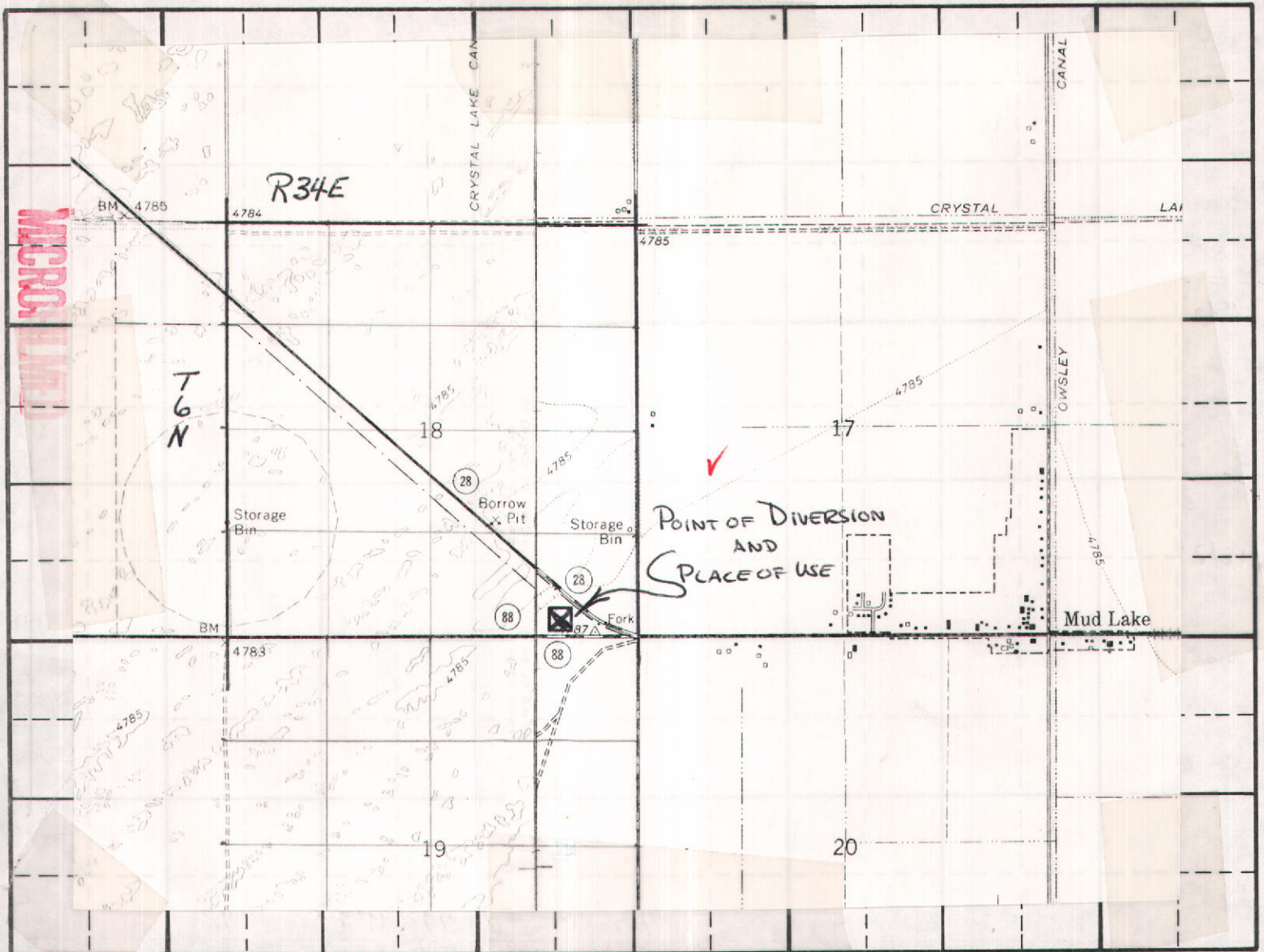
Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before MARCH 8, 1982.

/s/A. KENNETH DUNN  
Director

Publ. Feb. 18 and 25, 1982RS

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

N/A

Point(s) of diversion: ☒ SE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec 18 T 6 N R 34 E

Place(s) of Use ☒

| TWP. | RGE. | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |      |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 6N   | 34E  | 18   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

28 Mar 1984

3-29-84

4-17-1984

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7372 Priority January 28, 1982 Amount 0.05 cfs

THIS IS TO CERTIFY, that I.T.D. Division of Highways  
of Rigby, Idaho, has complied with the terms and conditions of Permit  
No. 31-7372 issued pursuant to Application for Permit dated January 28, 1982,  
and has submitted proof to the Department of Water Resources on February 4, 1983,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.06 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                 | Rate of Diversion | Annual Volume |
|----------------|-------------------------------|-------------------|---------------|
| Industrial     | from January 1 to December 31 | at 0.05 cfs and   | 3.0 acre feet |
|                | from _____ to _____           | at _____ cfs and  | _____         |
|                | from _____ to _____           | at _____ cfs and  | _____         |

(both dates inclusive)

Subject, however, to the condition that no more than 0.05 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
3.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 18,  
Twp 6N, Rge 34E in the County of Jefferson

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 6N   | 34E   | 18   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

Industrial use is for 3-Bay Highway Maintenance Building.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19<sup>TH</sup> day of MAY, 19 84.

Acting for the Director

*Norman C Young*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant I.T.D. Division of Highways Phone 745-7781Post office address P.O. Box 97 Rigby, Idaho 834422. Source of water supply Underground Water which is a tributary of \_\_\_\_\_3. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 18 Township 6 NRange 34 E B.M. Jefferson County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.05 cfs for Industrial purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .05 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 HP Submersible Pumpb. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)c. Proposed well diameter is 6" inches; proposed depth of well is 300 feet.7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 1 years (minimum 1 year - maximum 5 years). Well has been drilled.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 18 Township 6 NRange 34 E B.M. (Government Lot No. 13)

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.(5) If water is to be used for other purposes describe: Water is to be used in a 3-Bay Highway  
Maintenance Building Near Mud Lake, Idaho 6 Vehicles and 2 to 3 men working  
at this site. Maintenance Building has a water pressure tank, water heater,  
lavatory facility, and water in the bay area of the building.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion I.T.D. Division of Highways.

b. Who owns the land to be irrigated or place of use I.T.D. Division of Highways.

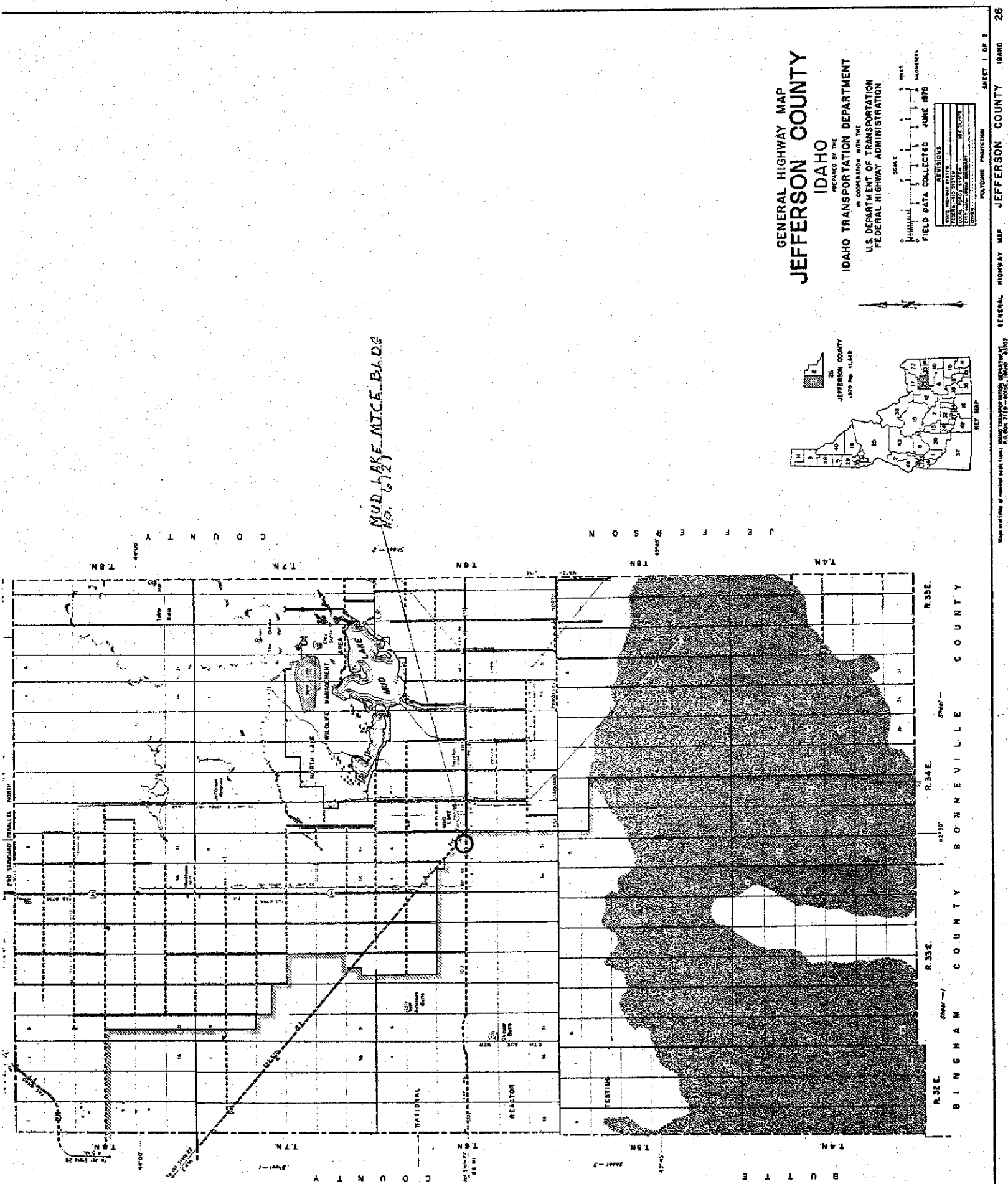
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

|             |               |                                          |
|-------------|---------------|------------------------------------------|
| 10. Remarks | Well Driller: | Vollmer Well Drilling<br>Aberdeen, Idaho |
|-------------|---------------|------------------------------------------|

Industrial Waste handled by Health Department approved Drain Field and waste water into a Filter Sump.

**MICROFILMED**

11. Map of proposed project: Show clearly the proposed point of diversion, place of use, section number, townsite and range number.



Proposed Priority 1/28/1982

Received by BPS Date 1-28-82 Time 2:12 pm 130 20066

Preliminary check by HWT Fee \$ 30 20066

Receipted by BPS Date 1-28-82

Publication prepared by JP Date 2-10-81

Published in Regby Star

Publication dates 2-18 and 2-25-82

Publication approved ew Date 3-11-82

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by MC Jui

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7372, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Return water shall be treated to insure that the effluent meets Idaho  
Water Quality Standards.

Witness my hand this 29<sup>th</sup> day of March, 19 82.

L. Glen Sayton  
Chief, Operations Bureau

MICROFILMED

THE JEFFERSON STAR  
RIGBY, IDAHO

AFFIDAVIT OF  
PUBLICATION

STATE OF IDAHO {  
County of Jefferson ss

Price Porter

being first duly sworn, depose and say, that I am  
the printer of THE JEFFERSON STAR, a weekly  
newspaper printed and published weekly at  
Rigby, Jefferson County, Idaho; and I do  
solemnly swear that the

Notice Of Application For Water Right

copy of which notice appears attached here-  
to, was published in the regular and entire issue  
of said newspaper, and not in any  
Two

supplement issue thereof for  
consecutive issues, the first publication hav-

ing been made on Feb. 18, 1982  
and the last publication having been made

on Feb. 25, 1982

Further, that said newspaper is one of general  
circulation in said county; that it is a legal  
newspaper, conforming to legal specifications  
under the Idaho Statutes; that it has at least two  
hundred bona fide subscribers living within the  
county of publication; and that it has been  
continuously and uninterruptedly published in said  
county during a period of seventy-eight con-  
secutive weeks prior to the first publication of the  
said notice.

*[Signature]*

~

Subscribed to and sworn to before me  
on Feb. 25, 1982

*[Signature]*  
Notary Public.

SEAL) Life.  
My commission expires

RECEIVED  
MAR 9 1982

Department of Water Resources  
Eastern District Office

NOTICE OF APPLICATION  
FOR WATER RIGHT  
No. 25-7273

Notice is hereby given that the following  
application(s) have been submitted for permit  
to appropriate the public waters of the State  
of Idaho:

Name: BATES, VERA V.  
Address: RTE 1 BOX 343 RIGBY ID  
83442  
Source: GROUNDWATER  
Date Filed: 02/01/1982  
Amount: 0.11 CFS  
Diversion Point: SENW Sec 36 T 04N R  
38E, JEFFERSON Co.  
Use: DOMESTIC (0.11 CFS) from 01/01  
to 12/31  
Place of Use: SENW Sec 36 T 04N R 38E  
Diversion Means: WELL & PUMP  
No. 31-7372

STATE OF IDAHO  
DEPT. OF TRANSPORTATION, DIVISION  
OF HWYS, P.O. BOX 97, RIGBY, ID 83442  
Source: GROUNDWATER  
Date Filed: 01/28/1982  
Amount: 0.05 CFS  
Diversion Point: SESE Sec 18 T 06N R  
34E, JEFFERSON Co.  
Use: INDUSTRIAL (0.05 CFS) from 01/01  
to 12/31  
Place of Use: LOT 18 (SESE) Sec 18 T  
06N R 34E  
Diversion Means: WELL & PUMP  
If issued, the permit(s) will be subject to all  
prior water rights. Protests against the  
granting of any permit must be filed with the  
Director of the Idaho Department of Water  
Resources, 150 Shoup Ave., Idaho Falls,  
Idaho 83402 on or before MARCH 8, 1982.  
/s/ A. KENNETH DUNN  
Director  
Publ. Feb. 18 and 25, 1982RS

May 21, 1984

RE: Permit No. 31-7372

Department of Transportation  
Division of Highways  
Box 97  
Rigby, ID 83442

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

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RECEIVED  
APR 2 1984

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

Department of Water Resources

31-7372  
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: \_\_\_\_\_
- ☐ Telephone call made: \_\_\_\_\_  
(List Telephone No. used) \_\_\_\_\_
- ☐ Appointment scheduled for: \_\_\_\_\_  
(Date, time, location) \_\_\_\_\_

EXAMINATION

Date 28 July 1983 Accompanied by N/A Total Q measured Theoretical 0.06 cfs ✓  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement Theoretical Meets Permit requirements? \_\_\_\_\_

Measurement calculations: 150' static H<sub>2</sub>O Level

$$Q = \frac{hp (8.814) (.8)}{(head) + (PSI \times 2.306)} = \frac{2(8.814)(.8)}{150' + (30 PSI \times 2.306)} = 0.06 cfs \checkmark$$

$$V = 0.05 cfs \times 1.9835 \times 365 \text{ days} \times 24 \text{ hr/24hr} = 3.02 afa \checkmark$$

| WELL/DIVERSION* NO. | HP  | MOTOR MAKE                 | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS |
|---------------------|-----|----------------------------|------------------|-----------|-----------------|-----------------------|-------------------------|---------|
|                     | 2hp | Submersible Pump and Motor |                  |           |                 |                       |                         |         |
|                     |     |                            |                  |           |                 |                       |                         |         |
|                     |     |                            |                  |           |                 |                       |                         |         |

System Description Submersible pump and Motor

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE  
Industrial ✓

Irrigation requirement = N/A AFA/Acre  
Q (cfs) 0.05 cfs ✓ V (afa) 3.0 afa ✓ FROM 1/1 ✓ TO 12/31 ✓

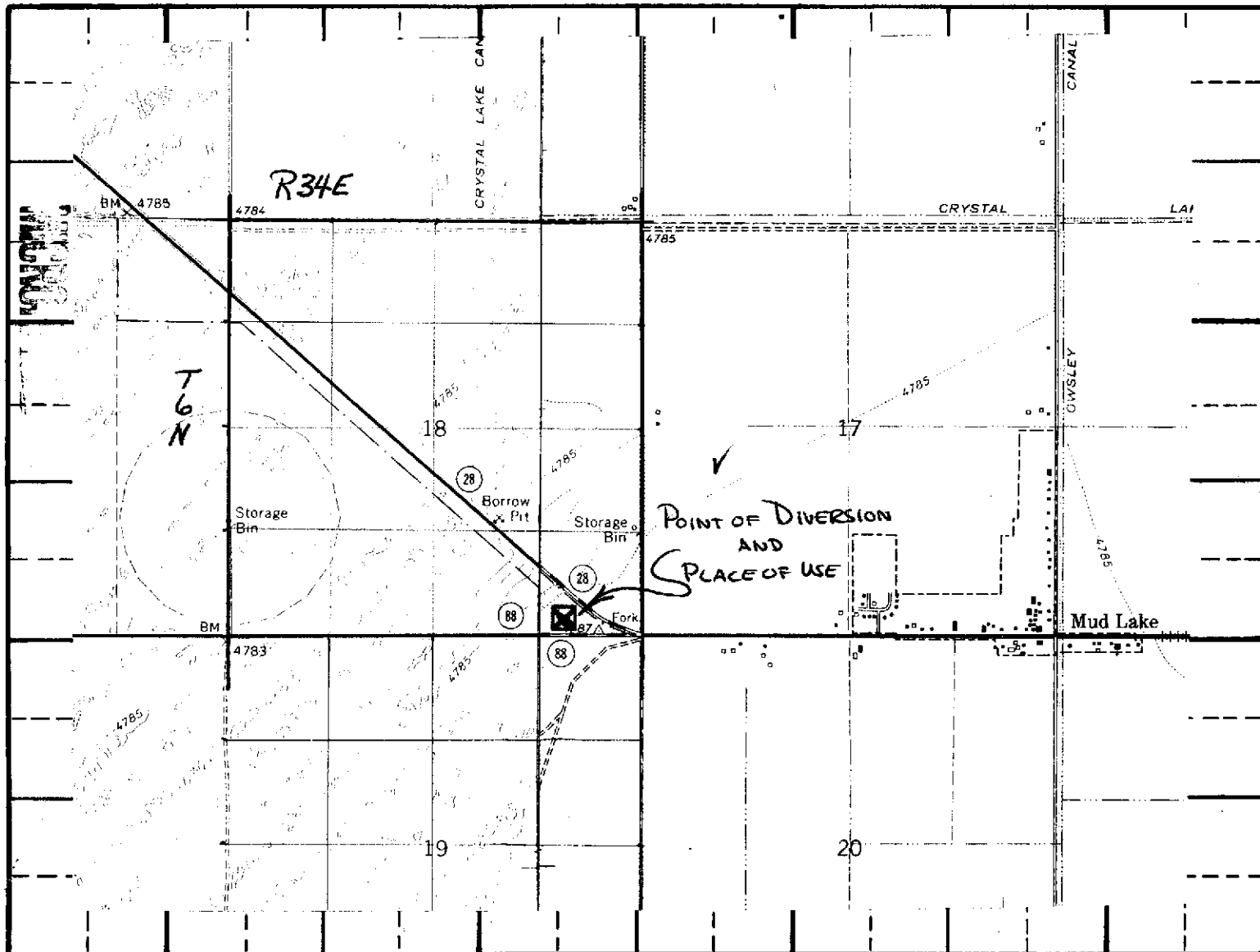
Total

0.05 cfs ✓ 3.0 afa ✓ 1/1 12/31

Remark

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

N/A

Point(s) of diversion: ✓ SE 1/4 SE 1/4 Sec 18 T 6 N R 34 E

Place(s) of Use ✓

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6N   | 34E  | 18   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | X      |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments: Per permit → NO GOV'T LOTS IN SE 1/4 - kw

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

28 Mar 1984

3-29-84

4-17-1984



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup  
Idaho Falls, Idaho 83401  
(208) 525-7161

March 7, 1983

State of Idaho  
Department of Transportation  
P.O. Box 7129  
Boise, ID 83707  
RE: Permit No. 21-7292 & 31-7372

POOR QUALITY ORIGINAL

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

\_\_\_\_\_ A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON  
Sr. Resource Agent

KCM:CM

MICROFILMED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 31-7372

Name(s) of Permit Holder: State of Idaho, Dept of Transportation

Post Office Address: P.O. Box 97 Rigby, Ida 83442

Tel. No. 745 7781

Source of Water: Well

Extent of Use:

|                                           |                                                                           |
|-------------------------------------------|---------------------------------------------------------------------------|
| <input type="checkbox"/> Domestic         | (number of households)                                                    |
| <input type="checkbox"/> Stockwater       | (number and type of stock)                                                |
| <input type="checkbox"/> Irrigation       | (acres)                                                                   |
| <input checked="" type="checkbox"/> Other | <u>Water for a 3-bay Equipment Storage and 2-men Maintenance building</u> |

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

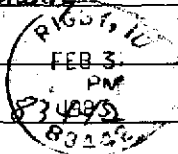
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-3-83  
Date

Clyde R. Gillespie  
Signature of Permit Holder

Division of Highway  
P.O. Box 97  
Rigby, Ida



Five Pumper  
1860s  
USA 20



RECEIVED  
FEB 4 1968

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

-----

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138174

STATE OF IDAHO  
DEPT. OF TRANSPORTATION  
DIVISION OF HWYS  
P.O. BOX 97  
RIGBY, ID 83442

PROOF DUE NOTICE

JANUARY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 31-7372 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

-----

**STATEHOUSE**  
**BOISE, IDAHO 83720**  
**(208) 334-4440**

**STATE OF IDAHO**  
**DEPT. OF TRANSPORTATION**  
**DIVISION OF HWYS**  
**P.O. BOX 97**  
**RIGBY, ID 83442**

**APRIL 07, 1982**

**RE: PERMIT NO. 31-7372**

**DEAR PERMIT HOLDER:**

**ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.**

**WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.**

**SINCERELY,**

**DAVID R. TUTHILL, JR., P.E.**  
**SUPERVISOR, WATER ALLOCATION SECTION**

**ENCLOSURE**

**MICROFILMED**

March 8, 1982

RE: Application for Permit No. 31-7372 DIVISION OF HIGHWAYS

Jefferson Star  
P.O. Box 37  
Rigby, ID 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on February 18 and 25, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY  
Adm. Secretary

MICROFILMED



# STATE OF IDAHO

## DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT  
150 North 3rd Avenue  
Pocatello, Idaho  
83201

RECEIVED

FEB 22 1982

Department of Water Resources  
Eastern District Office

19 February 1982

Ernest Carlsen, Asst. Rgnl. Supervisor  
Department of Water Resources  
150 Shoup  
Idaho Falls, Idaho 83401

Re: Application #31-7372  
(Jefferson County)

Dear Mr. Carlsen:

We have reviewed the subject application submitted by Division of Highways, P.O. Box 97, Rigby, for a permit to appropriate the public waters of the State of Idaho (underground water) for industrial purposes. The water is to be used in a highway maintenance building near Mud Lake.

We have no comments at this time.

Sincerely,

James A. Perry  
Sr. Environmental Specialist

JAP/md  
CC: Gordon Hopson

RECEIVED

February 16, 1982

RE: Application for Permit No. 25-7273 BATES  
No. 21-7292 DIVISION OF HIGHWAYS  
No. 31-7372 " " "

Mr. Gordon Hopson  
Department of Health & Welfare  
150 North 3rd  
Pocatello, Idaho 83201

Dear Mr. Hopson:

We are enclosing a copy of three applications that may be of interest to your agency. Please review the applications and submit any comments you may have to our Department as soon as possible. The last date of protest is March 8, 1982, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN  
Assistant Regional Supervisor

EC:cw

Enclosure

RECEIVED  
FEB 17 1982

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER:

31 7372

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: cu

Date: 2-16-82

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: March 8, 1982  
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received. Date: March 9, 1982  
☐ Application published correctly. If not, record action taken: \_\_\_\_\_  
☐ Fee amount, receipt date & number, recorded on application.  
☐ Publication dates and paper, recorded on application.  
☐ Protests, dates, withdrawal, etc., recorded on application.  
☐ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
1-28-82 Date of priority recommended.

Special conditions of approval or cover letter. \_\_\_\_\_

By: \_\_\_\_\_

Date: \_\_\_\_\_

STATE OFFICE REVIEW:

40, 098

- ☐ See attached sheet for more information.

By: Jim

Date: 3/26/82

RECEIVED  
MAR 22 1982

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
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IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

31-2372

STATE OF IDAHO

DEPT. OF TRANSPORTATION, DIVISION OF HWYS, P.O. BOX 97, RIGBY, ID 83442

Source: GROUNDWATER

Date Filed: 01/28/1982

Amount: 0.05 CFS

Diversion Point: SESE Sec 18 T 06N R 34E, JEFFERSON Co.

Use: INDUSTRIAL (0.05 CFS) from 01/01 to 12/31

Place of Use: LOT 18 (SESE) Sec 18 T 06N R 34E

Diversion Means: WELL & PUMP

MICROFILMED