

4/86

RECEIVED

AUG 7 1986

For Office Use Only

Fee Received 175.00

Date 7-22-86

Receipt # 39794

Receipt by MD

Sent to S.O. 8-4-86

RECEIVED
JUL 22 1986
Department of Water Resources
Eastern District Office

STATE OF IDAHO
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 31-7374

check
175.00

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Mike Ferguson

3. Post Office Address: P.O. Box 806 Hamer IDA

Telephone No. 662-5485

4. Source of Water: well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 160 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 3.20 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

MAY 1982

8. Person to contact to accompany the department representative during the field examination:

Mike Webster (Name) 662-5511

P.O. Box 247 Hamer IDA (Address) 525-6566 (Telephone Number)

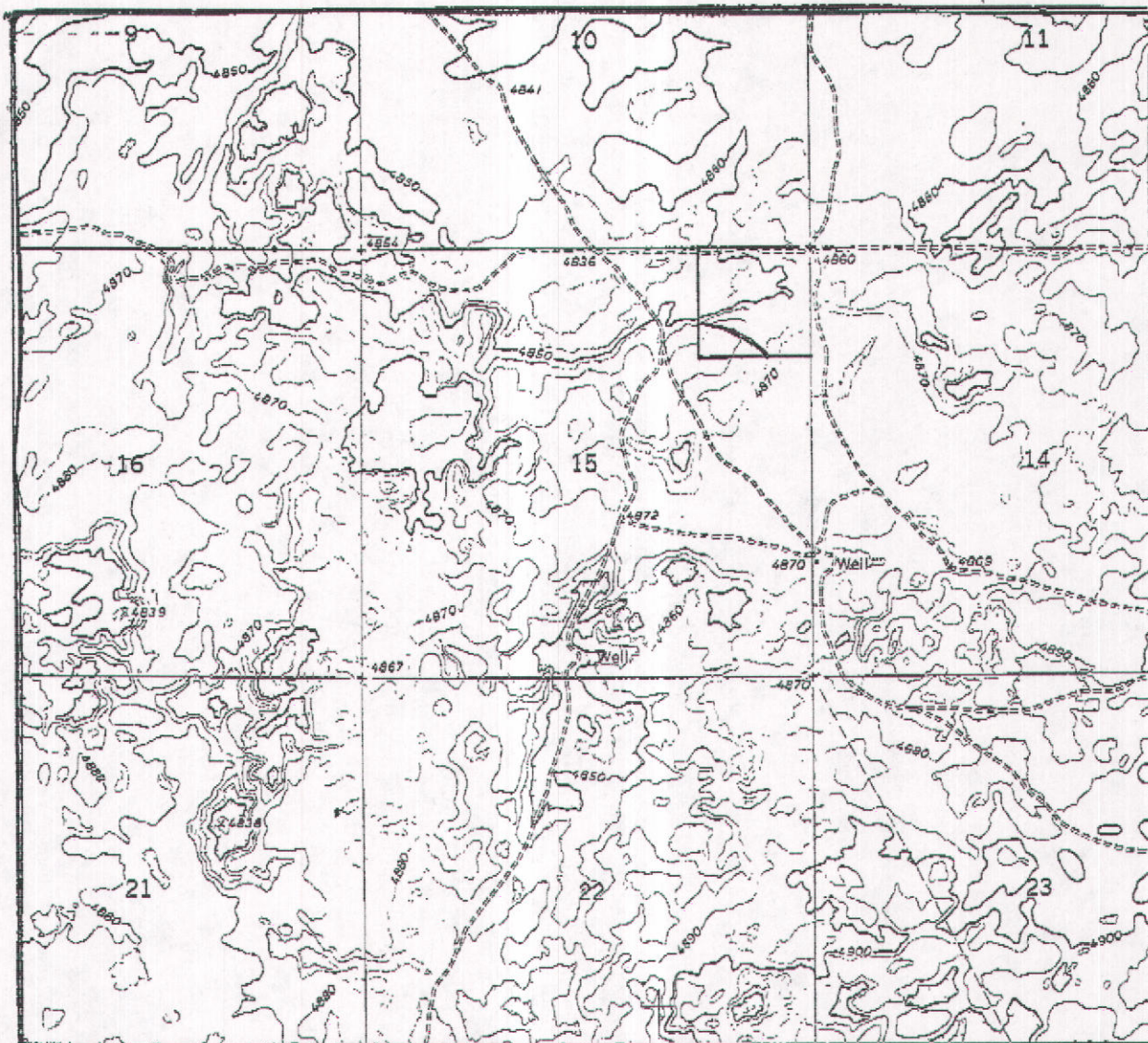
☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

7-20-86
Date

Signature of Permit Holder (and title, if appropriate)

FEB 20 1996

copy returned for file



Map Name: Market Lake NE Quad

Map scale: 1:24000

Legal: T. 7 N., R. 37 E., BM
sec. 15, NENE

EA Number: _____

Project Name: Larsen LUP--Circle 149

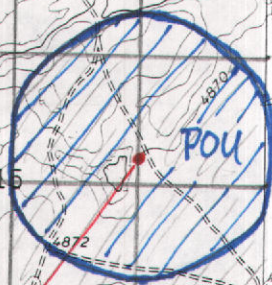
MICROFILMED

FEB 20 1996

31-07374

31-07374

31-07374



T7N

R37E

R37E

MAINTAINED
FEB 20 1996

74 FEB 20 1996

31-07374



WELL/PUMP
TO PIVOT



WELL/PUMP—
PIVOT

MICROFILMED
FEB 20 1996

DAVE CARLSON
6/5/95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

31-7374
Permit No. _____
Name(s) of Permit Holder(s): Mike Ferguson
Post Office Address: P.O. Box 860 Hamer
Tel. No. 662-5485

☒ I hereby certify that construction of diversion works for the above referenced permit began on 3/25/82 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

3/12/82 Date
[Signature] (MANAGER)
for Mike Ferguson
Signature of Permit Holder

THE JEFFERSON STAR
RIGBY, IDAHO

RECEIVED

MAY 6 1982

Department of Water Resources
Eastern District Office

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

Bruce Porter

I, Bruce Porter,
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

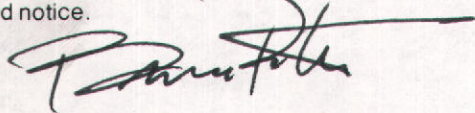
Notice Of Correction

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

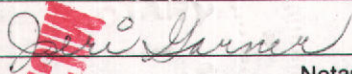
supplement issue thereof for Two

consecutive issues, the first publication hav-
ing been made on April 22, 1982
and the last publication having been made
on April 29, 1982

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.




Subscribed to and sworn to before me
April 30, 1982

this 
Notary Public.

(SEAL) My commission expires Life.

NOTICE OF CORRECTION

Noice is hereby given that application for
permit in the name of Ferguson Farms,
Hamer, Idaho, was advertised incorrectly on
March 12 and 19, 1982. The application
number was omitted from the legal notice.

WHEREAS, the application number should
have been 31-7374.

Any protest against approval of the above
application as a result of this correction must
be filed with the Idaho Department of Water
Resources, 150 Shoup, Idaho Falls, Idaho,
83402, on or before May 10, 1982.

/s/ A. KENNETH DUNN
Director

Publ. April 22 and 29, 1982RS

THE JEFFERSON STAR
RIGBY, IDAHO

RECEIVED

APR 8 1982

Department of Water Resources
Eastern District Office

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Bruce Porter
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

Notice Of Application For Water Right

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on March 12, 1982
and the last publication having been made
on March 19, 1982

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

FERGUSON FARMS, C/O MICHAEL
FERGUSON, P.O. BOX 806, HAMER, ID
83425

Source: GROUNDWATER

Date Filed: 03/01/1982

Amount: 3.20 CFS

Diversion Point: SENE Sec 15 T 07N R
37E, JEFFERSON Co.

Use: IRRIGATION (3.20 CFS) from 04/01
to 11/01

Place of Use: SWNE SENE NESE NWSE
Sec 15, T 07N R 37E FOR 160 ACRES

Diversion Means: WELL, PUMP & CENTER
PIVOT

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83402 on or before MARCH 29,
1982.

/s/A. KENNETH DUNN
Director

Publ. March 12 and 19, 1982RS

Subscribed to and sworn to before me
this March 20, 1982

Jeric Garner
Notary Public.

(SEAL) Life
My commission expires _____

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-07374

Priority: March 1, 1982

Maximum Diversion Rate:

2.40 CFS

Maximum Diversion Volume:

497.0 AF

This is to certify, that BLAINE LARSEN
PO BOX 188

HAMER ID 83425

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 1, 1982; and has submitted Proof of Beneficial Use on June 26, 1985. An examination indicates that the works have a diversion capacity of 2.400 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	2.40 CFS	497.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 15, Township 07N, Range 37E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	37E	15	NENE 7	NWNE 7	SWNE 38	
			SENE 38	NESE 26	NWSE 26	142
Total number of acres irrigated:						142

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

FEB 20 1986

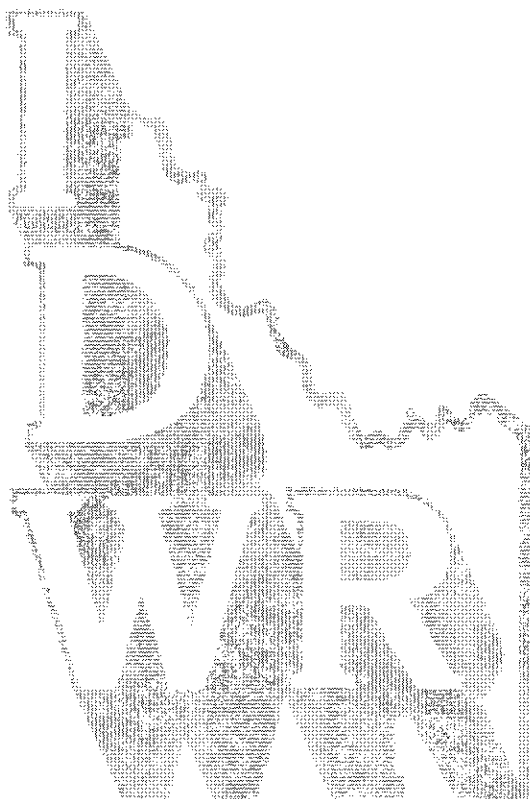
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-07374

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30TH
day of JANUARY, 1996.


Acting ~~for~~ KARL J. DREHER, Director



RECEIVED
JAN 30 1996

State of Idaho
Department of Water Resources

RECEIVED

JAN 25 1996

Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 31-07374

Date of Priority: March 1, 1982

Maximum Diversion Rate: 2.40 CFS

Maximum Diversion Volume: 497.0 AF

Comes now

BLAINE LARSEN

PO BOX 188

HAMER ID 83425

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 31-07374, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	2.40 CFS	497.0 AF

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 15, Township 07N, Range 37E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	37E	15	NENE 7	NWNE 7	SWNE 38	
			SENE 38	NESE 26	NWSE 26	142

Total number of acres irrigated: 142

MICROFILMED

FEB 20 1996

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Hammer, this 22nd day of January, 1996.

Blaine Larsen
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 31-07374

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50.00 Received by JW # CO 34686 Date 1/29/96

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 31-07374 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness my hand this 30TH day of JANUARY, 1996.


Acting for KARL J. DREHER, Director

APPROVED

FEB 2 0 1996

For Office Use Only
 \$25.00 Filing Fee
 Receipt # E021694
 Date 11-8-95

State of Idaho
 DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

I, Michael Ferguson ^{Ferguson Farms}, hereby assign to Blaine Larsen
 of PO BOX 188 Hamer, Idaho
(Full Address and Phone Number)

All my right, title, and interest in and to Permit No. 31-07374
 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
 Permit No. _____ to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
 point of diversion location, and the amount of water in cubic feet per second.

Made this 7 day of Nov., 1995.

[Signature]
 Permit Holder(s)

State of Idaho)
 County of Madison ^{SS}

On this 7 day of Nov, 1995, personally appeared before me
 the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

DAVE CARLSON [Signature]
 Notary Public

SEAL

[Signature]
 Signature

My commission expires: 2/26/96

FEB 20 1996

4/86

RECEIVED

AUG 7 1986

For Office Use Only
Fee Received 175.00
Date 7-22-86
Receipt # 39794
Receipt by MD
Sent to S.O. 8-4-86

RECEIVED
JUL 22 1986
Department of Water Resources
Eastern District Office

Department of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 31-7374

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Mike Ferguson

3. Post Office Address: P.O. Box 206 Hamer IDA

Telephone No. 662-5425

4. Source of Water: well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 160 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 3.70 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

May 1982

8. Person to contact to accompany the department representative during the field examination:

Mike Webster
(Name)

P.O. Box 247 Hamer IDA
(Address)

662-5511
525-6566
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

7-20-86
Date

Signature of Permit Holder (and title, if appropriate)

copy returned for file

JUL 20 1986

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

ok

due 8/15

RECEIVED

JUL 1 1985

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

JUN 26 1985

Department of Water Resources
Eastern District Office

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 31-7374

Name(s) of Permit Holder: ✓ Ferguson Farm

Post Office Address: ✓ By Bob Hamer ID

Telephone No. 662-5485

Source of Water: ✓ groundwater

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

✓ Irrigation 160 _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☒ No

MICROFILMED

Person to contact to accompany the Department representative during the field examination:

Mike Webster
(Name)

By Bob Hamer
(Address)

662-5485
(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-26-84
Date

✓ H. Ferguson
Signature of Permit Holder (and Title, if appropriate)

kw

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Ferguson Farms c/o Michael Ferguson Phone _____

Post office address Box 806 Hamer, Idaho 83425

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 7N

Range 37E B.M. Jefferson County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.20cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.20cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well pump and center
pivot

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16" inches; proposed depth of well is 180' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

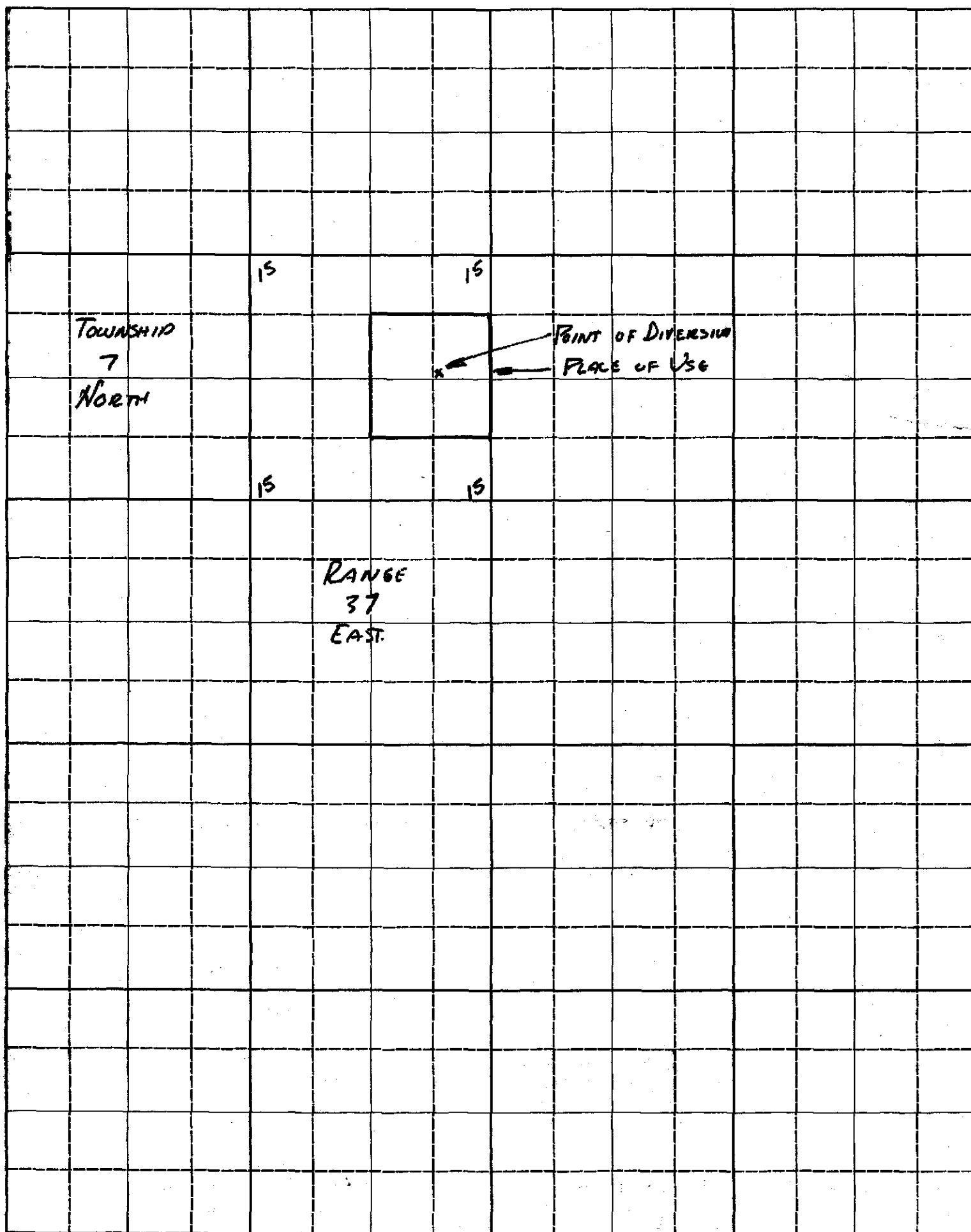
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1 inch equals 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William D. Ferguson
(Applicant)

Proposed Priority 3/01/1982

Received by ELB Date 3-01-82 Time 11:45 A

Preliminary check by S.M. Fee \$ 105⁰⁰

Receipted by CW Date 3-02-82 # 20818

Publication prepared by BP Date 3-3-82

Published in Reggie Star

Publication dates 3-12 and 3-19-82

Publication approved BP Date 5-6-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7374, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 27th day of May, 1982.

J. Glen Saylor
Chief, Operations Bureau

MICROFILMED

MEMORANDUM

DATE: April 16, 2001
FROM: KARI LYNN TOWNSEND 
TO: FILE - BLAINE LARSEN (107 miscellaneous files)
RE: Telephone message

=====

A telephone message was left on my phone today by Todd Hansen, Regional Manager of Lend Lease Agri Business in answer to my letter of April 11, 2001 requesting a Security Interest filing fee of \$2,675.00 for 107 miscellaneous Blaine Larsen water rights.

Mr. Hansen stated that Lend Lease Agri Business has decided **NOT** to pay the fee. They understand that there will be no database update, but that copies of their December 8, 2000 correspondence will be placed in each file.

Jeff Peppersack has requested that a copy of this memo be placed in each file along with the Lend Lease correspondence.

MICROFILMED

AUG 08 2001

RECEIVED

JAN 29 2001

RECEIVED

JAN 18 2001

Lend Lease

AGRI-BUSINESS

Department of Water Resources

Department of Water Resources
Eastern Region

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Re: License Nos. 31-2426A, 31-7140, 31-7374, 31-7018,
31-7052A, 31-7052B, 31-7052C, 31-7052D, 31-7052E,
31-7052F, 31-7052G, 31-7052H, 31-7052J, 31-7052K,
31-7052L, 31-7052M, 31-7127, 31-7202A, 31-7202B
Our Loan No. F-199709
Blaine Larsen, et al

19

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd D. Hansen
Regional Manager
Erik C. Roget
Regional Manager

Lend Lease Agri-Business, Inc.
Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

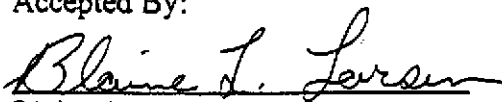
Sincerely,



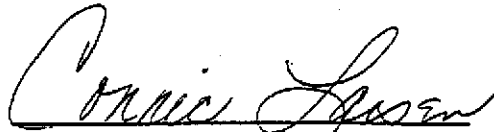
Todd Hansen
Regional Manager

TH:ak

Accepted By:



Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen

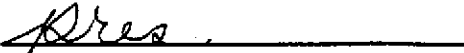


Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: _____

Its: 

Its: _____

MICROFILMED

AUG 08 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

April 11, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

LEND LEASE AGRI-BUSINESS INC
ATTN: TODD D HANSEN
3203 W MARCH LN #110
STOCKTON CA 95219

RE: Security Interest for 107 miscellaneous Blaine Larsen water rights

Dear Mr. Hansen:

The Department of Water Resources acknowledges receipt of your Notice of Security Interest. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

- ☒ Filing Fee of \$25 per water right (107 water rights involved)
- ☒ Expiration date of Security Interest

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership or filing notice of Security Interest in a water right. The fee is \$25 per water right. We have determined that the filing fee for your notice will be \$2,675.00.

Because the Department cannot process the change without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees and other information within 30 days we will place your notice in the appropriate water right files without further processing.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

Please feel free to contact the Department if you have any questions.

Sincerely,

Kari Lynn Townsend
Secretary

KLT:k

MICROFILMED

AUG 08 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 31, 1996

BLAINE LARSEN
PO BOX 188
HAMER ID 83425

RE: WATER RIGHT NO. 31-07374

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MAILED
FEB 20 1996

AGRIBUSINESS, INC.
HAMER, IDAHO 83425

10150

DATE		REFERENCE	DESCRIPTION	GROSS AMOUNT	DEDUCTION	NET AMOUNT
1/25/96		300-4196	WATER RIGHT 31-07374 LICENSE FEE	50.00		50.00
CHECK DATE ►		1/25/96	CHECK NUMBER ►	1/25/96	TOTALS ►	50.00
						50.00

PLEASE DETACH THIS PORTION AND RETAIN FOR YOUR RECORDS.

MEMORANDUM

DATE: January 25, 1996

TO: File 31-07374

FROM: Shelley W. Keen *SWK*

RE: Amendment Fee

=====

Today we received the licensing amendment without the required fee. I called Craig Kantack, and he said he would send the \$50.00 right away.

RECEIVED

FEB 20 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 16, 1996

BLAINE LARSEN
PO BOX 188
HAMER ID 83425

RE: WATER RIGHT NO. 31-07374

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

FEB 20 1996

FAX TRANSMITTAL

of pages 3

Form 2920-1
(October 1992)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

To: <u>Shelley Keen</u>	From: <u>Bruce Bash</u>
DopL/Agency: <u>ED Dist. Water Res</u>	Phone #: <u>(208) 524-7521</u>
Fax #: <u>327-7866</u>	Fax #
NSN 7540-01-317-7368	5099-101 GENERAL SERVICES ADMINISTRATION

LAND USE APPLICATION AND RECEIPT
Sec. 302(b) of P.L. 94-579, October 21, 1976

APPLICATION

Application Number

IDI-27618

1. Name (first, middle initial, and last) <u>Blaine L. Larsen</u>	Address (include zip code) <u>Box 188</u> <u>Hamer, ID 83425</u>	Phone (include area code) <u>(208) 662-5501</u>
--	--	--

2. Attach map or sketch showing public lands for which you are applying

3. Proposed date(s) of use: from January 1, 1994 to December 31, 19964. Give legal basis for holding interest in lands in the state of Idaho
(Check appropriate box and explain.)

- | | |
|--|---|
| ☒ Resident | ☐ Partnership |
| ☐ Corporation | ☐ County |
| ☐ Local Government | ☐ State Government |
| ☐ Other | |

5. Are the lands now improved, occupied, or used? ☒ Yes ☐ No (If "yes," describe improvements and purposes, identify users and occupants.)Used for agricultural production6. Do you need access to the land? ☐ Yes ☒ No (Describe needed or existing access)

7a. What do you propose to use the lands for?

Continued use for agricultural production

b. What improvements and/or land development do you propose? (To complete application processing, engineering and construction drawings may be required.)

c. What is the estimated capital cost?
\$ 3150d. What is the source of water for the proposed use?
Ground Water
Idaho Permit 31-07374 (.02 C.F.S. Per Acre or .14 C.F.S.)

I CERTIFY That the information given by me in this application is true, complete, and correct to the best of my knowledge and belief and is given in good faith.

Blaine Larsen
(Signature of Applicant)2-13-1995
(Date)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

31-07374

FEB 20 1996

Received 1/12/96
S.W. Keen
IDWR

Permission is hereby granted to **Blaine J. Larsen**
 of **Box 188, Hamer, ID 83425**

Permit Number

IDI-27618

to use the following-described lands:

TOWNSHIP	RANGE	SECTION	SUBDIVISION
----------	-------	---------	-------------

7 N

37 E

15

NE1/4NE1/4

Meridian	State	County	Acres (number)
----------	-------	--------	----------------

Boise

Idaho

Jefferson

7

for the purpose of

agricultural production

and subject to the following conditions:

1. This permit is issued for the period specified below. It is revocable at the discretion of the authorized officer of the Bureau of Land Management, at any time upon notice. This permit is subject to valid adverse claims heretofore or hereafter acquired.
2. This permit is subject to all applicable provisions of the regulations (43 CFR 2920) which are made a part hereof.
3. This permit may not be assigned without prior approval of the authorized officer of the Bureau of Land Management.
4. Permittee shall not enclose roads or trails commonly in public use.
5. Authorized representatives of the Department of the Interior, other Federal agencies, and State and local law officials shall at all times have the right to enter the premises on official business.
6. Permittee shall pay the United States for any damage to its property resulting from the use.
7. Permittee shall notify the authorized officer of address change immediately.
8. Permittee shall observe all Federal, State, and local laws and regulations applicable to the premises and to erection or maintenance of signs or advertising displays including the regulations for the protection of game birds and game animals, and shall keep the premises in a neat, orderly, and sanitary condition.
9. Permittee shall pay the authorized officer, in advance, the lump sum of \$ 2,625.00 for the period of use authorized +25.00 Renewal Fee = \$2,650.00

15. Special conditions (attach additional sheets, if necessary)

See attached Exhibits A and B.

Permit issued for period

From January 1, 1994To December 31, 1996

by this permit or \$ _____ dollars, annually, as rental or such other sum as may be required if a rental adjustment is made.

10. Use or occupancy of land under this permit shall commence within _____ months from date hereof and shall be exercised at least _____ days each year.

11. Permittee shall take all reasonable precautions to prevent and suppress forest, brush, and grass fires and prevent pollution of waters on or in the vicinity of the lands.

12. Permittee shall not cut any timber on the lands or remove other resources from the land without prior written permission from the authorized officer. Such permission may be conditioned by a requirement to pay fair market value for the timber or other resources.

13. Permittee agrees to have the serial number of this permit marked or painted on each advertising display or other facility erected or maintained under the authority of such permit.

14. This permit is subject to the provisions of Executive Order No. 11246 of September 24, 1965, as amended, which sets forth the Equal Opportunity clauses. A copy of this order may be obtained from the signing officer.

15. Permittee acknowledges, by signing below, that he/she knows, understands and accepts the terms and conditions under which this permit is issued.

Blaine Larsen
 (Permittee)

Chris A. Hurd
 (Authorized Officer)

Area Manager 6-23-95
 (Title) (Date)

INSTRUCTIONS

1. Submit, in duplicate, to any local office of the Bureau of Land Management having jurisdiction of the lands.

2. Applications for Land Use Permits will not be accepted unless a notification of the availability of the land for non-BLM use (Notice of Realty Action) has been published in the Federal Register and for 3 weeks thereafter in a newspaper of general circulation. This provision does not apply in those situations where the publication of a (Notice of Realty Action) has been

waived by the authorized officer.

3. If the annual rental exceeds \$250 dollars per year, costs of processing the application must be paid by the applicant in advance.

4. The authorized officer may require additional information to process an application. Processing will be deferred until the required information is furnished by the applicant.

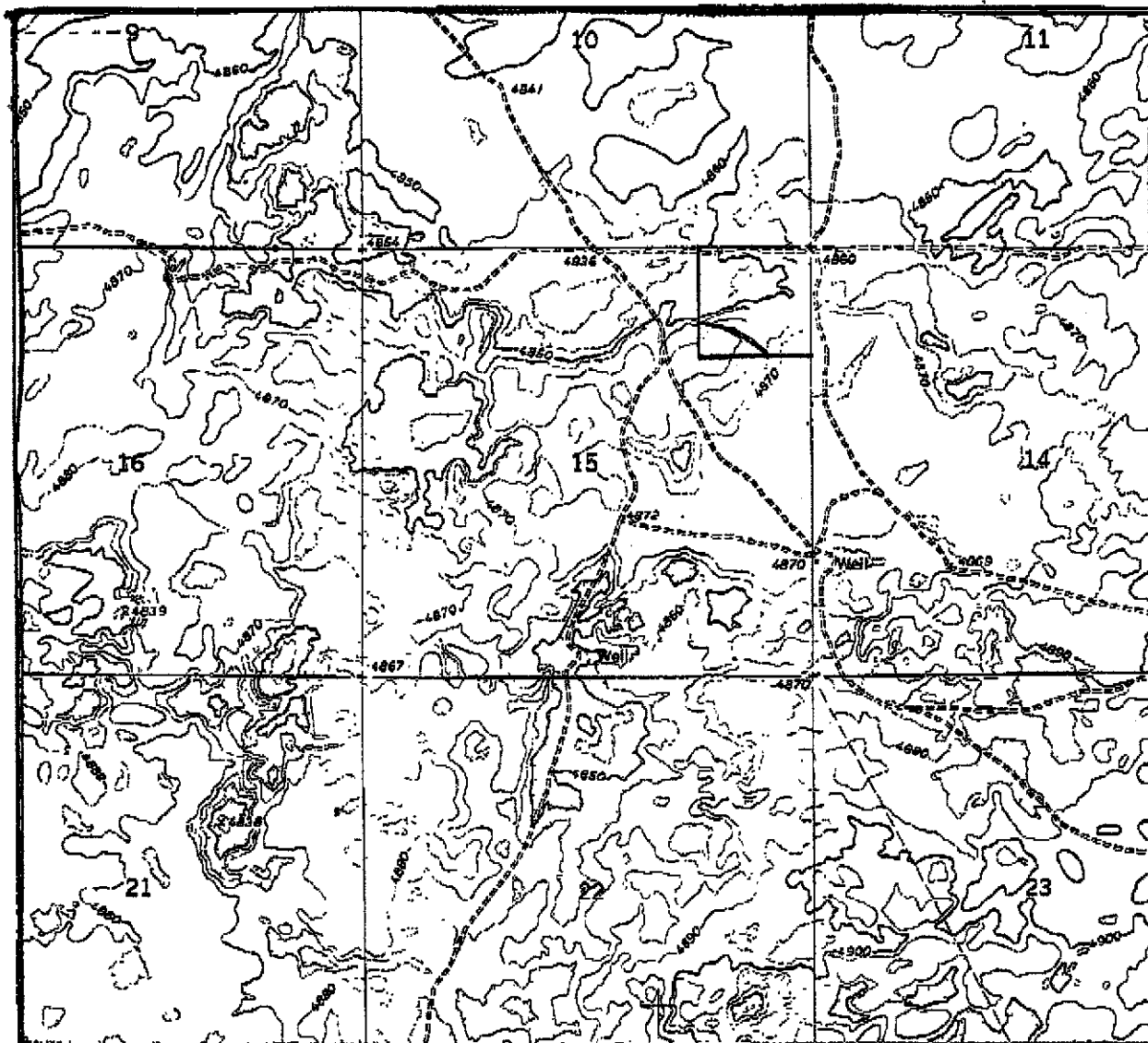
Network Reduction Act of 1980 (44 U.S.C. 3501 et. seq.) requires us to inform you that:

it is needed to process applications for land use authorizations, pursuant to 43 CFR Section 2920. Shows if the applicant and proposed use meet the requirements of 43 CFR Section 2920.1, respond before he/she can be granted an authorization to use the lands.

BUREAU OF LAND MANAGEMENT, 1995-777-023

20 1996

31-07374



Map Name: Market Lake NE Quad

Map scale: 1:24000

Legal: T. 7 N., R. 37 E., BM
sec. 15, NENE

EA Number: _____

Project Name: Larsen LUP--Circle 149

MICROFILMED

FEB 20 1996

31-07374

LICENSE REVIEW CHECKLIST

PERMIT NO. 31-07374 DATE 12-30-95



NAME Change OK ✓ Or Address Change? assignment enclosed

PRIORITY DATE ✓ Advance? ✓ Advanced to:
 Order to reinstate needed?
 Incorrect fee for rate recommended? NO

SOURCE ✓ Changes or just clarification of originally intended source?
 Notice of Intent to Void necessary?

POINT OF DIV ✓ Amendment needed?
✓ Overlaps?

PLACE OF USE ✓ Amendment needed? Add NENE & NWNE 1/4 1/4 S
✓ Overlaps?

DIV RATE ✓ Permit/fee limits: 3.20 CFS / 160 acres
sonic meter Meas Q = 2.40 Theo Q = Recommend: 2.40
 Combined rates exceed capacity

ANNUAL VOLUME ✓ Volume Limit: new Season: B/3.5 (4-15 to 10-15)
 Calculations: 142 x 3.5 = 497 gf
 Flow limit: cfs x x 1.9835 =
 Combined volumes exceed capacity/allowable

USES ✓ Change in Nature of Use or additional uses?
 Amendment necessary?

ADDITIONAL INFO Supplemental Groundwater PPU Scenario
 Irr/Dom Combination Shared G/W System

NEW REMARKS Multiple p/d(s) in 1/4 1/4?
 Other

NEW CONDITIONS Watermaster control - District
 Measuring/Locking Devices
R30 Irrigation Overlap
 Other
 Water Quality Heat/Cool/Fish verified

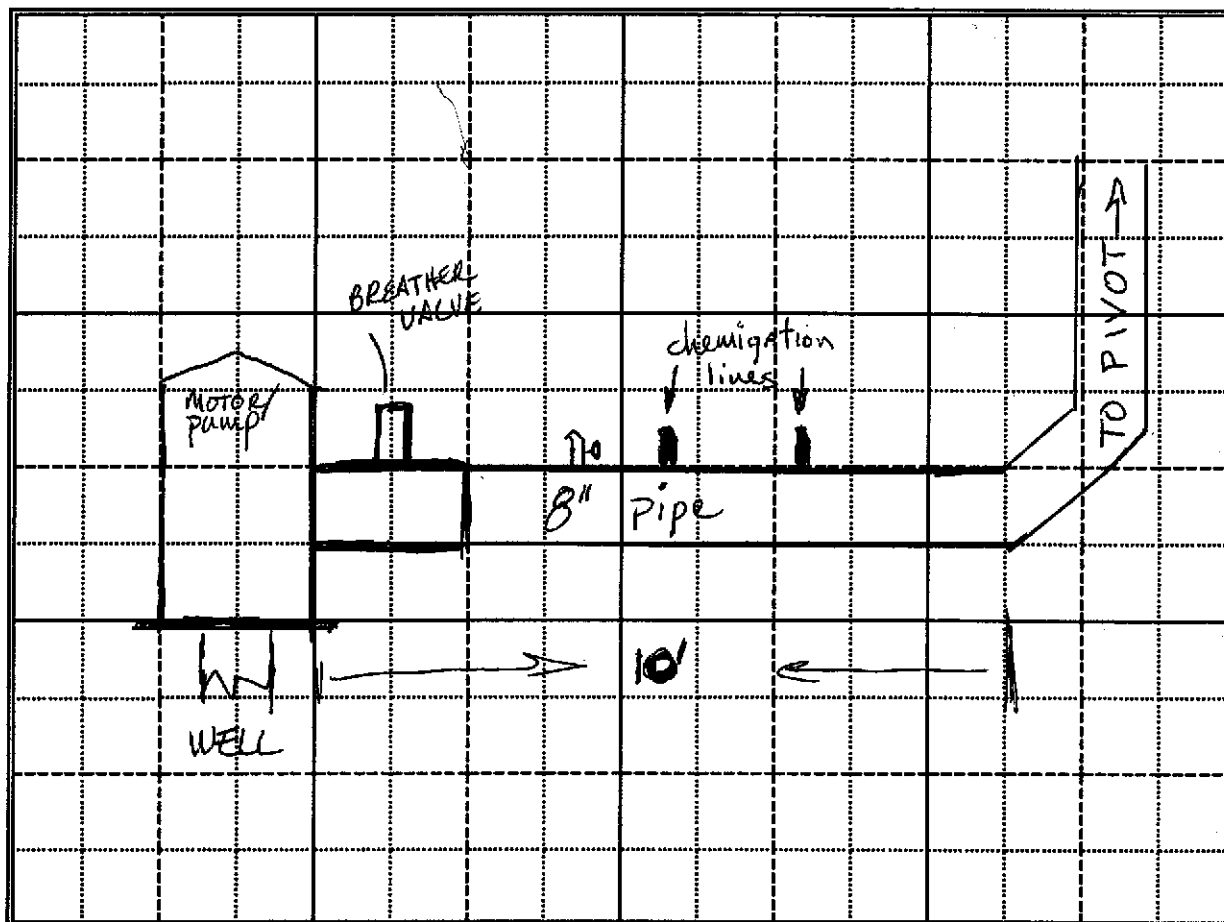
COMMENTS: ① Reduce acres & rates

Amend P/L

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>YES</u>
<u>Irrigation</u>	<u>2.40</u>	<u>497</u>	Adjustment Memo Needed	<u>NO</u>
			LICENSE	
			1ST AMEND LETTER	<u>P41 + P38</u>
			2ND AMEND LETTER	<u>P42</u>

RECEIVED
FEB 20 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	75	HTJ 805300	N/A	8"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Sonic Meter	TYME FLYTE	Polysonics	MODEL TF-P	149743		

2. Measurements: Sonic meter readings 1077 GPM, 1072 GPM,

REVISED
201908

E. NARRATIVE/REMARKS/COMMENTS

Horsepower equation:

$$Q = \frac{8.8 (\text{HP}) (70\%)}{(\text{DP ft.}) + 2.31 (\text{PSI})} = \frac{8.8 (75) (70\%)}{100' + (231) (40)} = \frac{462}{192.4} = 2.40 \text{ cfs}$$

WELL/PUMP TO PIVOT WITH END GUNS.

Note: 7 ACRES of the NE 1/4, NE 1/4 of section 15 ARE BLM. Craig Kantack of Blake Hansen Farms stated that they are working on a land exchange with the BLM for this parcel.

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED

FEB 20 1996

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method: SONIC METER

$$\frac{1077 \text{ GPM (measured)}}{448 \text{ GPM/1 CFS}} = 2.40 \text{ CFS}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{142 \text{ acres} \times 3.5 \text{ af}}{1} = 497 \text{ af}$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{2.4(184)1.9835}{1} = 875.9 \text{ af}$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{497 \text{ af}}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>IRR</u>	<u>4/15</u>	<u>10/15</u>	<u>2.40 CFS</u>	<u>497</u>
Totals:			<u>2.40 CFS</u>	<u>497 afa</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name DAVE CARLSON Date 6/5/95Reviewer [Signature] Date 6-22-95

SEAL

FEB 20 1996

ZERO MODE
AUT ZERO

ZERO MODE ER
AUT ZERO

AO SPAN RANGE ER
1-RANGE

00-00 03:1500 *R
+ 1.077E 3GPM

00-00 03:1500 *R
+ 1.082E 3GPM

00-00 03:1600 *R
+002.70 % AI2

00-00 03:1600 *R
+ 1.076E 3GPM

MODE SELECT
INPUT

OUTER DIAMETER
8.0000 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
0.1500 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
5.865 IN U

00-00 03:1800 *R
+ 1.072E 3GPM

00-00 03:1800 *R
+002.60 % AI2

00-00 03:1900 *R
+ 1.080E 3GPM

00-00 03:2000 *R
+ 1.079E 3GPM

00-00 03:2000 *R

31-07374

Sonic Meter

DAVE Carlson

6/5/95

DAVE Carlson

RECEIVED
FEB 20 1996

31-07374

31-07374



TN

R37E

R37E

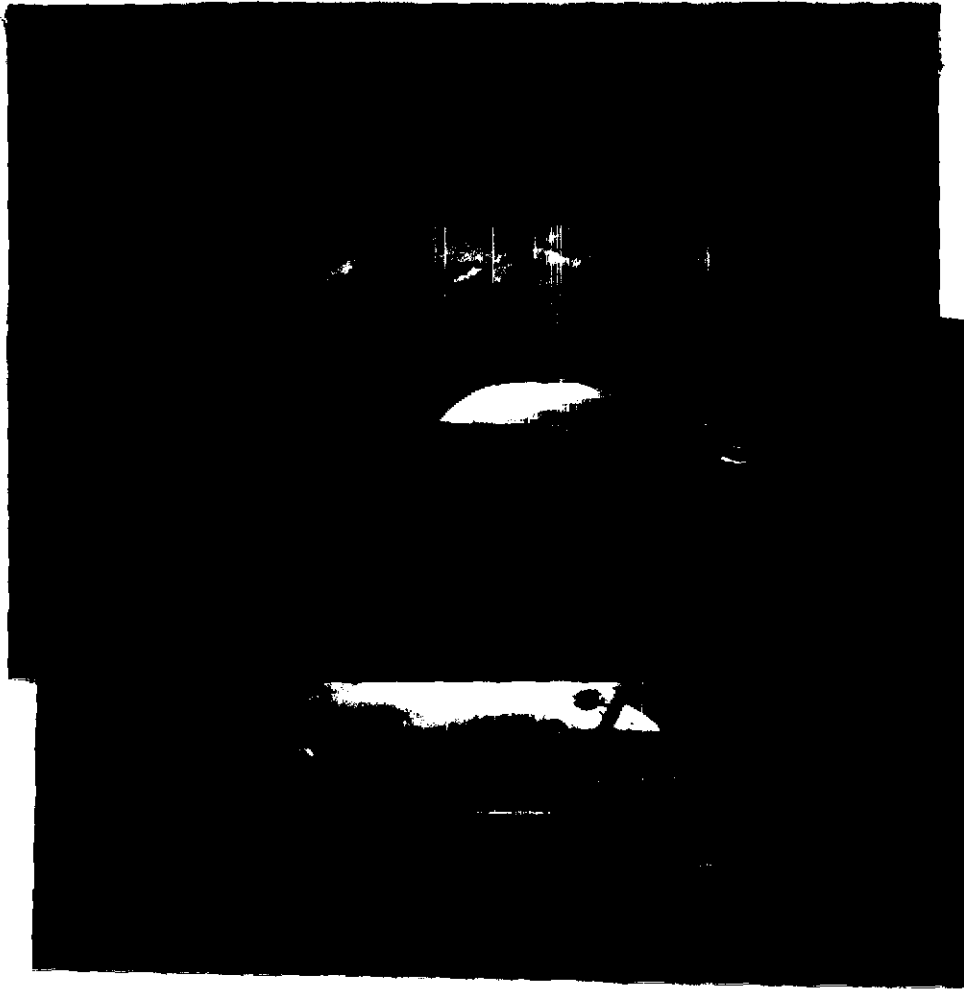
MAILED
FEB 20 1960

259.8

31-07374

FEB 26 1996

36-07374



WELL/PUMP
TO PIVOT



WELL/PUMP—

PIVOT

RECEIVED
FEB 20 1996

DAVE CARLSON
6/5/95



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

August 4, 1986

Mike Ferguson
P.O. Box 806
Hamer, Idaho 83425

Dear Mr. Ferguson:

Attached herewith is Departmental receipt no. 39794 in the amount of \$ 175.00 for your Exam Fee.

Thank you for your prompt attention.

Sincerely,

Michele Davis
Office Secretary

Attachment

MICROFILMED

FEB 20 1996



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn

L 31-7374
FERGUSON FARMS
C/O MICHAEL FERGUSON
P.O. BOX 806
HAMER, ID 83425

June 16, 1986

138750

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

RECEIVED
FEB 20 1987

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Avenue
Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Sincerely,

Ron D. Carlson
RONALD D. CARLSON
Regional Manager

Enclosure

RECEIVED
FEB 20 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 16, 1985

FERGUSON FARMS
BOX 806
HAMER

ID 83425

RE: Permit No. 31-7374

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

FEB 20 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

31-7374
Permit No. _____
Name(s) of Permit Holder(s): MIKE FERGUSON
Post Office Address: P.O. Box 860 Hamer
Tel. No. 642-5485

☒ I hereby certify that construction of diversion works for the above referenced permit began on 3/23/82 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7/12/82
Date

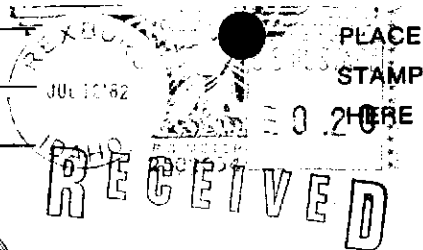
[Signature]
Signature of Permit Holder

for Mike Ferguson

Mike Ferguson
P.O. 860

Hammer Idaho

Ferguson Farms 83425



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

FEB 20 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FERGUSON FARMS
C/O MICHAEL FERGUSON
P.O. BOX 806
HAMER, ID 83425

JUNE 08, 1982

RE: PERMIT NO. 31-7374

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Bruce Porter,
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

Notice Of Correction

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for Two
consecutive issues, the first publication hav-
ing been made on April 22, 1982
and the last publication having been made
on April 29, 1982

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

[Signature]

Subscribed to and sworn to before me
this April 30, 1982

[Signature]
Notary Public.

(SEAL)
My commission expires Life.

RECEIVED

MAY 6 1982

Department of Water Resources
Eastern District Office

NOTICE OF CORRECTION
Notice is hereby given that the application for
permit to publish a newspaper, filed with the
Director, Department of Water Resources, on
March 31, 1982, and assigned file number
number 8340, has been approved.
WHEREAS, the applicant has failed to
have the notice of correction published in the
newspaper.
Any person who fails to publish the above
application as required, shall be liable for
the filing of the application with the
Department of Water Resources, 8340, and shall be
liable for the cost of the application.
Publ. April 22 and 29, 1982

April 15, 1982

RE: Notice of Correction No. 24-4116, 35-7156, 25-4119, 31-7374, 31-7375

Rigby Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

We are resubmitting five legal notices to be published on April 22 and 29, 1982. These notices were originally published in your paper during the dates of March 4 and April 1, 1982. Unfortunately, they were advertised incorrectly. As we had no way of checking the accuracy of these notices before they went to print we, therefore, request these be readvertised again at your expense.

To prevent future problems in this matter, please submit a galley proof before the first date of publication. If we have any corrections, we will notify you; otherwise, assume the notice is correct. If the administrative procedures of your paper will not allow time for making corrections by submitting a galley proof, we will be glad to review the notice with you by telephone prior to publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to this office by May 10, 1982. Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

Enclosures (5)

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that application for permit in the name of Ferguson Farms, Hamer, Idaho, was advertised incorrectly on March 12 and 19, 1982. The application number was omitted from the legal notice.

WHEREAS, the application number should have been 31-7374.

Any protest against approval of the above application as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup, Idaho Falls, Idaho, 83402, on or before May 10, 1982.

A. KENNETH DUNN

Director

Published in the Rigby Star, Rigby, Idaho, on April 22 and 29, 1982.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

April 2, 1982

RE: Application for Permit No. 31-7374 FERGUSON FARMS
Claim to a Water Right No. 25-4118 LABELLE IRRIGATION CO.

Rigby Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on March 12 and 19, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Bruce Porter

being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

Notice Of Application For Water Right

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on March 12, 1982
and the last publication having been made
on March 19, 1982

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

[Signature]

[Decorative flourish]

Subscribed to and sworn to before me
this March 20, 1982

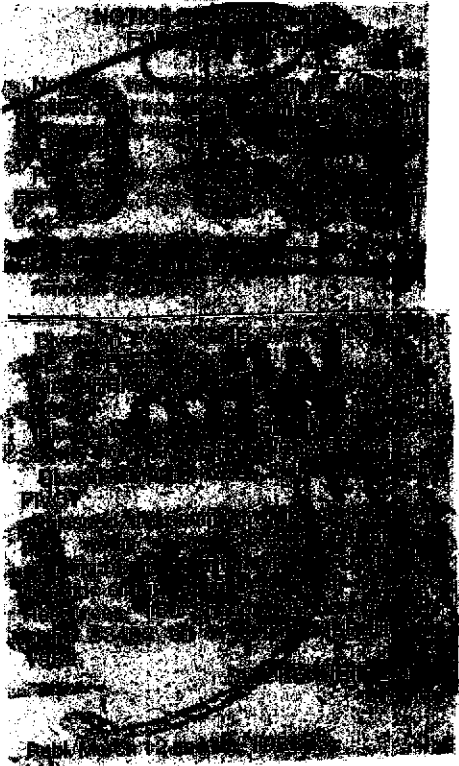
[Signature]
Notary Public.

(SEAL) Life
My commission expires

RECEIVED
APR 8 1982
Department of Water Resources
Eastern District Office

No #

31-7374



MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before MARCH 29, 1982.

A. KENNETH DUNN

Director

Published 3/12 & 3/19/82.

MICROFILMED

31-2324

FERGUSON FARMS

C/O MICHAEL FERGUSON, P.O. BOX 806, HAMER, ID 83425

Source: GROUNDWATER

Date Filed: 03/01/1982

Amount: 3.20 CFS

Diversion Point: SENE Sec 15 T 07N R 37E, JEFFERSON Co.

Use: IRRIGATION (3.20 CFS) from 04/01 to 11/01

Place of Use: SWNE SENE NESE NWSE Sec 15 T 07N R 37E FOR 160 ACRES

Diversion Means: WELL, PUMP & CENTER PIVOT

MICROFILMED

February 17, 1982

Furgeson Farms
c/o Mike Webster
Box 806
Hamer, Idaho 83425

Dear Mr. Webster:

Enclosed is the application for permit which you requested.

Please note part 7c must be completed with the well diameter and the depth. Also the statutory filing fee of \$105 must be enclosed and the form must be signed.

If you have any further questions please feel free to contact me.

Sincerely,

STEVE McCORMICK, P.E.
Sr. Resource Agalyst

SM:brs

enclosure: as stated

Microfilm