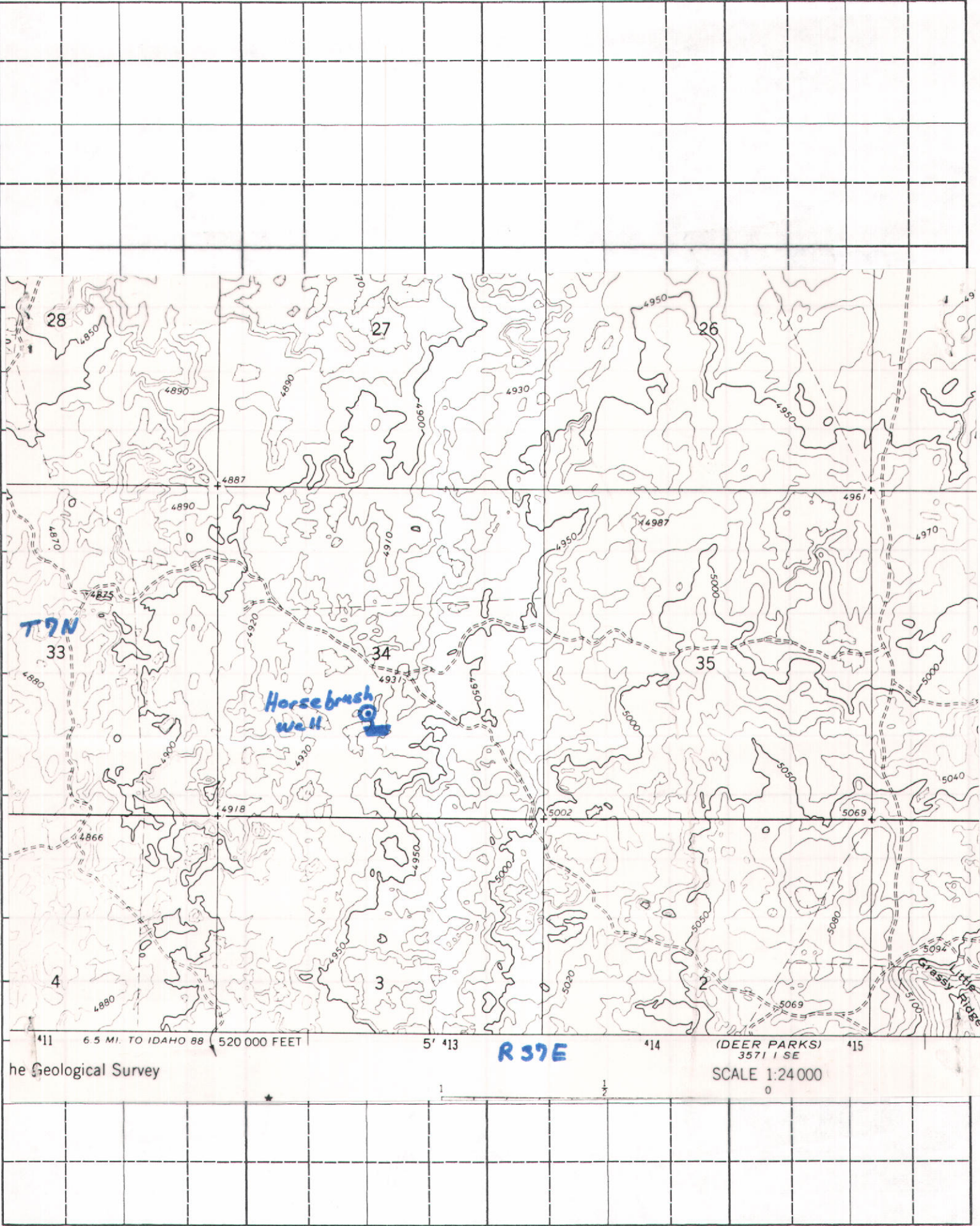


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



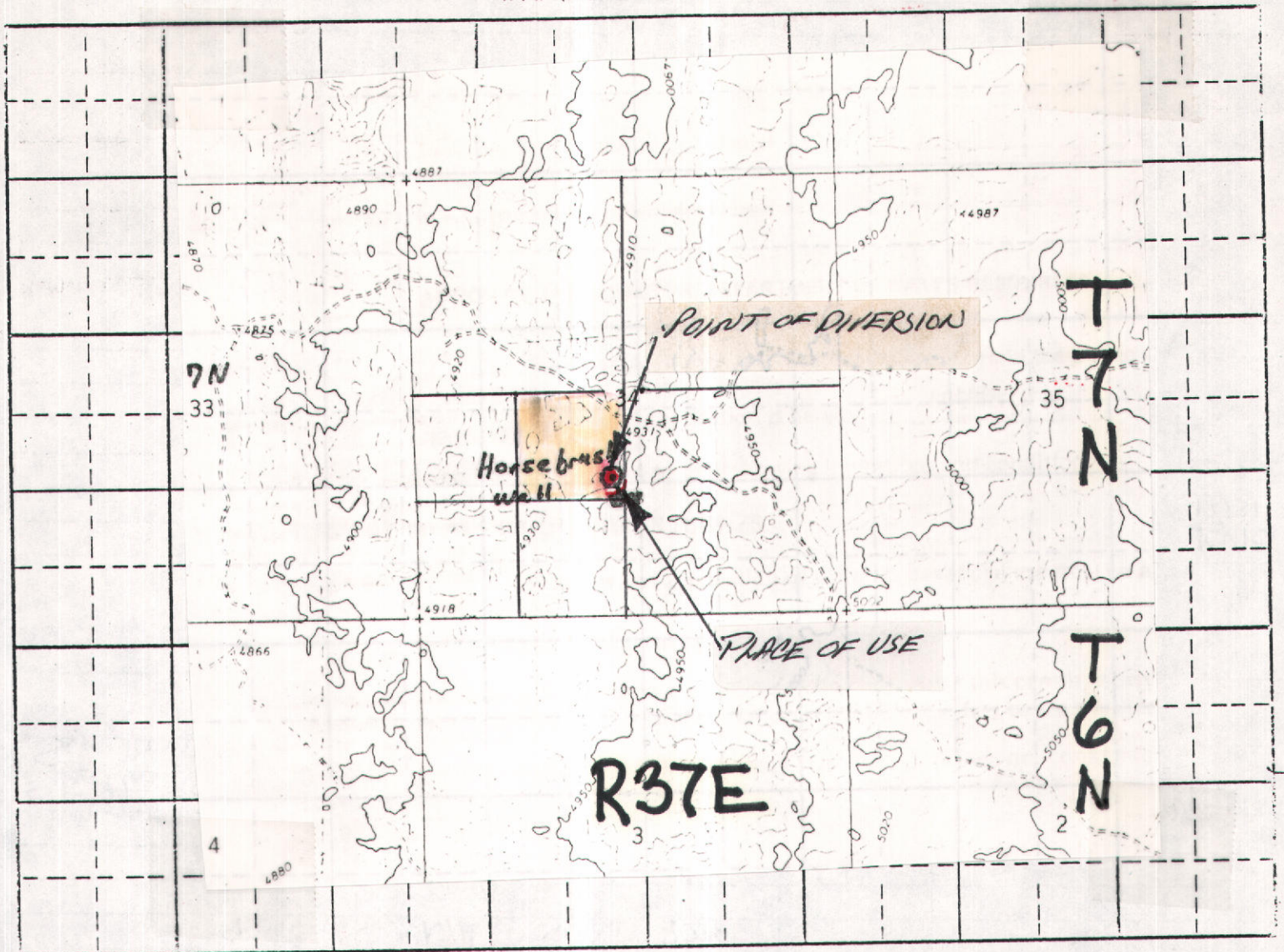
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

O'dell A. Frandsen
(Applicant)

O'dell A. Frandsen
Idaho Falls District Manager
Bureau of Land Management

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEBRUARY, 1981: USFS/BLM FIELD EXAMS.

Point(s) of diversion: NE 1/4 SW 1/4 SEC. 34 TWP. 7N RNG. 37E B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	37E	34									S								

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date 2/19/87

Date 2/23/87

Date

MICROFILMED
SEP 25 1987

FROM Dave Tuthill *DRT*

DATE June 7, 1982

TO Southern, Eastern, Western Regions

SUBJECT BLM Filings of Water Rights

P. O. ID-910-PH2-0018 for BLM filings of water rights was received May 28, 1982. This would place the proposed priority date of May 28, 1982, for applications received on or before May 28, 1982, under P. O. ID-910-PH2-0018.

SIGNATURE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-7376

Priority: May 28, 1982

Amount: .02 CFS

3.5 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated May 28, 1982, and
has submitted proof to the Department of Water Resources on November 9, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 10/15	.02 cfs	3.5 afa
Wildlife storage	05/01 to 10/15		afa
Fire protection	05/01 to 10/15	.02 cfs	
	Totals	.02 CFS	3.5 AFA

LOCATION OF POINT OF DIVERSION(S):

NESW , Sec. 34, Township 7N, Range 37E
Jefferson County

PLACE OF USE: Stockwater

TWN RGE SEC

7N 37E 34

NESW

PLACE OF USE: Wildlife storage, same as Stockwater use

PLACE OF USE: Fire protection, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

State of Idaho
Department of Water Resources

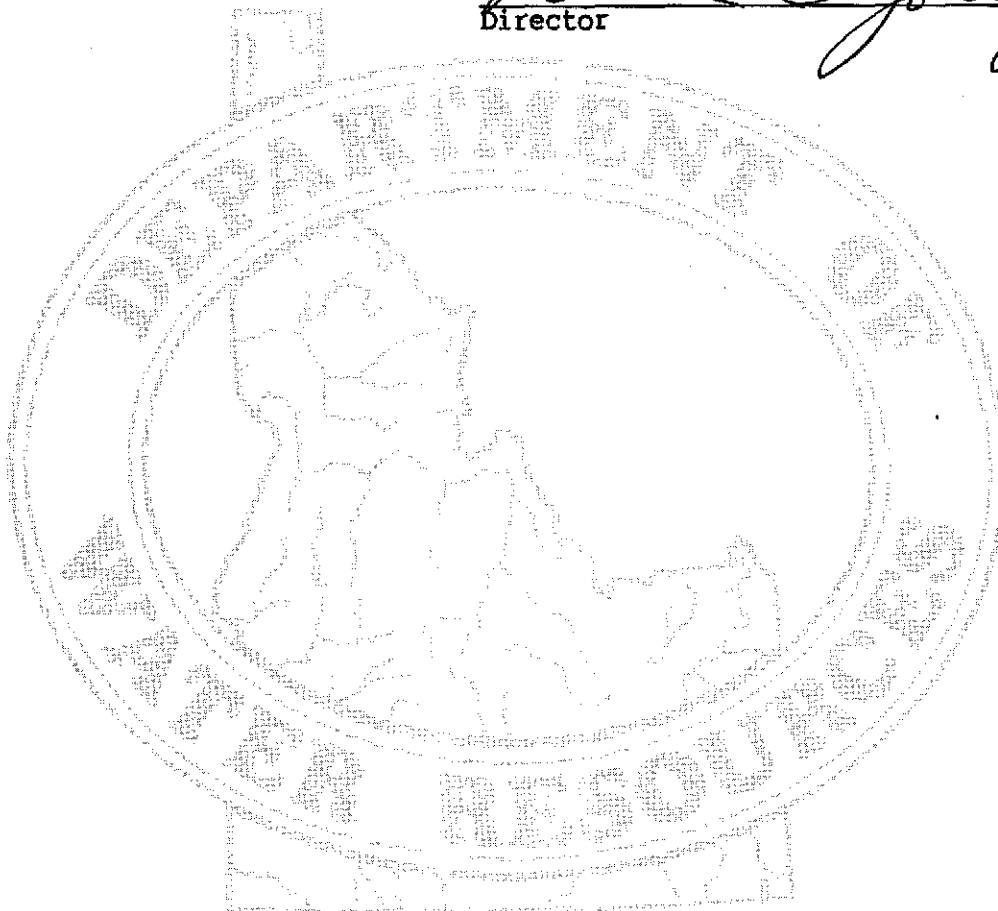
PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 31-7376

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27th day
of AUGUST, 1987.


Director



MICROFILMED

SEP 25 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 31 7376

401
Horse Brush Well
JDR #4250

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Bureau of Land Management Phone (208) 529-1020
Post office address 940 Lincoln Road, Idaho Falls, ID 83401

2. Source of water supply groundwater which is a tributary of ---

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 7 N.
Range 37 E.B.M. Jefferson County, additional points of diversion if any: ---

4. Water will be used for the following purposes:

Amount .02 cfs for Livestock purposes from May 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum) acre Storage For

Amount .04 feet for Wildlife purposes from May 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Fire Control purposes from May 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. .04 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, 220' deep, 165' static water level. Motor is Briggs & Stratton 9 H.P. gas driven. Pump is a Jensen straight lift jack (rod & plunger type) Serial 7218, Size 100 DC 18.

b. Height of storage ^{trough} dam 2.4 feet, active ^{trough} reservoir capacity .04 acre-feet; total ^{trough} reservoir capacity .04 acre-feet, materials used in storage dam: ---

Period of year when water will be diverted to storage 5/1 to 10/15 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 220 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 7 N.,
Range 37 E. B.M.

(2) Amount of power to be generated: --- horsepower under --- feet of head.

(3) List number of each kind of livestock to be watered 650 cattle. Wildlife use includes 50 antelope, 25-30 sage grouse, and 500 elk in spring and fall.

(4) Name of municipality to be served ---, or number of families to be supplied with domestic water ---.

(5) If water is to be used for other purposes describe: ---

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Bureau of Land Management

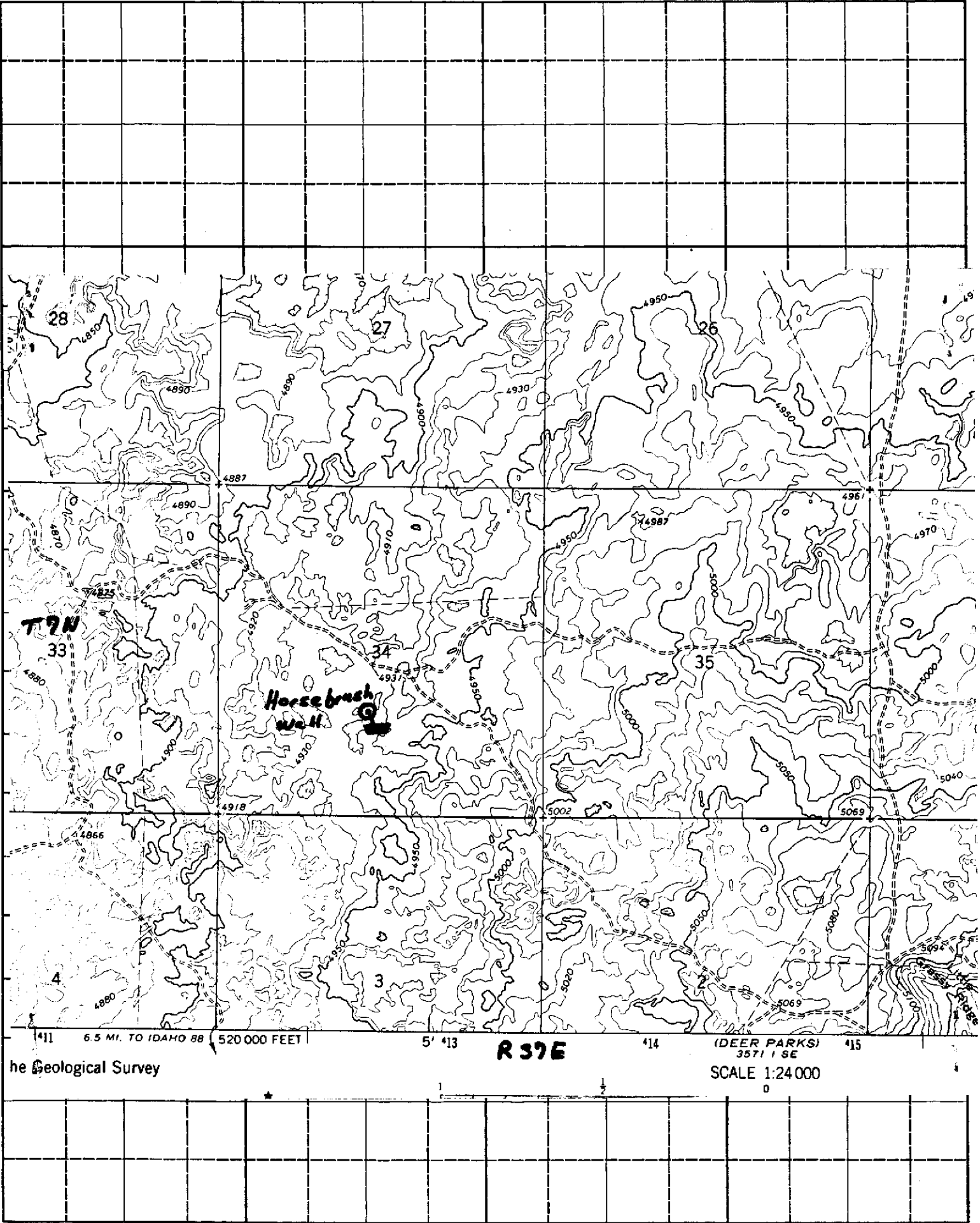
b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

SECRET

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

O'dell A. Frandsen
Idaho Falls District Manager
Bureau of Land Management

Proposed Priority 5/28/1982

Received by ls Date 6-10-82 Time 10:30 A
Preliminary check by ls Fee \$ 30⁰⁰ ID-910-PH2-0018
Receipted by mg Date 7-1-82 # 24423
Publication prepared by BP Date 6-16-82
Published in Rigby Star
Publication dates 6-24 & 7-1-1982
Publication approved ls Date 7-12-82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7376, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 22nd day of July, 1982.

J. Glen Sayton
Chief, Operations Bureau

MICROFILMED

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

Bruce Porter

I, first duly sworn, depose and say, that I am
printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho, and I do
solemnly swear that the

Notice Of Application

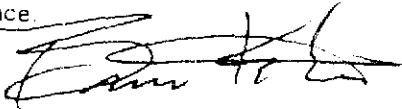
A copy of which notice appears attached here-
was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for Two
consecutive issues, the first publication hav-

been made on June 24, 1982
the last publication having been made

July 1, 1982

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes, that it has at least two
hundred bona fide subscribers living within the
county of publication, and that it has been
continuously and uninterrupted published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.



~

Subscribed to and sworn to before me
on July 2, 1982

Notary Public.

FEAT

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

01-7075

SNAKE RIVER MINI HYDRO POWER, 547
S. SKYLINE #6, IDAHO FALLS, ID 83402
Source: SNAKE RIVER tributary to
COLUMBIA RIVER

Date Filed: 06/08/1982

Amount: 450.00 CFS

Diversion Point: LOT 04 (SWNW) Sec 36 T
04N R 37E, JEFFERSON Co.

Use: POWER (450.00 CFS) from 01/01
to 12/31

Place of Use: LOT 04 (SWNW) Sec 36 T
04N R 37E

Diversion Means: EXISTING DIVERSION

01-7378

U.S. DEPT. OF INTERIOR, BUREAU OF
LAND MGMT., FEDERAL BLDG. BOX 042,
550 W. FORT ST., BOISE, ID 83724

Source: GROUNDWATER

Date Filed: 05/28/1982

Amount: 0.02 CFS 0.04 AC-FT

Diversion Point: NESW Sec 34 T 07N R
37E, JEFFERSON Co.

Use: STOCKWATER (0.02 CFS) from
05/01 to 10/15; WILDLIFE STORAGE (0.04
AC-FT) from 05/01 to 10/15; FIRE
PROTECTION (0.02 CFS) from 05/01 to
10/15

Place of Use: NESW Sec 34 T 07N R 37E

Diversion Means: WELL, PUMP &
TROUGH

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83402 on or before JULY 12, 1982.

/s/A. KENNETH DUNN
Director

Publ. June 24 and July 1, 1982RS

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 31, 1987

RE: Permit Nos. 24-7040, 29-7643/7689/7789, 31-7344/7376, 32-7125/
7126, 33-7070/7095/7148/7161, 34-7231/7232/7442/
7444/7445/7447, 37-8041/8042/8300, 57-7430, 67-7640

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Please note that License 33-7095 is a joint water right between BLM and the Forest Service; therefore, the license is in the name of U.S. Dept. of Interior and U.S. Dept. of Agri, c/o BLM.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

SEP 25 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

FEB 27 1987

Department of Water Resources

31-7376

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Source GROUND WATER

Trib. _____

Date 9 Feb. 1987Accompanied by Tim Bozworth

Total Q measured

0.02 cfs

If source is surface water, estimate total flow of source _____

Methods of measurement Theoretical

Meets Permit requirements? _____

Measurement calculations:

SEE MEMORANDUM DATED FEB. 26, 1981: USFS/BLM FIELD EXAMS.

$$V = 650 \text{ HEAD} \times 12 \text{ gal/day/head} \times 148 \text{ DAYS} = 3.54 \text{ AFA}$$

$$Q = \frac{9(HP)(8.8)(E)}{H} = \frac{9(8.8)(.8)}{165} = 0.384 \text{ Theoretical Capacity}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	9	Briggs	N/A	Sensen	7218			

System Description 220' deep well w/ static water level of 165'. Briggs & Stratton 9 HP gas driven motor. Pump is Jensen straight lift jack. Sys 100 DC 18.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER
WILDLIFE0.02 cfs3.54 afa5/110/15— cfs0.04 afa1/112/31

Fire Control

0.02 cfs—5/110/15

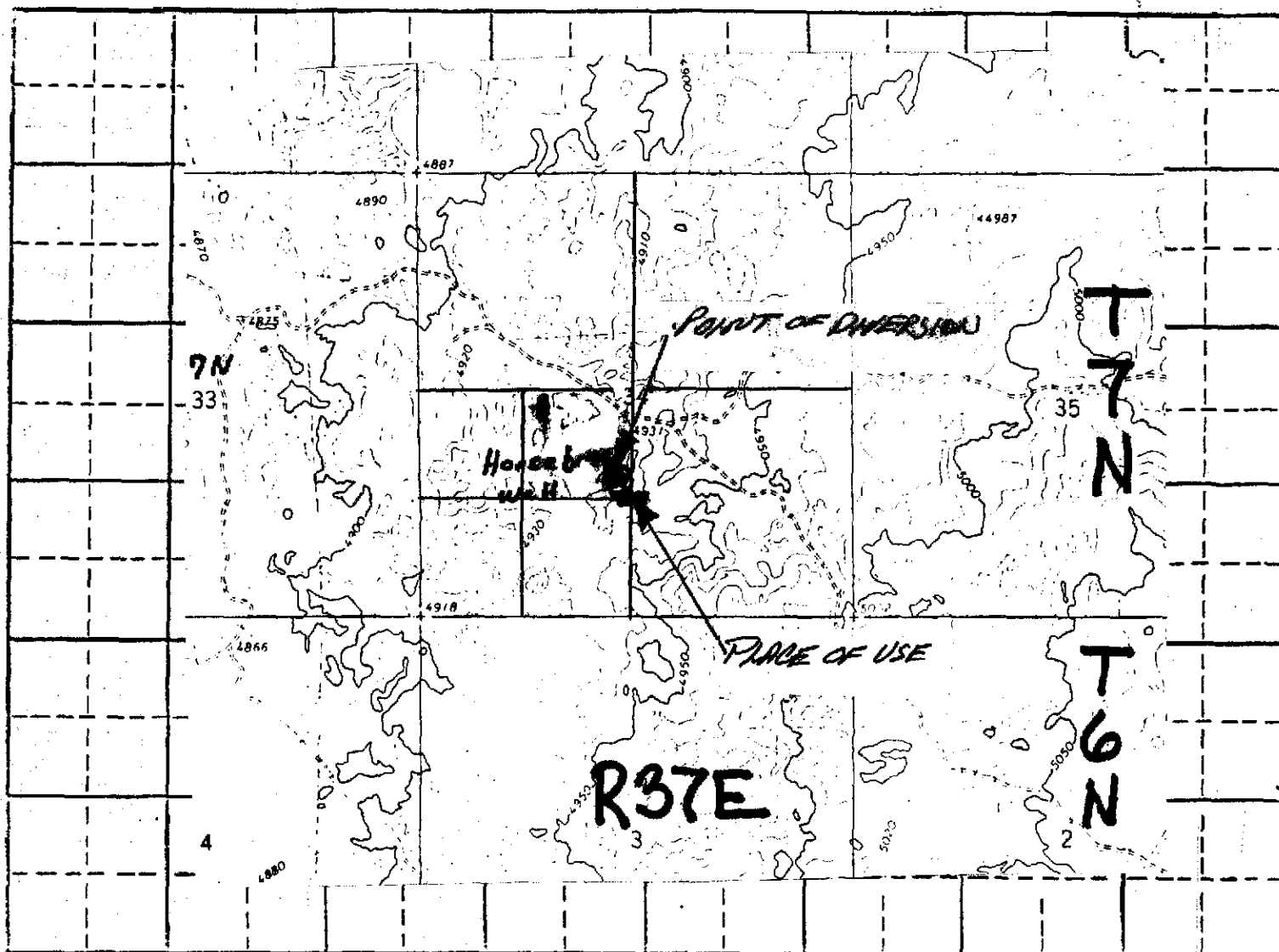
Total

0.023.54Remarks Stockwater for 650 cattle

FILMED

SEP 25 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEBRUARY, 1981: USFS/BLM FIELD EXAMS.

Point(s) of diversion: NE 1/4 SW 1/4 SEC. 34 TWP. 7N RNG. 37E B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	37E	34									S								

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

E. S. Keener
D. W. Jones

Date 2/19/87

Date 2/23/87

Date

MICROFILMED
SEP 25 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 17, 1983

U. S. Dept. of Interior
Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

Re: See attached list

This office acknowledges receipt of the statements of beneficial use for the attached list of permits.

Before a license can be issued, the department must conduct a field examination. We cannot tell just when this examination will be made, but our regional representative will try to contact a staff member before he conducts the examination.

If you have any questions concerning this matter, please feel free to contact our Eastern Regional office at 525-7161.

Sincerely,

RITA I. FLECK
Sr. Secretary

Attachment

MICROFILMED

SEP 25 1987

STATEMENT OF BENEFICIAL USE RECEIVED FOR THE FOLLOWING PERMITS

11-~~72~~89

13-7251

29-7643

29-7644

31-7340

31-7341

31-7342

31-7343

31-7344

31-7365

31-7376

32-7107

32-7108

32-7111

32-7123

32-7124

32-7125

33-7070

33-7076

33-7077

33-7078

33-7092

33-7095

35-7913

35-7978

35-7912

35-8007

35-8009

35-8010

34-7415

34-7517

INDEXED

SEP 25 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 31-7376

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: 940 Lincoln Road

Idaho Falls, Idaho 83401

Permit No. 529-1020

Source of Water: Groundwater

Extent of Use:

☐ Domestic

☒ Stockwater 650 cattle (number of households)
(number and type of stock)

☐ Irrigation _____ (acres)

☒ Other Wildlife-50 antelope, 25-30 sage grouse,
500 elk

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

OCT 28 1982

Date

James B. Batten, Acting D.M.
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401-2196

PLACE
TEN CENT
STAMP
HERE

UNRECORDED

SEP 25 1987



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
SEP 25 1987
IDAHO DEPARTMENT OF WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 5, 1982

RE: Permit Nos. 29-7645, 31-7376, 32-7123, 32-7124 and 32-7125

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Bldg.
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and must proceed diligently until the project is completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Dave Tuthill *DET*

TO Southern, Eastern, Western Regions

SUBJECT BLM Filings of Water Rights

DATE June 7, 1982

P. O. ID-910-PH2-0018 for BLM filings of water rights was received May 28, 1982. This would place the proposed priority date of May 28, 1982, for applications received on or before May 28, 1982, under P. O. ID-910-PH2-0018.

SIGNATURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ln

APPLICATION NUMBER: 31 7376

CHECK

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: July 12, 1982 ✓

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-7-82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ Yes ☒ No

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: _____ Date: _____

STATE OFFICE REVIEW:

SLW/L12, L11 26

- ☐ See attached sheet for more information.

By: [Signature]

Date: 7/22/82

RECEIVED

JUL 15 1982

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

31-2326

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: GROUNDWATER

Date Filed: 05/28/1982

Amount: 0.02 CFS 0.04 AC-FT

Diversion Point: NESW Sec 34 T 07N R 37E, JEFFERSON Co.

Use: STOCKWATER	(0.02 CFS) from 05/01 to 10/15
WILDLIFE STORAGE	(0.04 AC-FT) from 05/01 to 10/15
FIRE PROTECTION	(0.02 CFS) from 05/01 to 10/15

Place of Use: NESW Sec 34 T 07N R 37E

Diversion Means: WELL, PUMP& TROUGH

MICROFILMED