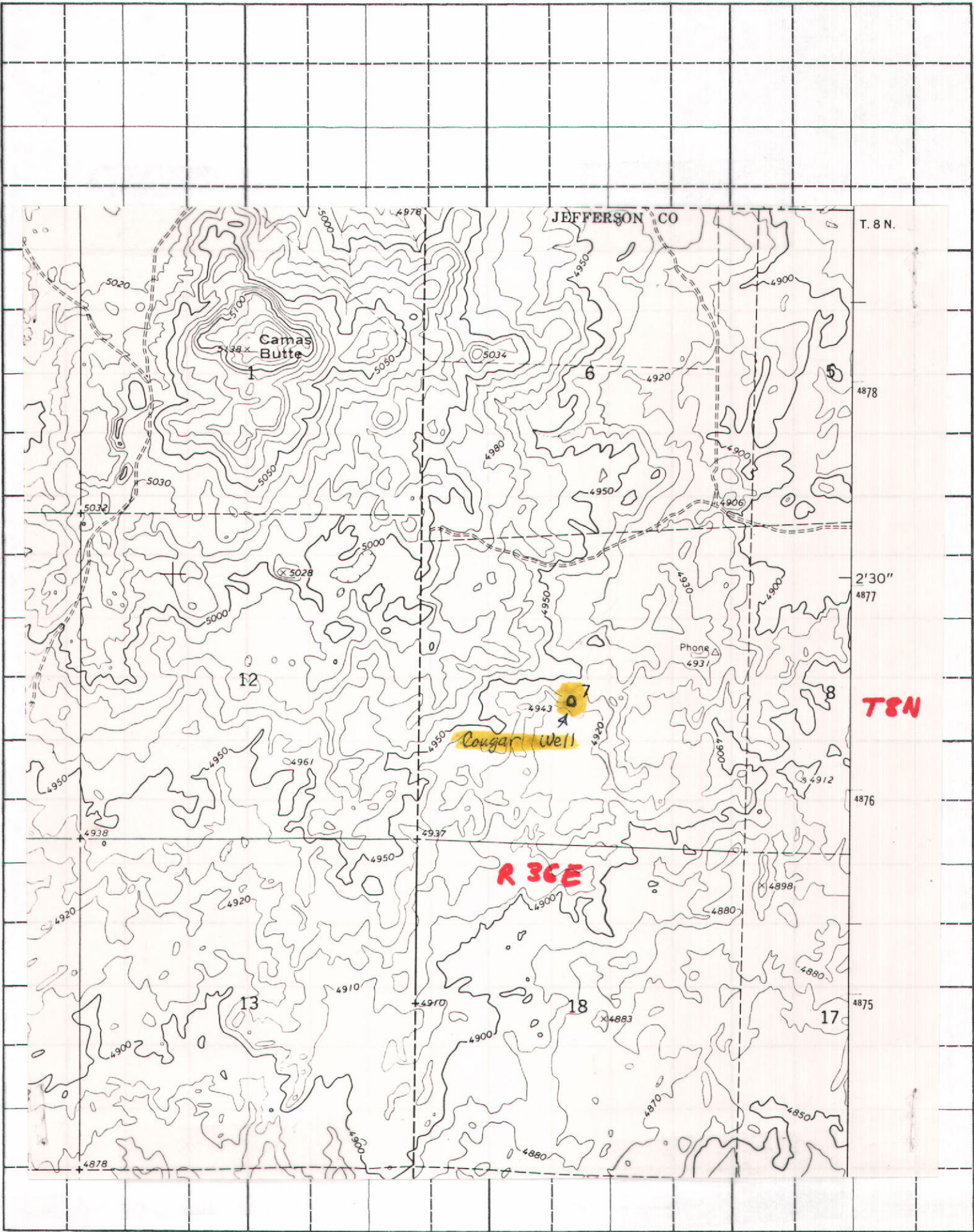


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Baletta
(Applicant)

Proposed by

MICROFILMED

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Bruce Porter,
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

Notice of Application For Water Right.

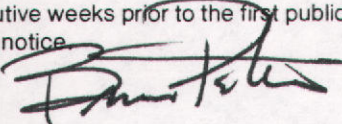
a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on March 23, 1983
and the last publication having been made

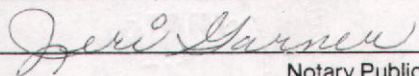
on March 30, 1983.

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.



Subscribed to and sworn to before me

this March 31, 1983



Notary Public.

(SEAL)

My commission expires Life

RECEIVED

APR 15 1983

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to
appropriate the public waters of the State of
Idaho: 31-7383

U.S. DEPARTMENT OF INTERIOR,
BUREAU OF LAND MANAGEMENT, IDAHO
STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706

Source: GROUNDWATER

Date Filed: 02/25/1983

Diversion Point: NESW Sec 07 T 08N R
36E

Use: STOCKWATER (0.03 CFS),
WILDLIFE (0.01 CFS)

In: NESW Sec 07 T 08N R 36E

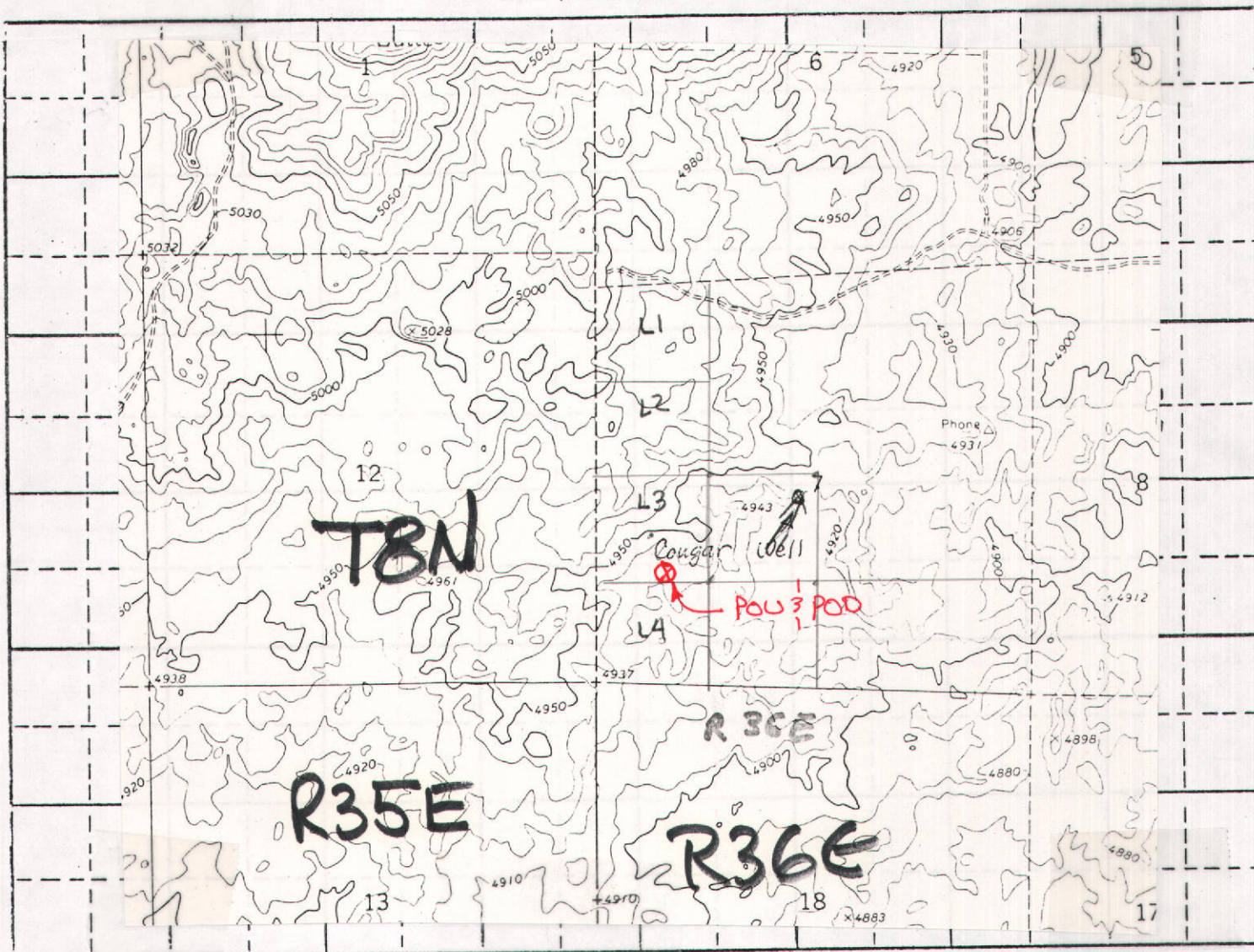
The permit will be subject to all prior water
rights. Protests must be filed with the
Director, Department of Water Resources,
150 Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before APRIL 11, 1983.

KENNETH DUNN
Director

Publ. March 23, 30, 1983RS.

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See Memorandum dated February 26, 1981; Government Field Exams

COUGAR WELL

LOT 3

Point(s) of diversion: *SE 1/4 NW 1/4 SW 1/4 SEC. 7 T. 8 N R. 36 E. BM*

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>8N</i>	<i>36E</i>	<i>7</i>									<i>S</i>								
											<i>L3</i>								

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

27 April 1988

4-28-88

2 May 1988

Steve McCormick



(CAMAS)
3572 11 SW

4879

T. 9 N

R. 8 N

NOT RECORDED

4878

2'30"

4877

4876

4875

17

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-07383

Priority: February 25, 1983 Amount: 0.03 CFS 10.1 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated February 25, 1983, and
has submitted proof to the Department of Water Resources on March 5, 1987, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .030 cfs of water from a GROUNDWATER
source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	05/01 to 12/15	0.03 CFS	8.4 AFA
WILDLIFE	01/01 to 12/31	0.01 CFS	1.7 AFA
	Totals	0.03 CFS	10.1 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 3(NWSW), Sec. 7, Township 08N, Range 36E
JEFFERSON County

PLACE OF USE: STOCKWATER

TWN RGE SEC

08N 36E 7 LOT 3(NWSW)

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECORDED

DEC 06 1988

State of Idaho
Department of Water Resources

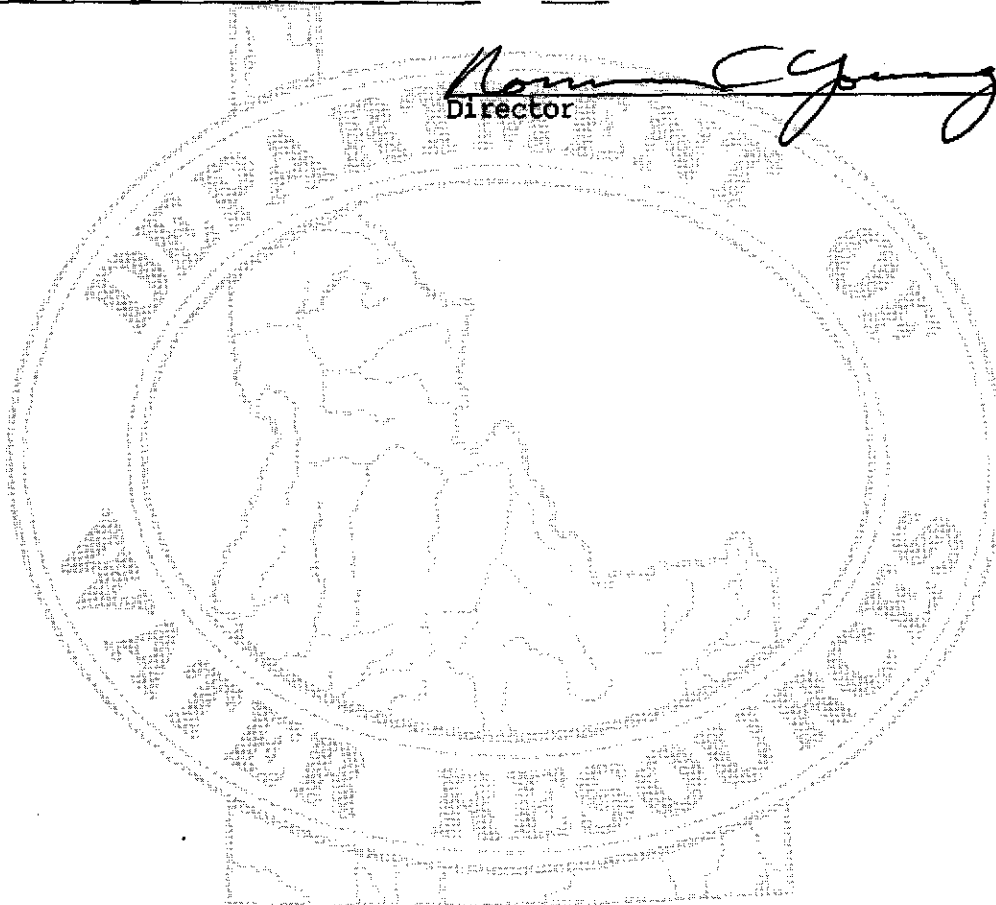
WATER RIGHT LICENSE

WATER RIGHT NO. 31-07383

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of OCTOBER, 1988.


Director




DEC 06 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 31-07383

RECEIVED

AUG 15 1988

no # encl *JD*
Department of Water Resources

Date of Priority: February 25, 1983

Comes now U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 31-07383, and requests that the permit be changed as follows:

SOURCE: Groundwater

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	05/01 to 12/15	0.03 CFS	8.4 AFA
WILDLIFE	01/01 to 12/31	0.01 CFS	1.7 AFA
	Totals	0.03 CFS	10.1 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 3(NWSW), Sec. 7, Township 08N, Range 36E
JEFFERSON County

PLACE OF USE: STOCKWATER

TWN RGE SEC

08N 36E 7 LOT 3(NWSW)

PLACE OF USE: WILDLIFE, same as STOCKWATER use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 6th day of August, 19 88.

District Manager

RECEIVED

DEC 06 1988

[Signature]
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 31-07383

FOR DEPARTMENT USE ONLY

ID - 910-BP8-0010
#C002619

Preliminary check by kw 20th Fee = \$20.00

Received by sq Date 9-20-88

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 31-07383 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 20TH day of OCTOBER, 1988.

Norman C. Young
(Director)

DEC 06 1988

Jim

193

Ident. No. 31 7383
Cougar Well
JDR # 4295

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

To appropriate the public waters of the State of Idaho FEB 25 1983

1. Name of applicant Bureau of Land Management Phone 529-1020

Post office address 940 Lincoln Road, Idaho Falls, Idaho 83401

2. Source of water supply ground water which is a tributary of

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 8 N.

Range 36 E. B.M. Jefferson County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount .03cfs for livestock purposes from 5/1 to 12/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01cfs for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with Jensen straight lift jack
pump ser 7015 size 50 DC18.

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 245 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 8 N.

Range 36 E. B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered 1000 cattle

Wildlife use includes 1000 antelope, 20 sage grouse

(4) Name of municipality to be served , or number of families to be
supplied with domestic water .

(5) If water is to be used for other purposes describe:

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

This is a topographic map of a region in Jefferson, Colorado. The map features a grid system with horizontal lines labeled 'T 8 N' and '2'30" 4877', and vertical lines labeled 'R 36 E'. The terrain is depicted with contour lines, with major peaks labeled 'Camas Butte' and '5034'. Other labeled points include 'Phone 4931', '4961', '4937', '4910', '4907', '4883', '4898', '4890', '4875', '4876', '4878', '4920', '4950', '5000', '5030', '5020', '4978', '4938', '4920', '4900', '4870', '4850', '4880', '4890', '4910', '4920', '4930', '4940', '4950', '4960', '4970', '4980', '4990', '5000', '5010', '5020', '5030', '5040', '5050', '5060', '5070', '5080', '5090', '5100', '5110', '5120', '5130', '5140', '5150', '5160', '5170', '5180', '5190', '5200', '5210', '5220', '5230', '5240', '5250', '5260', '5270', '5280', '5290', '5300', '5310', '5320', '5330', '5340', '5350', '5360', '5370', '5380', '5390', '5400', '5410', '5420', '5430', '5440', '5450', '5460', '5470', '5480', '5490', '5500', '5510', '5520', '5530', '5540', '5550', '5560', '5570', '5580', '5590', '5600', '5610', '5620', '5630', '5640', '5650', '5660', '5670', '5680', '5690', '5700', '5710', '5720', '5730', '5740', '5750', '5760', '5770', '5780', '5790', '5800', '5810', '5820', '5830', '5840', '5850', '5860', '5870', '5880', '5890', '5900', '5910', '5920', '5930', '5940', '5950', '5960', '5970', '5980', '5990', '6000', '6010', '6020', '6030', '6040', '6050', '6060', '6070', '6080', '6090', '6100', '6110', '6120', '6130', '6140', '6150', '6160', '6170', '6180', '6190', '6200', '6210', '6220', '6230', '6240', '6250', '6260', '6270', '6280', '6290', '6300', '6310', '6320', '6330', '6340', '6350', '6360', '6370', '6380', '6390', '6400', '6410', '6420', '6430', '6440', '6450', '6460', '6470', '6480', '6490', '6500', '6510', '6520', '6530', '6540', '6550', '6560', '6570', '6580', '6590', '6600', '6610', '6620', '6630', '6640', '6650', '6660', '6670', '6680', '6690', '6700', '6710', '6720', '6730', '6740', '6750', '6760', '6770', '6780', '6790', '6800', '6810', '6820', '6830', '6840', '6850', '6860', '6870', '6880', '6890', '6900', '6910', '6920', '6930', '6940', '6950', '6960', '6970', '6980', '6990', '7000', '7010', '7020', '7030', '7040', '7050', '7060', '7070', '7080', '7090', '7100', '7110', '7120', '7130', '7140', '7150', '7160', '7170', '7180', '7190', '7200', '7210', '7220', '7230', '7240', '7250', '7260', '7270', '7280', '7290', '7300', '7310', '7320', '7330', '7340', '7350', '7360', '7370', '7380', '7390', '7400', '7410', '7420', '7430', '7440', '7450', '7460', '7470', '7480', '7490', '7500', '7510', '7520', '7530', '7540', '7550', '7560', '7570', '7580', '7590', '7600', '7610', '7620', '7630', '7640', '7650', '7660', '7670', '7680', '7690', '7700', '7710', '7720', '7730', '7740', '7750', '7760', '7770', '7780', '7790', '7800', '7810', '7820', '7830', '7840', '7850', '7860', '7870', '7880', '7890', '7900', '7910', '7920', '7930', '7940', '7950', '7960', '7970', '7980', '7990', '8000', '8010', '8020', '8030', '8040', '8050', '8060', '8070', '8080', '8090', '8100', '8110', '8120', '8130', '8140', '8150', '8160', '8170', '8180', '8190', '8200', '8210', '8220', '8230', '8240', '8250', '8260', '8270', '8280', '8290', '8300', '8310', '8320', '8330', '8340', '8350', '8360', '8370', '8380', '8390', '8400', '8410', '8420', '8430', '8440', '8450', '8460', '8470', '8480', '8490', '8500', '8510', '8520', '8530', '8540', '8550', '8560', '8570', '8580', '8590', '8600', '8610', '8620', '8630', '8640', '8650', '8660', '8670', '8680', '8690', '8700', '8710', '8720', '8730', '8740', '8750', '8760', '8770', '8780', '8790', '8800', '8810', '8820', '8830', '8840', '8850', '8860', '8870', '8880', '8890', '8900', '8910', '8920', '8930', '8940', '8950', '8960', '8970', '8980', '8990', '9000', '9010', '9020', '9030', '9040', '9050', '9060', '9070', '9080', '9090', '9100', '9110', '9120', '9130', '9140', '9150', '9160', '9170', '9180', '9190', '9200', '9210', '9220', '9230', '9240', '9250', '9260', '9270', '9280', '9290', '9300', '9310', '9320', '9330', '9340', '9350', '9360', '9370', '9380', '9390', '9400', '9410', '9420', '9430', '9440', '9450', '9460', '9470', '9480', '9490', '9500', '9510', '9520', '9530', '9540', '9550', '9560', '9570', '9580', '9590', '9600', '9610', '9620', '9630', '9640', '9650', '9660', '9670', '9680', '9690', '9700', '9710', '9720', '9730', '9740', '9750', '9760', '9770', '9780', '9790', '9800', '9810', '9820', '9830', '9840', '9850', '9860', '9870', '9880', '9890', '9900', '9910', '9920', '9930', '9940', '9950', '9960', '9970', '9980', '9990', '10000'. The map also shows a road network and a river or stream. The text 'JEFFERSON CO' is visible at the top. The text 'R 36 E' is visible in the center. The text 'T 8 N' is visible on the right. The text '2'30" 4877' is visible on the right. The text 'Camas Butte' is visible in the upper left. The text 'Phone 4931' is visible in the center right. The text '4961' is visible in the center left. The text '4937' is visible in the center. The text '4910' is visible in the lower left. The text '4907' is visible in the lower center. The text '4883' is visible in the lower right. The text '4898' is visible in the lower right. The text '4890' is visible in the lower right. The text '4875' is visible in the lower right. The text '4876' is visible in the lower right. The text '4878' is visible in the lower right. The text '4920' is visible in the lower left. The text '4950' is visible in the lower left. The text '5000' is visible in the lower left. The text '5030' is visible in the lower left. The text '5020' is visible in the lower left. The text '4978' is visible in the upper left. The text '4938' is visible in the lower left. The text '4920' is visible in the lower left. The text '4900' is visible in the lower left. The text '4870' is visible in the lower left. The text '4850' is visible in the lower left. The text '4880' is visible in the lower left. The text '4890' is visible in the lower left. The text '4910' is visible in the lower left. The text '4920' is visible in the lower left. The text '4930' is visible in the lower left. The text '4940' is visible in the lower left. The text '4950' is visible in the lower left. The text '4960' is visible in the lower left. The text '4970' is visible in the lower left. The text '4980' is visible in the lower left. The text '4990' is visible in the lower left. The text '5000' is visible in the lower left. The text '5010' is visible in the lower left. The text '5020' is visible in the lower left. 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BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Salotto - B MSMA
(Applicant)

MICROFILMED

Proposed Priority 2/25/83 New

Received by SRL

Date 3-11-83

Time 4:15

3:50

Preliminary check by _____

Fee \$ 30⁰⁰

ID-910BP3-0003

Receipted by rg

Date 8-09-83

#30178

Publication prepared by BP

Date 3/16/83

Published in Bigby Star

Publication dates 3/24 & 3/31/83

Publication approved QW

Date 4-18-83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval

denial

by EMC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-783, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 1st day of November, 1984.

J. Glen Saxton
Chief, Operations Bureau

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Bruce Porter,
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

Notice of Application For Water Right.

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on March 23, 1983
and the last publication having been made
on March 30, 1983.

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

[Signature]

[Signature]

Subscribed to and sworn to before me

this March 31, 1983

[Signature]
Notary Public.

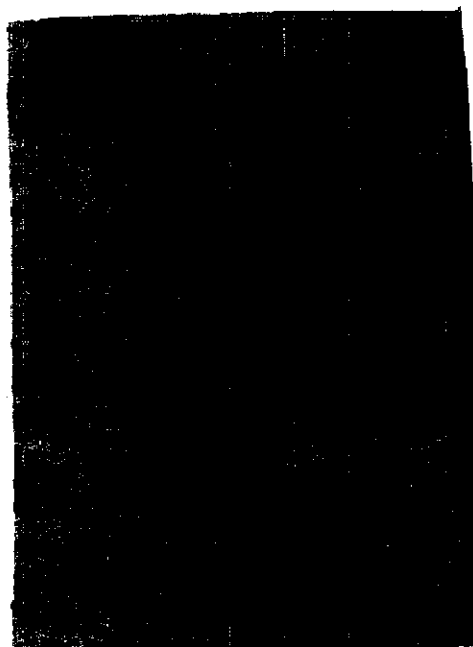
(SEAL)

My commission expires Life

RECEIVED

APR 15 1983

Department of Water Resources
Eastern District Office



MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

October 25, 1988

RE: Permit Nos. 11-7364, 27-7431, 31-7383/7488, 61-7503/7547/
7549, 79-7144/7149

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the water right licenses issued on Permit Nos. 11-7364 and 31-7488, along with copies of the licenses and approved applications for amendment issued for the remaining permits listed above.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures



DEC 06 1988

July 5, 1988

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

RE: PERMIT NO. 31-07383

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

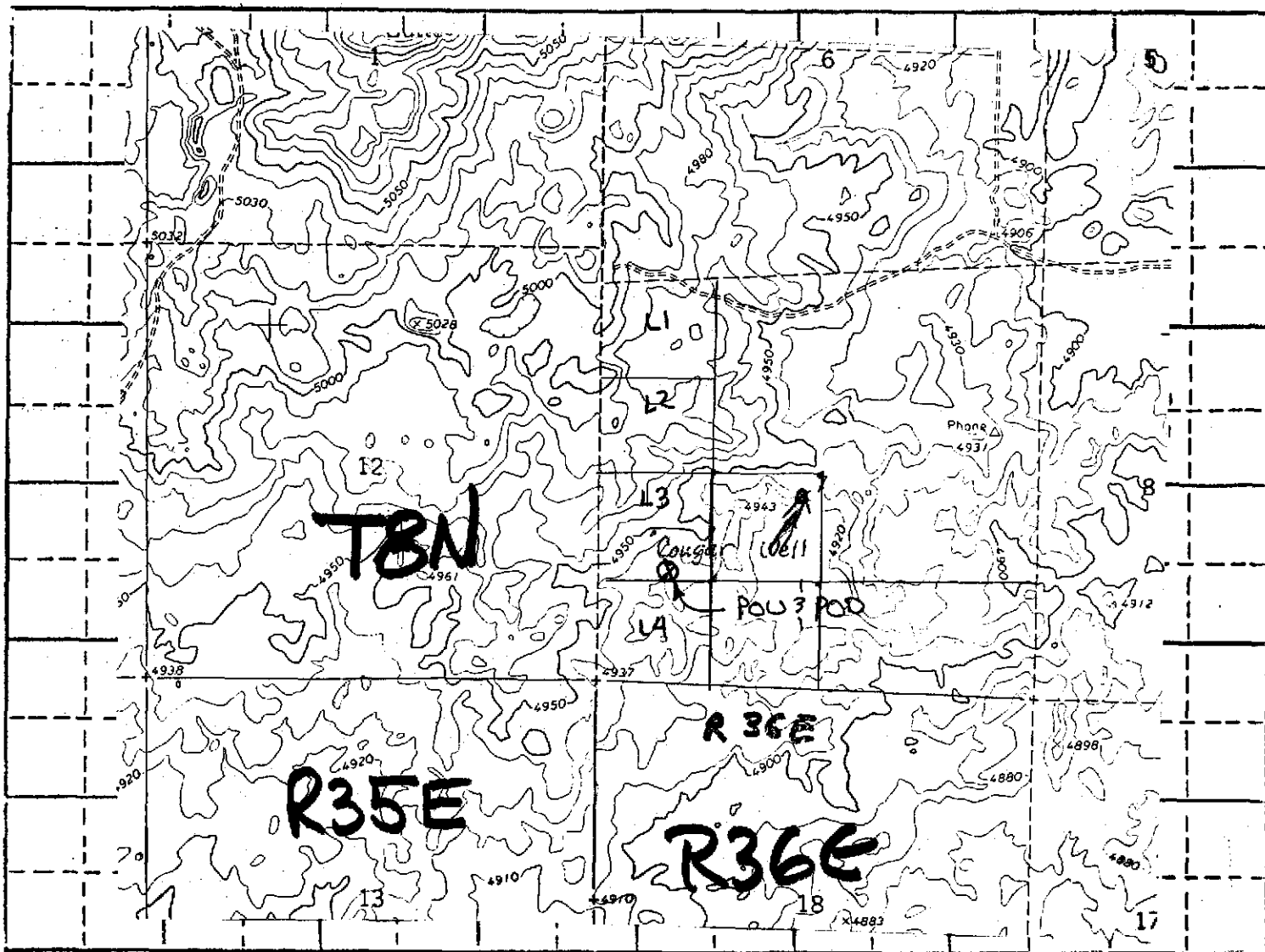
JJ:sc

Enclosure

DEC 06 1988

~~DEC 00 1988~~

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See Memorandum dated February 26, 1981; Government Field Exams

COUGAR WELL

LOT 3

Point(s) of diversion: SE 1/4 NW 1/4 SW 1/4 SEC. 7 T. 8 N R. 36 E. BM

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
<u>8N</u>	<u>36E</u>	<u>7</u>									<u>S</u>								
											<u>L3</u>								

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date 227 April 1988

Date 4-28-88

Date 2 May 1988

Steve McCormick

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 16, 1987

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS ID 80401

RE: Permit No. 31-7383

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

DEC 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

MAR 05 1987

no serv. 92
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 31-7383

Name(s) of Permit Holder: United States Department of Interior
Bureau of Land Management

Post Office Address: 940 Lincoln Road, Idaho Falls, Idaho 83401

Telephone No. (208) 529-1020

Source of Water: Ground water

Extent of Use:

Domestic _____ (number of households)

Stockwater 1000 cows (number and type of stock)

Irrigation _____ (acres)

Other/Remarks 1000 antelope, 20 sagegrouse

Indicate the date water was first diverted and beneficially used under this permit: 4/5/85

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Tim Bozorth

(Name)

940 Lincoln Road, Idaho Falls, Idaho 83401

(Address)

(208) 529-1020

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/20/87
Date

[Signature], District Manager
Signature of Permit Holder (and Title, if appropriate)

No Fee Required



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, IDAHO 83706



RECEIVED

IN REPLY REFER TO:
7250 (931)

MAR 05 1987

March 3, 1987

Department of Water Resources

Water Allocation Division
Department of Water Resources
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed for processing are four (4) "Proof of Beneficial Use" forms. Billing is to be made through order number ID-910-BP7-0015.

Please return the approved applications to the following address:

Steven A. Ellis
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Steven A. Ellis
Soil Scientist/Hydrologist

Enclosures

MICROFILMED

APR 13 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

APR 13 1987

December 6, 1984

RE: Permit No. 31-7383

Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

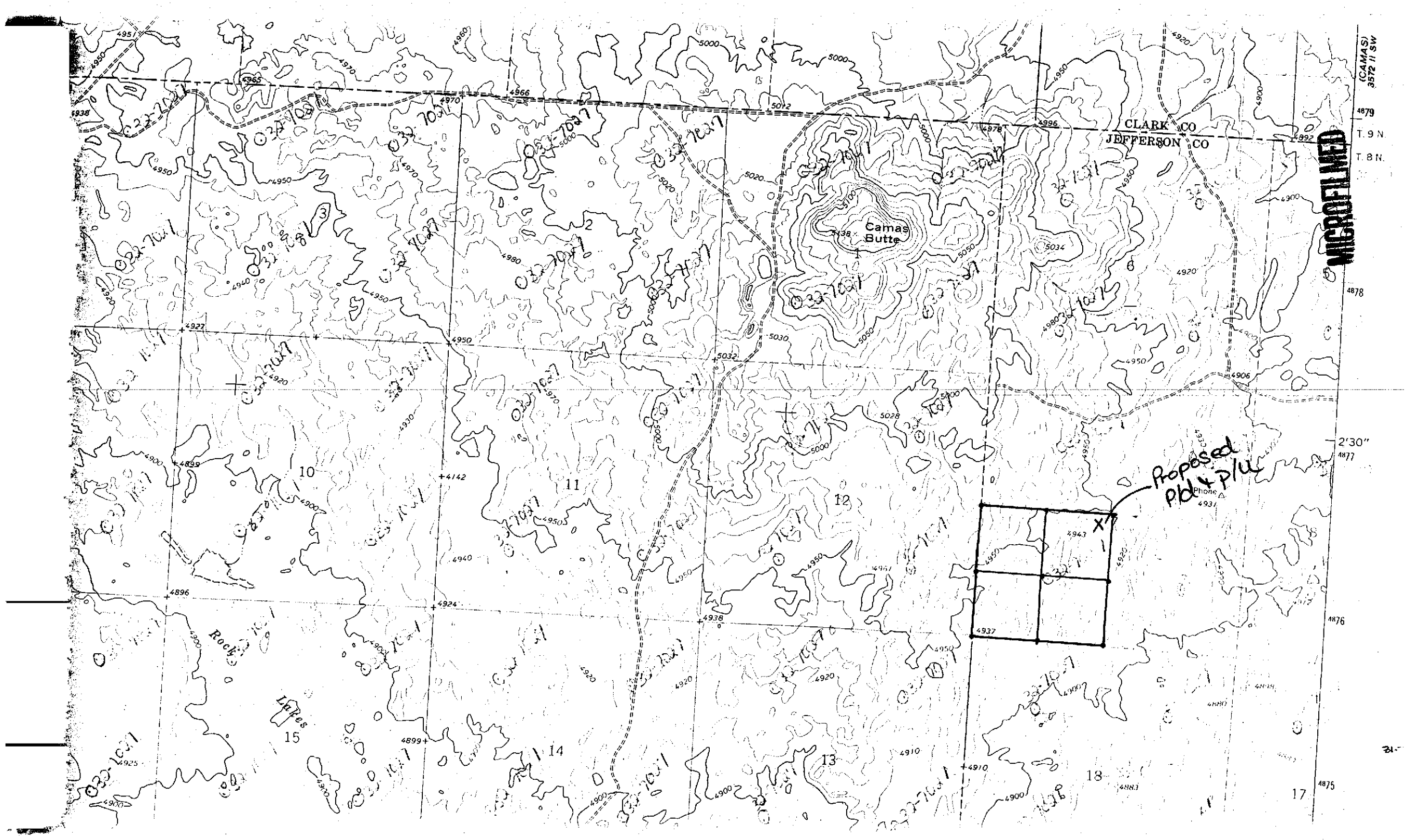
We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

RECEIVED
DEC 11 1984

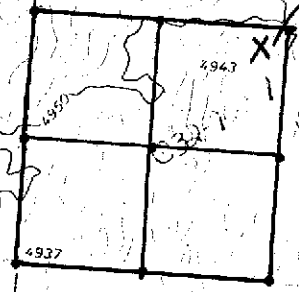


MICROFILMED

CLARK CO
JEFFERSON CO

Camas Butte

Proposed
P/L + P/L



(CAMAS)
3572 11 SW

4879
T. 9 N.
T. 8 N.

2'30"
4877

4876

4875

17

18

13

14

15

11

12

10

April 12, 1983

RE: Application for Transfer No. 01-0161 ROTH
Application for Permit No. 31-7383 BLM

Rigby Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on March 24 and 31, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

APR 13 1983

State of Idaho
Department of Water Resources

3
Coyar-Well

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

APPLICATION NUMBER: 31 7383

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☒ No* In form for advertising. _____
Final date for protests: April 11, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-15-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 31
☒ 2-25-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

26

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By: Ernest Carlson

Date: Oct 24, 1984

STATE OFFICE REVIEW:

L05, L17

26

RECEIVED

OCT 26 1984

- ☐ See attached sheet for more information.

By: KW

Date: 10-29-84

Department of Water Resources

in S.F. area but ok to
process - kay

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 16, 1983

The Risby Star
P. O. Box 37
Risby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before APRIL 11, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 11, 1983.

KEN DUNN, Dir.

Published 3/24 & 3/31/83.

MICROFILMED

31-2383_

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: GROUNDWATER

Date Filed: 02/25/1983

Diversion Pt: NESW Sec 07 T 08N R 36E

Use: STOCKWATER	(0.03 CFS)
WILDLIFE	(0.01 CFS)

In: NESW Sec 07 T 08N R 36E

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