

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jack R. Hamilton
(Applicant)
President

MICROFILMED

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Application For Water Rights

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on July 21, 1983
and the last publication having been made

on July 28, 1983

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Bruce Porter

Subscribed to and sworn to before me

this July 29, 1983

Jeri Garner

Notary Public.

(SEAL)

My commission expires Life.

RECEIVED

AUG 9 1983

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed
to appropriate the public waters of the State
of Idaho:

31-7392

RADAR HILL GRAZING ASSOC.
RT. 6 BOX 31, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 05/03/1983
Diversion Pt: SENE Sec 20 T 11N R 38E
Use: STOCKWATER (0.14 CFS)
In: SENE NWSW Sec 20 T 11N R 38E
SWNE SWNW Sec 21 T 11N R 38E SWNE
Sec 16 T 11N R 38E NWSW Sec 17 T 11N
R 38E SWNE Sec 18 T 11N R 38E SWNE
Sec 19 T 11N R 38E

32-7134

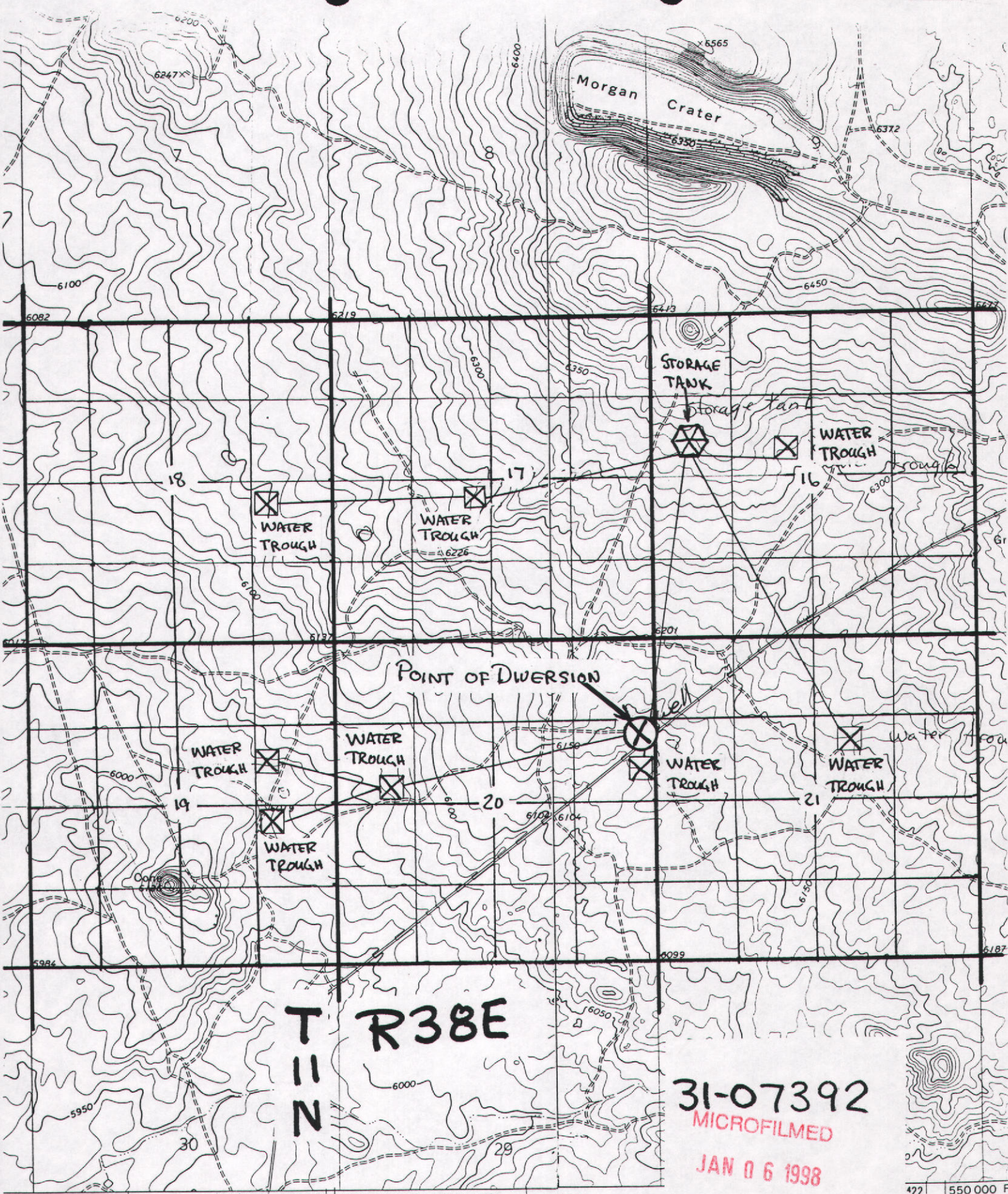
HOLMES, GERALD
STAR RT., DUBOIS, ID 83423
Source: GROUNDWATER
Date Filed: 05/13/1983
Diversion Pt: NWSE Sec 31 T 11N R 35E
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.02 CFS)
In: NWSE Sec 31 T 11N R 35E

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before AUGUST 1, 1983.

KEN DUNN
Director

Publ. July 21 and 28, 1983.J

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-07392

Priority: May 3, 1983

Maximum Diversion Rate: 0.05 CFS
Maximum Diversion Volume: 5.4 AF

This is to certify, that RADAR HILL GRAZING ASSOC
RT 6 BOX 31

IDAHO FALLS ID 83401 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 3, 1983; and
has submitted Proof of Beneficial Use on September 12, 1985. An examination indicates
that the works have a diversion capacity of 0.050 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.05 CFS	5.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 20, Township 11N, Range 38E
CLARK County

PLACE OF USE: STOCKWATER

TWN RGE SEC

11N 38E 16	SENE	NESE
17	NESW	
18	NESE	
19	SENE	SWNW
20	SENE	
21	SWNE	

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

JAN 06 1998

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-07392

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31ST
day of DECEMBER, 1997.


Acting for KARL J. DREHER, Director

MICROFILMED

JAN 06 1998

RECEIVED
SEP 13 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
SEP 12 1985
Department of Water Resources
Eastern District Office

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 31-7392

Name(s) of Permit Holder: Radar Hill Grazing Assoc.

Post Office Address: c/o Jack Hamilton Rt. 6 Box 31 Idaho Falls, ID

Telephone No. 522-5020

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households)

Stockwater 600 head of cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: * The system was in place and functioning by 1972

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

See above
(Name)

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-12-85
Date

Jack R. Hamilton Pres. Radar Hill Grazing Assoc.
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

AMENDED

AMENDED

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Radar Hill Grazing Assoc. Phone 522-5020

Post office address c/o Jack Hamilton, Rt. 6 Box 31, Idaho Falls, ID 83401

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 11N

Range 38E B.M. Clark County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.14 cfs for Stockwater purposes from 5-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.14 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump with pipelines to stock troughs.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: SEE ITEM 8B

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 600 head cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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Total number of acres to be irrigated

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jack R. Hamilton
(Applicant)
President

MICROFILMED

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Received by Kaw Date 25 Feb 85 Time 1345

Preliminary check by HUS Fee \$ NA

Received by NA Date 5/3/83 original app. rec'd & receipted #28143

Publication prepared by AP Date 3-6-85

Published in Dept of Rept

Publication dates 3-14 & 3-21-85

Publication approved AW Date 4-01-85

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ku

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 31-7392, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore July 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 12th day of June, 1985.

D. Alan Saylor
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

VOID

To appropriate the public waters of the State of Idaho

1. Name of applicant Radar Hill Grazing Assoc. Phone 522-5020
c/o Jack Hamilton
Post office address Rt. 6, Box 31, Idaho Falls, Idaho 83401

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 11N
Range 38E B.M. Clark County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.14 for Stockwater purposes from 5-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.14 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump with pipelines
to stock troughs.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses: SEE ALSO 8B

a. If water is not for irrigation: NW SW 20 11N
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 11N $\checkmark$
Range 38E
Range 38E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 600 head cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	38E	21			X				X										
		16			X														
		17										X							
		18			X														
		19			X														

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

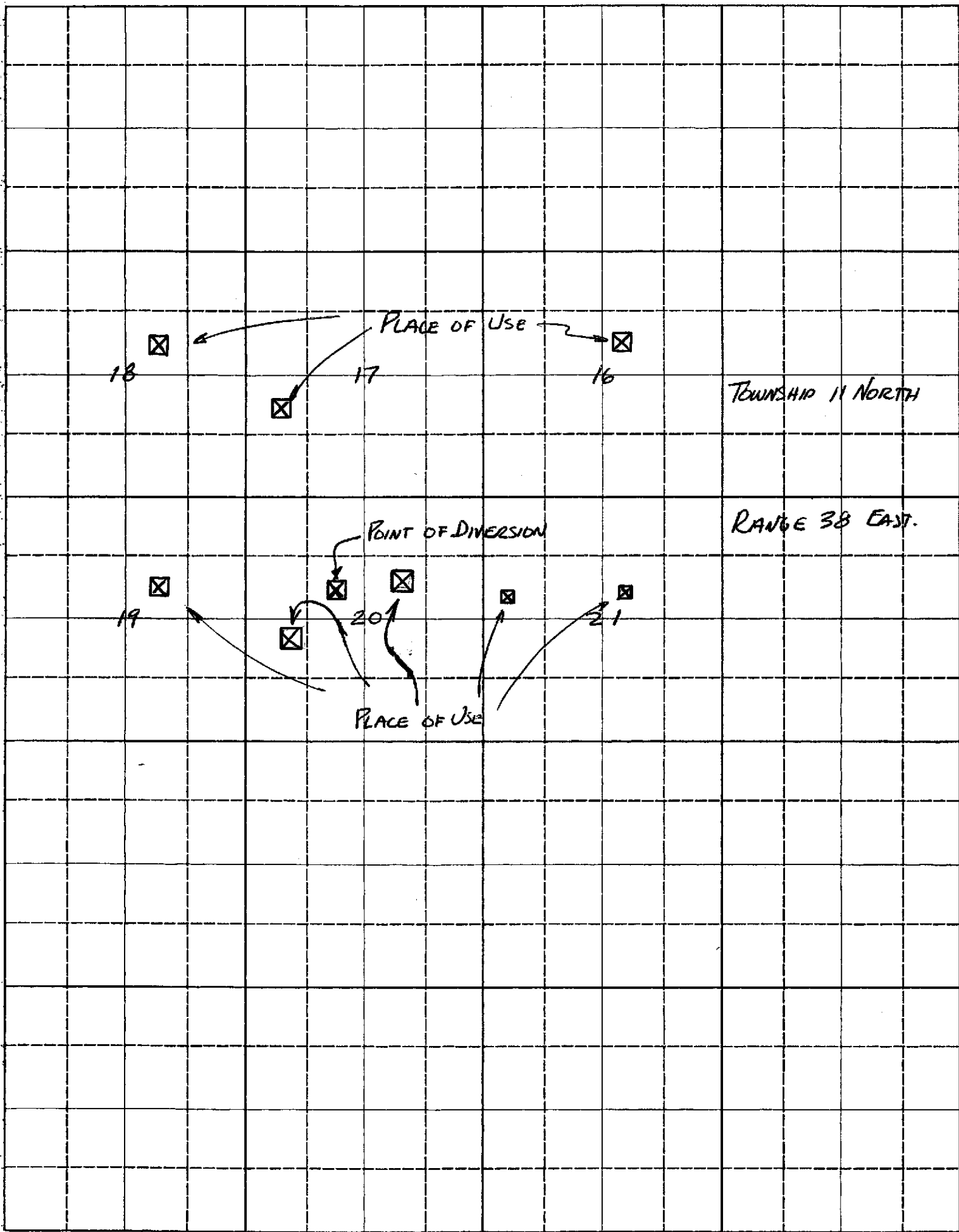
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jack R. Hamilton
(Applicant)

MICROFILMED

Proposed Priority 5/3/1983
Received by SM Date 5-3-83 Time 3:00pm
Preliminary check by KW Fee \$ 30.00
Receipted by BP Date 5-3-83 # 28143
Publication prepared by BP Date 7/13/83
Published in Standard Journal
Publication dates 7/21 - 7/28/83
Publication approved AW Date 8-11-83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7392, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this _____ day of August, 1983.

Chief, Operations Bureau

MICROFILMED

Proof of Publication

The Post-Register

State of Idaho, {
County of Bonneville { ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 14th day of March, 1985, last publication having been made on the 21st day of March, 1985, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 26th day of March, 1985

Dean R. Napier
Notary Public

My commission expires September 30, 1988

B10, 1M,

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT 31-7392

Notice is hereby given that Application for Permit No. 31-7392 in the name of Radar Hill Grazing Association, Idaho Falls, Idaho was filed for the diversion of 0.14 cfs of water from a groundwater source with point of diversion within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 11N, R. 38E, B.M. Clark County; to be used from May 1 to Dec. 31 for stockwatering purposes for 600 head of cattle within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, T. 11N, R. 38E, B.M.

The applicant now proposes to amend Application No. 31-7392, requesting the place of use be changed to within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 11N, R. 38E, B.M.

Any protest to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID. 83402, on or before April 1, 1985.

A. KENNETH DUNN
Director

PUBLISHED: March 14, 21, 1985

RECEIVED

MAR 23 1985

Department of Water Resources
Eastern District Office

UNRECORDED

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

RECEIVED

AUG 9 1983

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed
to appropriate the public waters of the State
of Idaho:

31-7392

RADAR HILL GRAZING ASSOC.
RT. 6 BOX 31, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 05/03/1983
Diversion Pt: SENE Sec 20 T 11N R 38E
Use: STOCKWATER (0.14 CFS)
In: SENE NWSW Sec 20 T 11N R 38E
SWNE SWNW Sec 21 T 11N R 38E SWNE
Sec 16 T 11N R 38E NWSW Sec 17 T 11N
R 38E SWNE Sec 18 T 11N R 38E SWNE
Sec 19 T 11N R 38E

32-7134

HOLMES, GERALD
STAR RT., DUBOIS, ID 83423
Source: GROUNDWATER
Date Filed: 05/13/1983
Diversion Pt: NWSE Sec 31 T 11N R 35E
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.02 CFS)
In: NWSE Sec 31 T 11N R 35E

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before AUGUST 1, 1983.

KEN DUNN
Director

Publ. July 21 and 28, 1983.J

Notice Of Application For Water Rights

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on July 21, 1983
and the last publication having been made

on July 28, 1983

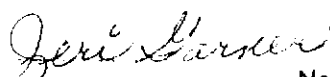
Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.



Handwritten flourish

Subscribed to and sworn to before me

this July 29, 1983



Notary Public.

(SEAL)

My commission expires Life.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 2, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RADAR HILL GRAZING ASSOC
RT 6 BOX 31
IDAHO FALLS ID 83401

RE: WATER RIGHT NO. 31-07392

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

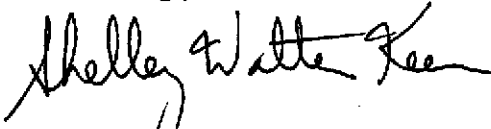
Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script, reading "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 2nd day of January, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 31-07392

RADAR HILL GRAZING ASSOC
RT 6 BOX 31
IDAHO FALLS ID 83401


Karl Lynn Townsend
Secretary

MICROFILMED
JAN 06 1998

LICENSE REVIEW CHECKLIST

PERMIT NO. 31-07392

DATE 12/17/97

REVIEWER: SHARLA

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>NO</u>
SOURCE	<u>—</u>	<u>✓</u>	Is change/clarification of originally intended source? <u>—</u>
POINT OF DIV	<u>—</u>	<u>✓</u>	If not, prepare Notice of Intent to Void <u>—</u>
PLACE OF USE	<u>—</u>	<u>✓</u>	Amendment required <u>NO</u>

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate	<u>.14</u> cfs
Fee limit	<u>—</u> cfs <u>N/A</u> 1985
Measured	<u>—</u> cfs
Theoretical	<u>.05</u> cfs

Recommended Total Div Rate .05 cfs

ANNUAL VOLUME/ NATURE OF USES

<u>✓</u>	Use <u>Stock</u> <u>.05</u> cfs	Volume Calc <u>8.0</u> af
<u>—</u>	<u>—</u>	<u>—</u> af
<u>—</u>	<u>—</u>	<u>Examining</u> af
<u>—</u>	<u>—</u>	<u>recomm. 1.0</u> af
<u>—</u>	<u>—</u>	<u>—</u> af
SUBTOTAL		<u>—</u> af

Flow rate .05 cfs X 245 days X 1.98 = 24.3 af
 Total volume recommended 36.1 af
 (SUBTOTAL or Flow Rate, whichever is less)

2 hr/day use would be 2.0 af

REMARKS

CONDITIONS — Watermaster Control WD# —
— GW Measurement/Measuring Device
— Overlap
— Use-specific conditions

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed ✓
 Adjustment Memo —

1st Amend Letter NA
 2nd Amend Letter NA

NOV 26 1937

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 31-7392

1. Owner: Radar Hill Grazing Assoc Phone No. 522-5020

Current Address: Rt 6 Box 31 Idaho Falls Id. 83401

2. Accompanied by: Jack Hamilton EXAM DATE: 6-22-92

Address: Same Phone No. Same

Relationship to Permit Holder: owner

3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion:

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

[illegible]

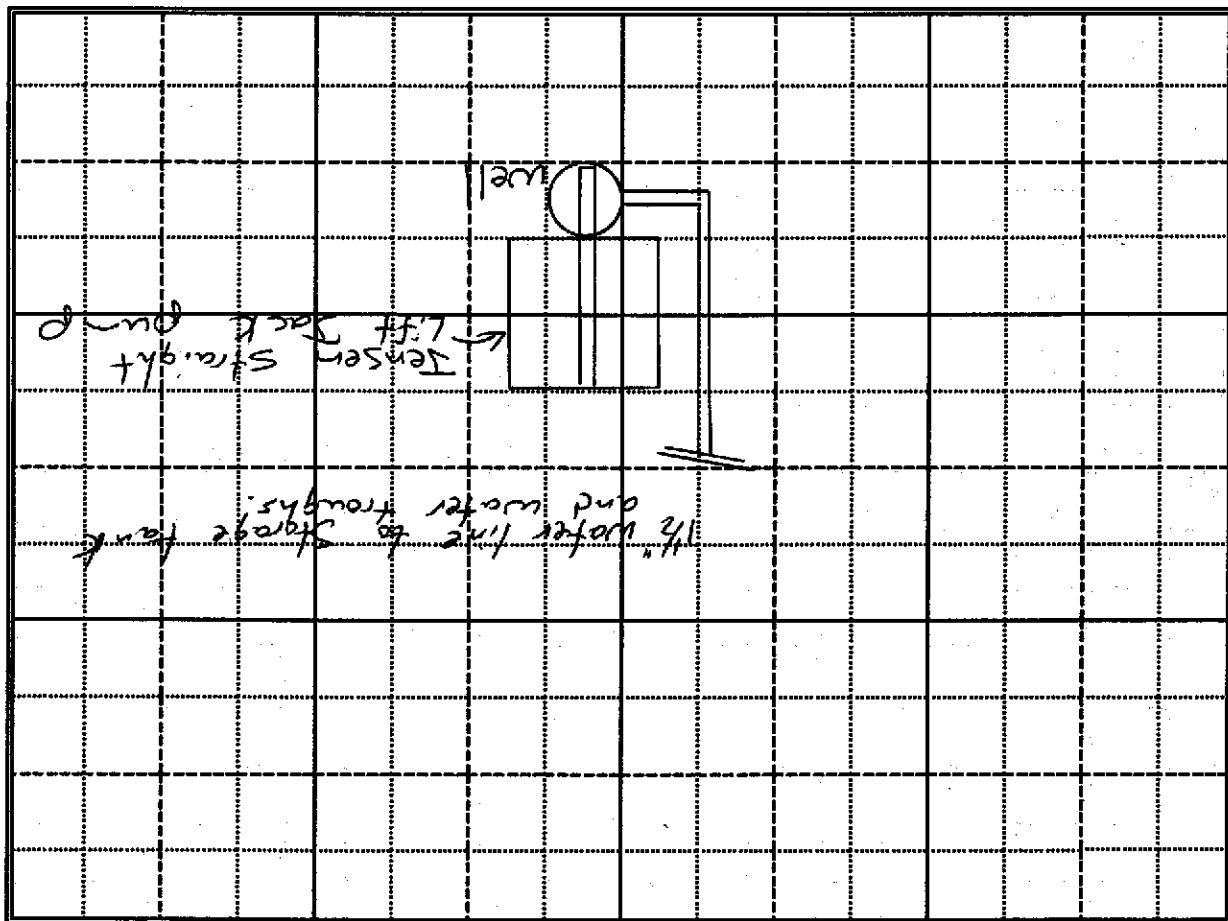
2. Place(s) of Use:

Indicate Method of Determination *ON SITE*

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	38E	16								S									
		17									S								
		18													S				
		19				S									S				
		20				S			S										
		21			S														
															MICROFILMED				

JAN 06 1998

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



Scale: 1" = _____
 _____ Copy of USGS Quadrangle Attached Showing location(s) of _____
 _____ point(s) of diversion and place(s) of use (required).
 _____ Aerial Photo Attached of _____
 _____ (required for irrigation of 10+ acres)
 _____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Baldor	7 1/2	F7090	Jensen	1 1/2 discharge

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

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JAN 06 1998

E. NARRATIVE/REMARKS/COMMENTS

7 1/2 Hp motor powering a Jensen Straight Lift Jack pump, (rated for 12-15 gpm) to 1 1/2" water line supplying water to one storage tank and 8 stock watering troughs.

according to Jack Hamilton the well was drilled in 1966 or 65 and is 1130' deep pump sets at 1050'

Applicant is applying for .14 cfs according to the number of cattle on range land. pump does not have that capacity, but fills a storage tank to keep up with demand.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
JAN 16 1998

F. FLOW CALCULATIONS

Measured Method:

$$Q_{Theoretical} = 0.05 \text{ cfs}$$

$$(12.15 \text{ gpm}) \div 448.8 = 0.033 \text{ cfs}$$

capacity

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

2. Volume Calculations for Other Uses:

$$V_S = 15 \text{ gpm} \left(\frac{\text{day}}{\text{term}} \right) = 15 \text{ gpm} \left(\frac{365 \text{ days}}{\text{day}} \right) = 5475 \text{ gpm} = 0.075 \text{ cfs}$$

$$V_S = 600 \times 0.0134 \frac{\text{day}}{\text{yr}} = 8.04 \text{ cfs} = 8.04 \text{ cfs} \times \frac{365}{24 \times 60} = 5.37 \text{ cfs} = 5.4 \text{ cfs}$$

$$@ 0.05 \text{ cfs } 5.4 \text{ cfs requires } \approx 5 \frac{1}{2} \text{ hr pumping each day}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Stockwater

From

To

Period of Use

1/1

12/31

Rate of Diversion

Q (cfs)

0.05

Annual Volume

V (ata)

5.4

2. Recommended Amendments

Change P.D. as reflected above

Add P.D. as reflected above

None

I. AUTHENTICATION

Field Examiner's Name

Gary Buss

Date

6-22-92

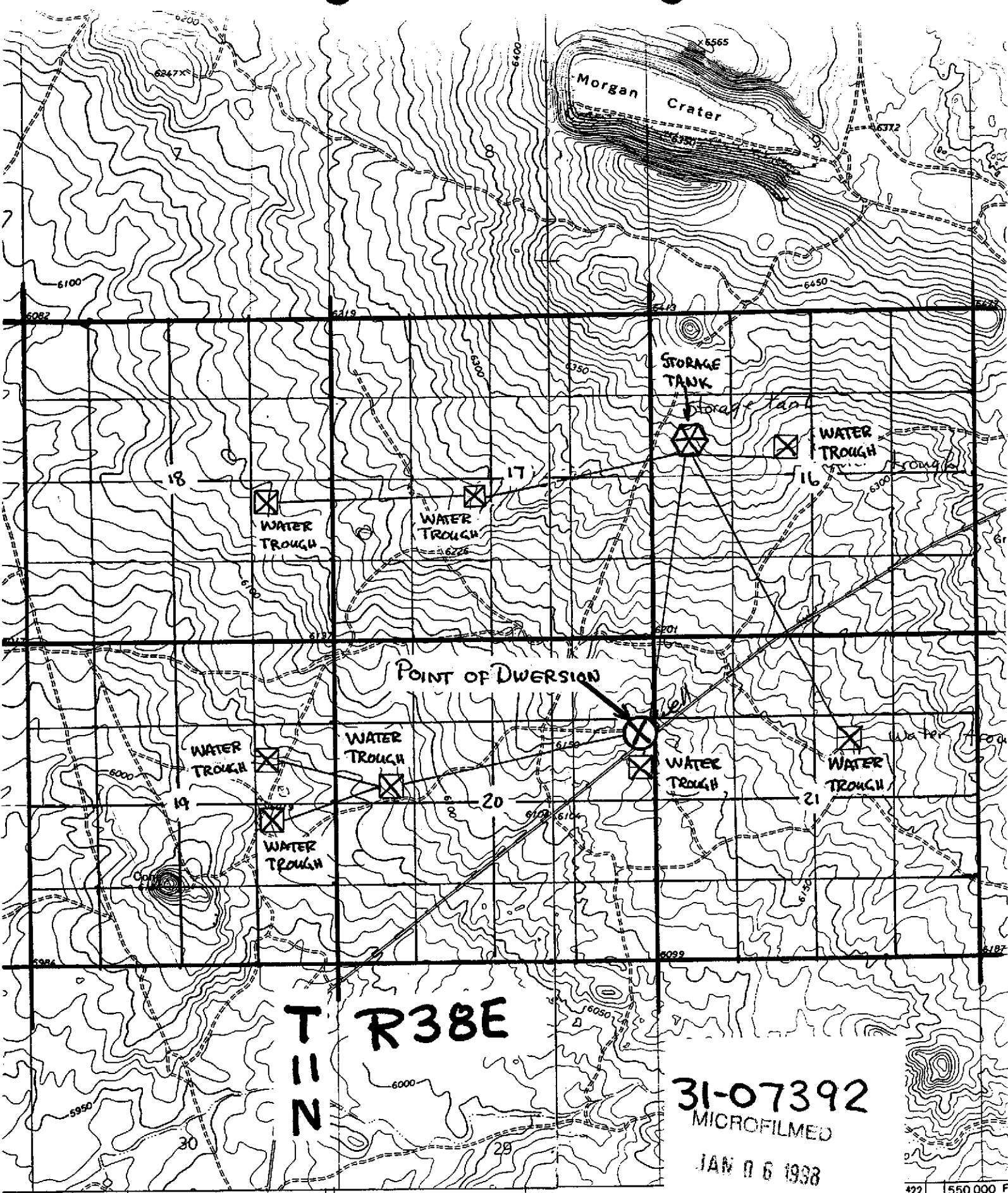
Reviewer

Date

MICROFILMED

JAN 06 1998

SEAL



T
11
N R38E

31-07392
MICROFILMED
JAN 11 1938

17 E R 38 E 418 112°00' 419000mE 422 1550 000 F

ROAD CLASSIFICATION

Primary highway. Light-duty road, hard or

Mapped, edited, and published by the Geological Survey
Control by USGS and NOS/NOAA

THEORETICAL PUMP FLOW CALCULATIONS

Formula:

$$Q_{cfs} = [(Hp)(8.814)(Eff)] \div [Lift + (psi \times 2.308)]$$

$$\begin{aligned} Hp &= \text{Horsepower} = \underline{7.5} \\ Eff &= \text{Efficiency} = \underline{70\%} \quad (\text{Usually } 70\%) \\ \text{Lift: } &(\text{Static Level} + \text{Assumed Draw down}) \\ &\text{Static Water Level} = \underline{1011} \text{ ft.} \\ &\text{Assumed Draw down} = + \underline{9} \text{ ft.} \\ &\text{Lift} = \underline{1020} \end{aligned}$$

OR

$$\text{Measured Dynamic Water Level} = \underline{\hspace{2cm}} \text{ ft.}$$

$$psi = \text{Operating Pressure} = \underline{0} \text{ psi}$$

$$Q_{cfs} = \left[\frac{7.5}{Hp} \times 8.814 \times \frac{0.70}{eff} \right] \div \left[\frac{1020}{Lift} + \left(\frac{0}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[\underline{46.2735} \right] \div \left[\underline{1020} \right]$$

$$Q_{cfs} = \underline{0.045} \text{ cfs} = \underline{0.05} \text{ cfs}$$

MICROFILMED
JAN 06 1968

PERMIT NO. 31-07392

REPORT OF WELL DRILLER State of Idaho

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER: Fred Elkington
Name Elkington Livestock Co.

Address 131 West 13 th
Idaho Falls, Idaho 83401

Owner's Permit No. _____
NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: livestock

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other _____

(explain)
CASING SCHEDULE: Threaded _____ Welded ☒
12 "Diam. from +1 ft. to 5 ft.
10 "Diam. from +2 ft. to 203 ft.
"Diam. from _____ ft. to _____ ft.
"Diam. from _____ ft. to _____ ft.
Thickness of casing: .250 Material:
Steel ☒ concrete ☐ wood ☐ other ☐

(explain)
PERFORATED? Yes ☐ No ☒ Type of
perforator used: _____

Size of perforations: _____ " by _____
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.
perforations from _____ ft. to _____ ft.

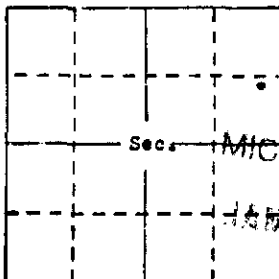
WAS SCREEN INSTALLED? Yes ☐ No ☒
Manufacturer's name _____
Type _____ Model No. _____
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

CONSTRUCTION: Well gravel packed? Yes ☐
No ☒ size of gravel _____ Gravel
placed from _____ ft. to _____ ft. Surface seal
provided? Yes ☐ No ☐ To what depth?
_____ ft. Material used in seal: _____

Did any strata contain unusable water? Yes ☐
No ☒ Type of water: _____
Depth of strata _____ ft. Method of sealing
strata off: _____

Surface casing used? Yes ☒ No ☐
Cemented in place? Yes ☒ No ☐

Locate well in section



LOCATION OF WELL: County Clark
SE 1/4 NE 1/4 Sec. 20 T. 11N/R. 38 E

Use other side for additional remarks

Size of drilled hole: 12" Total
depth of well: 1115' Standing water
level below ground: 1011' Temp. _____
Fahr. _____ Test delivery: _____ gpm
or _____ cfs Pump? ☐ Bail ☒
Size of pump and motor used to make test: _____

Length of time of test: 2 Hrs. Min.
Drawdown: 0 ft. Artesian pressure: ft.
above land surface Cive flow _____ cfs
or _____ gpm. Shutoff pressure: _____
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing?
Yes ☐ No ☒

DEPTH	MATERIAL	WATER
FROM TO		YES OR NO
FEET FEET		
0 1	topsoil	
1 60	Basalt fractured badly	
60 101	" firm hard	
101 138	" big crevices	
138 140	cinders	
140 151	Basalt broken hard	
151 157	cinders	
157 192	Basalt broken hard	
192 288	Basalt very hard	
288 292	cinders red	
292 322	Basalt Grey very hard	
322 573	red cinders & Basalt boulders	
573 627	Basalt grey, hard & crevices	
627 642	red cinders	
642 763	Basalt brown, broken	
763 767	Clay & cinders	
767 830	Basalt grey firm	
830 840	cinders brown	
840 905	Basalt grey firm	
905 920	cinders brown loose	
920 960	Basalt grey very hard	
960 980	cinders brown, caving	
980 995	Brown basalt lava, firm	
995 1025	" " caving	yes
1025 1030	Soft brown cinders water	yes
1030 1040	Lava very hard	
1040 1054	Brn. cinder sand	yes
1054 1080	Basalt grey firm	
1080 1115	Basalt brown porous	yes

Work started: Aug. 2, 1968 (this hole)
Work finished: Feb. 14, 1969
Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.
Name: Andrew Well Drilling Contractors
Address: 1268 E. 17th St. Idaho Falls
Signed by: *Howard E. Anderson*
License No. 5 Date: Feb. 17, 1969

USGS

31-07392

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 20, 1986

RADAR HILL GRAZING ASSOC.
C/O JACK HAMILTON
RT. 6, BOX 31
IDAHO FALLS ID 83401

RE: Permit No. 31-7392

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

JAN 06 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

RADAR HILL GRAZING ASSOC.
RT. 6, BOX 31
IDAHO FALLS, ID 83401

JUNE 19, 1985

RE: PERMIT NO. 31-7392

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

MICROFILMED

RE: PERMIT 31-7392

PAGE 01
JUNE

19, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWT APPLICATION NUMBER: 31-7392

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 31-2155 irrigation
☒ Yes ☐ No* In form for advertising.
Final date for protests: 4-1-85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3-29-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 31
5-3-1983 Date of priority recommended.
Special conditions of approval or cover letter. _____

app. released in 3rd S.F. dismissal

By: Ernest Carlson

Date: April 8, 1985

MICROFILMED

STATE OFFICE REVIEW:

211, 205, 216

- ☐ See attached sheet for more information.

By: KW

Date: 6/11/85

MAY 08 1985

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	GOV ^t lot	rediv. (R)	REACH
-------	-----	-----	-----	----------------------	------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	GOV ^t lot	rediv. (R)	REACH
-------	-----	-----	-----	----------------------	------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	GOV ^t lot	rediv. (R)	REACH
-------	-----	-----	-----	----------------------	------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	GOV ^t lot	rediv. (R)	REACH
-------	-----	-----	-----	----------------------	------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	GOV ^t lot	rediv. (R)	REACH
-------	-----	-----	-----	----------------------	------------	-------

IDAHO STREAM CODE INDEX

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: K. Carlson

APPLICATION NUMBER: 31 7392

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☒ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. 31-2155 (Agriculture)

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: Aug. 8, 1983 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 8-9-83 ✓

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☒ Yes ☐ No

Will water be delivered by watermaster? If yes, what district? 31

5-3-83.

Date of priority recommended.

Special conditions of approval or cover letter. _____

Code 26

app. released in 3rd S.F. dismissal

By: Ernest Carlson

Date: Aug 15, 1983

STATE OFFICE REVIEW:

L05 32/L16, L11

- ☐ See attached sheet for more information.

By: Keup

Date: 8/23/83

MICROFILMED

RECEIVED

AUG 19 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

31-7392

Notice is hereby given that Application for Permit No. 31-7392 in the name of Radar Hill Grazing Association, Idaho Falls, Idaho was filed for the diversion of 0.14 cfs of water from a ground-water source with point of diversion within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 11N, R. 38E, B.M. Clark County; to be used from May 1 to Dec. 31 for stockwatering purposes for 600 head of cattle within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, T. 11N, R. 38E, B.M.

The applicant now proposes to amend Application No. 31-7392, requesting the place of use be changed to within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 11N, R. 38E, B.M.

Any protest to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID 83402, on or before April 1, 1985.

A. KENNETH DUNN

Director

Published in the Post Register, Idaho Falls on 3/14 & 3/21/85.

*Changed on
Computer*

*Proofed by
phone
3-13-85
CJ*

MICROFILMED

INTER-DEPARTMENT MEMO — 1

DATE February 25, 1985

FROM KEITH C. WILSON

TO File 31-7392

SUBJECT Correction of File

Errors on Point of Diversion and Place of Use were not observed during staff review and therefore should be considered departmental error.

MICROFILMED

Keith C. Wilson

SIGNATURE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

August 9, 1983

RE: Claim to a Water Right No. 31-4092 SINGLETON
31-4093 "
Application for Permit No. 31-7392 RADAR HILL GRAZING ASSOC.
32-7134 HOLMES

Standard Journal
P.O. Box 10
Rexburg, ID 83440

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on July 21 and 28, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

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NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before AUGUST 8, 1983.

KEN DUNN, Dir.

Published 7/21 & 7/28/83.

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31-7392

RADAR HILL GRAZING ASSOC.

RT. 6, BOX 31, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 05/03/1983

Diversion Pt: SENE Sec 20 T 11N R 38E

Use: STOCKWATER (0.14 CFS)

In: SENE NWSW Sec 20 T 11N R 38E SWNE SWNW Sec 21 T 11N R 38E SWNE
Sec 16 T 11N R 38E NWSW Sec 17 T 11N R 38E SWNE Sec 18 T 11N R 38E SWNE
Sec 19 T 11N R 38E

*Amended changes
made on
computer*

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