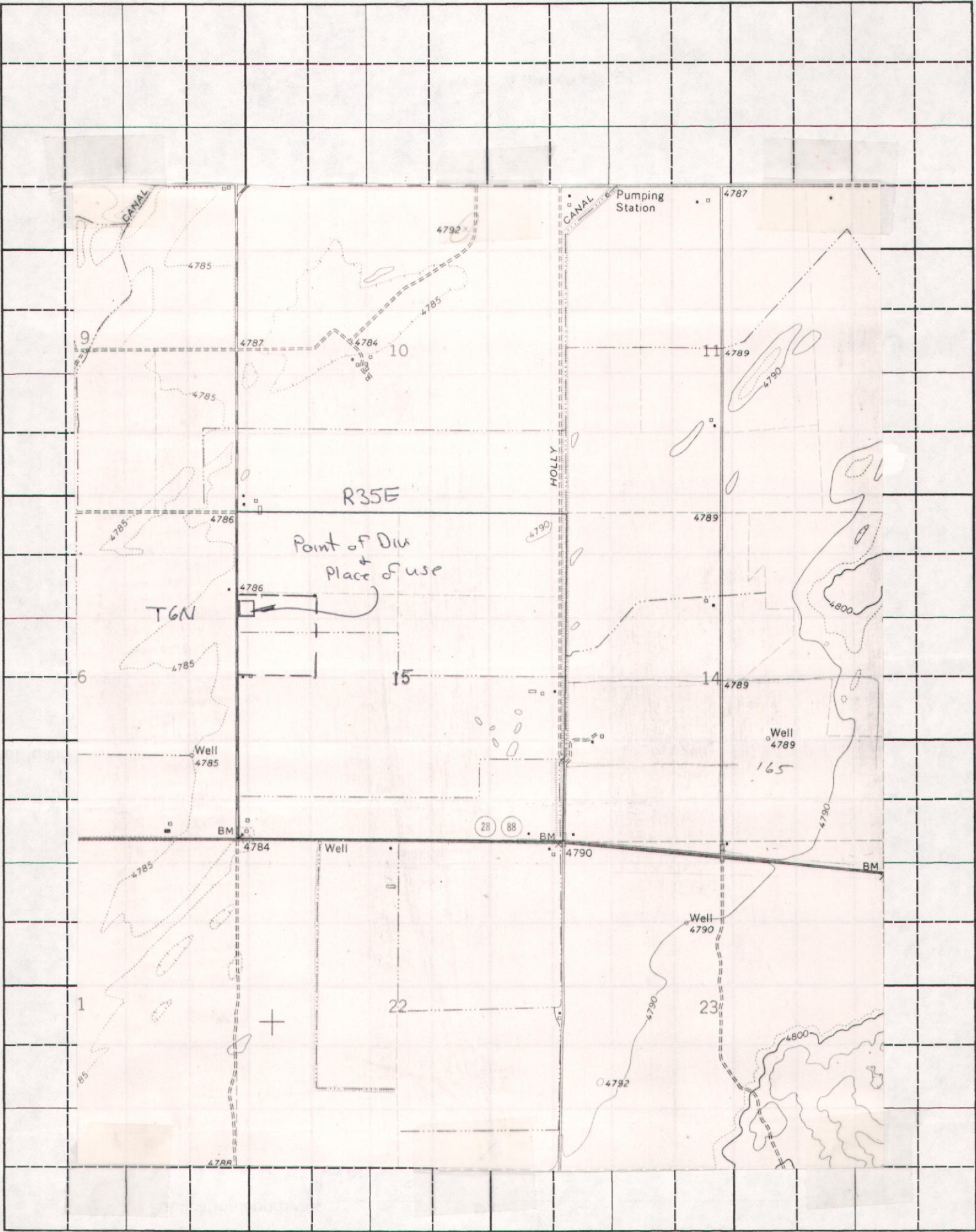


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Marie Carpenter
(Applicant)

RECORDED

1914-1915

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Bruce Porter,
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

Notice Of Application For Water Rights

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on July 20, 1983
and the last publication having been made
on July 27, 1983

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Subscribed to and sworn to before me
this July 28, 1983

Jeri Garner
Notary Public.

(SEAL)

My commission expires Life

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed
to appropriate the public waters of the State
of Idaho:

35-8159
L.A. HARTERT - CO.
BOX 820, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/20/1983
Diversion Pt: SESW Sec 09 T 05N R 38E
Use: STOCKWATER (0.20 CFS)
In: SESW Sec 09 T 05N R 38E

25-7340
HOOVER, JAMES &/or MURIEL
RT. 4, BOX 24, RIGBY, ID 83442
Source: GROUNDWATER
Date Filed: 06/28/1983
Diversion Pt: NWNW Sec 30 T 04N R 39E
Use: COMMERCIAL (0.02 CFS),
DOMESTIC (0.11 CFS)
In: NWNW Sec 30 T 04N R 39E

31-7394
CARPENTER, HARLEY &/or MARIE
HC 69, BOX 2410, HAMER, ID 83425
Source: GROUNDWATER
Date Filed: 05/10/1983
Diversion Pt: SWNW Sec 15 T 06N R 35E
Use: STOCKWATER (0.03 CFS),
DOMESTIC (0.04 CFS)
In: SWNW Sec 15 T 06N R 35E

31-7397
MCGARRY, JACK &/or PAT
DUBOIS, ID 83423
Source: GROUNDWATER
Date Filed: 05/24/1983
Diversion Pt: SESW Sec 31 T 08N R 34E
Use: STOCKWATER (0.06 CFS)
DOMESTIC (0.02 CFS) In: SESW Sec 31 T
08N R 34E

31-7398
ALLEN, CECIL &/or FLORENCE I.
HC 63 BOX 1600, TERRETON, ID 83450
Source: GROUNDWATER
Date Filed: 06/16/1983
Diversion Pt: SWNW Sec 09 T 06N R 34E
Use: COMMERCIAL (0.04 CFS)
DOMESTIC (0.04 CFS)
In: SWNW Sec 09 T 06N R 34E

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before AUGUST 8, 1983.

KEN DUNN
Director

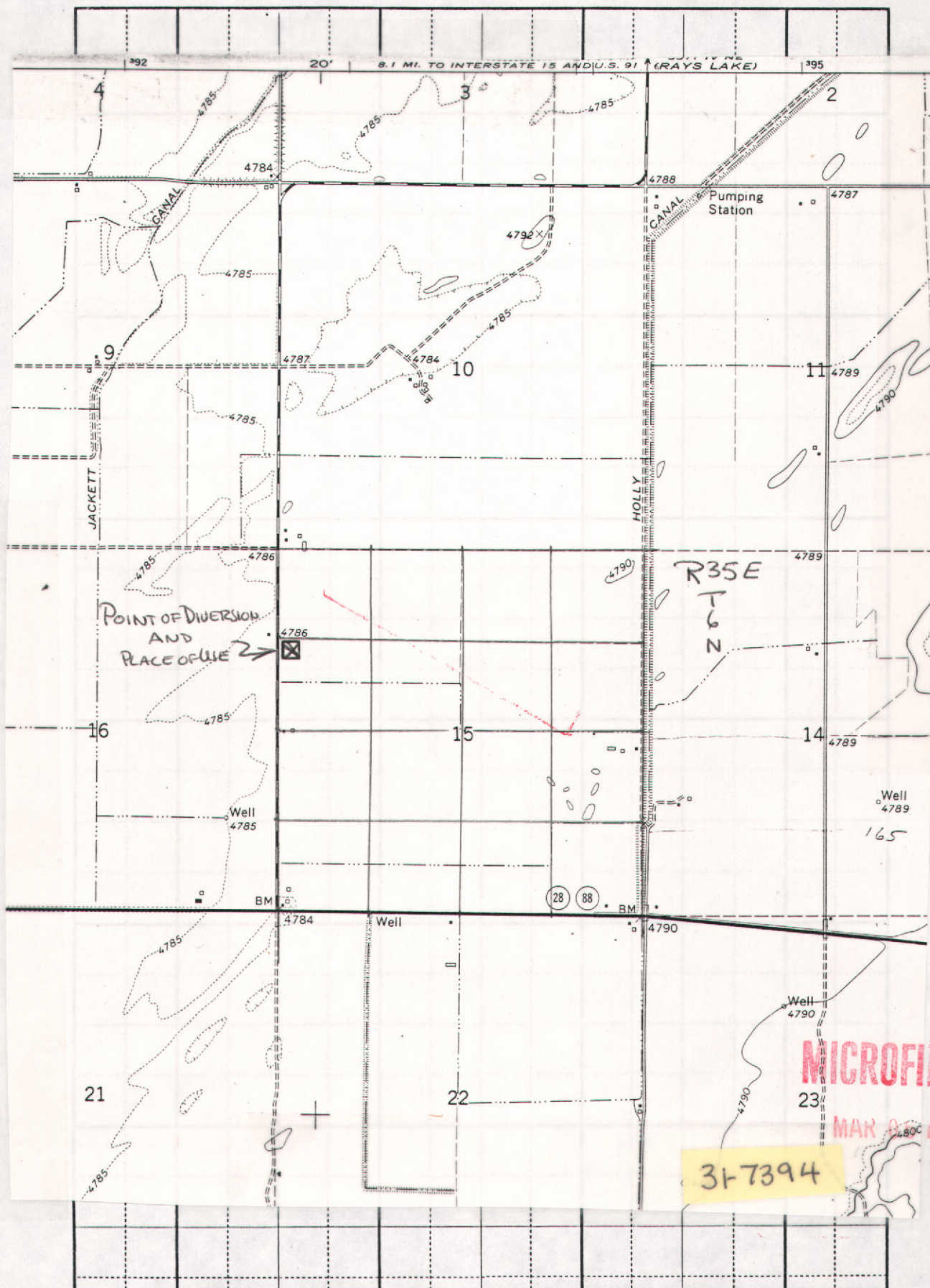
Publ. July 20 and 27, 1983RS

MICROFILMED

NAME OF APPLICANT Carpenter

31-7394

Form No. 0



Draw Plan In Ink.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-7394

Priority: May 10, 1983

Amount: .06 CFS

2.6 AF

This is to certify, that HARLEY CARPENTER
MARIE CARPENTER

HC 69 BOX 2410
HAMER, ID 83425

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 10, 1983, and has submitted proof to the Department of Water Resources on March 8, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .06 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.03 cfs	1.4 af
Domestic	01/01 to 12/31	.04 cfs	1.2 af
	Totals	.06 CFS	2.6 AF

LOCATION OF POINT OF DIVERSION(S):

SWNW , Sec. 15, Township 6N, Range 35E
Jefferson County

PLACE OF USE: Stockwater

TWN RGE SEC

6N 35E 15 SWNW

PLACE OF USE: Domestic, same as Stockwater use

CONDITIONS/REMARKS:

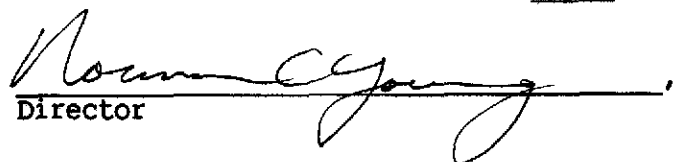
1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23rd day of FEBRUARY, 19 87.

MICROFILMED

Acting for the

Director



MAR 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Harley or Marie Carpenter Phone 663-4590

Post office address HC 69, Box 2410, Hamer, Idaho 83425

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 6N

Range 35E B.M. Jefferson County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.03 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.07 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well / pump with
Line to house and stock trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 6N

Range 35E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 head of cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion. Applicants

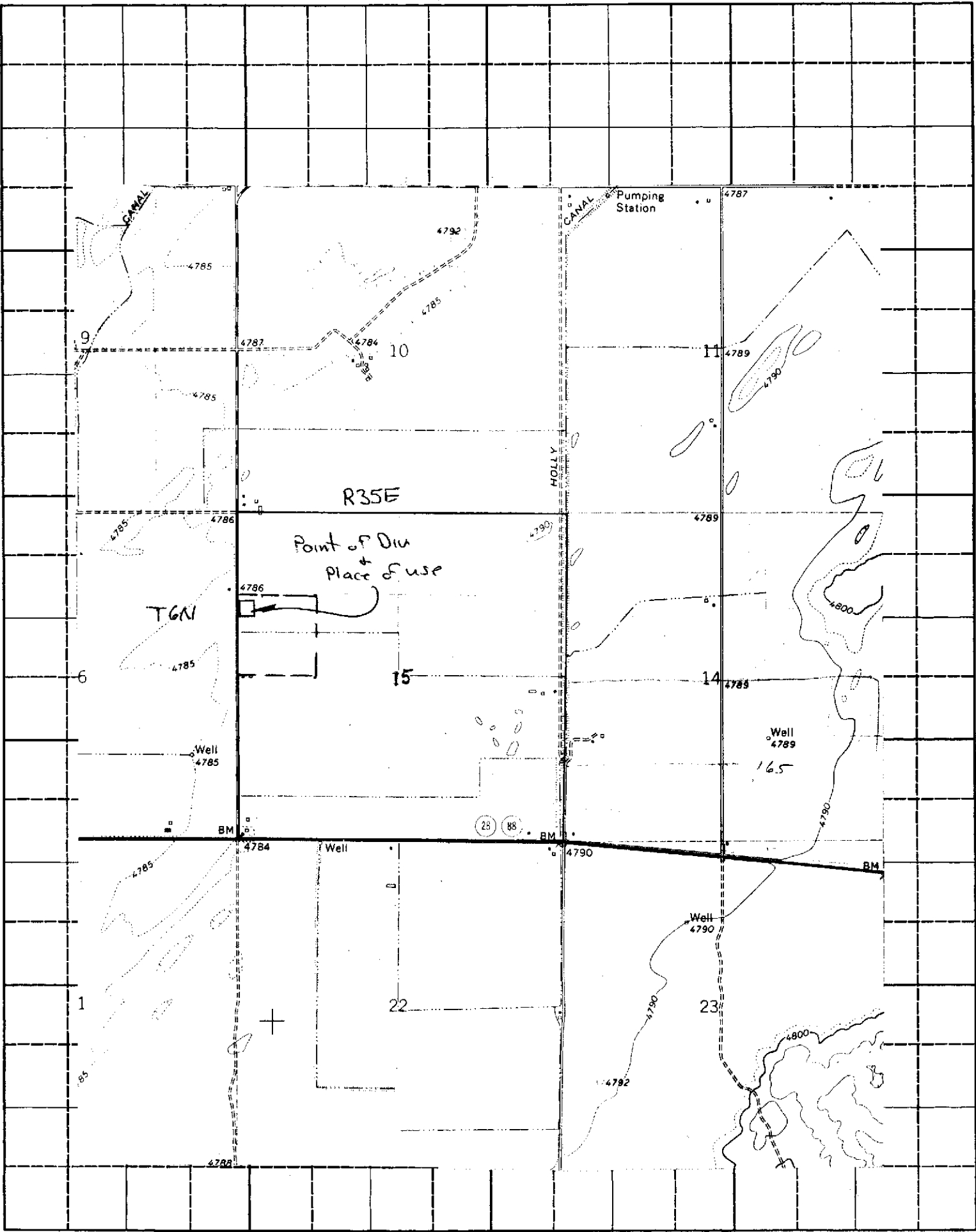
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Marie Carpenter
(Applicant)

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Received by HWS (u) 5-10-83 3:30p
Date 5-3-83 Time 5:30

Preliminary check by HWS Fee \$ 30.00

Received by BP Date 5/12/83 # 26201

Publication prepared by BP Date 7/13/83

Published in Rigby Star

Publication dates 7/12/83 7/28/83

Publication approved BP Date 8/5/83

Protests filed by: JMC

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMO EMT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 31-7394, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore March 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 8th day of February, 1985.

J. Mun Saylor
Chief, Operations Bureau

THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Bruce Porter

being first duly sworn, depose and say, that I am the printer of THE JEFFERSON STAR, a weekly newspaper printed and published weekly at Rigby, Jefferson County, Idaho; and I do solemnly swear that the

Notice Of Application For Water Rights

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any

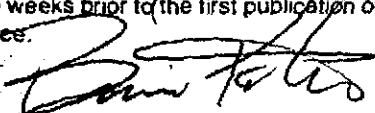
Two

supplement issue thereof for consecutive issues, the first publication having

ing been made on July 28, 1983
and the last publication having been made

on July 27, 1983

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.



Subscribed to and sworn to before me
this July 28, 1983

Jeri Garner
Notary Public.
(SEAL)

My commission expires Life

RECEIVED

AUG 4 1983

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

35-8159
L.A. HARTERT, CO.
BOX 820, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 08/20/1983
Diversion Pt: SESW Sec 09 T 05N R 38E
Use: STOCKWATER (0.20 CFS)
In: SESW Sec 09 T 05N R 38E

25-7340
HOOVER, JAMES &/or MURIEL
RT. 4, BOX 24, RIGBY, ID 83442
Source: GROUNDWATER
Date Filed: 08/28/1983
Diversion Pt: NWNW Sec 30 T 04N R 39E
Use: COMMERCIAL (0.02 CFS),
DOMESTIC (0.11 CFS)
In: NWNW Sec 30 T 04N R 39E

31-7384
CARPENTER, HARLEY &/or MARIE
HC 69, BOX 2410, HAMER, ID 83425
Source: GROUNDWATER
Date Filed: 05/10/1983
Diversion Pt: SWNW Sec 15 T 06N R 35E
Use: STOCKWATER (0.03 CFS),
DOMESTIC (0.04 CFS)
In: SWNW Sec 15 T 06N R 35E

31-7397
MCGARRY, JACK &/or PAT
DUBOIS, ID 83423
Source: GROUNDWATER
Date Filed: 05/24/1983
Diversion Pt: SESW Sec 31 T 06N R 34E
Use: STOCKWATER (0.06 CFS),
DOMESTIC (0.02 CFS) In: SESW Sec 31 T 06N R 34E

31-7398
ALLEN, CECIL &/or FLORENCE I.
HC 63 BOX 1600, TERRETON, ID 83450
Source: GROUNDWATER
Date Filed: 08/18/1983
Diversion Pt: SWNW Sec 09 T 06N R 34E
Use: COMMERCIAL (0.04 CFS),
DOMESTIC (0.04 CFS)
In: SWNW Sec 09 T 06N R 34E

The permit(s) will be subject to all prior water rights. Permit(s) must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 100, Idaho Falls, Idaho 83402 on or before AUGUST 8, 1983.

KEN DUNN
Director

Publ. July 20 and 27, 1983RS

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL DIAZ
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 26, 1987

HARLEY & MARIE CARPENTER
HC 69 BOX 2410
HAMER, ID 83425

RE: Permit No. 31-7394

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 06 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 28, 1987

RE: Permit No. 31-7394

Harley & Marie Carpenter
HC 69, Box 2410
Hamer, ID 83425

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 31-7394
Phone No. 663-4590

1. Owner: Harley or Marie Carpenter Permit No.
Current Address: HC 69 Box 2410 Hamer Ia 53425 Phone No. 663-4590
2. Accompanied by: Harley Carpenter EXAM. DATE: 7 Aug 85
Address: SAME Phone No.
Relationship to Permit Holder:
3. Source: Ground water tributary to

[illegible]

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
a well pump service to Pressure tank w/distribution lines to
home and stock tanks

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

- 7. Measurements** ☐ Additional data/computation sheets attached

30 psi operating Pressure
95 feet static H₂O level

8. Point(s) of Diversion: Stock low head range Indicate Method of Determination

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

Total Acres

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MAR 06 1987

MARK 06 1987

CONSULTANT SEAL

MICROFILMED

Date

Beneficial Use Examination

IDWR Director's Authorization to Conduct

Consultant's License Number

18. Examiner's/Consultant's Signature

Date

☐ Other

☒ None

☐ Add P.U. as reflected above

☐ Add P.D. as reflected above

☐ Change P.U. as reflected above

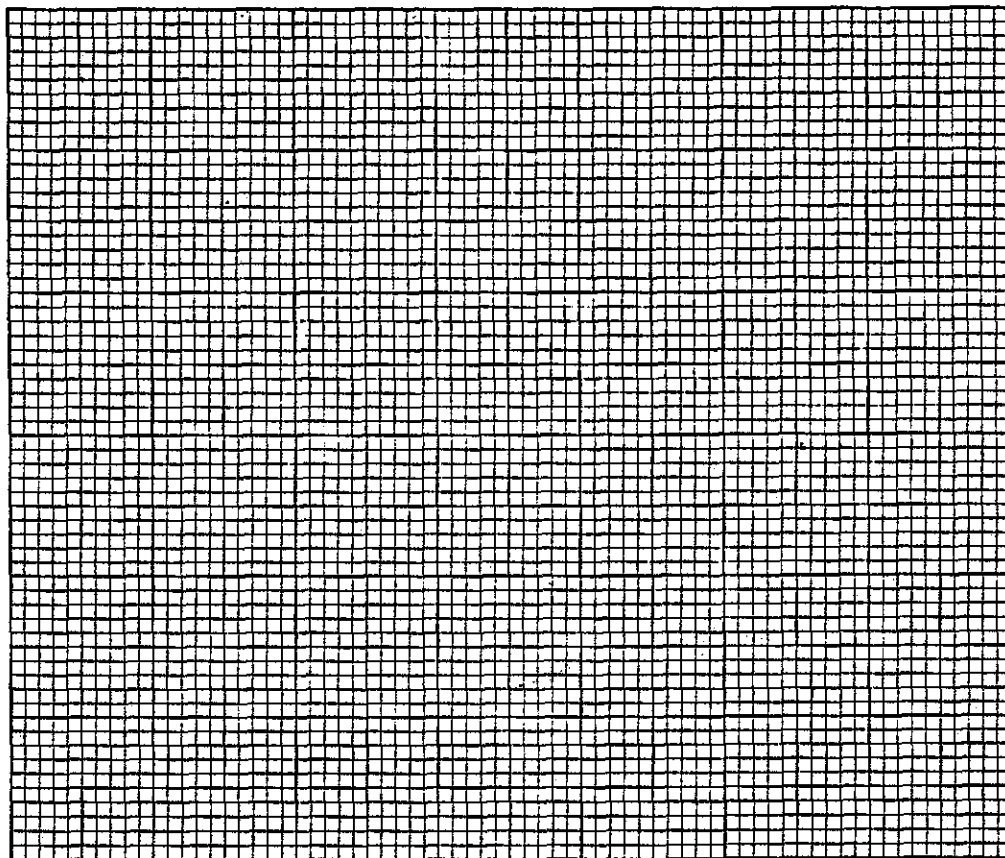
☐ Change P.D. as reflected above

15. Recommended Amendments

14. Remarks

13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached



12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

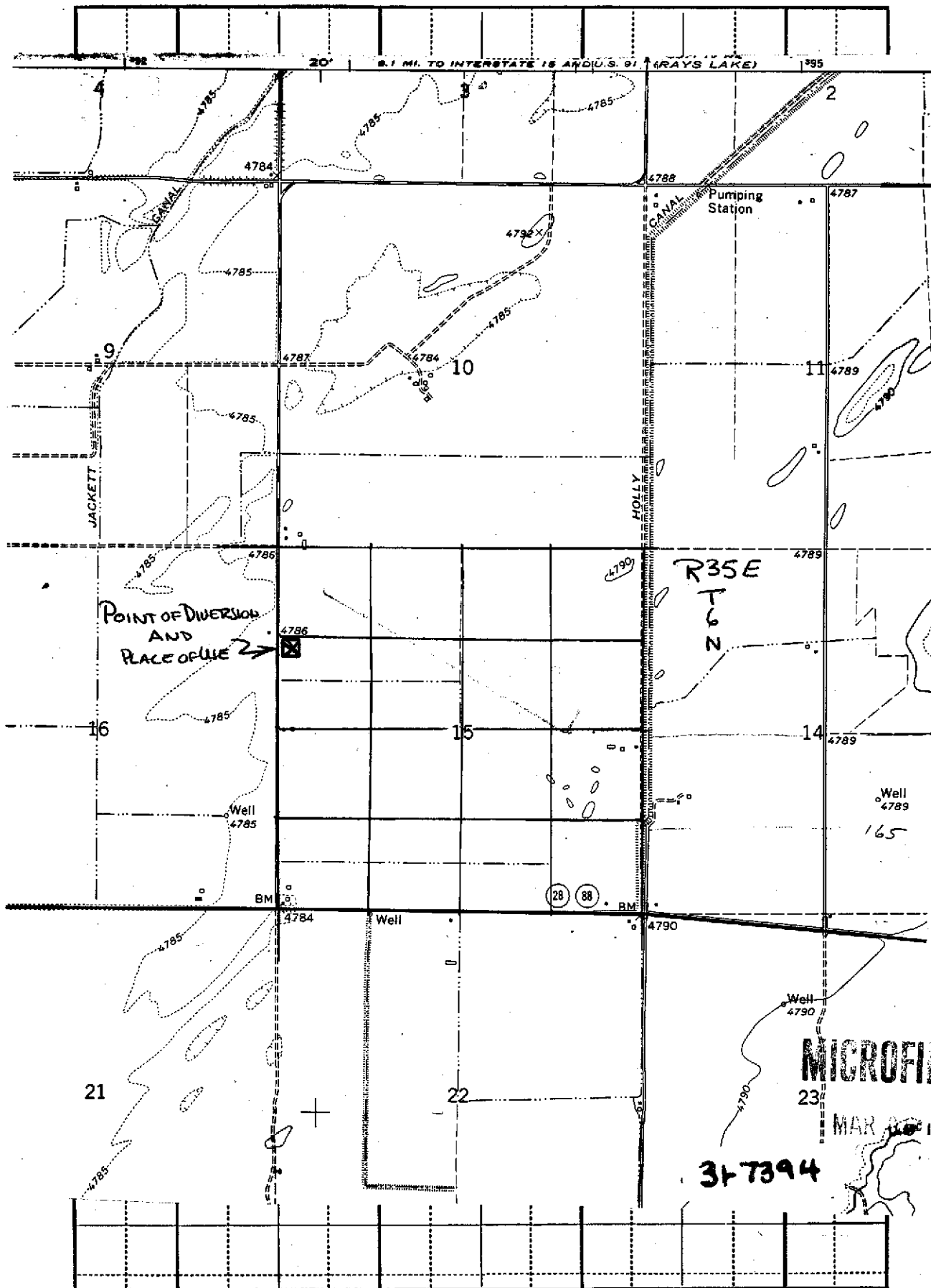
11. Other water right diverted from same p.d.

10. Other water rights on these lands

NAME OF APPLICANT Carpenter

31-7394

Form No. 0



MICROFILMED

MAR 10 1961

31-7394

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

APR 29 1986

31-7394

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

SEE MEMORANDUM DATED 13 MAY 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES. MAXIMUM INSTANTANEOUS WATER REQUIREMENTS FOR 1 HOMES.Hp = 1 1/2 Efficiency = 80 % Head = 95 ft. PSI = 30 psi

$$Q = \frac{Hp (8.814) (Eff)}{Head + (PSI \times 2.308)} = \frac{(1.5) (8.814) (0.8)}{(95 \text{ ft}) + (30 \text{ psi} \times 2.308)} = \underline{0.06 \text{ CFS}}$$

Q_{DOM} Limited to Q = 0.04 cfsQ_{STOCK} LIMITED TO Q = 0.03

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$
$$V_{D.R.} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

c) Volume Calculations for Other Uses:

$$V_{dom} = \frac{1}{\# \text{ Units}} \times \underline{1.2} \text{ afa} = \underline{1.2} \text{ afa}$$

$$V_{stock} = \underline{1.4} \text{ afa}$$

1.4 0.5
1.4 afa
1.4 afa

2. Overlap Review

- a) Other water rights with same place of use: Patent 3-0343/0344/0345/0346/0347/0348/0349/
0350/0351/0352/0353/0354/0355/0356/0357/0358/0359/0360/0361/0362/0371/0376
31-2046/2205
- b) Other water rights with same point of diversion: None

c) Analysis: R 29

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MAR 06 1987

RECOMMENDED AMOUNTS

31-7394	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
						0.06 ch

4. Permit Holder:

Address:

5. Source: GROUNDWATER

tributary to

6. Beneficial Use

DOMESTIC (Units)

Period of Use	From	To
1/1		12/31

Rate of Diversion
Q (cts)
0.04 dK

Annual Volume
V (afa)
1.2 of

STOCKWATER (S/100 range)

71

18/21

0.035

2402

Allowable Maximums:

4290.0

2.5

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: SEE MEMORANDUM DATED 13 MAY 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES.

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

MARK 06.1987

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

Checked in Regional Office by

Approved in State Office by _____

Date _____

Date _____

Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 22, 1985

HARLEY CARPENTER
HC 69, BOX 2410
HAMER

ID 83425

RE: Permit No. 31-7394

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

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MAR 06 1986

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has conducted development to the extent shown below of Permit No. 31 7394.

Name(s) of Permit Holder: Harley or Marie Carpenter

Post Office Address: HC 69 Box 2410

Hamer, Idaho 83425 Tel. No. 663-4590

Source of Water: Well

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☒ Stockwater	<u>25-35 calves</u>	(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-4-85
Date

OFFICIAL

Marie Carpenter
Signature of Permit Holder

Mr. & Mrs. Marley Carpenter
HC 69, Box 2410
Hamer, ID 83425

FREEDOM TO SPEAK OUT
USA 2c

HAMER,

MAR

7

1985

AM

83425



U.S. DEPARTMENT OF DEMOCRACY

RECEIVED

MAR 8 1985



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440**

**CARPENTER, HARLEY & MARIE
HC 69, BOX 2410
HAMER, ID 83425**

FEBRUARY 19, 1985

RE: PERMIT NO. 31-7394

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

RECEIVED

RE: PERMIT 31-7394

PAGE 01
FEBRUARY 19, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

31 7394

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. Aug. 8, 1983 ✓
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/4/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 31
5-10-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Code #26.

app. released in 3rd S.F. dismissal

By: Ernest Carlson

Date: Aug 15, 1983

STATE OFFICE REVIEW:

105, 316, L11 return receipt

- ☐ See attached sheet for more information.

By: kw

Date: 8/23/83

2/7/85

RECEIVED

AUG 19 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

May 6, 1983

Marie Carpenter
HC 69, Box 2410
Hamer, ID 83425

Dear Mrs. Carpenter:

Enclosed is your application for permit and check #92-328 for \$30.00. The application was submitted without a signature. Please sign on the third page on the space marked application, and return the application and the \$30.00 fee to this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:bp

Enclosures

DELETED

April 22, 1983

Hailey Carpenter
H.C. 69 Box 2410
Hamer, ID 83425

Dear Mr. Carpenter:

Enclosed is your application for permit.
Please review it and if everything is
correct, sign and send ~~it~~ with your fee
of \$30 to this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWK:jk

31-7394

CARPENTER, HARLEY &/or MARIE

HC 69, BOX 2410, HAMER, ID 83425

Source: GROUNDWATER

Date Filed: 05/10/1983

Diversion Pt: SWNW Sec 15 T 06N R 35E

Use: STOCKWATER	(0.03 CFS)
DOMESTIC	(0.04 CFS)

In: SWNW Sec 15 T 06N R 35E

RECORDED

