

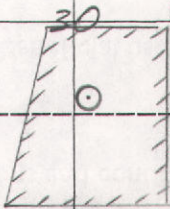
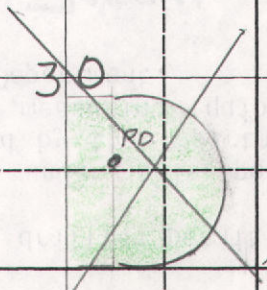
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 37 E

NOV 20 1988

MICROFILMED

T 8 N



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

NOV 20 1989

Golden C. Linford, President
(Applicant)

THE CHRONICLE-NEWS

ST. ANTHONY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Fremont } ss

I, Terry Weatherston,
being first duly sworn, depose and say, that I am
the printer of THE CHRONICLE-NEWS, a weekly
newspaper printed and published weekly at St.
Anthony, Fremont County, Idaho; and I do
solemnly swear that the

Notice Of Amended Application For Water Right

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for 2
consecutive issues, the first publication hav-

ing been made on April 25, 1985
and the last publication having been made
on May 2, 1985.

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Terry Weatherston

Subscribed to and sworn to before me
this May 3, 1985

Deri Garner
Notary Public.

(SEAL)

My commission expires life

RECEIVED

MAY 9 1985

Department of Water Resources
Eastern District Office

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT 31-7414

Notice is hereby given that Application for
Permit No. 31-7414 in the name of Quality
Farms Inc., Rexburg, Idaho was filed for the
diversion of 2.0 cfs of water from a ground-
water source with point of diversion within
the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T. 8N, R. 37E,
B.M. Fremont County; to be used from 4-1
to 11-1 for the irrigation of 100 acres within
the SE $\frac{1}{4}$, Sec. 30, T. 8N, R. 37E, B.M.

The applicant now proposes to amend
Application No. 31-7414, requesting the
place of use be change to E $\frac{1}{2}$ SW $\frac{1}{4}$,
W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 30, T. 8N, R. 37E, B.M.

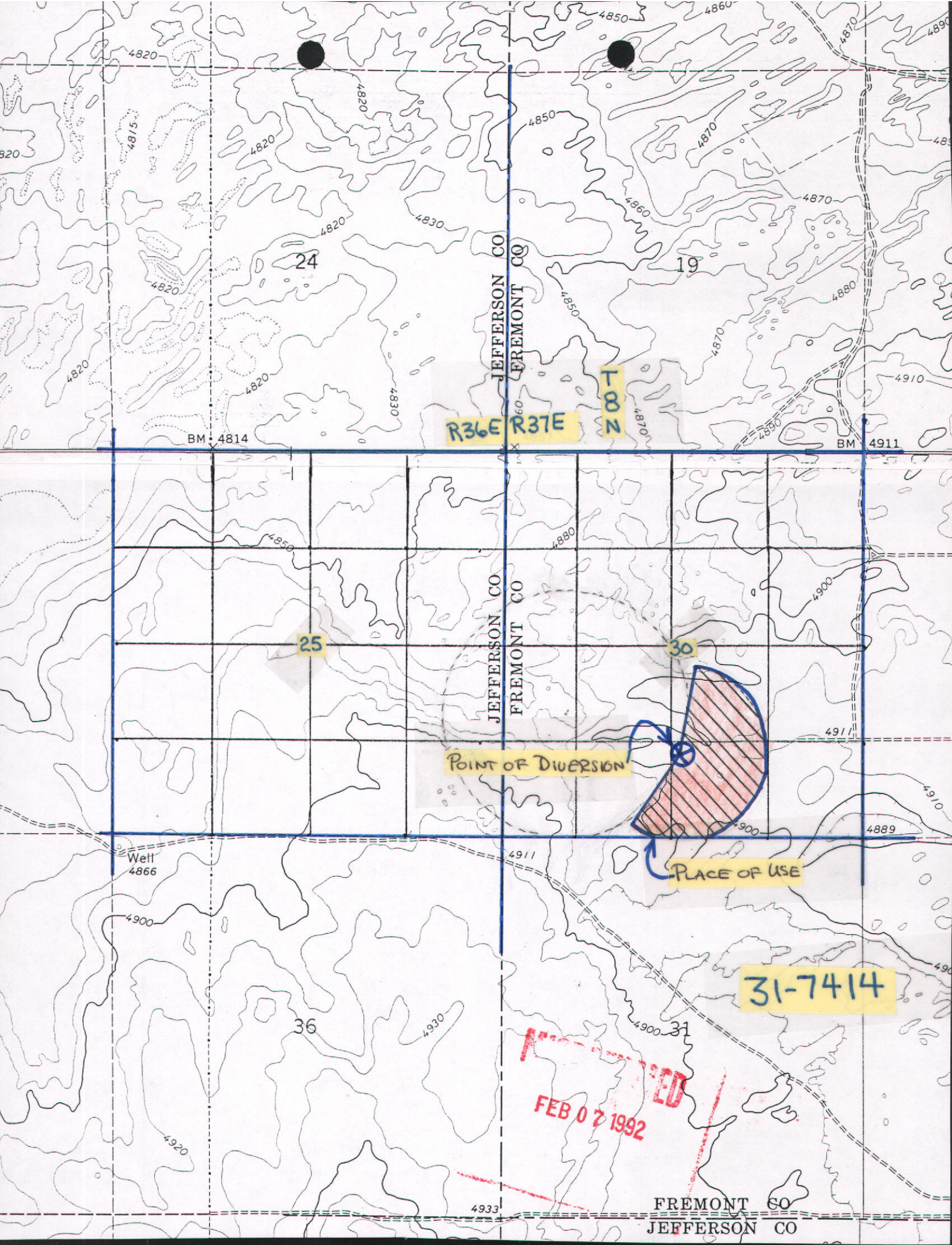
Any protest to the proposed amending of
the application must be filed with the Idaho
Department of Water Resources, 150
Shoup, Suite 15, Idaho Falls, ID 83402, on
or before May 13, 1985.

A. KENNETH DUNN
Director

Publ. April 25 and May 2, 1985CN

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NOV 24 1989



R36E R37E

T8N

POINT OF DIVERSION

PLACE OF USE

31-7414

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FEB 07 1992

FREMONT CO
JEFFERSON CO



FEB 07 1992



31-7414

PHOTO FILMED

FEB 07 1992

State of Idaho License and Certificate of Water Right

31-2325

Water License No. G-25241

Amount 2.67 c.f.s.

Water District No.

Priority October 25, 1954

THIS IS TO CERTIFY that J. D. TAYLOR and LLOYD TAYLOR of Rexburg, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated October 25, 1954; that Permit No. G-25241 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.67 second feet, was issued thereunder on January 22, 1959, showing that said works were completed on the 23rd day of October, 1957; and that on the 23rd day of October, 1957, J. D. TAYLOR and LLOYD TAYLOR

of Rexburg, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean, for the purpose of Irrigation, under Use Permit No. G-25241 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 4596, on the 22nd day of January, 1959;

The right hereby confirmed dates from October 25, 1954;

The Point of Diversion is located

in the NE 1/4 SW 1/4, Sec. 29, Tp. 8 N., R. 37 E., B. M. County Fremont

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.67 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
R. 1.	37 N.	29	NE SW	40	40
			SW SW	40	40
			SW NW	40	40
			SW SE	40	40
		30	NE SE	40	40
			SE SE	40	40
			Total number of acres irrigated - - -		

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-07414

Priority: January 16, 1984

Maximum Diversion Rate: 1.28 CFS
Maximum Diversion Volume: 192.0 AF

This is to certify, that QUALITY FARMS INC
2120 W 4200 S
REXBURG ID 83440

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 16, 1984; and has submitted Proof of Beneficial Use on August 11, 1989. An examination indicates that the works have a diversion capacity of 1.460 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	1.28 CFS	192.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 30, Township 08N, Range 37E
FREMONT County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	37E	30	SESW 5	NWSE 24	SWSE 35	64

Total number of acres irrigated: 64

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

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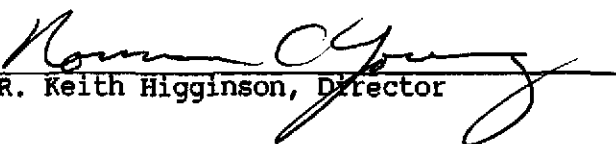
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-07414

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of NOVEMBER, 1991.

Acting for


R. Keith Higginson, Director

MICROFILMED
FEB 07 1992

APPROVED

State of Idaho
Department of Water Resources

RECEIVED
NOV 07 1991

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 31-07414

Department of Water Resources

Date of Priority: January 16, 1984

Maximum Diversion Rate: 1.28 CFS
Maximum Diversion Volume: 192.0 AF

Comes now
2120 W 4200 S
REXBURG ID 83440

QUALITY FARMS INC

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 31-07414, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	1.28 CFS	192.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWSE, Sec. 30, Township 08N, Range 37E
FREMONT County

<u>PLACE OF USE:</u> IRRIGATION	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
<u>TWN RGE SEC</u>				
08N 37E 30	SESW 5	NWSE 24	SWSE 35	64
Total number of acres irrigated:				64

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Rexburg, this 5 day of November, 1991.

Golden C. Linford
(Signature)

FEB 07 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 31-07414

FOR DEPARTMENT USE ONLY

#C022259

Preliminary check by 50 Fee = \$20.00

Received by Jef Date 11-7-91

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 31-07414 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 15TH day of NOVEMBER, 1991.

Acting for

R. Keith Higginson
R. Keith Higginson, Director

APPROVED

FEB 07 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

AMENDED

AMENDED

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Quality Farms Inc. Phone 356-7220
Post office address Rt. #3, Box 433-8 Rexburg, ID 83440
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 8N
Range 37E B.M. Fremont County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.0 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.0cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 14 inches; proposed depth of well is 80 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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NOV 20 1989

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applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use

Applicant

9. a. Who owns the property at the point of diversion

Applicant

c. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated	
100	

[illegible]

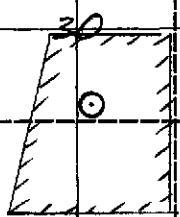
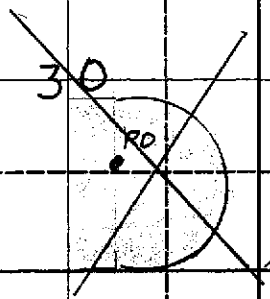
b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 37E

NOV 10 1988
MICROFILMED

T 8N



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED
NOV 10 1989

Golden C. Linford, President
(Applicant)

Received by WJ Date 1/16-84 Time 4:10
Preliminary check by WJ
Fee \$ 65.00
Received by WJ Date 1/16/84
#33410
Amount \$20.00 #33251
Publication prepared by Freeman Co. (Alameda) Date 3-7-89 4-9-85
Publication dates 4-11 & 4-18-85 3-16, 23, 89
Publication approved (WJ) Date 5-09-85 4-4-04-89
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by WJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7414, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

for June 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 23rd day of May, 1989.

D. Mark Taylor

MICROFILMED

NOV 20 1989

THE FREMONT COUNTY HERALD-CHRONICLE

St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

Department of Water Resources
Eastern District Office

I, Terry Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly
swear that the Notice Of Application
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof
for Two consecutive issues, the
first publication having been made on
March 16, 1989
and the last publication having been
made on March 23, 1989
Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of said notice.

Terry Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 24th day of March
in the year of 1989, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me to
be the person whose name subscribed to
the within instrument, and being by me
first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

Gregory C. Galt
Notary Public for Idaho

Residing at Rexburg, Idaho
My commission expires: June 8, 1993

MICROFILMED

NOV 20 1989

**NOTICE OF APPLICATION
FOR WATER RIGHT**
The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

21-07402
HENINGER, RICHARD D.
RT. 2, BOX 147A
ST. ANTHONY, ID 83445
Source: GROUNDWATER
Diversion Pt: NWNESE Sec 18 T 07N R
40E
Use: IRRIGATION (.030 CFS)
DOMESTIC (.040 CFS)
Date Filed: 2/14/1989
In: T07N R40E S18 NESE 1.0 ACRES
TOTAL

21-07404
PEARSON, ROBERT L.
1331 E. 65th S.
IDAHO FALLS, ID 83404
Source: GROUNDWATER
Diversion Pt: NWNW Sec 24 T 15N R
42E

Use: DOMESTIC (.040 CFS)
STOCKWATER (.030 CFS)
Date Filed: 3/01/1989
In: T15N R42E S24 NWNW

21-07407
CHRISTENSEN, LARRY
732 TERRACE
IDAHO FALLS, ID 83402
Source: SPRINGS
Tributary: BLUE CREEK
Diversion Pt: LOT 4 (SENWNW) Sec 2
T 10N R 41E

Use: DOMESTIC (.020 CFS)
Date Filed: 3/01/1989
In: T10N R41E S02 NWNW

21-07408
JONES, FLOYD G.
195 E. 25th
IDAHO FALLS, ID 83404
Source: GROUNDWATER
Diversion Pt: NENWNE Sec 2 T 14N R

43E
Use: DOMESTIC (.100 CFS)
Date Filed: 3/02/1989
In: T14N R43E S02 NWNE

31-07414
QUALITY FARMST INC.
RT. 3, BOX 433-8
REXBURG, ID. 83440
Source: GROUNDWATER
Diversion Pt: NWSE Sec 30 T 08N R

37E
Use: IRRIGATION (2.000 CFS)
Date Filed: 1/16/1984
In: T08N R37E S30 NESW SESW
NWSE SWSE 100.0 ACRES TOTAL

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on or
before APRIL 3, 1989.

R. KEITH HIGGINSON
Director
Publ. March 16 and 23, 1989HC

THE CHRONICLE-NEWS

ST. ANTHONY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Fremont } ss

I, Terry Weatherston
being first duly sworn, depose and say, that I am
the printer of THE CHRONICLE-NEWS, a weekly
newspaper printed and published weekly at St.
Anthony, Fremont County, Idaho; and I do
solemnly swear that the

Notice Of Amended Application For Water Right

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for 2
consecutive issues, the first publication hav-

ing been made on April 25, 1985
and the last publication having been made
on May 2, 1985

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT 31-7414

Notice is hereby given that Application for
Permit No. 31-7414 in the name of Quality
Farms Inc., Rexburg, Idaho was filed for the
diversion of 2.0 cfs of water from a ground-
water source with point of diversion within
the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T. 8N, R. 37E,
B.M. Fremont County; to be used from 4-1
to 11-1 for the irrigation of 100 acres within
the SE $\frac{1}{4}$, Sec. 30, T. 8N, R. 37E, B.M.

The applicant now proposes to amend
Application No. 31-7414, requesting the
place of use be change to E $\frac{1}{4}$ SW $\frac{1}{4}$,
W $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T. 8N, R. 37E, B.M.

Any protest to the proposed amending of
the application must be filed with the Idaho
Department of Water Resources, 150
Shoup, Suite 15, Idaho Falls, ID 83402, on
or before May 13, 1985.

A. KENNETH DUNN
Director

Publ. April 25 and May 2, 1985CN

Terry Weatherston
~~~~~

Subscribed to and sworn to before me  
this May 3, 1985

*Bari [Signature]*  
Notary Public.

(SEAL)

My commission expires life

THE CHRONICLE-NEWS  
ST. ANTHONY, IDAHO

AFFIDAVIT OF  
PUBLICATION

STATE OF IDAHO }  
County of Fremont } ss

Terry Weatherston

being first duly sworn, depose and say, that I am  
the printer of THE CHRONICLE-NEWS, a weekly  
newspaper printed and published weekly at St.  
Anthony, Fremont County, Idaho; and I do  
solemnly swear that the

Notice Of Application For Water Right

copy of which notice appears attached here-  
to, was published in the regular and entire issue  
of said newspaper, and not in any

supplement issue thereof for 2  
consecutive issues, the first publication hav-

ing been made on April 11, 1985  
and the last publication having been made

on April 18, 1985

Further, that said newspaper is one of general  
circulation in said county; that it is a legal  
newspaper, conforming to legal specifications  
under the Idaho Statutes; that it has at least two  
hundred bona fide subscribers living within the  
county of publication; and that it has been  
continuously and uninterruptedly published in said  
county during a period of seventy-eight con-  
secutive weeks prior to the first publication of the  
said notice.

*Terry Weatherston*

Subscribed to and sworn to before me

this April 19, 1985

*David Harner*

MAY  
Department of  
Eastern District Office

NOTICE OF APPLICATION  
FOR WATER RIGHT

The following application(s) have been filed  
to appropriate the public waters of the State  
of Idaho:

31-7414

QUALITY FARMS, INC.  
RT. 3, BOX 433-8, REXBURG, ID. 83440  
Source: GROUNDWATER  
Date Filed: 01/16/1984  
Diversion Pt: NWSE Sec. 30 T 08N R 37E  
Use: IRRIGATION (2.00 CFS)  
In: NESE NWSE SWSE SESE Sec. 30 T  
08N R 37E FOR 100 ACRES

31-7415

QUALITY FARMS, INC.  
RT. 3, BOX 433-8, REXBURG, ID 83440  
Source: GROUNDWATER  
Date Filed: 01/16/1984  
Diversion Pt: NWNW NWSW Sec. 30 T  
08N R 37E  
Use: IRRIGATION (1.90 CFS)  
In: SENE NESE SESE Sec. 25 T 08N R  
36E SWNW NWSW Sec. 30 T 08N R 37E  
FOR 96 ACRES

31-7416

QUALITY FARMS, INC.  
RT. 3, BOX 433-8, REXBURG, ID 83440  
Source: GROUNDWATER  
Date Filed: 01/16/1984  
Diversion Pt: NWSW Sec. 30 T 08N R 37E  
Use: IRRIGATION (2.80 CFS)  
In: NENW SWNW SENW NESW SWSW  
SESW Sec. 30 T 08N R 37E FOR 140  
ACRES

The permit(s) will be subject to all prior  
water rights. Protests must be filed with the  
Director, Dept. of Water Resources, 150  
Shoup Ave., Suite 15, Idaho Falls, Idaho  
83402 on or before APRIL 29, 1985.

KEN DUNN  
Director

Publ. April 11 and 18, 1985CN

MICROFILMED

NOV 20 1989

January 31, 1992

QUALITY FARMS INC  
2120 W 4200 S  
REXBURG ID 83440

RE: WATER RIGHT NO. 31-07414

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

SHARLA CURTIS  
Water Resource Agent

SC:blm

Enclosure

RECEIVED

FEB 07 1992

October 31, 1991

QUALITY FARMS INC  
2120 W 4200 S  
REXBURG ID 83440

RE: WATER RIGHT NO. 31-07414

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS  
Technical Records Specialist

SC:blm

Enclosure

RECEIVED

FEB 07 1992

# LICENSE REVIEW CHECKLIST

Permit No. 31-7414

Name/Address change? ok ✓  
 Priority date Advance? yes no ✓  
 Memo to advance no ✓  
 Order to reinstate needed? yes no ✓  
 Total cfs Limited by fee OK  
 Limited by capacity no  
 Total volume Limited by flow no  
 Chart checked for AF rate/ac ✓ 3.0  
 Capacity Actual measurement checked ✓  
 Theoretical checked ✓  
 If greater than permit, check for other rts no

Source Changed? yes no ✓  
 If so, is memo needed to clarify? no

P/D Verify with map ✓ permit ✓ amendment needed  
 More than one per 1/4? Remember remark no  
 Check p/d overlap

Uses Check irrigation period of use w/ chart ✓

P/U Verify with map ✓ permit ✓  
 > 5 acres irrigated, run overlap

Remarks More than one p/d in 1/4  
 Description of non-irrig uses no  
 Special overlap condition no

## Conditions -

Measuring device permit cond. complied with  
 W. Master control OK  
 Overlap OK  
 Water quality no  
 Other no

## Dates/Misc. -

Water Dist no  
 App Rec'd no  
 Proof Rec'd no

Comments/Changes to Examiner's Recommendations:

License SE 10-day no 30-day ✓  
 Date 10/23/91 Review time 5 min.

RECORDED

FEB 07 1992

*[Signature]*



IDAHO DEPARTMENT OF WATER RESOURCES  
PLACE OF USE 1/4 1/4 COMPARISON REPORT  
(REGIONAL)

DATE: 10/23/91  
PAGE: 1

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '\*' ARE ADJUDICATION CLAIMS)

| WR-NUMBER  | SOURCE        | NE |    | NW |    | SW |    | SE |    | NE |    | NW |    | SW |    | SE |    | NE |    | NW |    | SW |    | SE |    | SUM |
|------------|---------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|            |               | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |     |
| L3107414   | T08N R37E S30 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 64  |
| 3102335    | GROUNDWATE    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 80  |
| A3102335   | GROUNDWATE    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 80  |
| 3102365    | GROUNDWATE    |    | 40 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 40  |
| A3102365   | GROUNDWATE    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 80  |
| 3107091    | GROUNDWATE    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 80  |
| 3107268    | GROUNDWATE    |    |    | 20 |    | 30 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 64  |
| A3107268   | GROUNDWATE    |    |    | 20 |    | 30 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 110 |
| 3107303    | GROUNDWATE    |    |    | 10 |    | 30 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 60  |
| A3107303   | GROUNDWATE    |    |    | 10 |    | 30 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 60  |
| 3107415    | GROUNDWATE    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 39  |
| 3107416    | GROUNDWATE    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 131 |
| --86 MAP-- | C43Q-W 41     |    | 34 |    | 29 |    | 30 |    | 38 |    | 31 |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 405 |

FEB 07 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

1. Owner: Golden Linford  
Current Address: 2120 W. 4200 S. Rexburg, ID 83440  
2. Accompanied by: Same  
Address: \_\_\_\_\_  
Relationship to Permit Holder: Owner  
3. Source: Groundwater tributary to \_\_\_\_\_

Permit No. 31-7414  
Phone No. 356-7220  
EXAM. DATE: 7-11-90  
Phone No. \_\_\_\_\_

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OCT 21 1991

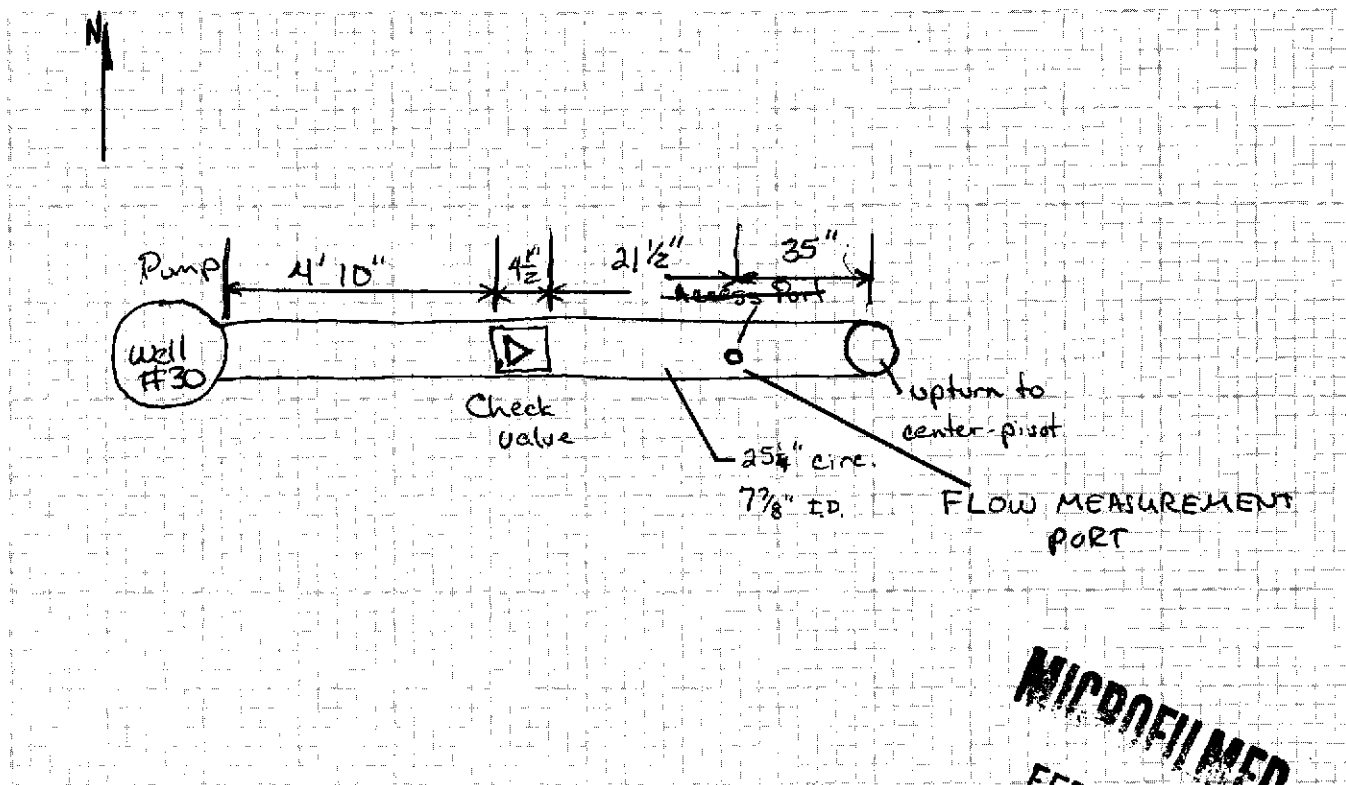
**B. OVERLAP REVIEW**

Department of Water Resources

1. Other water rights with same place of use: NONE  
\_\_\_\_\_  
☐ Copies Attached  
2. Other water rights with same point of diversion: NONE  
\_\_\_\_\_  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☐ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).  
☐ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).  
☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

**3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

well pump to 7 tower center pivot that does a  $\frac{1}{2}$  circle

☐ See Remarks on page 4 for continuation

|                                          |                                  |        |                       |                  |                                      |
|------------------------------------------|----------------------------------|--------|-----------------------|------------------|--------------------------------------|
| Well or Diversion Identification No. #30 | Motor Make <del>Washington</del> | Hp 600 | Motor Serial No. 7404 | Pump Make Aurora | Pump Serial No. or Discharge Size 8" |
|                                          |                                  |        |                       |                  |                                      |
|                                          |                                  |        |                       |                  |                                      |
|                                          |                                  |        |                       |                  |                                      |

\*Code to correspond with No. on map and aerial photo

**5. Point(s) of Diversion:**

[illegible]

**6. Place(s) of Use:**

Indicate Method of Determination.

[illegible]

Do not use this space

# D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type     | Make      | Model No.   | Serial No. | Size  | Calib. Date |
|-----------------------|----------|-----------|-------------|------------|-------|-------------|
| Pressure Gauge        | Rainbird | Rainbird  | -           | -          | 0-100 | -           |
| Flow Meter Station    | Amubav   | Dieterich | 7517-316-SS | 091409     | 7.985 |             |
|                       |          |           |             |            |       |             |
|                       |          |           |             |            |       |             |

2. Measurements:

ID: 7 7/8" Circ: 25 1/4" 44 psi operatin Pressure  
 19.2 (19.1 - 11.6) Manometer  
 (18.8 - 11.8)  
 Pumps 225' - (5) - (77' 11") = 146' 6"

# E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

$$Q = 1.46 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\text{Theoretical } 1.49 \text{ cfs}$$

# F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

# G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (64 \text{ ac})(3.0 \text{ cfa}) = 192 \text{ cfa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (1.28 \text{ cfs})(214)(1.9835) = 543.3 \text{ cfa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 192 \text{ cfa}$$

2. Volume Calculations for Other Uses:

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## Irrigation

Annual Volume  
V (a1a)

1.285

250 261

1-28cf

1929

☒ Change P.D. as reflected above  
☐ Change P.U. as reflected above

**Signature**

Field Report Preparation Date

1661-21-2

**CONSULTANT SEAL**

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Scott King & KEITH C. WILSON  
Owner: Golden Linford

Date 7-11-1990  
Permit No. 31-7414

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = 25.25"

T = Pipe Thickness in Inches = \_\_\_\_\_

ID =  $2 [ ( 0.1592 \times \text{CIR} ) - T ] = \dots\dots\dots$  7.875"

ANNUBAR DESCRIPTION & CONSTANT (C)

3.87

Size Used in Test 7.985

State ID No. 091409

Select C based on size from Table below.

| Nominal Pipe Size | C    |
|-------------------|------|
| 4"                | 4.23 |
| 6"                | 3.75 |
| 8"                | 3.87 |
| 10"               | 3.94 |
| 12"               | 3.99 |
| 14"- 16"          | 4.01 |
| 18"- 24"          | 4.02 |
| 30" or larger     | 4.03 |

C selected 3.87

DIFFERENTIAL PRESSURE READING IN INCHES OF H<sub>2</sub>O (H)

High Reading = 19.1

Low Reading = 11.6

High - Low = H = 7.5

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(7.875)^2 \cdot (\sqrt{7.5}) \cdot (3.87)}{448.8} = 1.46 \text{ cfs}$$

SKETCH (If not shown on Field Report)

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

31-7414  
Permit No.

Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

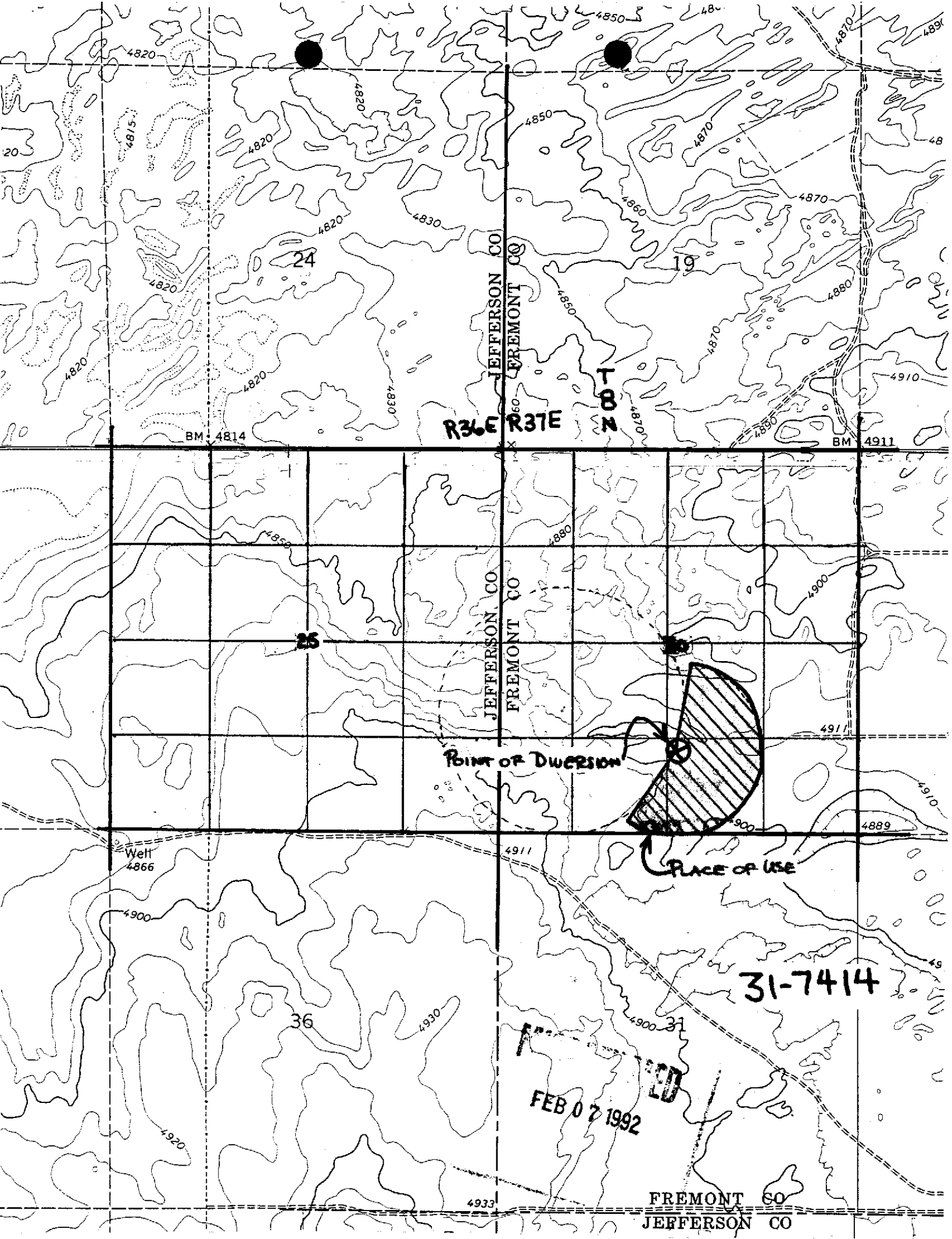
$$Q = \frac{hp (8.814) \text{ eff}}{\text{Lift} + (PSI \times 2.308)} = \frac{60 (8.814) (0.70)}{146' 6" + (44 \times 2.308)} = 1.49 \text{ cfs}$$

$$\textcircled{1} 0.02 \text{ cfs/ac for } 64 \text{ ac } Q = 64 \text{ ac} \times 0.02 \text{ cfs/ac} = 1.28 \text{ cfs}$$

$$\therefore Q \text{ Limited by } 0.02 \text{ cfs/ac } \underline{Q = 1.28 \text{ cfs}}$$

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R36E R37E T8N

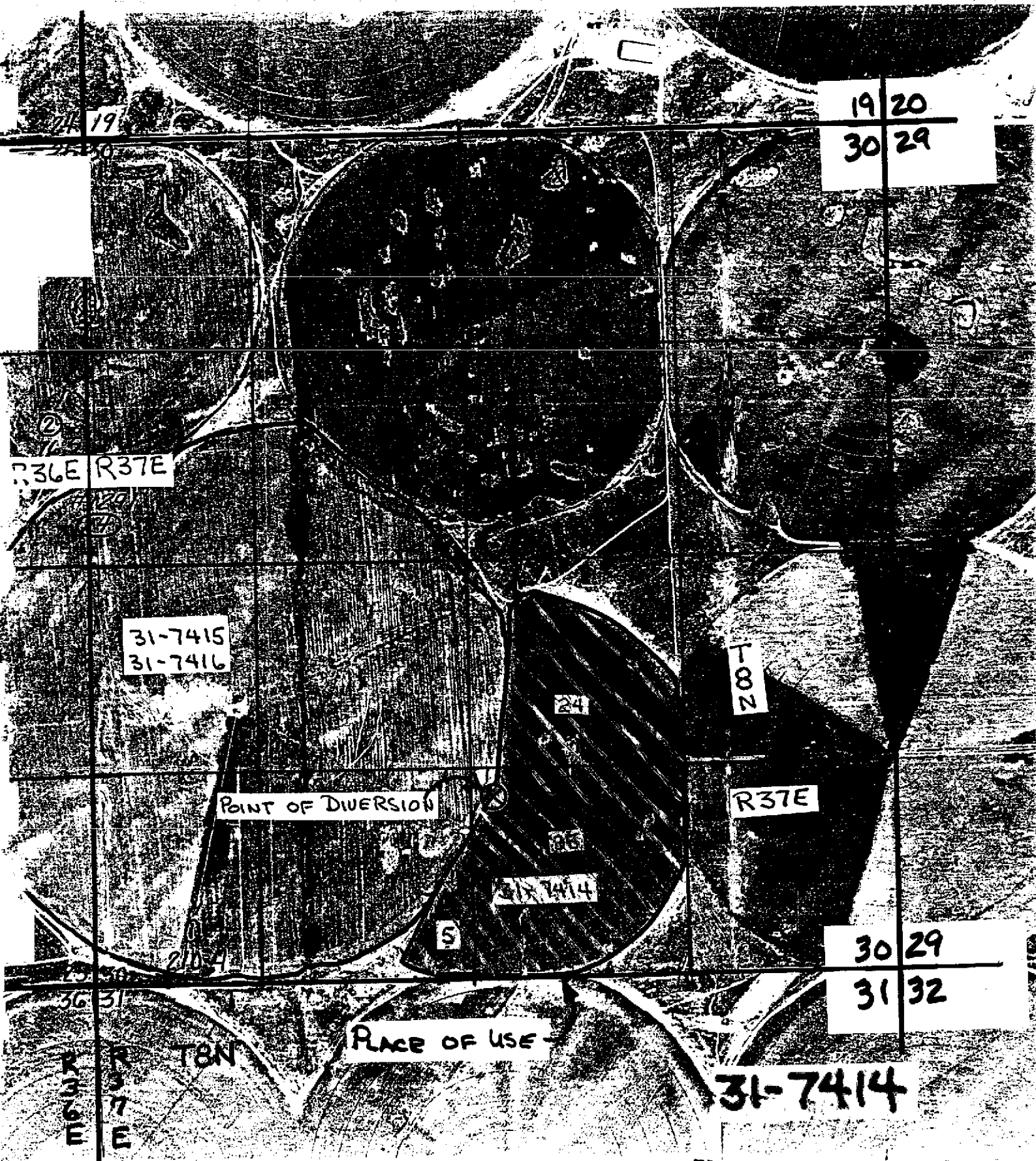
POINT OF DIVERSION

PLACE OF USE

31-7414

FEB 07 1992

FREMONT CO  
JEFFERSON CO



|    |    |
|----|----|
| 19 | 20 |
| 30 | 29 |

R36E R37E

31-7415  
31-7416

POINT OF DIVERSION

T8N

R37E

|    |    |
|----|----|
| 30 | 29 |
| 31 | 32 |

PLACE OF USE

31-7414

FEB 07 1992



31-7414

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Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 31-7414

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP\_\_\_\_, Rge\_\_\_\_, Sec.\_\_\_\_, \_\_\_\_1/4\_\_\_\_1/4  
or Lot\_\_\_\_.

2. Owner: Golden Linford  
Address 2120 W. 4200 S., city Rexburg, st ID

3. Casing  $\geq$  12 inches above ground: Yes\_\_\_\_ No\_\_\_\_

4. Access Port: Yes X No\_\_\_\_ Static Water Level:\_\_\_\_  
Pressure Gauge: Yes\_\_\_\_ No X Casing Diameter:\_\_\_\_  
Flowing: Yes\_\_\_\_ No X Temperature:\_\_\_\_

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes\_\_\_\_ No X

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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November 1, 1989

QUALITY FARMS INC.  
RT. 3 BOX 433-8  
REXBURG, ID 83440

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 31-07414

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

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NOV 20 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 31-7414

Date: 10/18/89

General Considerations:

- ☒ Name same as permit  
☒ Signature the same as permit holder  
☒ Address change \_\_\_\_\_ If yes, prepare a data entry  
☒ Proof received timely \_\_\_\_\_  
\_\_\_\_\_ Reinstated

Source of Water:

- ☒ Surface water  
☒ Groundwater  
1. well log in file *NO WELL LOG FOUND*  
2. drilling permit *April 1984*  
*NA* A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses  
☒ Is rate or volume and fee appropriate?  
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- yes* Is a measuring device or access port required?  
*yes* Has one been installed?  
Waiver or modification of measuring device requested

Remarks:

*Proof ACCEPTABLE*

Priority Calculation:

|                     |           |   |
|---------------------|-----------|---|
| Date proof received | <i>NA</i> |   |
| Date proof due      |           | - |
| No. of days late    |           | = |
| Priority date       |           | + |
| NEW PRIORITY DATE   |           | = |

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

*Address Change?*

Form 217  
03/86

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AUG 11 1989

Department of Water Resources  
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received 125

Date 8-14-89

Receipt # 6009848

Receipt by HWS

Reviewed by APL-10/20/89

Sent to region       

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 31-07414

Name(s) of Permit Holder: Quality Farms, Inc.

Post Office Address: 2120 W. 4200 S. Rexburg, ID 83440

Telephone No. 356-7220

Source of Water: Ground water.

Extent of Use:

Domestic        (number of households) Stockwater        (number and type of stock)

Irrigation 100 (acres) Other/Remark       

Total rate and/or volume for which proof is submitted 2.0 cfs        acre-feet

Show the date water was first diverted and beneficially used under this permit: April, 1984

Measuring Device: Required?    Yes X No  
Installed?    Yes X No

Fee enclosed \$ 125<sup>00</sup>  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? X Yes    No  
Installed? X Yes    No

Person to contact to accompany the Department representative during the field examination:

Kent or Golden Lindford  
(Name)

356-4840  
356-7220  
(Telephone Number)

2120 W. 4200 S.

Rexburg ID. 83440,  
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

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7/12/89  
Date

Golden C Lindford  
Signature of Permit Holder (and title, if appropriate)

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
May 23, 1989

QUALITY FARMS INC.  
RT. 3, BOX 433-8  
REXBURG, ID 83440

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.            31-07414

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

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We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

**MICROFILMED**

NOV 20 1989



State of Idaho  
Department of Water Resources

*Amended*

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

APPLICATION NUMBER: \_\_\_\_\_

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. only applic 31-7414  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 4-3-89 5-13-85  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-09-85 & 4-3-89  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☒ Yes ☐ No Access port required.  
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01 or 31  
1-16-1984 Date of priority recommended.  
Special conditions of approval or cover letter. <01G>

*App. in TRUST area - all development  
statements below.  
allow 1 yr. for development*

By: HWJ Date: 4-5-89

STATE OFFICE REVIEW:

P05, P23, P03, P16 4601G

- ☐ See attached sheet for more information.

By: KW Date: 5/15/89

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APR 06 1989

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT | SEC | TWP | RGE | Gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

| TRACT | SEC | TWP | RGE | Gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

| TRACT | SEC | TWP | RGE | Gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

| TRACT | SEC | TWP | RGE | Gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

| TRACT | SEC | TWP | RGE | Gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

March 15, 1989

Quality Farms, Inc.  
Rt. 3, Box 433-8  
Rexburg, ID 83440

Application for Permit No. 31-7414

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. The application has been assigned the above identification No. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Herald Chronicle. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES  
Water Rights Supervisor

HWJ/rb

**MICROFILMED**

NOV 20 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region  
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402  
(208) 525-7161

MARCH 8, 1989

HERALD CHRONICLE  
P.O. BOX 10  
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 3, 1989.

Yours truly,

Rita Bodell  
Secretary

Encl.

MICROFILMED

NOV 20 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

MICROFILMED

NOV 20 1985

31-07414

QUALITY FARMS INC.  
RT. 3, BOX 433-8  
REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: NWSE Sec 30 T 08N R 37E

Use: IRRIGATION ( 2.000 CFS)

Date Filed: 1/16/1984

In: T08N R37E S30 NESW SESW NWSE SWSE  
100.0 ACRES TOTAL

MICROFILMED

NOV 29 1985

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 3, 1989.

R. Keith Higginson, Director

Published 3/16/1989 & 3/23/1989

RECEIVED  
MAY 20 1989

January 18, 1989

QUALITY FARMS, INC.  
RT. 3, BOX 433-8  
REXBURG, ID 83440

RE: APPLICATION FOR PERMIT NO. 31-7414

Dear Applicant:

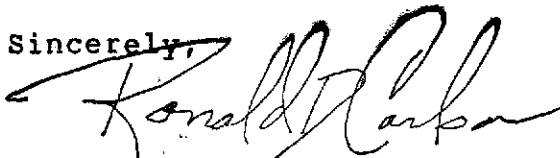
The department is now beginning the processing of applications which have been held as a result of the Swan Falls controversy. In connection with this processing, the department requests the information described below.

From the department's review of the above referenced water right application, it appears the application is only subject to the usual water right processing described in Section 42-203A, Idaho Code, and is not subject to the public interest criteria processing required of some applications in the Swan Falls settlement.

The department asks that you advise us within 15 days of this letter if you no longer have a continued interest in developing a water right as proposed by the application. If you do not respond in this time period, the department will proceed with the usual processing of the application including advertisement.

Please feel free to contact the department if you have questions.

Sincerely,



Ronald D. Carlson  
Eastern Regional Manager

RDC/rb

**MICROFILMED**

NOV 20 1989

| TOWNSHIP                           | RANGE | SECTION | TRACT | LOT | ACRES | USES | WATER RIGHT NUMBER | LAST NAME           | OWNER CODE | STAGE | PRIORITY DATE | SOURCE OF WATER |
|------------------------------------|-------|---------|-------|-----|-------|------|--------------------|---------------------|------------|-------|---------------|-----------------|
| (POU CONTINUED FROM PREVIOUS PAGE) |       |         |       |     |       |      |                    |                     |            |       |               |                 |
| 00N                                | 37E   | 29      | NWSH  | 40  | 01    |      | 31-2335            | TAYLOR              | C          |       |               |                 |
|                                    |       |         | NWSH  | 32  | 01    |      | 31-7091            | TAYLOR              | C          | L     | 09-18-1973    | GROUNDWATER     |
|                                    |       |         |       |     |       |      |                    | TAYLOR              | C          |       |               |                 |
|                                    |       |         |       |     |       |      |                    | TAYLOR              | C          |       |               |                 |
|                                    |       |         | SHSW  | 40  | 01    |      | 31-2335            | BEL-HAN RANCHES IN  | C          | L     | 10-25-1954    | GROUNDWATER     |
|                                    |       |         | SHSW  | 32  | 01    |      | 31-7091            | TAYLOR              | C          | L     | 09-18-1973    | GROUNDWATER     |
|                                    |       |         |       |     |       |      |                    | TAYLOR              | C          |       |               |                 |
|                                    |       |         | SESH  | 40  | 01    |      | 31-2335            | BEL-HAN RANCHES IN  | C          | L     | 10-25-1954    | GROUNDWATER     |
|                                    |       |         | SESH  | 32  | 01    |      | 31-7091            | TAYLOR              | C          | L     | 09-18-1973    | GROUNDWATER     |
|                                    |       |         |       |     |       |      |                    | TAYLOR              | C          |       |               |                 |
|                                    |       |         | NESE  | 40  | 01    |      | 31-2374            | BEL-HAN RANCHES IN  | C          | L     | 02-20-1959    | GROUNDWATER     |
|                                    |       |         | NESE  | 34  | 01    |      | 31-7137            | TAYLOR              | C          | L     | 09-11-1974    | GROUNDWATER     |
|                                    |       |         | NWSE  | 40  | 01    |      | 31-2374            | BEL-HAN RANCHES IN  | C          | L     | 02-20-1959    | GROUNDWATER     |
|                                    |       |         | NWSE  | 32  | 01    |      | 31-7091            | TAYLOR              | C          | L     | 09-18-1973    | GROUNDWATER     |
|                                    |       |         |       |     |       |      |                    | TAYLOR              | C          |       |               |                 |
|                                    |       |         | SHSE  | 40  | 01    |      | 31-2374            | BEL-HAN RANCHES IN  | C          | L     | 02-20-1959    | GROUNDWATER     |
|                                    |       |         | SHSE  | 32  | 01    |      | 31-7091            | TAYLOR              | C          | L     | 09-18-1973    | GROUNDWATER     |
|                                    |       |         |       |     |       |      |                    | TAYLOR              | C          |       |               |                 |
|                                    |       |         | SESE  | 40  | 01    |      | 31-2374            | BEL-HAN RANCHES IN  | C          | L     | 02-20-1959    | GROUNDWATER     |
|                                    |       |         | SESE  | 34  | 01    |      | 31-7137            | TAYLOR              | C          | L     | 09-11-1974    | GROUNDWATER     |
|                                    |       | 30      | SENE  | 40  | 01    |      | 31-2365            | BEL-HAN RANCHES IN  | C          | L     | 04-18-1958    | GROUNDWATER     |
|                                    |       |         |       |     |       |      |                    | TAYLOR              | C          |       |               |                 |
|                                    |       |         | NWNE  | 20  | 01    |      | 31-7268            | BEL-HAN RANCHES, IN | C          | L     | 09-07-1977    | GROUNDWATER     |
|                                    |       |         |       |     |       |      |                    | PRIDE FARMS         | C          |       |               |                 |
|                                    |       |         | NWNE  | 10  | 01    |      | 31-7303            | PRIDE FARMS         | C          | L     | 06-28-1978    | GROUNDWATER     |
|                                    |       |         |       |     |       |      |                    | QUALITY FARMS       | C          |       |               |                 |
|                                    |       |         | SHNE  | 30  | 01    |      | 31-7268            | PRIDE FARMS         | C          | L     | 09-07-1977    | GROUNDWATER     |
|                                    |       |         |       |     |       |      |                    | QUALITY FARMS       | C          |       |               |                 |
|                                    |       |         | SENE  | 40  | 01    |      | 31-2365            | TAYLOR              | C          | L     | 04-18-1958    | GROUNDWATER     |
|                                    |       |         |       |     |       |      |                    | BEL-HAN RANCHES, IN | C          |       |               |                 |
|                                    |       |         | NENH  | 30  | 01    |      | 31-7268            | PRIDE FARMS         | C          | L     | 09-07-1977    | GROUNDWATER     |
|                                    |       |         |       |     |       |      |                    | QUALITY FARMS       | C          |       |               |                 |
|                                    |       |         | NENH  | 10  | 01    |      | 31-7416            | QUALITY FARMS, INC  | C          | P     | 31-16-1984    | GROUNDWATER     |
|                                    |       |         | NENH  | 30  | 01    |      | 31-7303            | PRIDE FARMS         | C          | L     | 06-28-1978    | GROUNDWATER     |
|                                    |       |         |       |     |       |      |                    | QUALITY FARMS       | C          |       |               |                 |
|                                    |       |         | SHNH  | 20  | 01    |      | 31-7303            | PRIDE FARMS         | C          | L     | 06-28-1978    | GROUNDWATER     |
|                                    |       |         |       |     |       |      |                    | QUALITY FARMS       | C          |       |               |                 |
|                                    |       |         | SHNH  | 07  | 01    |      | 31-7416            | QUALITY FARMS, INC  | C          | P     | 01-16-1984    | GROUNDWATER     |
|                                    |       |         | SHNH  | 16  | 01    |      | 31-7416            | QUALITY FARMS, INC  | C          | P     | 01-16-1984    | GROUNDWATER     |

112

MARR156

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY PLACE OF USE

PAGE 3136  
06/24/1986

| TOWNSHIP | RANGE | SECTION | TRACT | LOT | ACRES | USES | WATER RIGHT NUMBER | LAST NAME          | OWNER CODE | STAGE | PRIORITY DATE | SOURCE OF WATER |
|----------|-------|---------|-------|-----|-------|------|--------------------|--------------------|------------|-------|---------------|-----------------|
| 00N      | 37E   | 30      | SENH  | 30  | 01    |      | 31-7268            | PRIDE FARMS        | C          | L     | 09-07-1977    | GROUNDWATER     |
|          |       |         |       |     |       |      |                    | QUALITY FARMS      | C          |       |               |                 |
|          |       |         | SENH  | 24  | 01    |      | 31-7416            | QUALITY FARMS, INC | C          | P     | 01-16-1984    | GROUNDWATER     |
|          |       |         | NESW  | 35  | 01    |      | 31-7416            | QUALITY FARMS, INC | C          | P     | 01-16-1984    | GROUNDWATER     |
|          |       |         | NWSH  | 40  | 01    |      | 31-7416            | QUALITY FARMS, INC | C          | P     | 01-16-1984    | GROUNDWATER     |
|          |       |         | SHSW  | 33  | 01    |      | 31-7416            | QUALITY FARMS, INC | C          | P     | 01-16-1984    | GROUNDWATER     |
|          |       |         | SESW  | 22  | 01    |      | 31-7416            | QUALITY FARMS, INC | C          | P     | 01-16-1984    | GROUNDWATER     |
|          |       |         | NESE  | 40  | 01    |      | 31-2335            | TAYLOR             | C          | L     | 10-25-1954    | GROUNDWATER     |
|          |       |         |       |     |       |      |                    | TAYLOR             | C          |       |               |                 |
|          |       |         | NESE  | 32  | 01    |      | 31-7091            | TAYLOR             | C          | L     | 09-18-1973    | GROUNDWATER     |
|          |       |         |       |     |       |      |                    | TAYLOR             | C          |       |               |                 |
|          |       |         |       |     |       |      |                    | TAYLOR             | C          |       |               |                 |
|          |       |         | NESE  | 20  | 01    |      | 31-7414            | BEL-HAN RANCHES IN | C          | A     | 01-16-1984    | GROUNDWATER     |
|          |       |         | NWSE  | 30  | 01    |      | 31-7414            | QUALITY FARMS INC. | C          | A     | 01-16-1984    | GROUNDWATER     |
|          |       |         | SHSE  | 30  | 01    |      | 31-7414            | QUALITY FARMS INC. | C          | A     | 01-16-1984    | GROUNDWATER     |
|          |       |         | SESE  | 40  | 01    |      | 31-2335            | TAYLOR             | C          | L     | 10-25-1954    | GROUNDWATER     |
|          |       |         |       |     |       |      |                    | TAYLOR             | C          |       |               |                 |
|          |       |         | SESE  | 32  | 01    |      | 31-7091            | TAYLOR             | C          | L     | 09-18-1973    | GROUNDWATER     |
|          |       |         |       |     |       |      |                    | TAYLOR             | C          |       |               |                 |
|          |       |         |       |     |       |      |                    | TAYLOR             | C          |       |               |                 |
|          |       |         | SESE  | 20  | 01    |      | 31-7414            | BEL-HAN RANCHES IN | C          | A     | 01-16-1984    | GROUNDWATER     |
|          |       |         | SENE  | 33  | 01    |      | 31-7037            | QUALITY FARMS INC. | C          | L     | 06-08-1970    | GROUNDWATER     |
|          |       |         |       |     |       |      |                    | NEWDALE INVESTMENT | C          |       |               |                 |
|          |       |         |       |     |       |      |                    | QUALITY FARMS INC. | C          |       |               |                 |
|          |       |         | SENE  | 05  | 01    |      | 31-7038            | NEWDALE INVESTMENT | C          | L     | 06-08-1970    | GROUNDWATER     |
|          |       |         | NWNE  | 30  | 01    |      | 31-7038            | NEWDALE INVESTMENT | C          | L     | 06-08-1970    | GROUNDWATER     |
|          |       |         | SHNE  | 30  | 01    |      | 31-7038            | NEWDALE INVESTMENT | C          | L     | 06-08-1970    | GROUNDWATER     |
|          |       |         | SENE  | 33  | 01    |      | 31-7037            | NEWDALE INVESTMENT | C          | L     | 06-08-1970    | GROUNDWATER     |
|          |       |         |       |     |       |      |                    | QUALITY FARMS INC. | C          |       |               |                 |
|          |       |         | SENE  | 05  | 01    |      | 31-7038            | NEWDALE INVESTMENT | C          | L     | 06-08-1970    | GROUNDWATER     |
|          |       |         | NENH  | 05  | 01    |      | 31-7025            | NEWDALE INVESTMENT | C          | L     | 07-07-1969    | GROUNDWATER     |
|          |       |         | NENH  | 35  | 01    |      | 31-7038            | NEWDALE INVESTMENT | C          | L     | 06-08-1970    | GROUNDWATER     |
|          |       |         | NENH  | 30  | 01    |      | 31-7025            | NEWDALE INVESTMENT | C          | L     | 07-07-1969    | GROUNDWATER     |
|          |       |         | NENH  | 30  | 01    |      | 31-7025            | NEWDALE INVESTMENT | C          | L     | 07-07-1969    | GROUNDWATER     |
|          |       |         | SENH  | 05  | 01    |      | 31-7025            | NEWDALE INVESTMENT | C          | L     | 07-07-1969    | GROUNDWATER     |
|          |       |         | SENH  | 35  | 01    |      | 31-7038            | NEWDALE INVESTMENT | C          | L     | 06-08-1970    | GROUNDWATER     |
|          |       |         | NESE  | 05  | 01    |      | 31-7038            | NEWDALE INVESTMENT | C          | L     | 06-08-1970    | GROUNDWATER     |

Amount 2,470.00

Priority: October 25, 1954

needs required for a permit to appropriate the  
water of the river. The permit was issued on 11/24/1941  
and was for a period of 10 years, expiring on 11/24/51.  
The permit was issued to the State of California, and the  
State of California, in turn, issued a permit to the  
City of Los Angeles, showing that said works  
were to be completed and finished by 12/31/51.

4-4-101

of \_\_\_\_\_, made proof to the satisfaction of the \_\_\_\_\_ of Idaho, of the right to use the waters of \_\_\_\_\_ a well \_\_\_\_\_, for the purpose of \_\_\_\_\_ Irrigation.

and that said title to the said water has been perfected in accordance with the laws of Idaho, and a duplicate copy of said title was filed by the State Reclamation Engineer of Idaho and entered of record in Volume \_\_\_\_\_ of the Department of Reclamation records, on the 25<sup>th</sup> day of January, 1959.

The right hereby confirmed dates from October 25, 1914.

The Board of Directors is composed of

In the County of \_\_\_\_\_, State of \_\_\_\_\_, the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, Thos. J. R. \_\_\_\_\_, J. R. M. \_\_\_\_\_, County \_\_\_\_\_, President \_\_\_\_\_

That the foregoing is true and correct, and each result is certified and hereby confirmed, for the purposes and to the full extent herein stated, and fully received and beneficially used for said purposes, and shall not be null and void, and shall be deemed

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

[illegible]

**NOT REFINISHED**

NOV 20 1989

DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE SURVEY31-7414

QUALITY FARMS INC.

RT. 3, BOX 433-8, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 01/16/1984

Diversion Pt: NWSE Sec 30 T 08N R 37E

Use: IRRIGATION (2.00 CFS)

In: NESE NWSE SWSE SESE Sec 30 T 08N R 37E FOR 100 ACRES

Check the box to the left of the paragraph which accurately describes the status of the project described by the application and then sign on the line at the bottom of the page.

- A. ☐ Prior to October 1, 1984, the source of water listed on application for permit No. \_\_\_\_\_ was not being diverted and put to beneficial use as represented by the application.
- B. ☒ Prior to October 1, 1984, the source of water listed on application for permit No. 31-7414 was being diverted and put to beneficial use as represented by the application.

If paragraph "B" was selected return the form with documentation confirming beneficial use occurred prior to October 1, 1984. This documentation should include a sworn statement from you as applicant, plus other evidence that will substantiate beneficial use.

Additional information is not required for paragraph "A".

**MICROFILMED**

NOV 20 1989

QUALITY FARMS, INC.

BY: Golden C. Rineford  
(Signature) President

AFFIDAVIT

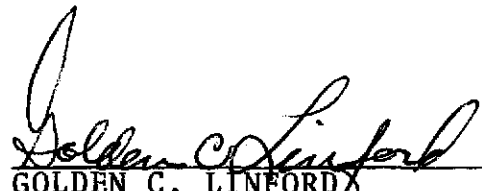
STATE OF IDAHO           )  
                                  )ss.  
County of Madison        )

GOLDEN C. LINFORD, being first duly sworn states under oath as follows:

1. I am the President of Quality Farms, Inc. and have been duly authorized to make this affidavit on behalf of the corporation concerning permit no. 31-7414, issued by the State of Idaho, Department of Water Resources.

2. Between January and April, 1984, Quality Farms, Inc. had two wells drilled at the place of diversion shown on the application and permit and installed two center pivot sprinkler irrigation systems to irrigate the 100 acres, more or less, identified on the application for permit.

3. The 100 acres, more or less was irrigated during the 1984 crop season and has been irrigated during the 1985 crop season.

  
GOLDEN C. LINFORD

SUBSCRIBED AND SWORN to before me this 21<sup>st</sup> day  
of May, 1985.

  
NOTARY PUBLIC FOR IDAHO  
Residing at:  
My Commission Expires:

**MICROFILMED**

NOV 20 1989

IRRIGATION ENGINEERING  
PUMPS, MAINLINES  
& SPRINKLERS



GEM STATE IRRIGATION, INC.

BOX 488 - SOUTH YELLOWSTONE HWY. - REXBURG, IDAHO 83440

PHONE (208) 358-9318

BOX 1151 - COLORADO & PANCHER - IDAHO FALLS, IDAHO 83401

PHONE (208) 529-0400

VALLEY CENTER PIVOTS  
THUNDERBIRD  
SIDE ROLL LINES

|                                                                                                           |                                 |                 |
|-----------------------------------------------------------------------------------------------------------|---------------------------------|-----------------|
| TO <u>Quality Farms</u>                                                                                   | DATE<br><u>January 22, 1988</u> | COMPLETION DATE |
| BID: WE HEREBY PROPOSE TO FURNISH MATERIAL AND LABOR TO COMPLETE THE WORK OUTLINED HEREIN FOR THE SUM OF: |                                 |                 |
| DOLLARS \$                                                                                                |                                 |                 |
| PAYMENT TO BE MADE AS FOLLOWS: <u>\$2,000.00 Down, 85% when system arrives</u>                            |                                 |                 |
| <u>Balance on Start-up</u>                                                                                |                                 |                 |
| WE HEREBY SUBMIT SPECIFICATIONS AND BID FOR:                                                              |                                 |                 |

| QUANTITY | STOCK NUMBER OR DESCRIPTION                                                                                       | AMOUNT       |
|----------|-------------------------------------------------------------------------------------------------------------------|--------------|
| 1        | Model 4871 Valley Electric, 7 Tower, 1161', with 26' O.H., 6 Spans                                                |              |
|          | 6 5/8", 1 span 6", 2 H.P. Booster Pump, Low pressure, high speed                                                  | -            |
| 1        | Stop-in-slot and end gun shut-off                                                                                 |              |
| 1        | Pivot Flex                                                                                                        |              |
| 1        | Running Light                                                                                                     |              |
| 1        | Low Pressure                                                                                                      |              |
| 1        | Nelson PC 100 End Gun                                                                                             |              |
| 1        | Set Valmont Spray Nozzles                                                                                         |              |
| 1        | Set Pressure Regulators                                                                                           |              |
| 137      | 84" drop pipe and goosenecks (3/4")                                                                               |              |
| 1        | Freight, erection, wiring, pivot pad                                                                              |              |
|          | SUB TOTAL ....                                                                                                    | \$ 29,605 00 |
| 1        | 50 H.P. Pump to do 800 gpm @ 205' T.D.H. with 120' - 8" Col T&S, 3" head                                          |              |
| 1        | 50 H.P. Panel with L.A., S.C., T.D.R., Ph F.                                                                      |              |
| 1        | 50 H.P. Panel installation                                                                                        |              |
| 1        | Pump pad and transformer pad                                                                                      |              |
| 1        | Set Pump                                                                                                          |              |
| 1        | Pump tie-in                                                                                                       |              |
| 15'      | 8" Bare Steel                                                                                                     |              |
| 1        | 8" check valve                                                                                                    |              |
|          | Misc. faucets, outlets, air vent                                                                                  |              |
|          | SUB TOTAL .....                                                                                                   | \$ 10,335 00 |
|          | TOTAL .....                                                                                                       | \$ 39,940 00 |
|          | Contract subject to obtaining Water Resource Board Mirror Bond Inducement resolution and transfer of water rights |              |

1. Describe Trade-in, if any \_\_\_\_\_
2. If Seller is to deliver or install material and circumstances are encountered which increase such costs, these additional costs will be added to the balance due and be paid by Purchaser. Seller is granted permission to clear terrain to install material and will backfill any digging, but will not be required to restore trees, grass or other cover to the backfill.

3. ( ) Seller ( ) Purchaser shall install the material. The same shall be delivered by Seller to Purchaser at \_\_\_\_\_ and be installed and remain on the following real property. (Use legal desc.-e. g. SE 1/4, NE 1/4, Sec 8 Twp. 3 N, R 42 EBM) \_\_\_\_\_

Sub Total  
Trade-in  
Cash Paid With Order  
Sales Tax  
Balance

4. Balance Payable: ( ) in cash payable on or before \_\_\_\_\_ 19\_\_\_\_

- ( ) term purchase agreement payable in \_\_\_\_\_ consecutive (monthly, annual) installments commencing \_\_\_\_\_ 19\_\_\_\_ on Seller's standard purchase money security agreement, on such financing terms as the parties agree, but the SPECIAL TERMS AND CONDITIONS on the reverse side hereof shall nevertheless continue in full effect between the parties and this agreement shall be incorporated into and be a part of such purchase money security agreement. In case of inconsistencies between this instrument and such purchase money security agreement this instrument shall control.

5. Any price increases between Seller and its suppliers on any materials, machine, hire or labor listed herein, which occur between the date hereof and date of delivery to Purchaser will be passed on to and paid by Purchaser. This order shall not be binding on Seller until accepted and signed by a duly authorized agent of Seller and this order may be modified or rescinded only by a writing signed by both parties or their duly authorized agents.
6. In case of change in quantity of materials or services installed or furnished, arithmetic error, unit prices extended will determine total cost. Any past due sums shall bear a FINANCE CHARGE of 1 1/2% PER MONTH on unpaid balance (equal to 18% ANNUAL PERCENTAGE RATE) from their due date until paid.
7. Purchaser agrees that title and risk of loss to materials sold hereunder pass to Purchaser at Seller's (or common carrier's) place of business immediately upon identification of the material to the agreement and prior to delivery to, or installation at Purchaser's premises, and confirms that the material will be used by him directly and primarily in the process of producing tangible personal property by mining, manufacturing, processing, or for farming.
8. Purchaser warrants the trade-in to be free of all liens and encumbrances; that he has read this Estimate and Agreement in its entirety, both front and back pages and attachments, if any, has received a true completed copy hereof; that his signature hereon makes this a firm offer on his part to purchase the material; that if this offer is accepted by Seller by signature hereon, by delivery of all or any part of the material or otherwise, he has read, understands and agrees to all of the terms and conditions hereof, including but not limited to the SPECIAL TERMS AND CONDITIONS on the reverse side and item 5 above, and that all terms and blanks were filled in prior to signing this order.

NOTICE: SEE OTHER SIDE FOR IMPORTANT INFORMATION. ALL OF THE TERMS AND CONDITIONS OF SALE ARE SET FORTH IN THE SPECIAL PROVISIONS ON THE REVERSE SIDE FORM A PART HEREOF.

GEM STATE IRRIGATION, INC.

By Robert R. Lee NOV 20 1989

Its \_\_\_\_\_

Dated this 24 day of January 1988

Quality Farms Inc. Purchaser.

Robert R. Lee Residence.

This estimate void after \_\_\_\_\_ days from date unless accepted by Purchaser's Signature.

CUSTOMER'S COPY

6727

IRRIGATION ENGINEERING  
PUMPS, MAINLINES  
& SPRINKLERS

# MOUNTAIN AG., INC.

P.O. BOX 905  
HIGHWAY 39 WEST  
BLACKFOOT, IDAHO 83221  
PHONE (208) 785-8500

P.O. BOX 813  
S. YELLOWSTONE HIGHWAY  
REXBURG, IDAHO 83440  
PHONE (208) 356-5120

LOCKWOOD CENTER PIVOTS  
POTATO, BEET, DRY  
EDIBLE BEAN EQUIPMENT

**No 4921**

|                                              |                |                                                                                                                          |                 |
|----------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------|-----------------|
| TO                                           | Golden Linford | DATE                                                                                                                     | COMPLETION DATE |
|                                              | Kent Linford   | BID WE HEREBY PROPOSE TO FURNISH MATERIAL AND LABOR TO COMPLETE THE WORK OUTLINED HEREIN FOR THE SUM OF _____ DOLLARS \$ |                 |
| WE HEREBY SUBMIT SPECIFICATIONS AND BID FOR: |                | PAYMENT TO BE MADE AS FOLLOWS:                                                                                           |                 |

| QUANTITY | STOCK NUMBER OR DESCRIPTION                                                                                                                                                                                                                | AMOUNT    |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|          | Center Pivot                                                                                                                                                                                                                               |           |
|          | 1- 930' - Lockwood Model 2265 Center Pivot, 5 Tower Machine, 4 Spans are                                                                                                                                                                   |           |
|          | 6 5/8" Pipe With: Pivot Flex                                                                                                                                                                                                               |           |
|          | High Speed Motors                                                                                                                                                                                                                          |           |
|          | Booster Pump                                                                                                                                                                                                                               |           |
|          | PC-100 End Gun                                                                                                                                                                                                                             |           |
|          | Pressure Regulators                                                                                                                                                                                                                        |           |
|          | Pivot Sentry Panel                                                                                                                                                                                                                         |           |
|          | Extra Heavy Duty 6" Gearboxes                                                                                                                                                                                                              |           |
|          | Auto End Gun Valve                                                                                                                                                                                                                         |           |
|          | Schedule 40 x 3/4" Steel Drop Pipe                                                                                                                                                                                                         |           |
|          | Freight, Installation, Wiring                                                                                                                                                                                                              |           |
|          | 1- Disconnect                                                                                                                                                                                                                              |           |
|          | 1- Pivot Pad                                                                                                                                                                                                                               |           |
|          | Sub Total Pivot                                                                                                                                                                                                                            | 22,903 00 |
|          | Note: If both pivots A & C are ordered together soon deduct \$640.00 From Above                                                                                                                                                            |           |
|          | Grand Total                                                                                                                                                                                                                                | 33,314 00 |
|          | Note: The above center pivot is ordered with a \$3,000.00 Down payment. Delivery will be the last part of February 1984. The \$3,000.00 Down payment will be refunded if the legislature acts totally unfavorably on the Swan Falls issue. |           |
|          | <i>This includes Estimate # 4920</i>                                                                                                                                                                                                       |           |

|                                                                                                                                                                                                                                                                                                                                                                                 |                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1. Describe Trade-in, if any.                                                                                                                                                                                                                                                                                                                                                   | Sub Total            |
| 2. If Seller is to deliver or install material and circumstances are encountered which increase such costs, these additional costs will be added to the balance due and be paid by Purchaser. Seller is granted permission to clear terrain to install material and will backfill any digging, but will not be required to restore trees, grass or other cover to the backfill. | Trade-in             |
| 3. ( ) Seller ( ) Purchaser shall install the material. The same shall be delivered by Seller to Purchaser at _____ and be installed and remain on the following real property. (Use legal desc.-e.g. SE 1/4, NE 1/4, Sec 8 Twp. 3 N, R 42 EBM)                                                                                                                                 | Cash Paid With Order |
|                                                                                                                                                                                                                                                                                                                                                                                 | Sales Tax            |
|                                                                                                                                                                                                                                                                                                                                                                                 | Balance              |

4. Balance Payable. ( ) in cash payable on or before \_\_\_\_\_ 19\_\_\_\_
- ( ) term purchase agreement payable in \_\_\_\_\_ consecutive (monthly, annual) installments commencing \_\_\_\_\_ 19\_\_\_\_ on Seller's standard purchase money security agreement on such financing terms as the parties agree, but the SPECIAL TERMS AND CONDITIONS on the reverse side hereof shall nevertheless continue in full effect between the parties and this agreement shall be incorporated into and be a part of such purchase money security agreement. In case of inconsistencies between this instrument and such purchase money security agreement this instrument shall control.
5. Any price increases between Seller and its suppliers on any materials, machine, hire or labor listed herein, which occur between the date hereof and date of delivery to Purchaser will be passed on to and paid by Purchaser. This order shall not be binding on Seller until accepted and signed by a duly authorized agent of Seller and this order may be modified or rescinded only by a writing signed by both parties or their duly authorized agents.
6. In case of change in quantity of materials or services installed or furnished, arithmetic error, unit prices extended will determine total cost. Any past due sums shall bear a FINANCE CHARGE of 1 1/2% PER MONTH on unpaid balance (equal to 18% ANNUAL PERCENTAGE RATE) from their due date until paid.
7. Purchaser agrees that title and risk of loss to materials sold hereunder pass to Purchaser at Seller's (or common carrier's) place of business immediately upon identification of the material to the agreement and prior to delivery to, or installation at Purchaser's premises, and confirms that the material will be used by him directly and primarily in the process of producing tangible personal property by mining, manufacturing, processing, or for farming.
8. Purchaser warrants the trade-in to be free of all liens and encumbrances; that he has read this Estimate and Agreement in its entirety, both front and back pages and attachments, if any, has received a true completed copy hereof; that his signature hereon makes this a firm offer on his part to purchase the material; that if this offer is accepted by Seller by signature hereon, by delivery of all or any part of the material or otherwise, he has read, understands and agrees to all of the terms and conditions hereof, including but not limited to the SPECIAL TERMS AND CONDITIONS on the reverse side and item 5 above, and that all terms and blanks were filled in prior to signing this order.

NOTICE: SEE OTHER SIDE FOR IMPORTANT INFORMATION. ALL OF THE TERMS, CONDITIONS AND PROVISIONS ON THE REVERSE SIDE FORM A PART HEREOF.

|                                                                                        |                     |                                                                       |
|----------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------|
| MOUNTAIN AG., INC.                                                                     | <i>ICR 11/15/83</i> | Dated this <u>21<sup>st</sup></u> day of <u>DECEMBER</u> 19 <u>83</u> |
| By <u>Kent Linford</u>                                                                 | NOV 20 1989         | x <u>Kent Linford</u> Purchaser                                       |
| Residence                                                                              |                     | <u>Rt #3 Box 433-8, Rexburg, IDAHO 83440</u>                          |
| This estimate void after _____ days from date unless accepted by Purchaser's Signature |                     |                                                                       |

IRRIGATION ENGINEERING  
PUMPS, MAINLINES  
& SPRINKLERS

MOUNTAIN AG., INC.

P.O. BOX 905  
HIGHWAY 39 WEST  
BLACKFOOT, IDAHO 83221  
PHONE (208) 785-6500

P.O. BOX 813  
S. YELLOWSTONE HIGHWAY  
REXBURG, IDAHO 83440  
PHONE (208) 358-5120

LOCKWOOD CENTER PIVOTS  
POTATO, BEET, DRY  
EDIBLE BEAN EQUIPMENT

No 4920

|                                             |                                          |                                                                                                          |                   |                 |  |
|---------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------|-----------------|--|
| TO                                          | 1/2 Golden Linford <i>QUANTITY FARMS</i> | DATE                                                                                                     | December 19, 1983 | COMPLETION DATE |  |
|                                             | Kent Linford <i>Box 433-8</i>            | BID: WE HEREBY PROPOSE TO FURNISH MATERIAL AND LABOR TO COMPLETE THE WORK OUTLINED HEREIN FOR THE SUM OF |                   |                 |  |
|                                             | <i>Rexburg, Idaho 83440</i>              | DOLLARS \$                                                                                               |                   |                 |  |
| WE HEREBY SUBMIT SPECIFICATIONS AND BID FOR |                                          | PAYMENT TO BE MADE AS FOLLOWS                                                                            |                   |                 |  |

| QUANTITY | STOCK NUMBER OR DESCRIPTION                                   | AMOUNT   |
|----------|---------------------------------------------------------------|----------|
|          | System A                                                      |          |
|          | 1- 50 H.P. Aurora Pump To Do 710 GPM @ 240' TDH 12" Head,     |          |
|          | 110'- 8 X 2 X 1 3/16" Column, Tube, Shaft                     |          |
|          | 5 Stage 10 RH Bowl                                            |          |
|          | 8" Cone                                                       |          |
|          | 1- Set Pump @ 110'                                            |          |
|          | 1- Pump Pad                                                   |          |
|          | 1- 50 H.P. Panel With: Lightning Arrestor <i>MOTOR SAWER.</i> |          |
|          | Surge Capacitor                                               |          |
|          | Time Delay Relay - 3                                          |          |
|          | 1- 50 H.P. Panel Installation                                 |          |
|          | Sub Total Pump                                                | 9,330 00 |
|          | Tie-In                                                        |          |
|          | With: 30' - 8" Steel                                          |          |
|          | 1- 8" S.L. Valve                                              |          |
|          | 1- 6" S.L. Valve                                              |          |
|          | 1- 8" WYE TEE                                                 |          |
|          | Sub Total Tie-In                                              | 1,081 00 |

- Describe Trade-in, if any.
- If Seller is to deliver or install material and circumstances are encountered which increase such costs, these additional costs will be added to the balance due and be paid by Purchaser. Seller is granted permission to clear terrain to install material and will backfill any digging, but will not be required to restore trees, grass or other cover to the backfill.
- ☐ Seller ☐ Purchaser shall install the material. The same shall be delivered by Seller to Purchaser at \_\_\_\_\_ and be installed and remain on the following real property (Use legal desc - e. g. SE 1/4, NE 1/4, Sec 8 Twp. 3 N, R 42 EBM) \_\_\_\_\_

Sub total

Trade-in

Cash Paid With Order

Sales Tax

Balance

- Balance Payable: ☐ in cash payable on or before \_\_\_\_\_ 19\_\_\_\_  
☐ term purchase agreement payable in \_\_\_\_\_ consecutive (monthly, annual) installments commencing \_\_\_\_\_ 19\_\_\_\_ on Seller's standard purchase money security agreement, on such financing terms as the parties agree, but the SPECIAL TERMS AND CONDITIONS on the reverse side hereof shall nevertheless continue in full effect between the parties and this agreement shall be incorporated into and be a part of such purchase money security agreement. In case of inconsistencies between this instrument and such purchase money security agreement this instrument shall control.
- Any price increases between Seller and its suppliers on any materials, machine, hire or labor listed herein, which occur between the date hereof and date of delivery to Purchaser will be passed on to and paid by Purchaser. This order shall not be binding on Seller until accepted and signed by a duly authorized agent of Seller and this order may be modified or rescinded only by a writing signed by both parties or their duly authorized agents.
- In case of change in quantity of materials or services installed or furnished, arithmetic error, unit prices extended will determine total cost. Any past due sums shall bear a FINANCE CHARGE of 1 1/2% PER MONTH on unpaid balance (equal to 18% ANNUAL PERCENTAGE RATE) from their due date until paid.
- Purchaser agrees that title and risk of loss to materials sold hereunder pass to Purchaser at Seller's (or common carrier's) place of business immediately upon identification of the material to the agreement and prior to delivery to, or installation at Purchaser's premises, and confirms that the material will be used by him directly and primarily in the process of producing tangible personal property by mining, manufacturing, processing, or for farming.
- Purchaser warrants the trade-in to be free of all liens and encumbrances; that he has read this Estimate and Agreement in its entirety, both front and back pages and attachments, if any has received a true completed copy hereof; that his signature hereon makes this a firm offer on his part to purchase the material; that if this offer is accepted by Seller by signature hereon, the delivery of all or any part of the material or otherwise, he has read, understands and agrees to all of the terms and conditions hereof, including but not limited to the SPECIAL TERMS AND CONDITIONS on the reverse side and item 5 above, and that all terms and blanks were filled in prior to signing this order.

NOTICE: SEE OTHER SIDE FOR IMPORTANT INFORMATION. ALL OF THE TERMS, CONDITIONS AND PROVISIONS ON THE REVERSE SIDE FORM A PART HEREOF.

MOUNTAIN AG., INC.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

By \_\_\_\_\_

Purchaser

Residence

Entire void after \_\_\_\_\_ days from date unless accepted  
Seller's Signature

MICROFILMED

NOV 20 1989

INTER-DEPARTMENT MEMO — 1

FROM KEITH C. WILSON

DATE 27 AUGUST 1986

TO FILE 31-7414/31-7415/31-7416

SUBJECT PUMPING W/O VALID PERMITS.

THE LAND UNDER THIS APPLICATION 31-7414, & CONDITIONAL APPROVAL PERMITS 31-7415/31-7416 HAD A CROP OF GRAIN UNDER EACH CENTER PIVOT DURING THE FIELD INSPECTION ON 21 AUGUST 1986. NO IRRIGATION WAS OCCURRING AT THE TIME OF INSPECTION.

I RECOMMEND THAT A FIELD INSPECTION BE CONDUCTED IN THE SPRING OF 1987 TO DETERMINE IF THE LAND WILL BE IRRIGATED AND APPROPRIATE ACTION TAKEN IF THE LAND IS BEING IRRIGATED

**MICROFILMED**

NOV 20 1989

*Keith C. Wilson*  
SIGNATURE



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

August 14, 1985

RE: Application for Permit No. 31-7414

Quality Farms Inc.  
Rt. 3, Box 433-8  
Rexburg, Idaho 83440

Gentlemen:

In October of 1984, Idaho Power Company and the State of Idaho signed an agreement stating the Company's water rights would be subordinated to those persons who beneficially used water prior to October 1, 1984, and who filed an application or claim for said use by June 30, 1985.

To insure proper consideration of your application pursuant to the above agreement, follow the directions on the enclosed form and return it to this office when completed. For your benefit in identifying the point of diversion and place of use, included on the form is a description of the major items contained on the application.

Your cooperation in returning the completed form and supplemental documentation will expedite future administrative action on your application when processing of applications above Swan Falls resumes.

Respectfully submitted,

ERNEST CARLSEN  
Assistant Regional Supervisor

EC:cw

Enclosure

**MICROFILMED**

**NOV 20 1989**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

APRIL 17, 1985

Fremont County Chronicle News  
P. O. Box 568  
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MAY 13, 1985.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

MICROFILMED

NOV 20 1989

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

31-7414

Notice is hereby given that Application for Permit No. 31-7414 in the name of Quality Farms Inc., Rexburg, Idaho was filed for the diversion of 2.0 cfs of water from a groundwater source with point of diversion within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 30, T. 8N, R. 37E, B.M. Fremont County; to be used from 4-1 to 11-1 for the irrigation of 100 acres within the SE $\frac{1}{4}$ , Sec. 30, T. 8N, R. 37E, B.M.

The applicant now proposes to amend Application No. 31-7414, requesting the place of use be change to E $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 30, T. 8N, R. 37E, B.M.

Any protest to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID 83402, on or before May 13, 1985.

A. KENNETH DUNN

Director

Published in the Fremont County Chronicle 4/25 & 5/2/85.

**NOTICE OF AMENDED APPLICATION  
FOR WATER PERMIT  
31-7414**

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Any protest to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID 83402, on or before May 13, 1985.

A. KENNETH DUNN  
Director

Publ. April 25 and May 2, 1985CN

**MICROFILMED**

NOV 20 1985

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

APRIL 3, 1985

Fremont County Chronicle News  
P. O. Box 568  
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 29, 1985.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

**MICROFILMED**

NOV 20 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 29, 1985.

KEN DUNN, Dir.

Public Notice 18/85.

NOV 20 1989

31-7414

QUALITY FARMS INC.

RT. 3, BOX 433-8, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 01/16/1984

Diversion Pt: NWSE Sec 30 T 08N R 37E

Use: IRRIGATION (2.00 CFS)

In: NESE NWSE SWSE SESE Sec 30 T 08N R 37E FOR 100 ACRES

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

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to appropriate the public waters of the State  
of Idaho:

31-7414

QUALITY FARMS INC.

RT. 3, BOX 433-8, REXBURG, ID. 83440

Source: GROUNDWATER

Date Filed: 01/16/1984

Diversion Pt: NWSE Sec. 30 T 08N R 37E

Use: IRRIGATION (2.00 CFS)

In: NESE NWSE SWSE SESE Sec. 30 T  
08N R 37E FOR 100 ACRES

NE SW  
SE SW  
NW SE  
SW SE

**MICROFILMED**

NOV 20 1989

Dated June 11, 1984

\$57,000.00

PROMISSORY NOTE

FOR VALUE RECEIVED, the undersigned, jointly and severally, as principals, promise to pay to the order of IDAHO WATER RESOURCE BOARD (the "Board"), at its principal place of business, or at such other place as may be designated from time to time by the holder of this note, the principal sum of **fifty-seven thousand Dollars (\$57,000.00)** or so much as shall be outstanding from time to time with interest to maturity at the rate of **ten percent (10%)** per annum on the balance remaining from time to time unpaid; and, after either maturity or default at the rate of **ten percent (10%)** per annum; said principal and interest to be paid as follows: **Six (6) equal annual payments of \$13,089.01 payable on the same day of June of each successive year beginning on the 11th day of June, 1985** with any then remaining principal balance and interest due on maturity, each such payment to be applied first in payment of interest due on the unpaid principal and the remainder in reduction of the principal. On **June 11, 1990**, (the date of maturity) the entire amount of principal outstanding shall be due and payable in full together with all unpaid accrued interest.

If default is made in the payment of this note, if the Board or the Lender (as hereinafter defined) determines a default under the Loan Agreement (as hereinafter defined) or if holder believes itself insecure, the entire principal and accrued interest shall at once become due and payable without notice at the option of the holder of this note, and thereupon the undersigned agree to pay all costs of collection, including attorney fees. Failure to exercise this option shall not constitute a waiver of the right to declare the entire principal amount of this note and interest thereon due and payable at once at any subsequent time.

This note is secured by all existing and future security interests contained in security agreements between the maker(s) and holder, or holder and any endorser, surety or guarantor of this note, and payment may be accelerated according to any of them. The undersigned agree that holder may, without notice or demand, setoff against any credit balance or other money now or hereafter owed the undersigned by holder any amount unpaid under this note.

Without affecting the liability of any maker, endorser, surety or guarantor, the holder may, without notice, renew or extend the time for payment, accept partial payments, release or impair any collateral which is security for the payment of this note or agree not to sue any party liable. Any maker, endorser, surety or guarantor further agrees that the holder is not required to first resort for payment to any collateral.

THIS NOTE SHALL BE ASSIGNED BY THE BOARD

TO Valley Bank  
(Lender's Name)

**MICROFILMED**

NOV 24 1989

Presentment, demand, protest, notice and diligence in bringing suit against any party are hereby waived by all persons signatory hereto, either as makers, endorsers, sureties or guarantors.

Maker represents and warrants that the extension of credit evidenced by this note is for business, commercial or agricultural purposes, or is to an organization.

If this note is secured by a security agreement(s), check box ☒ . Date of security agreement(s): June 11, 1984 / \_\_\_\_\_, 19\_\_.

This Promissory Note is the note referred to in, and is entitled to the benefits of, the Loan Agreement dated June 11, 1984 (the "Loan Agreement"), between the undersigned and the Board. The Loan Agreement, among other things, contains provisions for acceleration of the maturity hereof upon the happening of certain stated events, including the taxability of interest on the Bond issued by the Board to the Lender of even date herewith and also for prepayments on account of principal hereof prior to the maturity hereof upon the terms and conditions therein specified. This Promissory Note may not be subject to mandatory prepayment in the event interest on said Bond becomes taxable if Maker agrees to an interest rate acceptable to Lender in its sole discretion. Additional provisions: N/A.

QUALITY FARMS, INC.

LOCAL WATER PROJECT SPONSOR

(Fed. Tax I.D. No. 82-0299478)

Golden C. Linford, President  
(Signature)

Golden C. Linford

(Type Name)

Without recourse, pay to the order of Valley Bank. The special endorsement of this Note does not constitute an indebtedness or a charge against the general credit or general fund of the Board.

IDAHO WATER RESOURCE BOARD

(Seal)

By Wayne H. [Signature]

Authorized [Signature]

**MICROFILMED**

NOV 20 1989