

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Terry Weatherston,
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

Notice Of Application For Water Right

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for 2
consecutive issues, the first publication hav-

ing been made on March 27, 1985
and the last publication having been made
on April 3, 1985.

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Terry Weatherston



Subscribed to and sworn to before me
this April 4, 1985

Jane Garner

Notary Public.

(SEAL)

My commission expires life

RECEIVED

APR 11 1985

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following Application(s) have been
filed to appropriate the public waters of the
State of Idaho:

31-7427

STATE OF IDAHO
DEPT. OF TRANSPORTATION, DIVISION
OF HIGHWAYS, P.O. BOX 7129, BOISE, ID
83720

Source: GROUNDWATER

Date Filed: 03/18/1985

Diversion Pt: NESE Sec 22 T 06N R 36E

Use: DOMESTIC (0.03 CFS)

In: NESE Sec 22 T 06N R 36E

The permit(s) will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho

83402 on or before APRIL 15, 1985.

KEN DUNN
Director

Publ. March 27 and April 3, 1985RS

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 26 1992

Department of Water Resources

A. GENERAL INFORMATION

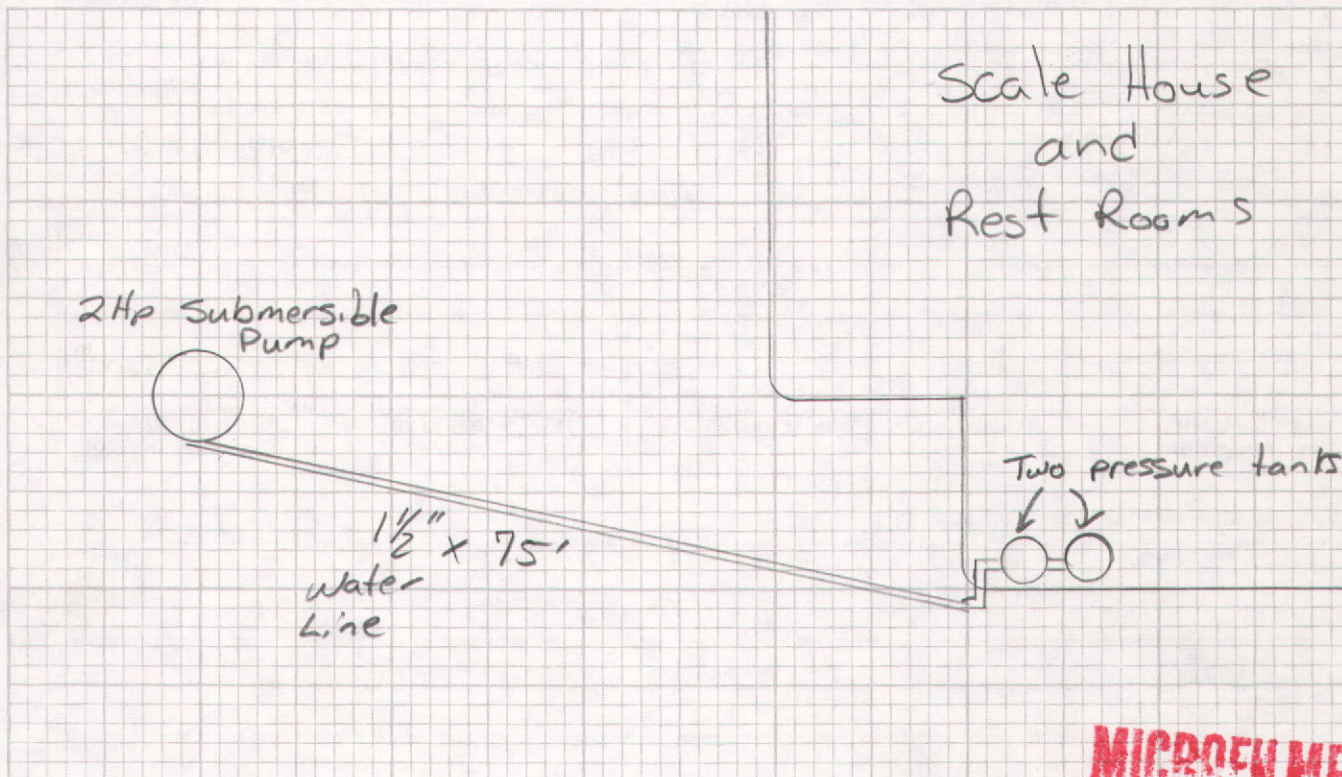
1. Owner: Idaho Transportation Department
Division of Highways
Current Address: P.O. Box 97, Rigby, Id 83442
Permit No. 31-7427
Phone No. (208) 745-7781
2. Accompanied by: Myron Williams
Address: Same
EXAM. DATE: 5-29-92
Phone No. Same
Relationship to Permit Holder: Transportation Tech.
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: No
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: No
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

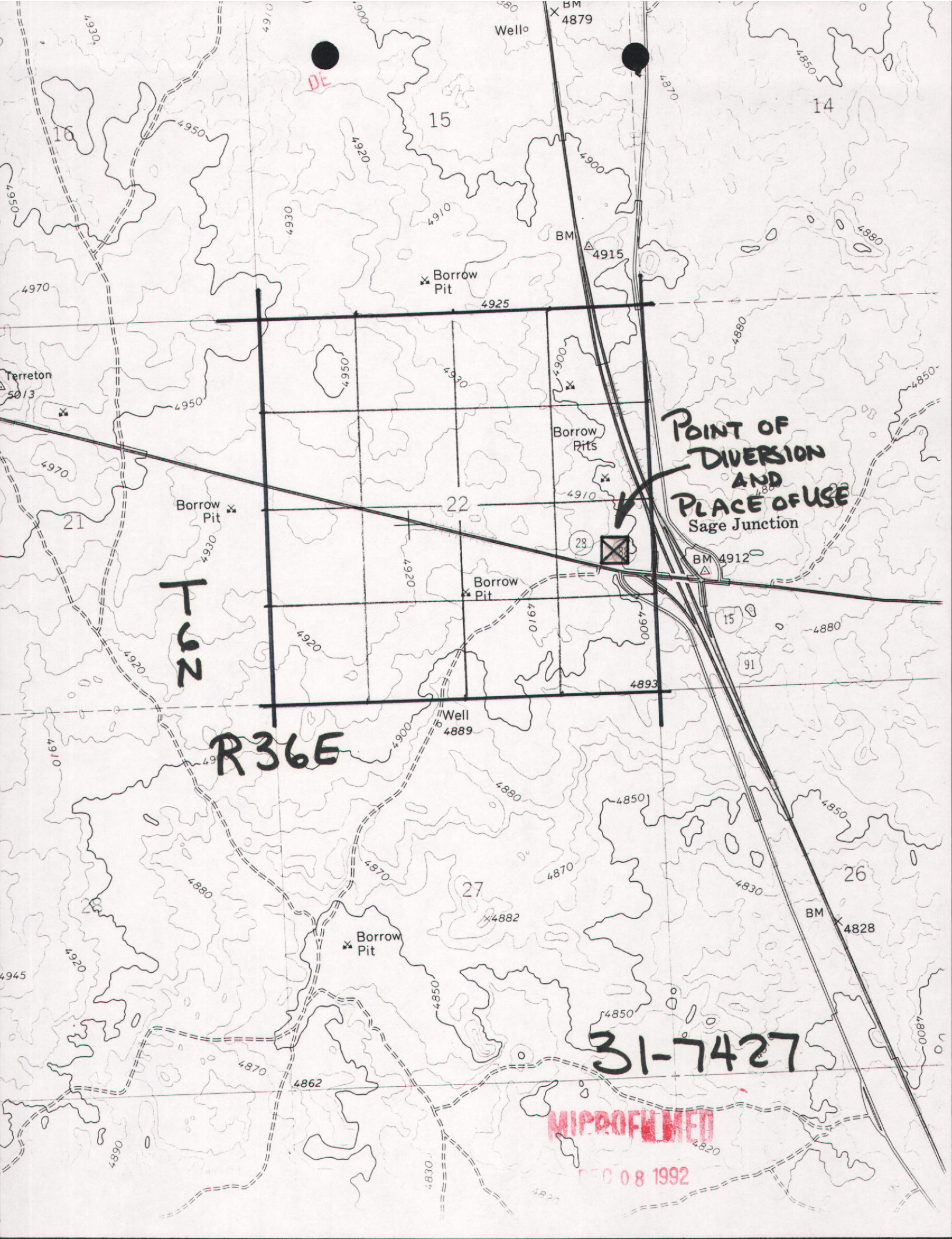
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

DEC 08 1992



DE

POINT OF
DIVERSION
AND
PLACE OF FUSE
Sage Junction

T
26

R 36E

31-7427

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-07427

Priority: March 18, 1985

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

1.8 AF

This is to certify, that STATE OF IDAHO

DEPT OF TRANSPORTATION

DIVISION OF HIGHWAYS

PO BOX 7129

BOISE ID 83720

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 18, 1985; and has submitted Proof of Beneficial Use on May 8, 1989. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	1.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 22, Township 06N, Range 36E
JEFFERSON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

06N 36E 22

NESE

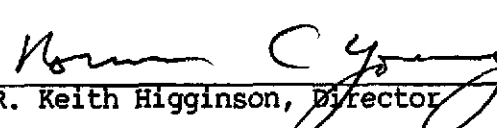
CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for a Port of Entry facility.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 27TH day of NOVEMBER, 1992

MIROGUMED

Acting


R. Keith Higginson, Director

DEC 08 1992

RECEIVED

JUN 30 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by 49
Date 7-28-87
Receipt # 44087

I-15-3(35)142
Sage Junction
Port of Entry
Jefferson Co.

no \$ end. 92
Department of Water Resources

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 37-7427 31-7427

Name(s) of Permit Holder: I.T.D., Division of Highways

Post Office Address: P.O. Box 7129, Boise, Idaho 83707

Telephone No. 334-3646

Date Proof is Due: July 1, 1987

Describe what work has been completed toward the development of this water right:

(This must be filled out! If no work has been completed, show "none".)

The Port of Entry weigh station desing is complete and this includes the
well. The project is advertised for bid opening June 16 or 23, 1987.

Costing \$ 1,000

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Bids on the site were rejected after Sept. 16, 1986 bid opening so weight
station ports of the bid could be modified and rebid.

Permit holder(s) request an extension to July 1, 1989.
(1 yr. minimum)

Lloyd Meyer
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time which to submit proof of beneficial use is extended to July 1, 1989.

Signed this 18 day of August, 1987.

J. Glen Saxton
CHIEF, OPERATIONS BUREAU

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SEP 25 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Idaho Transportation Department
Division of Highways Phone (208) 745-7781
Post office address P.O. Box 97, Rigby, Idaho 83442

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 6N
Range 36E B.M. Jefferson County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump to station.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 6N
Range 36E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Domestic supply for a new Port of Entry

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

9. a. Who owns the property at the point of diversion	Idaho Division of Highways
b. Who owns the land to be irrigated or place of use	Idaho Division of Highways

10. Remarks	The existing Port of Entry (P.O.E.) facility services only the southbound
-------------	---

lane on I-15 for one 8-hour shift. Construction of a new P.O.E. in the NW quadrant of I-15/S.H. 33 interchange will have a positive cumulative effect on revenues generated. At the new location it will be possible to cover both north and southbound lanes of I-15 as well as the east and westbound lanes of S.H. 33. In addition, trucks will not be able to by-pass the port as currently happens.

In order to proceed with the proposed project a domestic supply of water is

•rætɪnbæt

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 36 E

T 6 N

22



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. R. Dick *Dick Eng.*
(Applicant)

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Proposed Priority 3/18/85
Received by ew Date 3-18-85 Time 2:40p
Preliminary check by HWT Fee \$ 30.00 # 33227
Received by ay Date 3-18-85
Publication prepared by ay Date 3-20-85
Published in Jefferson Star
Publication dates 3-28 & 4-4-85
Publication approved ew Date 4-15-85
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC ew

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7427, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 13th day of June, 1985.

A. Glen Saylor
Chief, Operations Bureau

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Terry Weatherston,
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
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solemnly swear that the

Notice Of Application For Water Right

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to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for 2
consecutive issues, the first publication hav-

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and the last publication having been made
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Further, that said newspaper is one of general
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hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Terry Weatherston

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Subscribed to and sworn to before me  
this April 4, 1985

*Jean Garner*

Notary Public.

(SEAL)

My commission expires life

RECEIVED

APR 11 1985

Department of Water Resources  
Eastern District Office



MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

December 2, 1992

STATE OF IDAHO  
DEPT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
PO BOX 7129  
BOISE ID 83720

RE: WATER RIGHT NO. 31-07427

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

**MICROFILMED**  
DEC 08 1992

# LICENSE REVIEW CHECKLIST

Permit # 31-7427

Date 11-13-92  
38

|               | <u>Yes</u> | <u>No</u>  |                                                                    |
|---------------|------------|------------|--------------------------------------------------------------------|
| NAME          | <u>   </u> | <u>   </u> | Address Change?                                                    |
| PRIORITY DATE | <u>   </u> | <u>   </u> | Advance? <u>                    </u>                               |
|               | <u>   </u> | <u>   </u> | Memo to Advance <u>                    </u>                        |
|               | <u>   </u> | <u>   </u> | Order to Reinstate Needed? <u>                    </u>             |
| TOTAL CFS     | <u>   </u> | <u>   </u> | Incorrect Fee for rate recommended? <u>                    </u>    |
|               | <u>NA</u>  | <u>   </u> | Disagree with Actual Measurement? <u>                    </u>      |
|               | <u>   </u> | <u>   </u> | <u>.03 cfs (DOM)</u>                                               |
|               | <u>   </u> | <u>   </u> | Disagree with Theoretical? <u>                    </u>             |
|               | <u>   </u> | <u>   </u> | Limited by Capacity? <u>.04 cfs</u>                                |
| TOTAL VOLUME  |            |            | Rate/ac <u>   </u> AFA Irr. Season <u>   </u>                      |
|               |            |            | <u>                    </u> Standard Irr. Season                   |
|               |            |            | <u>                    </u> Season Recommended                     |
|               | <u>   </u> | <u>   </u> | Disagree with Examiner's Calculations? <u>                    </u> |
|               | <u>   </u> | <u>   </u> | <u>1.8 afa (DOM)</u>                                               |
|               | <u>   </u> | <u>   </u> | Limited by Flow? <u>                    </u>                       |
| SOURCE        | <u>   </u> | <u>   </u> | Changes? Clarification of <u>Originally</u>                        |
|               | <u>   </u> | <u>   </u> | <u>Intended</u> source <u>                    </u>                 |
|               | <u>   </u> | <u>   </u> | Notice of Intent to Void. <u>                    </u>              |
| P/D           | <u>   </u> | <u>   </u> | Verify with Map                                                    |
|               | <u>   </u> | <u>   </u> | Amendment Needed? <u>                    </u>                      |
|               | <u>   </u> | <u>   </u> | Is Overlap Analysis a Consideration? <u>                    </u>   |
| P/U           | <u>   </u> | <u>   </u> | Verify with Map                                                    |
|               | <u>   </u> | <u>   </u> | Amendment Needed? <u>                    </u>                      |
|               | <u>   </u> | <u>   </u> | Is Overlap Analysis a Consideration? <u>                    </u>   |
| USES          | <u>   </u> | <u>   </u> | Change(s) in Nature of Use? <u>                    </u>            |
|               | <u>   </u> | <u>   </u> | Amendment Needed? <u>                    </u>                      |
| REMARKS       | <u>   </u> | <u>   </u> | Multiple P/Ds in 1/4 1/4? <u>                    </u>              |
|               | <u>   </u> | <u>   </u> | Non-Irr. Uses <u>DOM/PDE</u>                                       |
|               | <u>   </u> | <u>   </u> | Special Overlap Condition <u>                    </u>              |
|               | <u>   </u> | <u>   </u> | Other <u>                    </u>                                  |
| CONDITIONS    | <u>   </u> | <u>   </u> | Measuring Device                                                   |
|               | <u>   </u> | <u>   </u> | W/Master Control                                                   |
|               | <u>   </u> | <u>   </u> | Overlap                                                            |
|               | <u>   </u> | <u>   </u> | Water Quality                                                      |
|               | <u>   </u> | <u>   </u> | DATES/MISC                                                         |
|               | <u>   </u> | <u>   </u> | <u>   </u> Water Dist.                                             |
|               | <u>   </u> | <u>   </u> | <u>   </u> App Rec'd                                               |
|               | <u>   </u> | <u>   </u> | <u>   </u> Exam Made                                               |

COMMENTS/MEMOS NEEDED:                     

License     10-Day     15-Day     Special Correspondence

DATE: 11/13/92  
PAGE: 1

DIVERSION  
VOLUME

## 1.8 AFA

**Stage: LICENSE**

SE  
NE

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51

27

13

Remarks: Domestic use is for a Port of Entry facility.

03/18/1985

05/08/1989

10/23/1992

Field Exam Fee: N (Not Required)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

31-7427  
Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index KCW 5/92 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_

Check of P/U index KCW 5/92 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed GARY BASS 5-29-92 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent KCW 10/20/92 (Initial and date)

Exam Reviewed by Manager of Regional Office \_\_\_\_\_ (Initial and date)

Exam Date Entered in Computer \_\_\_\_\_ (Initial and date)

Exam sent to State Office \_\_\_\_\_ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
OCT 26 1992

Department of Water Resources

**A. GENERAL INFORMATION**

1. Owner: Idaho Transportation Department  
Division of Highways  
Current Address: P.O. Box 97, Rigby, Id 83442  
2. Accompanied by: Myron Williams  
Address: Same  
Relationship to Permit Holder: Transportation Tech.  
3. Source: groundwater tributary to \_\_\_\_\_

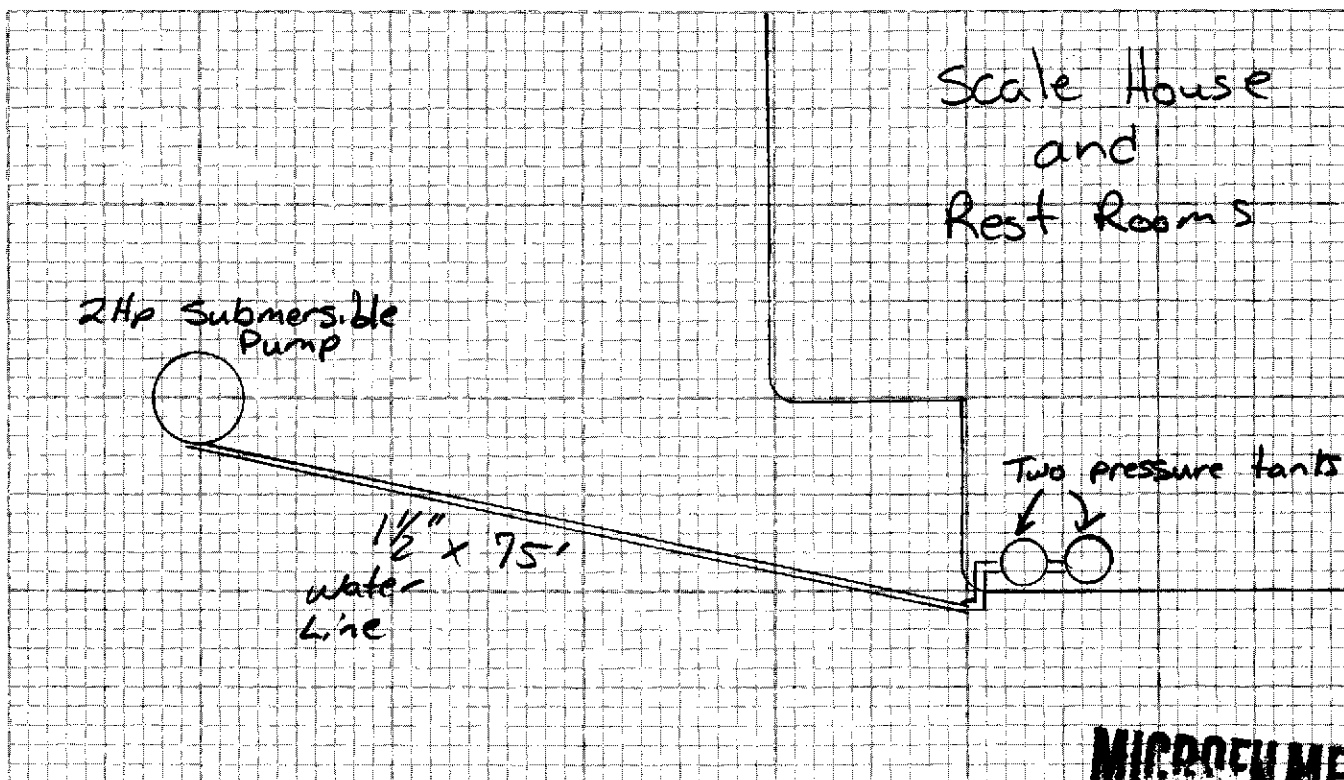
Permit No. 31-7427  
Phone No. (208) 745-7781  
EXAM. DATE: 5-29-92  
Phone No. Same

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: No  
\_\_\_\_\_ ☐ Copies Attached  
2. Other water rights with same point of diversion: No  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

DEC 08 1992

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and place(s) of use (required).  
☐ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.)  
☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

☐ See Remarks on page 4 for continuation

|                                       |           |            |        |          |                  |
|---------------------------------------|-----------|------------|--------|----------|------------------|
| Well or Diversion Identification No.* | Sage Inf. | Grundfos 2 | SP-419 | Grundfos | 1 1/2" discharge |
| Motor Make                            |           |            |        |          |                  |
| Hp                                    |           |            |        |          |                  |
| Motor Serial No.                      |           |            |        |          |                  |
| Pump Make                             |           |            |        |          |                  |
| Pump Serial No. or Discharge Size     |           |            |        |          |                  |

\*Code to correspond with No. on map and aerial photo

**5. Point(s) of Diversion:**

[illegible]

**6. Place(s) of Use:**

**Indicate Method of Determination**

[illegible]

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

operating pressure 32 - 38 psi

$\frac{2 \text{ Hp} (8.814) (.7)}{218' + 35 \text{ psi} (2.308)} = 0.041 \text{ cfs}$   
Capacity

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Theory

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

$V_{Dom} = (.03 \text{ cfs}) (448.8 \text{ gpm/cfs}) = 13.5 \text{ gpm}$

$13.5 \text{ gpm} \left( \frac{60 \text{ min}}{\text{hr.}} \right) \left( \frac{2 \text{ hrs}}{\text{day}} \right) \left( \frac{365 \text{ days}}{\text{yr.}} \right) = \frac{591300}{325,850} = 1.81 \text{ acft}$

MICROFILMED

DEC 08 1992

2661 803

**CONSULTANT SEAL**

Gary Buss  
Gay Buss

## 2. Recommended Amendments

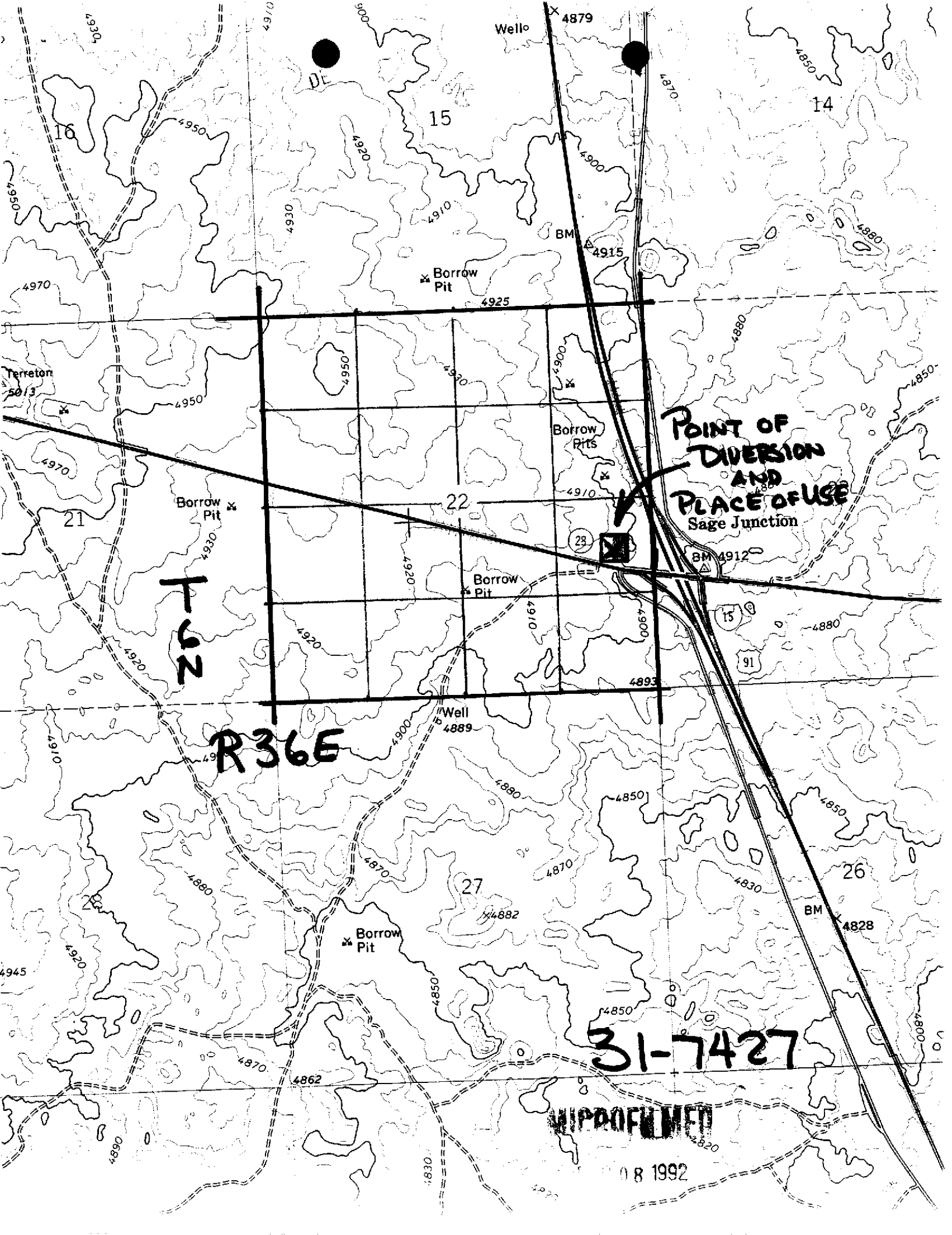
187

03

Annual Volume  
V (afa)  
181

## RECOMMENDATIONS

## H. REMARKS AND OVERLAP REVIEW ANALYSIS



Wello

BM

Borrow Pit

Borrow Pits

Borrow Pit

Borrow Pit

Well

POINT OF  
DIVERSION  
AND  
PLACE OF USE  
Sage Junction

BM

BM

4828

31-7427

UNPROCESSED

08 1992

**RECEIVED**  
JUL 19 1989

Department of Water Resources

July 12, 1989

Permit No. 31-7427

Idaho Transportational Department, Division of Highways  
P.O. Box 97  
Rigby, ID 83442

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

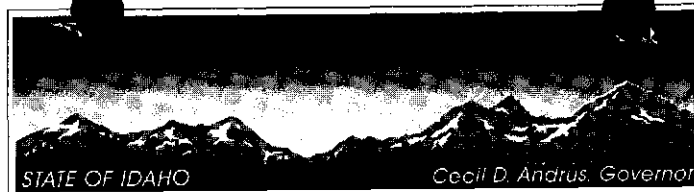
Sincerely,

KEITH C. WILSON  
Sr. Resource Agent

KCW:lk

**RECEIVED**

DEC 08 1992



TRANSPORTATION DEPARTMENT  
DISTRICT 6 • P.O. BOX 97 • RIGBY, ID • 83442-0097 • 208/745-7781

RECEIVED  
MAY 25 1989

May 23, 1989

Department of Water Resources

Department of Water Resources  
1301 North Orchard Street  
Statehouse Mail (Attn: Rita I. Fleck)  
Boise, ID 83720

Dear Rita:

Enclosed you will find copies of our "Drilling Permit" and "Well Log".

This well was drilled on a project and the contractor was required to get the permit.

If you have any questions please contact this office.

Sincerely,

ROGER J. HUTCHENS  
Asst. District Maintenance Engineer

RJH:mp

INDEXED

JUL 17 1989

Celebrate  
IDAHO  
1890 • CENTENNIAL • 1990

Form 235-1  
4/88

RECEIVED

DEC 14 1988

Drilling Permit No. 31-88-Z-6  
Water Permit No. \_\_\_\_\_  
Injection Permit No. \_\_\_\_\_

State of Idaho  
Department of Water Resources

DRILLING PERMIT

Department of Water Resources

(Authorizing Construction of a Well)\*

1. Applicant Robert V. Burggraf Co., Inc.

2. Address P.O. Box 2468

Idaho Falls, ID 83403

Telephone (208) 522-2146

( ) Well Owner ( ) Well Operator (X) Other, specify Contractor

3. Proposed well location NW 1/4 NW 1/4, or Gov't lot No. \_\_\_\_\_

Sec. 9, Twp. 9N, Rge. 36E, County T Jefferson

Lot, block and subdivision \_\_\_\_\_

4. Proposed use of well: (Check all that apply)

(X) Domestic ( ) Stockwater ( ) Monitoring

( ) Irrigation ( ) Industrial ( ) Municipal

( ) Injection ( ) Other, Specify \_\_\_\_\_

5. Well construction information:

(X) New well ( ) Deepen ( ) Replace

Proposed surface diameter 8" Maximum depth 255'

Anticipated bottom hole temperature: \_\_\_\_\_

(X) 85°F or less (Cold water well)

( ) 85°F to 212°F (Low temp. geothermal well)

( ) 212°F or more (Geothermal well)

6. Anticipated construction start date 9/27/87

7. Well Driller (if known) Jack Cushman #94

Address 1405 S. Broadway, Blackfoot, ID 83221

8. Applicant's signature [Signature]

Title President

Date 12/12/88

MICROFILMED

JUL 17 1989

\* After other pre-requisite approvals have been obtained.

\* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

☒ Approved      ( ) Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

8. This well is approved for domestic use and use of less than 0.04 cfs.

Dated this 19 day of December, 1988.

Signed J. B. [Signature]

Title \_\_\_\_\_ JUL 17 1989

Received by CP Fee \$10.00 Date 12/15/88

Receipt No. C003929 Construction start extension to \_\_\_\_\_

Extension approved by \_\_\_\_\_

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 19, 1989

Idaho Transportation Department  
Division of Highways  
P. O. Box 97  
Rigby, ID 83442

Gentlemen:

RE: Permit No. 31-7427

The department reviewed the proof of beneficial use (proof) which you submitted in connection with the above referenced permit. A review of the file shows that you have not applied for a drilling permit (which is a separate requirement from the water right permit).

A drilling permit is required for all wells drilled, deepened or enlarged after July 1, 1987 (Section 42-235, Idaho Code). Please submit a completed drilling permit form together with a drilling permit fee in the amount of \$10 made payable to the Idaho Department of Water Resources. Enclosed is a form for your use.

Also, the department does not have a copy of the well log. If you have a well driller's report, please send a copy to the department.

Please provide the appropriate information by June 18, 1989.

If you have any questions, feel free to contact this office.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Encl: 1

c: Region

**MICROFILMED**

JUL 17 1989

Form 217  
03/86

I-15-3(35)142  
Sage Jct. P.O.E.  
& Rest Area  
Jefferson County

RECEIVED  
MAY 08 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only  
Fee Received \_\_\_\_\_  
Date \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Receipt by \_\_\_\_\_  
Reviewed by \_\_\_\_\_  
Sent to region \_\_\_\_\_

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 31-7427

Name(s) of Permit Holder: Idaho Transportation Department, Division of Highways

Post Office Address: P.O. Box 97, Rigby, ID 83442

Telephone No. (208) 745-7781

Source of Water: Ground water

Extent of Use:

Domestic X (number of households) Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation \_\_\_\_\_ (acres) Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted 0.03 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: 09-01-88

Measuring Device: Required? Yes No  
Installed? Yes No

Fee enclosed \$ None Required  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No  
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

X Karl Stewart (208) 745-7781  
(Name) (Telephone Number)

P.O. Box 97, Rigby, ID 83442  
(Address)

The above information is my true statement of the extent to which the above number has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5/5/89  
Date

LeRoy Meyer  
Signature of Permit Holder (and title, if appropriate) LeRoy Meyer, P.E.  
District Engineer

JUL 17 1989

Form 217  
03/86

RECEIVED

I-15-3(35)142  
Sage Jct. P.O. MAY 10 1989  
& Rest Area  
Jefferson County

STATE OF IDAHO

Department of Water Resources DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only  
Fee Received \_\_\_\_\_  
Date \_\_\_\_\_  
Receipt \$ \_\_\_\_\_  
Received by \_\_\_\_\_  
Reviewed by LF  
Sent to region 6-5-89

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 31-7427

Name(s) of Permit Holder: Idaho Transportation Department, Division of Highways

Post Office Address: P.O. Box 97, Rigby, ID 83442

Telephone No. (208) 745-7781

Source of Water: Ground water

Extent of Use:

Domestic X (number of households)

Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation \_\_\_\_\_ (acres)

Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted 0.03 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: 09-01-88

Measuring Device: Required? Yes No  
Installed? Yes No

Fee enclosed \$ None Required  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No  
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

X Karl Stewart

(Name)

(208) 745-7781

(Telephone Number)

P.O. Box 97, Rigby, ID 83442

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

5/8/89

Date

Leroy Meyer JUL 17 1989 Engineer  
Signature of Permit Holder (and title, if appropriate) Leroy Meyer, P.E.

STATE OF IDAHO  
DEPT. OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
P.O. BOX 7129  
BOISE, ID 83720

April 30, 1989

138154

PROOF DUE NOTICE

RE: PERMIT NO. 31-07427

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

**MICROFILMED**

JUL 17 1989

September 3, 1987

Idaho Department Transportation  
Division of Highways  
P. O. Box 7129  
Boise, ID 83707

Gentlemen:

Re: Permit No. 31-7427

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to July 1, 1989.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosure

**MICROFILMED**

SEP 25 1987

## STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 1 31-7427Reviewed by [Signature]Date 8-18-87

## BASIC INFORMATION

9 Date stamp received  
Y Extension received timely  
(not prior to 6 month before proof due date or after reinstatement period)  
Y Fee received and receipted  
Y Name and signature same as permit  
N Address change (indicate on coding sheet)

## BASIS FOR EXTENSION REQUEST

Y Has adequate work been completed to demonstrate due diligence?  
Y Has the cost incurred been adequate to demonstrate an intent to complete the project?  
N/A Has the permit been involved in litigation?  
a. Swan Falls \_\_\_\_\_ Dismissed from Swan Falls \_\_\_\_\_  
Other \_\_\_\_\_ Identify \_\_\_\_\_  
b. Is supporting documentation needed to complete the file? \_\_\_\_\_  
Requested \_\_\_\_\_  
c. Calculate the period of delay

Date litigation completed \_\_\_\_\_

Date litigation began \_\_\_\_\_

Total period of delay = \_\_\_\_\_

Present proof due date + \_\_\_\_\_

NEW PROOF DUE DATE = \_\_\_\_\_

N Is delay by a government agency?  
Is supporting documentation needed to complete the file? \_\_\_\_\_  
Requested? \_\_\_\_\_

ACTION TAKEN - Recommend approval based on due diligence until 7-1-1989.

Special conditions or remarks: Note ext. received 7-28-87 - After proof due date. Received a claim voucher at the time ext. received. No advance in priority.

Reinstate \_\_\_\_\_ Date extension received \_\_\_\_\_

Proof due date \_\_\_\_\_

No. of days late \_\_\_\_\_

Priority date \_\_\_\_\_

ADJUSTED PRIORITY DATE \_\_\_\_\_

— Prepare coding sheet  
— Change rolodex cardf

**MICROFILMED**

SEP 25 1987

WHITE - State Auditor  
 BLUE - Purchasing Copy  
 GREEN - Office Distribution  
 YELLOW - Remittance Advice  
 PINK - State Auditor then Agency  
 GOLDENROD - Agency Copy

## EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO  
 Office of State Auditor

AGENCY USE

|      |                    |
|------|--------------------|
| Date | 07-17-87           |
| Code | 20.0000<br>44-8047 |

**VENDOR:** If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME:

ITD - DIVISION OF HIGHWAYS  
 Right of Way Section

|                                |                            |
|--------------------------------|----------------------------|
| Document No.<br><b>5801512</b> |                            |
| Pre-Audit                      | Date<br><b>JUL 24 1987</b> |
| Warrant No.                    |                            |

PAY

TO

Idaho Dept. of Water Resources  
 #50 W. State Street  
 Boise, ID 83702

CHECK ONE:

☒ MISCELLANEOUS EXPENDITURE☐ STATE CONTRACT☐ PURCHASE ORDER☐ MISCELLANEOUS ENCUMBRANCE REQUISITIONPAYMENT: ☐ PARTIAL ☐ FINAL

Encumbrance Reference No.

| LINE No. | PROGRAM | FUND | ACCT. |     | DESCRIPTION                                                                                                                                                                                     | LINE AMOUNT  | AGENCY USE     |
|----------|---------|------|-------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|
|          |         |      | Maj   | Min |                                                                                                                                                                                                 |              |                |
| 1        | 02 04   | 2205 | 9103  |     | Project I-15-3(35)142<br>Sage Junction Rest Area<br><br>Payment for extension of time for Water Right Permit No. 31-7427<br><br><b>RECEIVED</b><br>JUL 28 1987<br>Department of Water Resources | \$15.00      | V 99938 ID     |
|          |         |      |       |     |                                                                                                                                                                                                 | <b>TOTAL</b> | <b>\$15.00</b> |

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service; that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

JUL 22 1987

Date

Head of Agency or Institution

State Auditor

## CLAIM FOR RIGHT OF WAY PAYMENT



Project No. I-15-3(35)142 Parcel \_\_\_\_\_ Work Authority No. A889940

We the undersigned claimants have an interest in the agreed settlement amount as specified on that certain Right of Way Contract dated \_\_\_\_\_, 19\_\_\_\_, by and between the State of Idaho, by and through the Idaho Transportation Board for the Division of Highways and the Grantors listed below.

Grantor(s) - Record Owners(s): Idaho Department of Water Resources

Statehouse

Address: Boise, ID 83720

Contract Owners(s): \_\_\_\_\_

Address: \_\_\_\_\_

Parties of Interest: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Amount Claimed . . . . . \$ 15.00

We hereby certify that the foregoing claim is just and correct, that the amount claimed is legally due, after allowing all just credits and that no part of same has been paid.

Date of Claim: July 15 1987

Claimant's Signatures:

Idaho Department of Water Resources

by Peter Fleck

Title Sec/Records Mgr

Water Right Permit No.

31-7427 - Request for

Extension of Term

(Below for Department use only)

I hereby certify that the above claimants are entitled to the amount claimed above by virtue of transferring property to the State of Idaho and have examined the supporting data and recommend payment of the amount claimed.

Recommended: Swain L. Gould

Right of Way Agent

Reviewed: \_\_\_\_\_

R/W S. S. SEP 25 1987

Initials

Approved: \_\_\_\_\_

Authorized Supervisor

RECEIVED

JUL 28 1987

Department of Water Resources

MICROFILMED



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

## EXTENSION OF TIME

July 29, 1987

I.T.D., Division of Highways

P. O. Box 7129

Boise, ID 83707

PERMIT NO. 31-7427

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 44087.

Roberta Garrett  
Records Supervisor

Enclosure

**MICROFILMED**

SEP 25 1987

**STATE OF IDAHO**

CECIL D. ANDRUS  
GOVERNOR

IDAHO TRANSPORTATION BOARD  
JOHN M. OHMAN - CHAIRMAN  
LLOYD F. BARRON - VICE CHAIRMAN  
MARION DAVIDSON - MEMBER  
E. DEAN TISDALE  
DIRECTOR



**RECEIVED**

JUN 30 1987

Department of Water Resources

**TRANSPORTATION DEPARTMENT**

AN EQUAL OPPORTUNITY EMPLOYER

P. O. BOX 7129 • BOISE, IDAHO 83707

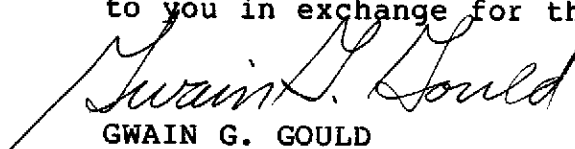
June 26, 1987

State of Idaho  
Department of Water Resources  
State Office  
450 W. State Street  
Boise, ID

Re: Project No. I-15-3(35)142  
Key No. N/A  
Sage Junction Port of Entry  
Jefferson County, Dist. No. 6

Enclosed is the executed Request for Extension of Time for Permit No. ~~27-7427~~ for the well to be used at the captioned Port of Entry. 31-7427

Also enclosed is a Claim for Right of Way Payment form for the extension fee. Please sign the form and return it. We will request the Auditor to draw a warrant in that amount and send it to you in exchange for the extension time.

  
GWAIN G. GOULD  
Sr. R/W Agent

GGG:af

**MICROFILMED**

SEP 25 1987

●   T A T E   O F   I D A H O   ●

DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL  
APRIL 30, 1987

138433

STATE OF IDAHO  
DEPT. OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
P.O. BOX 7129  
BOISE, ID 83720

PROOF DUE NOTICE

RE: PERMIT NO. 31-7427

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

HITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

**MICROFILMED**

SEP 25 1987



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.  
(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON  
CHIEF, OPERATIONS BUREAU

**MICROFILMED**

SEP 25 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

STATE OF IDAHO  
DEPT. OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
P.O. BOX 7129  
BOISE, ID 83720

JUNE 19, 1985

RE: PERMIT NO. 31-7427

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

MICROFILMED

RE: PERMIT 31-7427

PAGE 01  
JUNE 19, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: 31 7427

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

Fee requested 3-14-85

SEND COPIES TO:

- ☒ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: EW

Date: 3-25-85

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 4-15-85  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-11-85  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 31  
3-18-85 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

#26

app. not identified in S.F. suit

By: Ernest Carlson

Date: April 17, 1985

STATE OFFICE REVIEW:

LO5, L17

26 ~~26~~

- ☐ See attached sheet for more information.

By: EW

Date: 6/7/85

**MICROFILMED**

**RECEIVED**  
APR 22 1985

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|



# STATE OF IDAHO

## DEPARTMENT OF HEALTH AND WELFARE

**RECEIVED**

DIVISION OF ENVIRONMENT  
150 North 3rd Avenue  
Pocatello, Idaho  
83201

APR 1 1985

Department of Water Resources  
Eastern District Office

March 29, 1985

Mr. Ernest Carlsen  
Assistant Regional Supervisor  
Department of Water Resources  
150 Shoup - Suite 15  
Idaho Falls, Idaho 83402

RE: Application for Permit No. 31-7427  
State Highways

Dear Mr. Carlsen:

Regarding the above application for permit, we have reviewed the application and have no objections to its issuance.

Sincerely,

A handwritten signature in cursive script, appearing to read "Gordon Hopson".

Gordon Hopson  
Source Control Field Officer

GH/jd

**MICROFILMED**

March 25, 1985

RE: Application for Permit No. 31-7427 STATE HIGHWAYS

Department of Health & Welfare  
150 North Third  
Pocatello, ID 83201

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is April 15, 1985, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN  
Assistant Regional Supervisor

EC:cw

Enclosure

100-100000-100000

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

MARCH 20, 1985

The Risby Star  
P. O. Box 37  
Risby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 15, 1985.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

**MICROFILMED**

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 15, 1985.

KEN DUNN, Dir.

Published 3/28 & 4/4/85.

**MICROFILMED**

31-7422\_

STATE OF IDAHO

DEPT. OF TRANSPORTATION, DIVISION OF HIGHWAYS, P.O. BOX 7129, BOISE, ID 83720

Source: GROUNDWATER

Date Filed: 03/18/1985

Diversion Pt: NESE Sec 22 T 06N R 36E

Use: DOMESTIC (0.03 CFS)

In: NESE Sec 22 T 06N R 36E

**MICROFILMED**

# STATE OF IDAHO

JOHN V. EVANS  
GOVERNOR  
IDAHO TRANSPORTATION BOARD  
CARL C. MOORE - CHAIRMAN  
LLOYD F. BARRON - VICE CHAIRMAN  
JOHN M. OHMAN - MEMBER  
DARRELL V. MANNING  
DIRECTOR



## TRANSPORTATION DEPARTMENT

DIVISION OF HIGHWAYS

DISTRICT 6 / P.O. BOX 97 / RIGBY, IDAHO 83442

PHONE (208)745-7781

March 14, 1985

Mr. Harold Jones  
Dept. of Water Resources  
150 Shoup Ave., Suite #15  
Idaho Falls, Idaho 83401

Re: IR-15-3(60)143

Dear Mr. Jones:

Please find enclosed a check in the amount of \$30.00, the required fee to process I.T.D.'s Water Well Permit Application.

Sincerely,

A handwritten signature in cursive script that reads "Marvin E. Hoyt".

MARVIN E. HOYT  
Environmental Planner

encl.

MEH:mp

RECEIVED

MAR 18 1985

Department of Water Resources  
Eastern District Office

MICROFILMED

# STATE OF IDAHO

JOHN V. EVANS  
GOVERNOR  
IDAHO TRANSPORTATION BOARD  
CARL C. MOORE - CHAIRMAN  
LLOYD F. BARRON - VICE CHAIRMAN  
JOHN M. OHMAN - MEMBER  
DARRELL V. MANNING  
DIRECTOR



## TRANSPORTATION DEPARTMENT

DIVISION OF HIGHWAYS

DISTRICT 6 / P.O. BOX 97 / RIGBY, IDAHO 83442

PHONE (208) 745-7781

March 11, 1985

Idaho Dept. of Water Resources  
150 Shoup Ave., Suite #15  
Idaho Falls, Idaho 83401

Dear Sirs:

Attached is an application for a water well permit for the Division of Highways Port of Entry at the Junction of I-15 and S.H. 33.

Please reference all correspondence on this application with the Project Number IR-15-3(60)143.

Sincerely,

A handwritten signature in cursive script that reads "Marvin E. Hoyt".

MARVIN E. HOYT  
Environmental Planner

encl.

MEH:mp

**MICROFILMED**