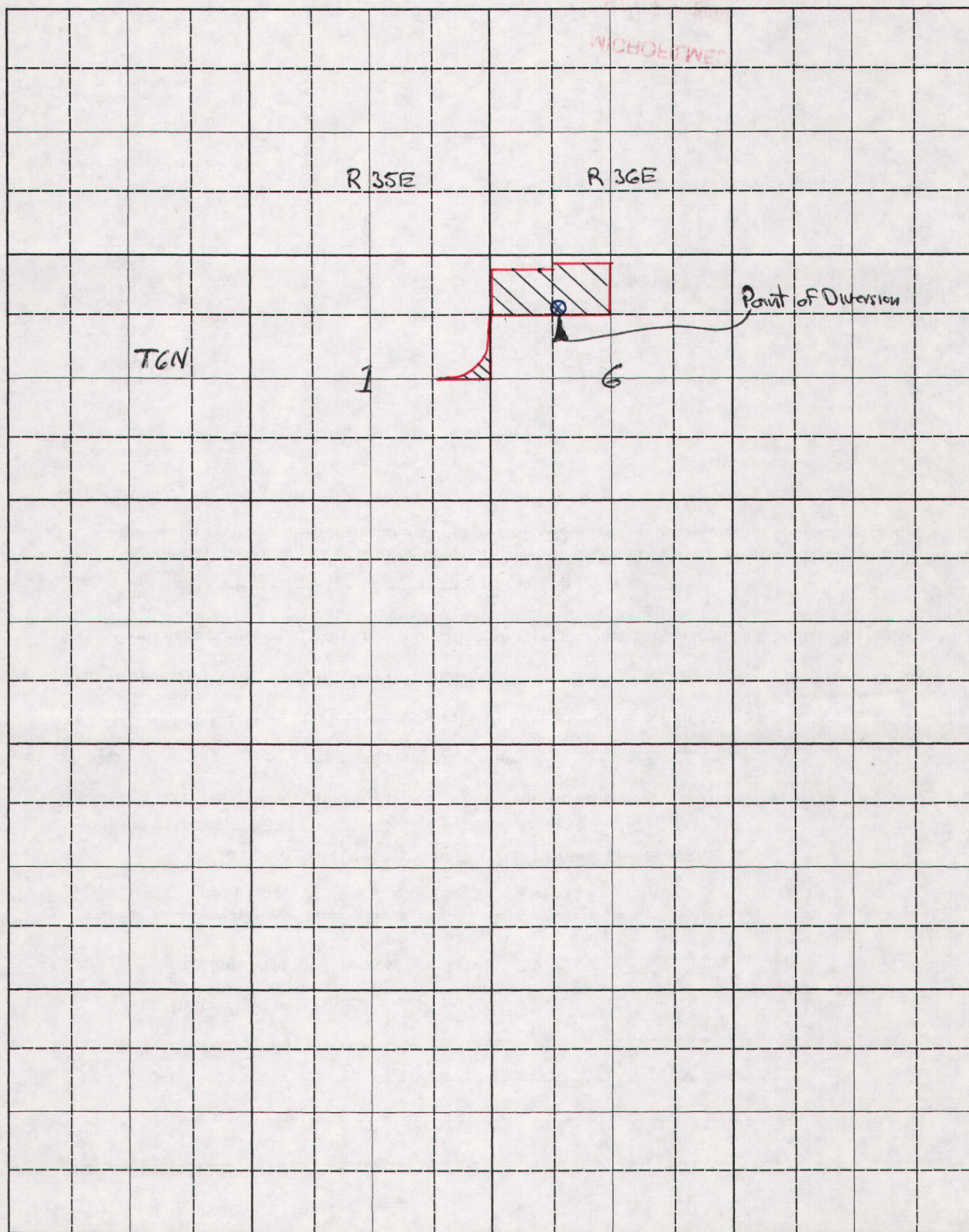


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Sidney Ashcraft
(Applicant)

MICROFILMED
MAY 27 1999

Idaho Dept. of Water Resources
Place of Use Comparison Report

11/13/2002

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW	NESE	NWSE	SWSE	SESE	Total
Right	31 10500	SIDNEY G ASHCRAFT, JANA L ASHCRAFT,	GROUND WATER	06N36E6					5.8	5.8							11.6
Right	31 10499	SIDNEY G ASHCRAFT, JANA L ASHCRAFT,	RAYS LAKE	06N36E6					20	39							59
Permit	31 7441	JANA L ASHCRAFT, SIDNEY G ASHCRAFT,	GROUND WATER	06N36E6					33	28							61
Right	31 7441	SIDNEY G ASHCRAFT, JANA L ASHCRAFT,	GROUND WATER	06N36E6					33	33							66
Right	31 11340	PLACE FARMS LTD,	GROUND WATER	06N36E6						28	32	34	28				122
Right	31 11341	PLACE FARMS LTD,	GROUND WATER	06N36E6													68
Right	31 11620	GRANT ASHCRAFT,	GROUND WATER	06N36E6	44	44	40	40				2	2	30	34		168
Right	31 2407	GRANT ASHCRAFT,	GROUND WATER	06N36E6	44	44	40	40									168
Right	31 2417	GRANT ASHCRAFT,	GROUND WATER	06N36E6	44	44	40	40									168
Right	31 7060	PLACE FARMS LTD,	GROUND WATER	06N36E6						28	32	34	28				122
Right	31 7144B	PLACE FARMS LTD,	GROUND WATER	06N36E6									4		4		8
Right	31 7296	PLACE FARMS LTD,	GROUND WATER	06N36E6													139
Right	31 7297	PLACE FARMS LTD,	GROUND WATER	06N36E6									2	2	30	34	68

NO OL →

CCPD in AV

NO OL

$$31-10500 = 483961 - 0L$$

$$31-10499 = 500894 - 0L$$

$$31-10499 = 39.5 ac per "$$

$$31-10499 = 43.8 ac per "$$

$$NWNW = 39.5 ac$$

$$NENW = 43.8 ac$$

$$31-10499 = 238 ac$$

$$+ 13 NENW$$

$$= 251 limit$$

$$NWNW = 39$$

$$NENW = 20$$

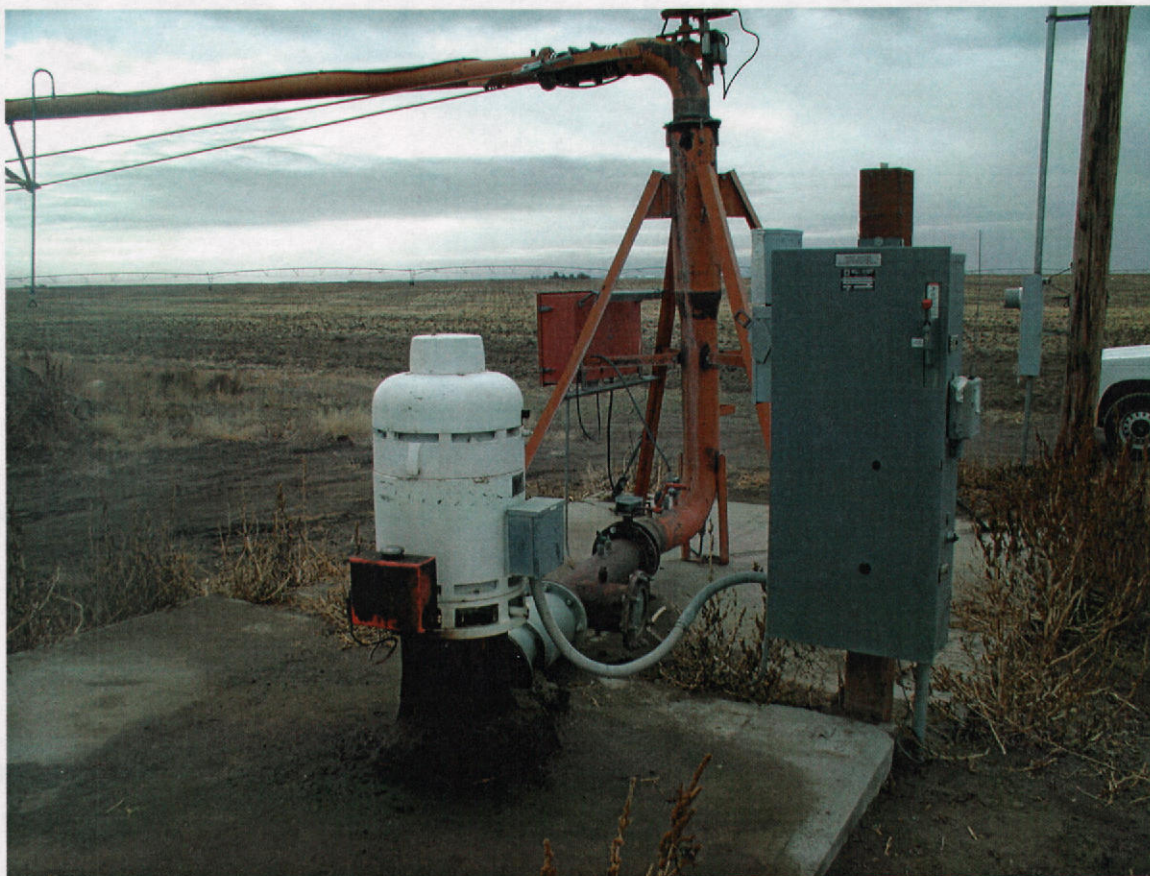
$$31-10499 = 33$$

$$31-7441 = 33$$

$$39 total$$

$$33 total$$

$$39 total$$



31- 7441 pod to pivot DC 10/2002
and handlines

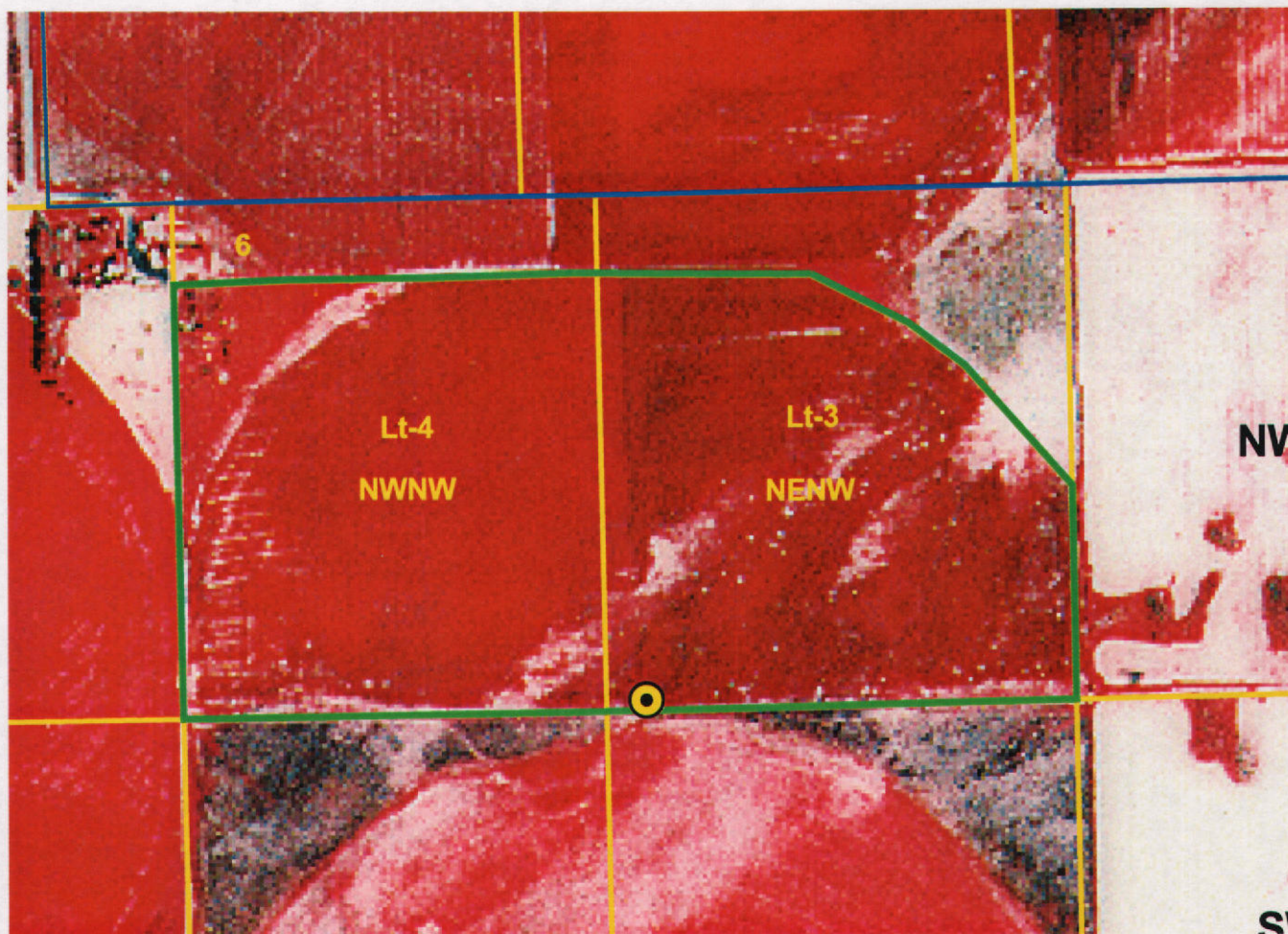
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JAN 09 2003

IDAHO DEPARTMENT OF WATER RESOURCES

31-07441

T06N, R36E, SEC. 6



PLACE OF USE

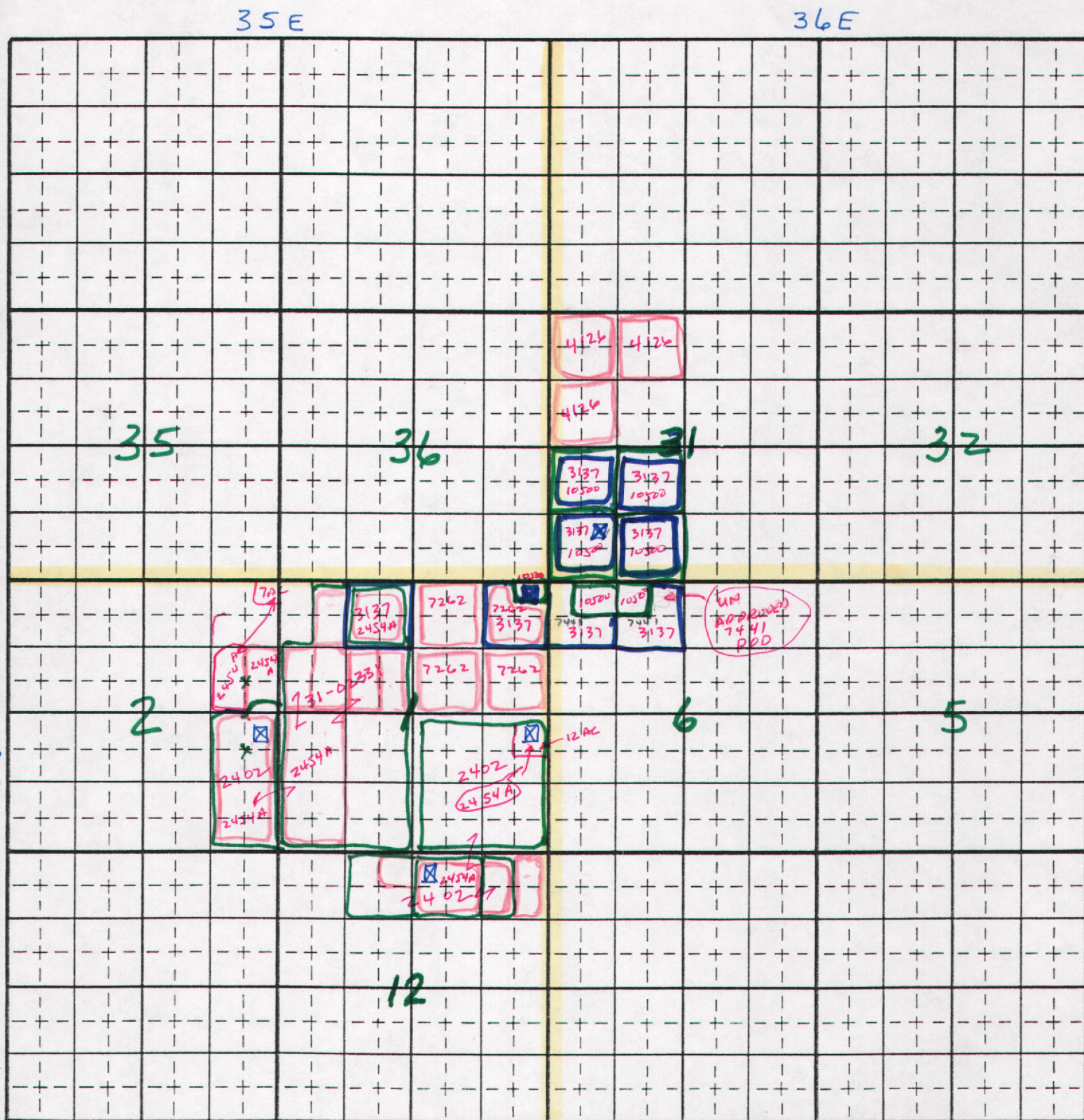


POINT OF DIVERSION

UNRECORDED
JAN 09 2003

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

NOV 30 1999

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Jefferson)

I, Terry Carr
of the Jefferson Star, published weekly at
Rigby, Jefferson County, Idaho, do
solemnly swear that the Notice of
Application for Water Right,
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in
any supplement issue thereof for 2
consecutive issues, the first publication
having been made on 4-7-99
and the last publication having been made
on 4-14-99.
Further, that said newspaper is one of
general circulation in said county; that it is a
legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide
subscribers living within the county of
publication; and that it has been
continuously and uninterruptedly published
in said county during a period of seventy-
eight consecutive weeks prior to the first
publication of the said notice.

On this 14th day of April
in the year of 1999, before me, a Notary
Public, personally appeared

Terry Carr,

known or identified to me to be the person
whose name subscribed to the within
instrument, and being by me first duly
sworn, declared that the statements therein
are true, and acknowledged to me that she
executed the same.

Crystal Foster
Notary Public of Idaho

Residing at 1032 N. 1100 E. - Shelley, ID

My commission expires March 8, 2005

**NOTICE OF APPLICATION FOR
TRUST WATER RIGHT**

31-07441

ASHCRAFT, SIDNEY

ASHCRAFT, JANA

HC 69 BOX 2070

HAMER, ID 83425

Source: GROUNDWATER

Diversion Pt: NENW Sec 6 T

06N R 36E in JEFFERSON County.

Use: IRRIGATION (1.320 CFS)

Total Diversion: (1.320 CFS)

Date Filed: 6/11/1985

In: JEFFERSON County

T06N R35E S01 SENE

R36E S06 Lot 3(NENW) Lot

4(NWNW)

66.0 ACRES TOTAL

THIS GROUND WAS DEVELOPED

PRIOR TO 1987 AND EVIDENCE

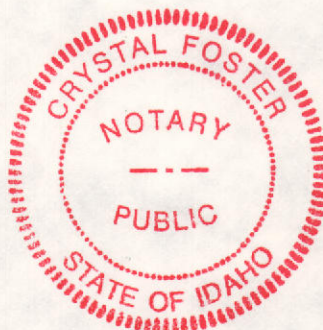
HAS BEEN SUBMITTED TO ESTAB-

LISH THAT FACT.

The permit(s) will be subject to all
prior water rights. Protests may be
submitted based on the criteria of
Sec. 42-203A, Idaho Code and/or
the new public interest criteria of
Sec. 42-203C, Idaho Code. Protests
must be filed with the applicant and
the Director, Dept. of Water
Resources, along with a \$25.00 filing
fee, 900 N. Skyline Dr., Idaho Falls,
ID, 83402, on or before APRIL 26,
1999.

KARL J. DREHER, Director

Published in the Jefferson Star,
Rigby, Idaho, April 7 and 14, 1999.



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MAY 27 1999

265

1987 - Elaine Ruckey P.T.

1987 USDA/fsa
Aerial Photo

N-6 ↑

Sec 6
TLN
R36E

734

M-7 ←

MICROFILMED
MAY 27 1999

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 31-07441

Priority: June 11, 1985

Maximum Diversion Rate: 1.32 CFS

It is hereby certified that SIDNEY G ASHCRAFT Or JANA L ASHCRAFT
2104 E 1800 N
TERRETON ID 83450 have complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated June 11, 1985; and have
submitted Proof of Beneficial Use on June 23, 1999. An examination indicates that the works have a
diversion capacity of 1.67 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

BENEFICIAL USE

IRRIGATION

PERIOD OF USE

04/01 to 10/31

DIVERSION RATE

1.32 CFS

LOCATION OF POINT OF DIVERSION:

GROUND WATER L3 (SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 6, Twp 06N, Rge 36E, B.M., JEFFERSON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N 36E 6					33.0	33.0											66.0
					L3	L4											

Total Acres: 66

CONDITIONS OF APPROVAL

1. Rights 31-10499 and 31-07441 when combined shall not exceed a total diversion rate of 6.08 cfs, a total annual maximum diversion volume of 879.0 af at the field headgate, and the irrigation of 251 acres.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
4. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.

MICROFILMED

JAN 09 2003

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 31-07441

5. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 18TH day of NOVEMBER, 2002.

Acting for


KARL J. DREHER
Director

MICROFILMED

JAN 09 2003

RECEIVED

JUN 23 1999

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FOR OFFICE USE ONLY

Amt. of Fee \$: 125.-

Receipt No. 445832

Receipt By: H.W.C.M.B.

Date Received: 6-24-99

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 31-07441 Telephone No. 208-662-54662. Name(s) of Permit Holder(s): Sidney & Jana Ashcraft3. Mailing Address: 2104 E 1800 N Terreton Id 834504. Source of Water: Groundwater If **GROUNDWATER** (well), Date Drilled: mo. 6 / yr. 1985a. Well Driller: Lamar Barrus Drilling Permit Number: - - - -b. **OPTIONAL:**Pump Horsepower: Pressure (psi): Dynamic pumping level (ft):

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): Stockwater (No. and type of stock): Irrigation (No. of acres): 66 Other: 6. Total rate of diversion and/or volume for which proof is submitted: 1.32 cfs OR acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes or No ✓

Has the measuring device been installed?

Yes or No

Flow Measurement Port: Is a flow measurement port required?

Yes or No ✓

Has the measurement port been installed?

Yes or No

Refer to attached letter from Bryce Contor.

8. Fee Enclosed: \$ 125.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Sid Ashcraft Telephone Number: 662-5466Address: 2104 E 1800 N Terreton Id 83450

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Sidney J. Ashcraft Date: 6-2-99

(include your title, if on behalf of company or organization)

NOV 30 1999

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 31-07441

Proposed Priority: June 11, 1985

Maximum Diversion Rate:

1.32 CFS

This is to certify, that **SIDNEY ASHCRAFT**
JANA ASHCRAFT
HC 69 BOX 2070
HAMER ID 83425

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

IRRIGATION

04/15 to 10/15

1.32 CFS

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 6, Township 06N, Range 36E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
06N	35E	1		SENE	5.0				5.0
	36E	6	Lot 3 (NENW)	33.0	Lot 4 (NWNW)	28.0			61.0

Total number of acres irrigated:

66.0

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1999.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. This permit does not authorize the construction of any new well or the deepening or enlargement of any existing well.
5. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
7. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
8. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use.

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MAY 27 1999

State of Idaho
Department of Water Resources**Permit To Appropriate Water**

NO. 31-07441

CONDITIONS OF APPROVAL AND REMARKS

9. This right does not authorize the irrigation of land not previously irrigated.
10. Any license issued by IDWR pursuant to the right or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
11. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
12. The Director retains jurisdiction over this right and may change, add, or remove any requirement as determined to be appropriate.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

for
20 day of May, 1999.

for
Karl J. Dreher, Director

MICROFILMED

MAY 27 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant SIDNEY or JANA ASHCRAFT Phone 662-5465

Post office address HC 69 Box 2070, Hamer, ID 83425

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 6N

Range 36E B.M. Jefferson County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.32 for Irrigation purposes from * 4/15 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum) 4-1 to 11-1

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

* standard in season 5/14/99 83

a. 1.32 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well/pump to sprinkler lines.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

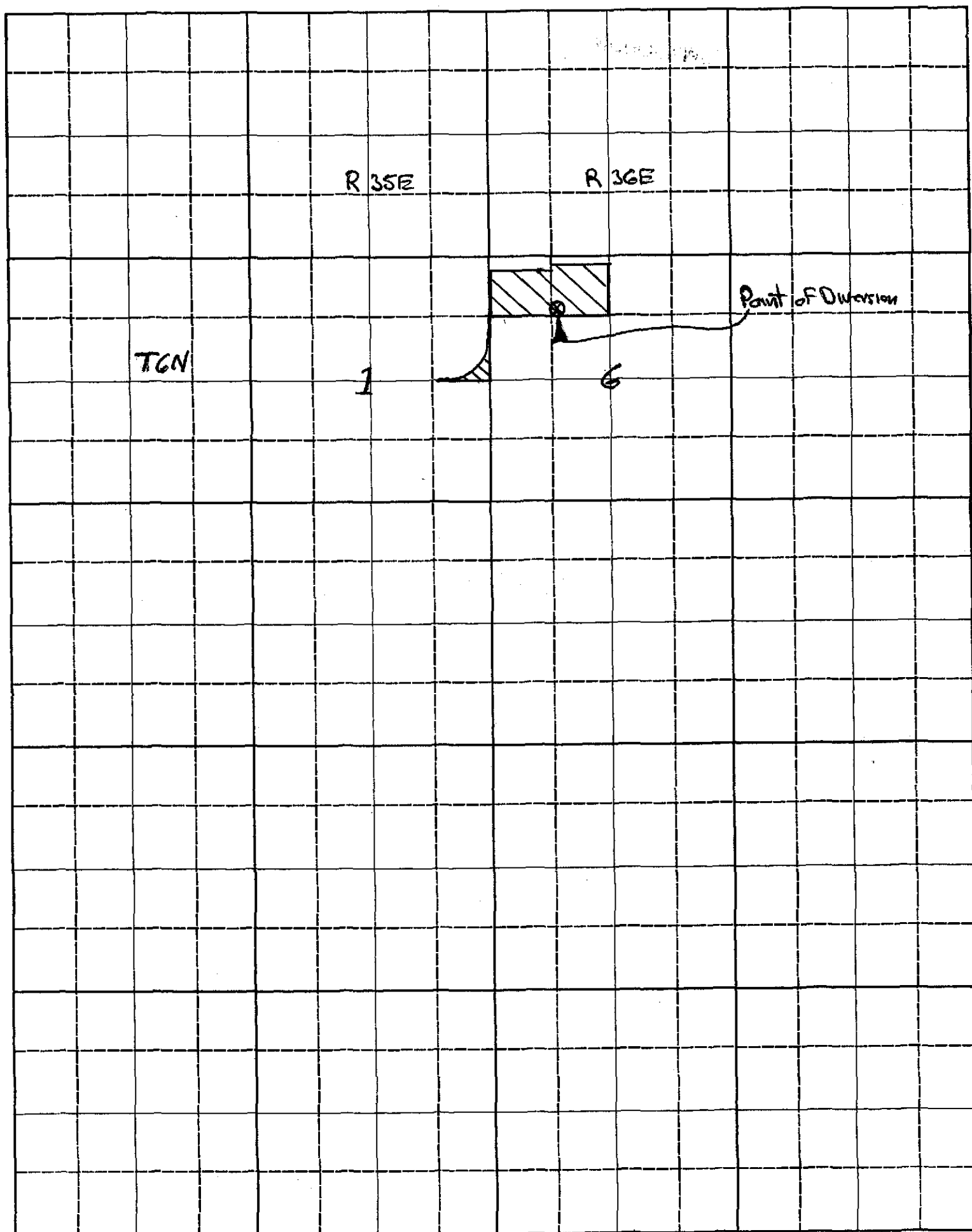
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

MAY 27 1999

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Sidney Ashcraft
(Applicant)

MICROFILMED
MAY 27 1999

MICROFILMED
MAY 27 1999

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by Qu Date 6-11-85 Time 12:00 P
Preliminary check by KW Fee \$ 6500 #33339
Receipted by at Date 6-21-85
Publication prepared by gg Date 8-1-85
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

Received by CU Date 6-11-85 Time 12:20P
Preliminary check by KCU Fee \$ 6500 # 33339
Received by CU Date 6-21-85
Publication prepared by gg? Date 8-1-85
Published in Jefferson Star
Publication dates 4/7 & 4/14/99
Publication approved SC Date 4/16/99
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

MICROFILMED
MAY 27 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 19, 2002

SIDNEY G ASHCRAFT
JANA L ASHCRAFT
2104 E 1800 N
TERRETON ID 83450

RE: License No. 31-7441 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

MICROFILMED
JAN 09 2003

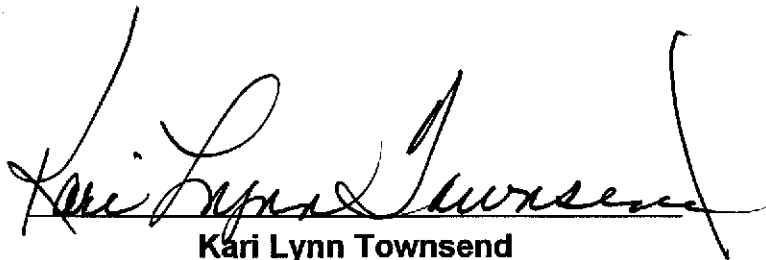
CERTIFICATE OF SERVICE

I hereby certify that on November 19, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO.

31-7441

**JANA L ASHCRAFT
SIDNEY G ASHCRAFT
2104 E 1800 N
TERRETON ID 83450**

A handwritten signature in black ink, appearing to read "Kari Lynn Townsend", is written over a horizontal line.

**Kari Lynn Townsend
Secretary**

**MICROFILMED
JAN 09 2003**

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED
JAN 09 2003

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

Comment Report

31-7441

1. dcarlson 10/24/2002 Field Report Narrative

Comment: Well/pump to 1/2 pivot and handlines GE 40HP SN xe6817951
site tag a0001709

2. kwalker 11/14/2002 Combined Use Condition

Comment: In placing the combined use condition on this right I found that Rt. 31-10499 had been decreed for more than 1 inch per acre. In talking with Shelley we decided to allow a diversion rate limiter of the 5.82 cfs that was decreed plus 0.26 cfs for the 13 acres not included under the decreed right that turns out to be 6.08 cfs. The diversion volume is based on 251 acres (238 decreed and 13 acres not included in decreed right) at 3.5 af per acre.

3. VAULT 6/24/1999 Proof of Beneficial Use Rcvd

Comment: Proof of Beneficial Use Rcvd

MICROFILMED

JAN 09 2003

LICENSE REVIEW CHECKLIST

Permit No. 31-7441

Date: 11-13-02 Reviewer: Kay Walker

Change/OK

Name/Address OK

Source OK

Point of Diversion: OK

Does change clarify original intended source? If no, void permit.

Change (P39/P49) Add (P45/P44)

Feds (P40)

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

Place of Use OK

Change (P41/P49) Add (P41/P44)

Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

Overlaps: Right(s): 31-10499

File reviewed Profile reports printed ☒

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 1.32 cfs

Fee Limit 2.0 cfs

Measured 1.67 cfs

Theoretical 1.32 cfs

Recommended Total Diversion Rate 1.32

Water Uses OK

Change (P46)

Season of Use per new Standards

4-1 10-31

Irrigation 1.32 cfs 231 af

Stockwater cfs af

Domestic cfs af

 cfs af

 cfs af

Total 1.32 cfs 231 af

Irrigation - overlap (R58-R61, R62-R65, R66-R69)

supp. Gw (WB7/065/104)

overlap spec combined rts (W35)

<1 acre (W31)

Domestic (W01/wb5/070/071/075)

Power (W42 or W43/025/027/R22 or R23)

Fish (042)

Fire (077)

Water Quality (106/R07)

Payette - (W22/047/27A)

Stockwater for US (R37)

Volume Determination

1.32 cfs x 1.9835 x 214 days = 560.3 af (vs) 166 acres x 3.5 (FHR) = 231.0 af
2.5 (con)

Remarks:

Additional Conditions Watermaster Control
 GW Measurement/Measuring Device

Other

Trust R55 - remove 051

Non-trust (048)

GW Dist?

Water Mgmt. Dist?

Crit. GWMA?

GWMA?

Government Lots? yes

Advance Priority? yes

no

If yes, explain why below.

SRBA Claim? NO

Adjust memo

Amend Letters P87, S06

Second Amendment Notice S06

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-10499

WATER RIGHT NUMBER: 31-10499

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SIDNEY G ASHCRAFT 2104 E 1800 N TERRETON, ID 83450 (208)662-5466
Current Owner	JANA L ASHCRAFT 2104 E 1800 N TERRETON, ID 83450 (208)662-5466

Priority Date: 09/05/1912

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
RAYS LAKE	MUD LAKE

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	5.820 CFS	
	<u>Total Diversion:</u>	5.820 CFS	

Location of Point(s) of Diversion

RAYS LAKE	SW1/4SW1/4SE1/4	Sec. 30, Twp 07N, Rge 36E, B.M.
JEFFERSON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	36E	6					20.0	39.0											59.0
							L 3	L 4											
07N	36E	31							15.0	42.0	40.0	40.0	42.0						179.0
											L 3	L 4							

Total Acres: 238

Conditions of Approval:

- The right holder shall use the full allotment of appurtenant ground water rights in conjunction with surface water diverted under this right and shall only divert surface water under this right when water from the appurtenant ground water rights cannot be delivered to the right holder.
If the ground water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert surface water shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-10499

2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Quantity USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7.42 CFS. COMBINED RIGHT NOS.: 31-4126, 31-10499, 31-10500, 31-11462.
2. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 371 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-4126, 31-10499, 31-10500, 31-11462.

Comments:

1. ecarlsen 4/23/2002 Version 2, SF5

Comment: To resolve objections to this recommendation, conditions were added subordinating the use of the right to the groundwater rights appurtenant to the same place of use.

Dates and Other Information:

Licensed Date:
Decreed Date: 7/18/2002
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Idaho Dept. of Water Resources
Place of Use Comparison Report

11/13/2002

Type	WR #	Owner	Source	TRS	NESE	SWNE	SENE	NEW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NENE	SWNE	SENE	NEW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
																															116
																															58
																															61
																															66
																															122
																															82
																															168
																															168
																															168
																															122
																															8
																															139
																															88

NO OL →

CCBD in AV

NO OL

31-10500 = 483961 - 0L
31-10499 = 500894 - 0L
31-10499 = 39.5 ac per
31-10499 = 43.8 ac per

NW NW
= 39

NE NW
= 20

31-10499 = 33
31-7441 = 33
39 total

31-10499 = 238 ac
+ 13 NE NW
251 limit

RECEIVED

NOV - 4 2002

Permit No: 31-7441

Page 1
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No: 31-7441

Exam Date: 10/23/2002

1. Current Owner: JANA L ASHCRAFT
2104 E 1800 N
TERRETON ID 83450
(208)662-5466

SIDNEY G ASHCRAFT
2104 E 1800 N
TERRETON ID 83450
(208)662-5466

2. Accompanied by:

Phone No:

Address:

Relationship to Permit Holder:

SIDNEY

3. SOURCE

TRIBUTARY

GROUND WATER

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 31-10499 (Ray Lake)

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER

L3 SW1/4NE1/4NW1/4

Sec. 6, Twp 06N, Rge 36E, B.M.

JEFFERSON County

Method of Determination: FE/GRS/GIS

2.

PLACE OF USE:

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	36E	6					33.0	33.0											66.0
							L3	L4											

Total Acres: 66

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JAN 09 2003

Method of Determination:

3. ☐ Delivery System Diagram Attached (required). Indicate all major components and distances between components. Indicate weir size/pipe as applicable.
- ☒ Map Attached Showing Location(s) of point(s) of diversion and place(s) of use (required). Scale must be 1:24,000 or greater.
- ☒ Aerial Photo Attached (required for irrigation of 10+ acres).
- ☒ Photo of Diversion and System Attached

4.

<u>Well or Diversion ID No.*</u>	<u>Motor Make</u>	<u>Hp</u>	<u>Motor Serial No.</u>	<u>Pump Make</u>	<u>Pump Serial No. or Discharge Size</u>
	GE	40	XE6817951		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

<u>Measurement Equipment</u>	<u>Type</u>	<u>Make</u>	<u>Model No.</u>	<u>Serial No.</u>	<u>Size</u>	<u>Calib. Date</u>

2. Measurements: SONIC METER

$$CFS = \frac{748 \text{ gpm}}{448.83} = 1.67 \text{ CFS}$$

E. FLOW CALCULATIONS

Measured Method:

SONIC METER

☐ Additional Computation Sheets Attached

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F. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 66 \times 3.5 = 231 \text{ AF/A}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation season}) \times 1.9835 = 1.32 \times 184 \times 1.9835 = 482.$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 231 \text{ AF/A}$$

2. Volume Calculations for Other Uses:

G. NARRATIVE/REMARKS/COMMENTS

Well/pump to 1/2 pivot and handlines GE 40HP SN x6817951
site tag a0001709

Have conditions of permit approval been met? ☒ Yes ☐ No

H. RECOMMENDATIONS

1. Recommended Amounts

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.320 CFS	231.00 AF
<u>Totals:</u>		1.320 CFS	231.00 AF

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name

DAVE CARLSON

Date

10/24/2002

Reviewer

H. Hufnagel

Date

10-25-02

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JAN 09 2003

A0001709
6/12/98

MODE SELECT
DATA SET

DATA SET MODE
? PRINTER

OUTER DIAMETER
7.2811 IN

OUTER DIAMETER
6.6642 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
.12700 IN

SPACING
4.679 IN U

0245.1 MMSEC
102.35 % T0

SOUND VELOCITY
1450 M/S-

00-00 00:1200 *R
+003.00 % AI2

0245.1 MMSEC
100.65 % T0

00-00 00:1200 *R
+733.077E 0GPM

06-12 09:4100 *R
+705.867E 0GPM

06-12 09:4100 *R
+711.151E 0GPM

09:42+711.151E 0GPM 00R
+00000 *10 G 00R
-00000 *10 G 00R

09:43+712.472E 0GPM 00R
+00068 *10 G 00R
-00000 *10 G 00R

09:44+712.207E 0GPM 00R
+00142 *10 G 00R
-00000 *10 G 00R

09:45+701.905E 0GPM 00R
+00213 *10 G 00R
-00000 *10 G 00R

09:46+716.434E 0GPM 00R
+00285 *10 G 00R
-00000 *10 G 00R

09:47+723.303E 0GPM 00R
+00356 *10 G 00R
-00000 *10 G 00R

356Y2 = 712

MODE SELECT
DATA SET

DATA SET MODE
? PRINTER

OUTER DIAMETER
7.2811 IN

PIPE MATERIAL
? CS,SS

OUTER DIAMETER
6.6420 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
.12700 IN

SOUND VELOCITY
1450 M/S-

SPACING
4.528 IN U

00-00 00:0400 *R
+002.90 % AI2

00-00 00:0400
00-00 00:0500 *R
+ 7.654E 0FPS

0245.4 MMSEC
101.12 % T0

06-12 15:2500 *R
+744.701E 0GPM

15:27+743.116E 0GPM 00R
+00000 *10 G 00R
-00000 *10 G 00R

15:28+743.116E 0GPM 00R
+00073 *10 G 00R
-00000 *10 G 00R

15:29+750.248E 0GPM 00R
+00150 *10 G 00R
-00000 *10 G 00R

15:30+753.947E 0GPM 00R
+00225 *10 G 00R
-00000 *10 G 00R

15:31+759.758E 0GPM 00R
+00300 *10 G 00R
-00000 *10 G 00R

15:32+743.380E 0GPM 00R
+00374 *10 G 00R
-00000 *10 G 00R

374 x 2 = 748gpm

with end gun on

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JAN 09 2003

3. Pump and Motor Information:
Well Pump and Motor Information

PUMP DATA		MOTOR DATA	
Manufacturer		Manufacturer	GE
Serial Number		Serial Number	XE 68/7951
Model Number		Rated Horsepower	40
Type	deep turbine	Rated Amps	48.7
Impeller Diameter		Rated Volts	440
Rated Speed		Rated Speed	1760
Rated Discharge		Phase	3
Rated Head		Service Factor	

Booster Pump and Motor Information

PUMP DATA		MOTOR DATA	
Manufacturer		Manufacturer	
Serial Number		Serial Number	
Model Number		Rated Horsepower	
Type		Rated Amps	
Impeller Diameter		Rated Volts	
Rated Speed		Rated Speed	
Rated Discharge		Phase	
Rated Head		Service Factor	

3. KILOWATT HOUR METER INFORMATION: Accessibility: ☒ Yes ☐ No

Name of Utility

Utah Power

Utility Pole #

2125

Meter Manufacture

Westinghouse

Meter Serial Number

71 542 901

Disc. Constant (Kh)

57.6

Rated Voltage

480

Demand

0

Multiplier (Mult)

24

CTR (Current)

PTR (Voltage)

Kwh-1-97

Kwh 12651

MICROFILMED
JUN 9 8 2003

3



31-7441 pod to pivot DC 10/2002
and handlines

MICROFILMED

JAN 10 2003

IDAHO DEPARTMENT OF WATER RESOURCES

31-07441

T06N, R36E, SEC. 6



PLACE OF USE



POINT OF DIVERSION

NOV 19 1968



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

November 18, 1999

KARL J. DREHER
DIRECTOR

Sidney and Jana Ashcraft
2104 E 1800 N
Terreton ID 83450

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 31-07441

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the **EASTERN** Regional Office of the department in Idaho Falls at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH, Administrative Assistant
Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED

NOV 30 1999

IDAHO DEPARTMENT OF WATER RESOURCES

Water Permit Report 31-7441

WATER RIGHT NUMBER: 31-7441

Owner Type Name and Address

Current Owner JANA L ASHCRAFT
 2104 E 1800 N
 TERRETON, ID 83450
 (208)662-5466

Current Owner SIDNEY G ASHCRAFT
 2104 E 1800 N
 TERRETON, ID 83450
 (208)662-5466

Priority Date: 06/11/1985

Basis:

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To

4/15 to 10/15

Diversion Rate

1.320 CFS

Annual Volume

Total Diversion: 1.320 CFS

meas = 1.67 cfs
 2.5
 3.5

Location of Point(s) of Diversion

GROUND WATER

JEFFERSON County

GL3 SW NE 1/4 NW 1/4
 - no pld OL

Sec. 6, Twp 06N, Rge 36E, S.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	35E	1				5.0													5.0
06N	36E	6																	61.0

Total Acres: 66

Conditions of Approval:

1. ~~046~~ Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. ~~051~~ Any license issued by IDWR pursuant to the right or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
3. ~~052~~ Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
4. ~~053~~ The Director retains jurisdiction over this right and may change, add, or remove any requirement as determined to be appropriate.

T-R55

IDAHO DEPARTMENT OF WATER RESOURCES

Water Permit Report 31-7441

5. ~~065~~ The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
6. ~~067~~ The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
7. ~~068~~ This permit does not authorize the construction of any new well or the deepening or enlargement of any existing well.
8. ~~074~~ This right does not authorize the irrigation of land not previously irrigated.
9. ~~079~~ This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use.
10. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

Remarks:Comments:

1. VAULT 6/24/1999 Proof of Beneficial Use Rcvd
- Comment: Proof of Beneficial Use Rcvd

Dates and Other Information:

Permit Proof Due Date: 10/1/1999 ✓
 Permit Proof Made Date: 6/23/1999 ✓
 Permit Approved Date: 5/20/1999 ✓
 Permit Moratorium Expiration Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Field Exam Date: 10/23/2002 ✓
 Date Sent to State Office: 10/25/2002 ✓
 Date Received at State Office: 11/4/2002 ✓
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust: T
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 31-07441

Priority: June 11, 1985

Maximum Diversion Rate: 1.32 CFS
Maximum Diversion Volume: 231.0 AF

It is hereby certified that JANA L ASHCRAFT
2104 E 1800 N
TERRETON ID 83450

SIDNEY G ASHCRAFT
2104 E 1800 N
TERRETON ID 83450

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 11, 1985; and has submitted Proof of Beneficial Use on June 23, 1999. An examination indicates that the works have a diversion capacity of 1.67 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	04/15 to 10/15	1.32 CFS	231.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER L3 (SW1/4NE1/4NW1/4) Sec. 6, Twp 06N, Rge 36E, B.M.
JEFFERSON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N 36E 6					33.0	33.0											66.0
					L 3	L 4											

Total Acres: 66

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Any license issued by IDWR pursuant to the right or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
3. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.

DRAFT

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 31-07441

4. The Director retains jurisdiction over this right and may change, add, or remove any requirement as determined to be appropriate.
5. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
6. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
7. This permit does not authorize the construction of any new well or the deepening or enlargement of any existing well.
8. This right does not authorize the irrigation of land not previously irrigated.
9. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use.
10. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this _____ day of _____, 2002.

KARL J. DRIEGER
Director

DRAFT

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 31-07441 Reviewed by JJ Date 11-16-99

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
NO Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
NO Drilling permit required? see 87
 Copy in the file? Drilling Permit No.
 Amount paid for permit Correct?
 Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
125- Amount Submitted
yes Correct?
NO Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>
Date proof due	<u> </u>
No. of days late	<u> </u>
Priority Date	<u> </u>
New Priority Date	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof Acceptable

DATA ENTRY

New Address 2104 E 1800 N Proof Made 4-23-99
Terreton ID 83450



RONALD D. CARLSON
HYDROGRAPHER

STATE OF IDAHO
NORTHERN WATER MEASUREMENT DISTRICT
900 N. SKYLINE DR., SUITE A
IDAHO FALLS, ID 83402
(208) 525-7171 FAX (208) 525-7177

IDWR DIRECTOR
KARL J. DREHER

TREASURER
DALE ROCKWOOD

June 3, 1999

ADVISORY COMMITTEE

Sid Ashcraft
2102 E 1800 N
Hamer, ID 83425

KIRK JACOBS
CHAIRMAN

DALE COPE
MONTEVIEW

Re: Permit 31-07441

DAREN BITTER
TERRETON

Dear Mr. Ashcraft:

CARL BALL
HAMER

This morning we talked on the phone about the measurement requirements of permit 31-07441.

DON PARKER
REXBURG

The well and pivot you have installed at legal location 06N 36E 6 NW (your pivot #3) are suitable for the use of power records for calculating annual diversion volume, and suitable for the use of a sonic flowmeter for measuring instantaneous diversion rate. In my opinion neither a measuring device nor a measuring port are required on this system.

LYNN WOOD
MONTEVIEW

North Water Measurement District measured the instantaneous rate at 748 gallons per minute. Based on this field measurement, and power measurements taken the same day, the district annually reports total diversion volume on this well to Idaho Department of Water Resources. This diversion is referenced in the reports as record number 300828, site tag number A0001709. The permit examiner may ask Terry Klipfel, Water Measurement District secretary, for copies of the field exams.

NICK HILLMAN
HAMER

JERRY PANCHERI
HOWE

AARON SAVAGE
HAMER

Please contact me at (208) 663-4854 if I can be of further assistance.

DWAIN KIRKHAM
TERRETON

Sincerely,

Bryce A. Contor

Assistant Hydrographer

MICROFILMED

NOV 30 1999

FROM

Tim Luke

Permit
Approved
5/20/99TJL
6-2-99

DATE

4-27-99

TO

File - Temporary - Ashcroft Illegal POB & POI

SUBJECT

I spoke w/ Skip Jones on 4/22/99. He said Ashcroft responded to his letter of inquiry & was taking action. ON 4/27/99, Sharla Cox of Eastern told me that they had completed reworking an application 31-07441. This was an Application that had been delayed in processing due to Mud Lake Study moratorium. Apparently, this App. represents the development subject to Bryce's investigation. Eastern determined that the development occurred prior to 1987 & could thus be approved or processed.

MICROFILMED

SIGNATURE

NOV 30 1999

TJL

MEMORANDUM to File

Date: January 6, 1999
From: Burke Scholer
RE: Sid Ashcraft Illegal Diversion-Bryce Contor letter

By request from Tim Luke, Section Manager, I have researched the water rights for Sid Ashcraft in the area in question. Refer to Contor letter dated December 24, 1998.

The water rights researched included:

31-02292, 31-02293 and A31-02292 and A31-02293 which are combined into A31-10500, 31-07441, which is an application for permit which was denied because of an aquifer study with a moratorium.

Transfer 3137 which expanded the place of use into the NE $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 3) and NW $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 4), Sec. 6 T6N R36E which is the area in question.

Other water rights are included in the research material but are irrelevant to the problem.

After discussing this situation with Bryce it is concluded that Mr. Ashcraft went ahead and drilled the well in 06N 36E sec 6 NE NW as requested in the application 31-07441 which had not been approved by the department. The application was made 6/11/85 and the transfer for POU was completed in April 85. Mr. Ashcraft installed a semi-circle center pivot on the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of sec 6 apparently assuming the application had been or would be approved. The illegal well irrigates about 66 acres.

Bryce has been in contact with Mr. Ashcraft and he has committed to contact Eastern Region office and try to resolve the problem.

MICROFILMED

NOV 30 1999



RECEIVED

JAN 04 1999

Department of Water Resources

RONALD D. CARLSON
HYDROGRAPHER

STATE OF IDAHO

NORTHERN WATER MEASUREMENT DISTRICT

900 N. SKYLINE DR., SUITE A

IDAHO FALLS, ID 83402

(208) 525-7171 FAX (208) 525-7177

IDWR DIRECTOR
KARL J. DREHER

TREASURER
DEL RAYBOULD

ADVISORY COMMITTEE

KIRK JACOBS
CHAIRMAN

DALE COPE
MONTEVIEW

DAREN BITTEN
TERRETON

CARL BALL
HAMER

DON PARKER
REXBURG

FRANK SULLIVAN
DUBOIS

LYNN WOOD
MONTEVIEW

NICK HILLMAN
HAMER

JAMES MAYS
HOWE

AARON SAVAGE
HAMER

December 24, 1998

Sid Ashcraft
Hamer, Idaho 83425

Dear Sid,

When we reviewed your wells, there was some question about the water rights for well number three, legal location 06N 36E 6 NW. At the time we supposed it was covered under the same water right as well number two, located just north at 07N 36E 31 NWSWSW.

Transfer 3137 of licenses 31-02293 and 31-02292 appears to cover pivot two, but the sketch doesn't look like it includes pivot three. Application 31-07441 does look like it covers pivot three, but it is in the "hold drawer" and no permit has been issued. There is also a surface water right out of Ray's lake, but nothing I could find for a well.

I hope there is something I've missed -- perhaps another permit, or a transfer. Right now pivot three looks like a possible "illegal diversion."

IDWR will receive a copy of this letter, because I'm required to report wells I can't find water rights for. I hope this doesn't bring you too much grief. Please call if you have any questions.

Sincerely,

Bryce A. Contor
Bryce A. Contor
Assistant Hydrographer

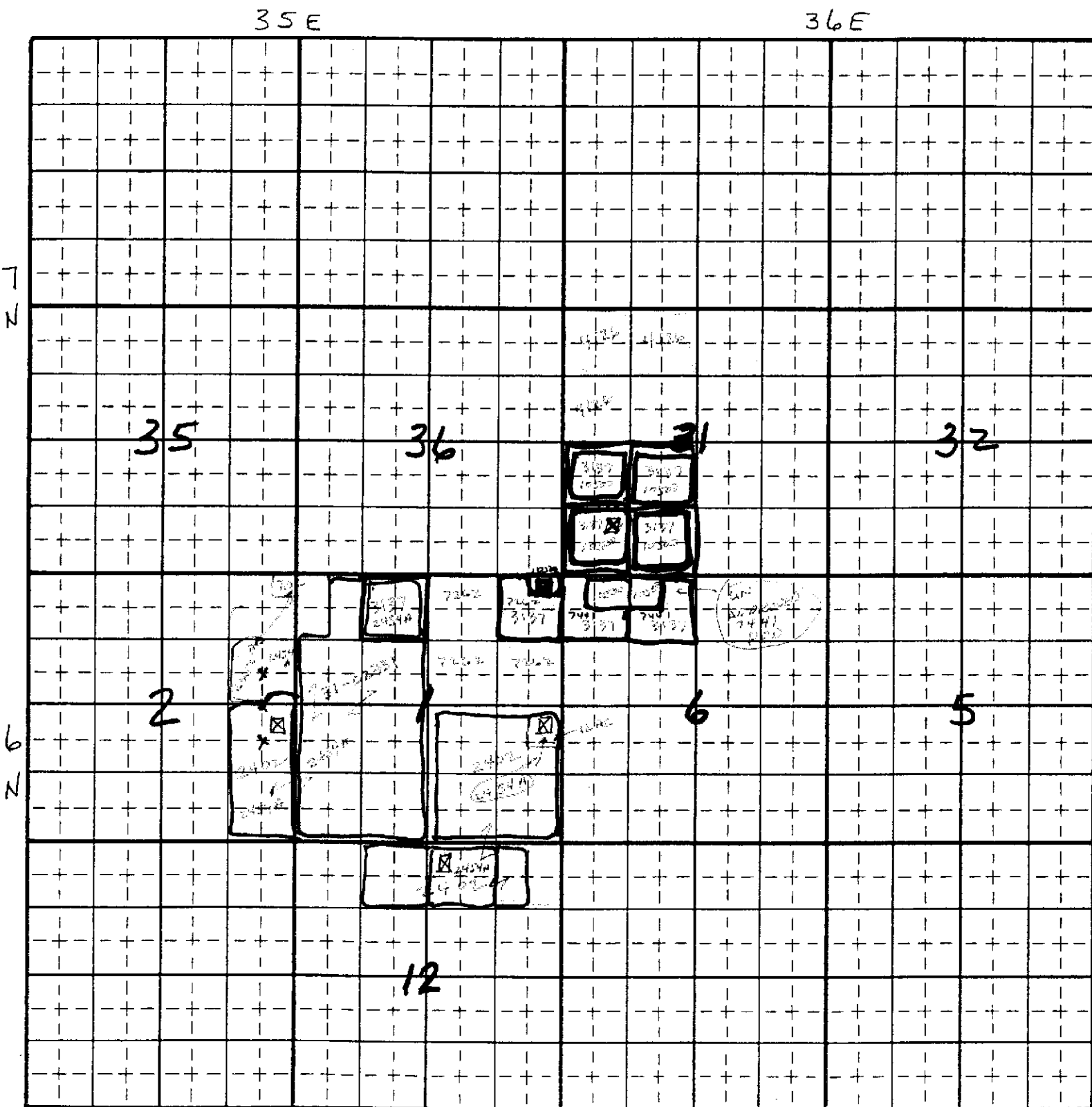
MICROFILMED

cc: Harold Jones, IDWR Eastern Region
Tim Luke, IDWR Water Measurement Programs

NOV 30 1998

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

NOV 30 1999

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 21, 1999

SIDNEY ASHCRAFT
JANA ASHCRAFT
HC 69 BOX 2070
HAMER ID 83425

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 31-07441

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

The right to drill a well is not a part of this permit to appropriate water. Beginning in July of 1987, a statute was enacted which requires a drilling permit for new well construction and deepening of existing wells. If the well(s) proposed for use under this right were drilled or deepened after July 1, 1987, a separate drilling permit must be obtained from this Department. Please contact the Groundwater Protection Section located here at this office or our regional office nearest you.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

RECEIVED

MAY 27 1999

This permit authorizes the appropriation of trust water. Trust water is defined as that portion of a particular hydropower water right which exceeds certain minimum stream flows established by state action, and is held in trust by the State of Idaho for the use and benefit of the people within the state. Conditions pertaining to a term review, annual use fee and jurisdiction of the permit are trust water conditions.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosures

MICROFILMED

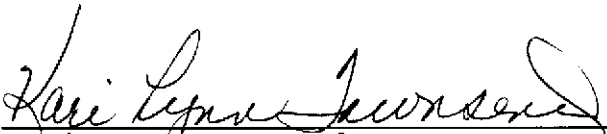
MAY 27 1999

CERTIFICATE OF MAILING

I hereby certify that on the 21st day of May, 1999, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 31-07441

SIDNEY ASHCRAFT
JANA ASHCRAFT
HC 69 BOX 2070
HAMER ID 83425



Kari Lynn Townsend
Secretary

MICROFILMED

MAY 27 1999

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

MICROFILMED

MAY 27 1999

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED
MAY 27 1999

APPLICATION FOR PERMIT STATE OFFICE ANALYSIS

by *Cindy*No.: 31-7441 Name: Ashcroft Date: 5/14/99 Ad OK? ☒ ☒ Gvmt Lts: ☒AREA OF CONCERN: - No/Yes: ESRP Mor / GWMA / Trust / Non-trust

PROTESTED: - 020 (Protest Agreement) or *W19 (Order)

SYSTEM COMPLETED:

> 1 year - 26A-P17
≤ 1 year/no proof - P16

GROUNDWATER: (✓ FLO-CH)

DRILLING PERMIT

All wells (✓ WDQ3) - 046P23

In Basin 34? - 085

Irr. within WD - P05 (new well location)

WMD (✓ MAP) - North / East / West

> 0.24 cfs/5 acres - 067 or No MD (in-stream stock or power)

≤ 0.24 cfs/5 acres - No MD

WMD

Supp irr use only - 065-079 (if GW use SW)-(keep SW)-(GW not primary irr source)

Supp. irr + uses - 100-101

> 0.24 cfs/5 acres - 01M (report when notified)

≤ 0.24 cfs/5 acres - No MD

SURFACE WATER: (✓ FLO-CH) (Surface water that doesn't sink is regulated):

FISH & GAME CONTACTED: - YES / NO; WHEN: _____ RESPONSE: _____

IN/ABOVE MSF (✓ MAP) - *WB9

IN-STREAM DEVELOPMENT - P52 (stream channel alteration)

WD (✓ MAP & LISTING) - R04 (WD # _____)

> 0.20 cfs - 01J-P08 (MD & LD)

≤ 0.20 cfs - 01H-P01 (LD), 01P or No MD (in-stream stock)

WMD (✓ MAP)

> 0.24 cfs/5 acres - 067 or No MD (in-stream stock or power)

≤ 0.24 cfs/5 acres - No MD

SPRINGS/SINK, INACTIVE WD & REST OF STATE

> 0.24 cfs/5 acres - 01M or No MD (in-stream stock or power)

≤ 0.24 cfs/5 acres - No MD

RIVER BASINS: (*Surface water):

Snake R (01) - *W22 -P04, NA

(02/03-irr) - 007 (w/ remark *WB9 if above Weiser), NA

Payette R(65) - *W22 (regulated uses), 047-P04 (Payette Lake), NA

Salmon R (70's) - 029 (fish screens), NA

Weiser R (67) - 086, 087

USE:

STORAGE (✓3 compo.) - 18A (in & out MD for on-stream storage), 18B-P09 (>10' dam), NA

IRR ≤ 5 acres - R66/R67/R68/R69 (0.03 cfs/acre + 3.0/3.5/4.0/4.5 AF)

> 5 acres - R62/R63/R64/R65 (0.02 cfs/acre + 3.0/3.5/4.0/4.5 AF)

STOCKWATER - R37 (BLM/USFS); NA

MINING - 054(req)-081-P10

FISH PROPAGATION - 029(70's only)-007-042(req)-081 (WQ)-P10

HEATING/COOLING - R07 (injection well)

POWER - 17H/17K(+uses)-08A-025(P18)-01N-028-081(P10)-027 (if no other cons. use);

17G (FERC) or 17M (FERC); 18B-P09; >25 cfs-P18

MUNICIPAL

In restricted area? - 022, 075, 004 (+memo?)

Irr., GW supp. to SW? - 102

DOMESTIC

Surface water - *WB5 (Big Wood R or Boise R ↑ Star Bridge); 27A (Payette River); NA

>1 in rest. area - 071-070

FIRE PROTECTION

- 077

LOCATION:

BOISE FRONT LOGEO - 058 (<85° GW temp only)

MITIGATION - 120

42-248 AREA - P84 (in 20/30/40/50/60/70/80 (87) basin)

SWAN FALLS FLAG (✓Code)

Trust - 051-052-053-P74 (Consumptive Uses), NA

Non-Trust (1) - 048-049 (Consumptive Uses), NA

OWNERSHIP:

- 004 (PD/PU)

OTHER CONDITIONS:

- 068 074

STANDARD REMARKS:

BENEFICIAL USE DUE: - 10 /1/ 1999

COMMENTS:

*Include ranches in advertising
HWJ

RECEIVED

Dist. for staffing 3-16-99
Submitted for advertising

Form No. 202
4/87 **MAY 10 1999**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATIONS FOR PERMIT ANALYSIS PERMIT

INITIAL REVIEW BY HWJ DATE 3-16-99 APPLICATION NO 31-07441

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map Att Photo
- ☒ Signature (If applicant is corp., partnership, or municipality, title of signatory is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
 - ☐ Overlapping point of diversion
 - ☐ Yes ☒ No Field check required
 - ☐ Field check by _____
 - ☐ Yes ☒ No Field report attached
 - ☐ Yes ☒ No Critical groundwater area
 - ☐ Yes ☒ No Groundwater management area
 - ☐ Yes ☒ No Send dam safety information
 - ☐ Yes ☒ No Send power requirement letter
 - ☐ Yes ☒ No Send fish farm requirement letter
 - ☐ Yes ☒ No Power residency affidavit
 - ☐ Yes ☒ No Power efficiency form
 - ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
 - ☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
 - ☐ See reverse side for additional information
- *REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____ Date Requested _____

PROCESSING

☒ Yes ☒ No In form for advertising
☒ Yes ☒ No Statewide advertising
☒ Yes ☒ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken _____

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest _____
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☐ No Special conditions of approval or cover letter below.

Date of priority recommended 6-11-1985
By: [Signature] Date: 4-24-1989
STATE OFFICE REVIEW

By _____ Date: _____
ADDITIONAL INFORMATION

LOCAL PUBLIC INTEREST

Comments received from

_____City	_____Idaho Fish & Game	_____Irrigation Dist.
_____County	_____Idaho Health & Welfare	_____Canal Company
_____Reservations	_____Div. of Environment	_____Other_____

Project impacts/implications report

COMMENTS

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

INTER-DEPARTMENT MEMO--1

FROM Tim Luke

DATE 4-27-99

TO File - Temporary - Ashcroft Illegal POB & POI

SUBJECT

I spoke w/ Skip Jones on 4/22/99. He said Ashcroft responded to his letter of inquiry & WAS TAKING ACTION. ON 4/27/99, Sharla Cox of Eastern told me that they had completed advertising on application 31-07441. This was AN Application that had been delayed in processing due to Mud Lake Study moratorium. Apparently, this App. represents the development subject to Bryce's investigation. Eastern determined that the development occurred prior to 1987 & could thus be approved or processed.

SIGNATURE

TJL

MICROFILMED

MAY 27 1999

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Jefferson)

I, Terry Carr
of the Jefferson Star, published weekly at
Rigby, Jefferson County, Idaho, do
solemnly swear that the Notice of
Application for Water Right,
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in
any supplement issue thereof for 2
consecutive issues, the first publication
having been made on 4-7-99
and the last publication having been made
on 4-14-99.
Further, that said newspaper is one of
general circulation in said county; that it is a
legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide
subscribers living within the county of
publication; and that it has been
continuously and uninterruptedly published
in said county during a period of seventy-
eight consecutive weeks prior to the first
publication of the said notice.

On this 14th day of April
in the year of 1999, before me, a Notary
Public, personally appeared

Terry Carr,

known or identified to me to be the person
whose name subscribed to the within
instrument, and being by me first duly
sworn, declared that the statements therein
are true, and acknowledged to me that she
executed the same.

Crystal Foster
Notary Public of Idaho

Residing at 1032 N. 1100 E. - Shelley, ID

My commission expires March 8, 2005

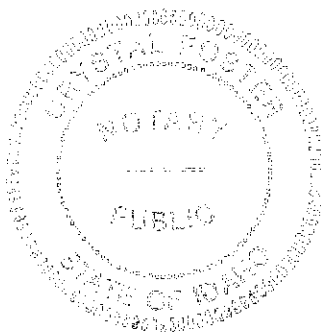
NOTICE OF APPLICATION FOR TRUST WATER RIGHT

31-07441

ASHCRAFT, SIDNEY
ASHCRAFT, JANA
HC 69 BOX 2070
HAMER, ID 83425
Source: GROUNDWATER
Diversion Pt: NENW Sec 6 T
06N R 36E in JEFFERSON County.
Use: IRRIGATION (1.320 CFS)
Total Diversion: (1.320 CFS)
Date Filed: 6/11/1985
In: JEFFERSON County
T06N R35E S01 SENE
R36E S06 Lot 3(NENW) Lot
4(NWNW)
66.0 ACRES TOTAL
THIS GROUND WAS DEVELOPED
PRIOR TO 1987 AND EVIDENCE
HAS BEEN SUBMITTED TO ESTAB-
LISH THAT FACT.

The permit(s) will be subject to all
prior water rights. Protests may be
submitted based on the criteria of
Sec. 42-203A, Idaho Code and/or
the new public interest criteria of
Sec. 42-203C, Idaho Code. Protests
must be filed with the applicant and
the Director, Dept. of Water
Resources, along with a \$25.00 filing
fee, 900 N. Skyline Dr., Idaho Falls,
ID, 83402, on or before APRIL 26,
1999.

KARL J. DREHER, Director
Published in the Jefferson Star,
Rigby, Idaho, April 7 and 14, 1999.



MICROFILMED

APR 27 1999



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MARCH 30, 1999

Legal Notices Department
THE JEFFERSON STAR
P.O. BOX 37
RIGBY, ID 83442

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 26, 1999.

Yours truly,

Sharla Cox
Senior Secretary

Encl.

Handwritten:
Mailed
3/31/99
SC

MICROFILMED

MAR 31 1999

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

31-07441

ASHCRAFT, SIDNEY
ASHCRAFT, JANA
HC 69 BOX 2070
HAMER, ID 83425

Source: GROUNDWATER

Diversion Pt: NENW Sec 6 T 06N R 36E in JEFFERSON County.

Use: IRRIGATION (1.320 CFS)
Total Diversion: (1.320 CFS)

Date Filed: 6/11/1985

In: JEFFERSON County
T06N R35E S01 SENE
R36E S06 Lot 3 (NENW) Lot 4 (NWNW)

66.0 ACRES TOTAL

THIS GROUND WAS DEVELOPED PRIOR TO 1987 AND EVIDENCE HAS BEEN
SUBMITTED TO ESTABLISH THAT FACT.

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the applicant and the Director, Dept. of Water Resources, along with a \$25.00 filing fee, 900 N. Skyline Dr., Idaho Falls, ID, 83402, on or before APRIL 26, 1999.

Published: 4/ 7/1999 & 4/14/1999

KARL J. DREHER, Director

MICROFILMED

MAY 27 1999



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

March 30, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SIDNEY OR JANA ASHCRAFT
HC 69 BOX 2070
HAMER ID 83425

RE: Application for Permit #31-07441

Dear Applicant:

This office is currently in the process of advertising the application in the Jefferson Star on April 7 and 14, 1999. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Water Right Supervisor

HWJ::sc

MICROFILMED

MAY 27 1999

New Pivot Purchase

Old Pivot Move & Convert

Parts list to Convert

Well Drillers log

State of Idaho Inspection certificate
on both pivots

U P & L Records of power consumption
for 1987 Summer

Map of field in 1987 from FSA.

Sid Ashcraft

208-662-5466

Need Pre-1987 - use appl 31-
RECEIVED 07441

MAR 12 1999
MICROFILMED Department of Water Resources
Eastern Region
MAY 27 1999

IRRIGATION ENGINEERING
PUMPS, MAINLINES
& SPRINKLERS



GOLDEN WEST IRRIGATION

BOX 488 • SOUTH YELLOWSTONE HWY. • REXBURG, IDAHO 83440

PHONE (208) 356-9318

4755 HAROLDSEN DRIVE • IDAHO FALLS, IDAHO 83401

PHONE (208) 623-3203

VALLEY CENTER PIVOTS
THUNDERBIRD
SIDE ROLL LINES

TO STD ASHTRAIT	DATE NOVEMBER 5, 1986	COMPLETION DATE
BID: WE HEREBY PROPOSE TO FURNISH MATERIAL AND LABOR TO COMPLETE THE WORK OUTLINED HEREIN FOR THE SUM OF:		
DOLLARS \$		
PAYMENT TO BE MADE AS FOLLOWS: \$1000, Down, 80% When Pivot and Parts Arrive, Balance When Installed		
WE HEREBY SUBMIT SPECIFICATIONS AND BID FOR:		

QUANTITY	STOCK NUMBER OR DESCRIPTION	AMOUNT
1	Model 4865, Valley Center Pivot, 8 Tower, 1295', 6 5/8" Pipe	
1	Running Light	
6	Sets Standard Tires 2 - Sets High Float Tires	
1	Low Pressure Switch	
1	Lightning Arrestor	
1	Set Valley 10 PSI, Sprays, Drops, Regulators	
1	5 H.P. Booster Pump	
1	Nelson SR 100 End Gun	
1	Set Fuse Pkgs	
1	Stop-in-Slot and End Gun Shut-off 1 - End of Field Stop	
1	High Speed Option	
1	Freight, Erection, Wiring, Pivot Pad	
1	Pull Pump, Trim, Impellers, Reset Pump	
	SUB TOTAL	\$ 35,247.00
	ELECTRICAL CONVERSION - 8 TOWER RAINCAT - 1040'	
1	Pivot Panel PKG A-48	
1	First Tower Box Pkg A-49	
6	Intermediate Tower Boxes Pkg A-46	
	Installation by Farmer	
1	Low Pressure Switch	
	(Last Tower Box is included in Booster Pump Pkg)	
	SUB TOTAL	\$ 2,445.00
	SUBJECT TO OBTAINING MIRROR BOND FINANCING	

- Describe Trade-in, if any.
- If Seller is to deliver or install material and circumstances are encountered which increase such costs, these additional costs will be added to the balance due and be paid by Purchaser. Seller is granted permission to clear terrain to install material and will backfill any digging, but will not be required to restore trees, grass or other cover to the backfill.
- () Seller () Purchaser shall install the material. The same shall be delivered by Seller to Purchaser at _____ and be installed and remain on the following real property. (Use legal desc.-e. g. SE 1/4, NE 1/4, Sec 8 Twp. 3 N, R 42 EBM)
- Balance Payable; () in cash payable on or before _____ 19____
() term purchase agreement payable in _____ consecutive (monthly, annual) installments commencing _____ 19____
on Seller's standard purchase money security agreement, on such financing terms as the parties agree, but the SPECIAL TERMS AND CONDITIONS on the reverse side hereof shall nevertheless continue in full effect between the parties and this agreement shall be incorporated into and be a part of such purchase money security agreement. In case of inconsistencies between this instrument and such purchase money security agreement this instrument shall control.
- Any price increases between Seller and its suppliers on any materials, machine, hire or labor listed herein, which occur between the date hereof and date of delivery to Purchaser will be passed on to and paid by Purchaser. This order shall not be binding on Seller until accepted and signed by a duly authorized agent of Seller and this order may be modified or rescinded only by a writing signed by both parties or their duly authorized agents.
- In case of change in quantity of materials or services installed or furnished, arithmetic error, unit prices extended will determine total cost. Any past due sums shall bear a FINANCE CHARGE of 1% PER MONTH on unpaid balance (equal to 21% ANNUAL PERCENTAGE RATE) from their due date until paid.
- Purchaser agrees that title and risk of loss to materials sold hereunder pass to Purchaser at Seller's (or common carrier's) place of business immediately upon identification of the material to the agreement and prior to delivery to, or installation at Purchaser's premises, and confirms that the material will be used by him directly and primarily in the process of producing tangible personal property by mining, manufacturing, processing, or for farming.
- Purchaser warrants the trade-in to be free of all liens and encumbrances; that he has read this Estimate and Agreement in its entirety, both front and back pages and attachments, if any, has received a true completed copy hereof; that his signature hereon makes this a firm offer on his part to purchase the material; that if this offer is accepted by Seller by signature hereon, by delivery of all or any part of the material or otherwise, he has read, understands and agrees to all of the terms and conditions hereof, including but not limited to the SPECIAL TERMS AND CONDITIONS on the reverse side and item 5 above, and that all terms and blanks were filled in prior to signing this order.

NOTICE: SEE OTHER SIDE FOR IMPORTANT INFORMATION. ALL OF THE TERMS, CONDITIONS AND PROVISIONS ON THE REVERSE SIDE FORM A PART HEREOF.

GOLDEN WEST IRRIGATION

Dated this _____ day of _____ 19____

By: _____

Purchaser.

Its: _____

Residence.

This estimate void after _____ days from date unless accepted by Purchaser's Signature.

CUSTOMER'S COPY

MICROFILMED

1089

MAY 27 1999



GOLDEN WEST IRRIGATION

BOX 488 • SOUTH YELLOWSTONE HWY. • REXBURG, IDAHO 83440

PHONE (208) 368-8318

4756 HAROLDSEN DRIVE • IDAHO FALLS, IDAHO 83401

PHONE (208) 623-3203

VALLEY CENTER PIVOTS
THUNDERBIRD
SIDE ROLL LINES

TO SID ASHCRAFT	DATE NOVEMBER 5, 1986	COMPLETION DATE
BID: WE HEREBY PROPOSE TO FURNISH MATERIAL AND LABOR TO COMPLETE THE WORK OUTLINED HEREIN FOR THE SUM OF:		
		DOLLARS \$
WE HEREBY SUBMIT SPECIFICATIONS AND BID FOR:		
PAYMENT TO BE MADE AS FOLLOWS:		

QUANTITY	STOCK NUMBER OR DESCRIPTION	AMOUNT
	KOW PRESSURE CONVERSION - 8 TOWER RAINCAT - 1040'	
1040'	Valley 10 Sprays, Drops, Regulators	
1	5 H.P. Booster Pump Plg 965	
65	3/4" Couplings	
	INSTALLATION BY FARMER	
	SUB TOTAL . .	\$ 3,321 00
	PUMP FOR RAINCAT	
1	Pump to do 750 GPM @ 170' TDH with 100' - 8" x 1 1/2" x 1" CTS, 17 AC-8	
	Pump Head, Strainer (Owners Motor) - Bush clutch to 1"	
1	Pump Pad	
1	Set Pump	
1	Pivot Pad, O	
1	Owner's Panel with Motor Saver TDR and Shut Down Relay Installed	
1	Pivot and Pump Tie-in with 15' - 8" Steel	
1	Use of Dollies by Farmer to Move Circle	
	SUB TOTAL . .	\$ 9,186 00
	GRAND TOTAL . .	\$50,300 00
	SUBJECT TO OBTAINING MIRROR BOND FINANCING	
	<i>Golden West will buy 2 Pierce Pumps</i>	

- Describe Trade-in, if any.
- If Seller is to deliver or install material and circumstances are encountered which increase such costs, these additional costs will be added to the balance due and be paid by Purchaser. Seller is granted permission to clear terrain to install material and will backfill any digging, but will not be required to restore trees, grass or other cover to the backfill.
- () Seller () Purchaser shall install the material. The same shall be delivered by Seller to Purchaser at _____ and be installed and remain on the following real property. (Use legal desc.-e. g. SE 1/4, NE 1/4, Sec 8 Twp. 3 N, R 42 EBM)
- Balance Payable: () In cash payable on or before _____ 19_____.
() term purchase agreement payable in _____ consecutive (monthly, annual) installments commencing _____ 19_____.
on Seller's standard purchase money security agreement, on such financing terms as the parties agree, but the SPECIAL TERMS AND CONDITIONS on the reverse side hereof shall nevertheless continue in full effect between the parties and this agreement shall be incorporated into and be a part of such purchase money security agreement. In case of inconsistencies between this instrument and such purchase money security agreement this instrument shall control.
- Any price increases between Seller and its suppliers on any materials, machine, hire or labor listed herein, which occur between the date hereof and date of delivery to Purchaser will be passed on to and paid by Purchaser. This order shall not be binding on Seller until accepted and signed by a duly authorized agent of Seller and this order may be modified or rescinded only by a writing signed by both parties or their duly authorized agents.
- In case of change in quantity of materials or services installed or furnished, arithmetic error, unit prices extended will determine total cost. Any past due sums shall bear a FINANCE CHARGE of 1 1/4% PER MONTH on unpaid balance (equal to 21% ANNUAL PERCENTAGE RATE) from their due date until paid.
- Purchaser agrees that title and risk of loss to materials sold hereunder pass to Purchaser at Seller's (or common carrier's) place of business immediately upon identification of the material to the agreement and prior to delivery to, or installation at Purchaser's premises, and confirms that the material will be used by him directly and primarily in the process of producing tangible personal property by mining, manufacturing, processing, or for farming.
- Purchaser warrants the trade-in to be free of all liens and encumbrances; that he has read this Estimate and Agreement in its entirety, both front and back pages and attachments, if any, has received a true completed copy hereof; that his signature hereon makes this a firm offer on his part to purchase the material; that if this offer is accepted by Seller by signature hereon, by delivery of all or any part of the material or otherwise, he has read, understands and agree to all of the terms and conditions hereof, including but not limited to the SPECIAL TERMS AND CONDITIONS on the reverse side and item 5 above, and that all terms and blanks were filled in prior to signing this order.

NOTICE: SEE OTHER SIDE FOR IMPORTANT INFORMATION. ALL OF THE TERMS, CONDITIONS AND PROVISIONS ON THE REVERSE SIDE FORM A PART HEREOF.

GOLDEN WEST IRRIGATION

Dated this _____ day of _____ 19____.

By _____

Purchaser.

Its _____

Residence.

This estimate void after _____ days from date unless accepted by Purchaser's Signature.

CUSTOMER'S COPY

MICROFILMED

MAY 27 1999

1127



GOLDEN WEST IRRIGATION

INVOICE

R 12418

P. O. BOX 1096
4755 HAROLDSSEN DRIVE
IDAHO FALLS, IDAHO 83401
(208) 524-3203

P. O. BOX 488
SOUTH YELLOWSTONE HIGHWAY
REXBURG, IDAHO 83440
(208) 356-9318

CASH ☐
CHARGE ☒
CREDIT ☐

DATE March 16, 1987	CUSTOMER CONTRACT NUMBER OS#668 & OS#669	CUSTOMER PO NUMBER OS#668 & OS#669	SALESMAN
SOLD TO Sid Ashcroft		DELIVERED TO	
ADDRESS		ADDRESS Sid Picked up.	
CITY - STATE		CITY - STATE	

QUAN.	PARTS NUMBER	DESCRIPTION	UNIT PRICE	AMOUNT
1	1730365	Used 4" Overhang		234.00
2	1700982	Used Rabbit Ears	56.70	113.40
1	1702286	Used Support Upper Name Plate		21.08
1	1700976	Used #36 Spreader Cable		21.75 ~~21.08~~
2	1941000	Used #10 Cable	16.55	33.10
2	1700975	Used Cable Attachment Bracket	5.44	10.88
2	1701031	#34 Cable Short O/H End		
1	1702068	Used #50 2nd O/H Cable		
1	1702066	4" Angled End plate		28.10
1		6" 6 Hole Flange		15.00
2	1700963	1st Overhang Cable	26.45	52.90
2	1700977	2nd Overhang Cable	35.65	71.30
2	1702067	3rd Overhang Cable	57.10	114.20
1	1730364	6" Overhang Pipe		438.00
1	1702140	Back Cable	603.65	603.65
5		Assorted Sized Spray Nozzles	2.45	12.25

Receipt is hereby acknowledged of the above items, and I agree (unless such are incorporated in a Purchase Money Security Agreement, in which event I will be bound by its terms) to pay a finance charge (service charge computed at a periodic rate of 1 3/4% per month, or a annual percentage rate of 21% applied to any balance of my account, including accrued finance charges, which remains unpaid 15 days or more past the billing date thereof. The billing date is the 25th of each month for all charges incurred during the month to that date. I agree that the entire above balance is due within 10 days following the billing date therefore.

Total Materials

Total Labor

TOTAL 1281.26

Signature

MICROFILMED

MAY 27 1987

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

RECEIVED

~~JUN 30 1986~~

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

EF-4
1/86

STATE OF IDAHO
Department of Labor & Industrial Services
ELECTRICAL DIVISION

NOTICE OF FEE DUE

Permit No. NONE	Date 8-10-87											
Amount Due 112.50	Fee Schedule SEE 6 H. (SCHEDULE ATTACHED)											
Owner SID ASHCRAFT												
Street Address BOX 2215		City, State, Zip Code HAMER, ID 83425										
Owner or Contractor SID ASHCRAFT	Contractor No.											
Street Address BOX 2215	ITEMIZED STATEMENT OF FEE DUE:											
City, State, Zip Code HAMER, ID 83425	<table border="0"> <tr> <td>PIVOT</td> <td>25.00</td> </tr> <tr> <td>9 TOWERS @ 7.50</td> <td>67.50</td> </tr> <tr> <td>FEEDER SUPPLY</td> <td></td> </tr> <tr> <td>SEE 6 F.</td> <td>20.00</td> </tr> <tr> <td>TOTAL</td> <td>\$ 112.50</td> </tr> </table>		PIVOT	25.00	9 TOWERS @ 7.50	67.50	FEEDER SUPPLY		SEE 6 F.	20.00	TOTAL	\$ 112.50
PIVOT	25.00											
9 TOWERS @ 7.50	67.50											
FEEDER SUPPLY												
SEE 6 F.	20.00											
TOTAL	\$ 112.50											
Location 1/4 MILE WEST 1/4 MILE SOUTH AND 1/4 EAST OF HAMER SUB.	9 TOWER IRRIGATION MACHINE USED MACHINE INSTALLED & CONVERTED TO LOW PRESSURE ALL NEW ELECTRICAL APRIL - MAY, 1987											
Type of Work ELECTRICAL DIVISION Statehouse Boise, ID 83720	Return Within Seven (7) Days With Remittance To: WOK OR AS											
Inspector's Signature X [Signature]	BALANCE DUE	\$ 112.50										

EF-21
3-85
9-29-87

IDAHO DEPARTMENT OF LABOR AND INDUSTRIAL SERVICES
ELECTRICAL DIVISION

H52279
Owner Permit No.

Sid Ashcraft HC 69 Box 2215 Hamer ID 83425
Owner's Name (Please Print) Address

662-5465 SW of Hamer 6 miles
Telephone Location of property (IN DETAIL - For additional space, use back of cardboard)

Hamer City **Jefferson** County **9-29-87** Date

ITEMIZE IN ACCORDANCE WITH FEE SCHEDULE NUMBERS

Temp. Service (a) _____	Elec. Heat (c) _____	Other (f) _____
Mobile Home (b) _____	Spas, etc. (d) _____	Irr. Pump (g) 112.50
Res. Service (b) _____	Dom Pump (e) _____	Irr. Mach. (h) _____
No. of Rooms (b) _____		
Miscellaneous _____		

SEE REVERSE SIDE FOR EXPIRATION. TOTAL FEE **\$112.50**

SERVICE SWITCH

MICROFILMED

MAY 27 1999

UTAH POWER AND LIGHT
P.O. BOX 31898 SLC UT 84131-0898
SUMMARY ACCOUNT BILLING REPORT
BILLING DATE: 04/29/87

TER ACCT #: 2056890 438007093.001
TER NAME: SID ASHCRAFT
ADDRESS: BOX 2215
HAWAII, ID 83425

DEPARTMENT: 999 NON SPECIFIED DEPARTMENT
STOMER FORMATION: SERVICE FROM TO METER # OR RATE PREV KWH READING KWH CONSTANT KWH USED KWH READING KWH CONSTANT KWH USED NET BILL AMOUNT SALES TAX FRANCHISE TAX TOTAL BILLING

56890 208905600.001 THERE WERE NO TRANSACTIONS FOR THIS ACCOUNT THIS BILLING CYCLE
HCRAFT BROS
O HP #1
O SID ASHCRAFT
MER ID 83425

56890 208905600.001
HCRAFT BROS
O HP #2
O SID ASHCRAFT
MER ID 83425
04-17 04-24 007 D025Y3159 039 3527 3617 60.0000 5400 .9300 60.0000 56 256.76 .00 .00 .00 256.76
HORSEPOWER 100
DETAIL ACCOUNT SUBTOTAL .00 .00 .00 .00 .00 .00

56890 438000684.002 THERE WERE NO TRANSACTIONS FOR THIS ACCOUNT THIS BILLING CYCLE
DNEY G ASHCRAFT
MP #4
ID LAKE ID 83450
DETAIL ACCOUNT SUBTOTAL .00 .00 .00 .00 .00 .00

56890 438000743.002 THERE WERE NO TRANSACTIONS FOR THIS ACCOUNT THIS BILLING CYCLE
DNEY G ASHCRAFT
MP #5
ID LAKE ID 83450
DETAIL ACCOUNT SUBTOTAL .00 .00 .00 .00 .00 .00

56890 438006279.001
D ASHCRAFT
MP #3
MER ID 83425
04-16 04-24 008 71542901 039 35 24.0000 840 1.8300 24.0000 44 43.69 .00 .00 .00 43.69
HORSEPOWER 40
DETAIL ACCOUNT SUBTOTAL .00 .00 .00 .00 .00 .00

999 NON SPECIFIED DEPARTMENT DEPARTMENT TOTAL 6240 300.45 .00 .00 300.45

MICROFILMED
MAY 27 1999

MASTER ACCT #: 2056890 438007093.001
CUSTOMER NAME: STD ASHCRAFT
ADDRESS: MASTER ACCT
BOX 2215
HARPER, ID 83425

EPARTMENT:	999	NON SPECIFIED DEPARTMENT	SERVICE FROM	METER # OR DAYS OTHER ID	RATE PREV	KWH READING CURR	KWH CONSTANT	KWH USED	KW READING	KW CONSTANT	KW USED	NET BILL AMOUNT	SALES TAX	FRANCHISE TAX	TOTAL BILLING
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2056890	208905600.001		04-20	05-21 031	158248.000	014	CONTRACT BILLING					1257.99	.00	.00	1257.99
ASHCRAFT BROS															
C/O STD ASHCRAFT															
HARPER ID 83425															

2056890	208905850.001		04-24	05-26 032	0025Y3159	039	3617 3742	60.0000	7500	.9300	60.0000	56	368.68	.00	.00	368.68
ASHCRAFT BROS																
C/O STD ASHCRAFT																
HARPER ID 83425																

1256890	438000684.002		04-17	05-13 026		039	ADJ OR SPECIAL BILL		19260			916.33	.00	.00	916.33
STUDNEY G ASHCRAFT															
PUMP #4															
HOD LAKE ID 83450															

1256890	438000763.002		04-17	05-13 026	0025Y36250	039	9248 9593	60.0000	20700	1.8000	60.0000	108	983.79	.00	.00	983.79
STUDNEY G ASHCRAFT																
PUMP #4																
HOD LAKE ID 83450																

2056890	438006279.001		04-24	05-26 032	71542901	039	35 196	24.0000	3864	1.8000	24.0000	43	198.36	.00	.00	198.36
STD ASHCRAFT																
PUMP #2																
HARPER ID 83425																

999 NON SPECIFIED DEPARTMENT															
DEPARTMENT TOTAL															
51324															
DETAIL ACCOUNT SUBTOTAL															
198.36															
3867.15															
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3867.15															

MICROFILMED
MAY 27 1998

UTAH POWER AND LIGHT
P.O. BOX 31898 SLC UT 84131-0898
SUMMARY ACCOUNT BILLING REPORT
BILLING DATE: 06/29/87

MASTER ACCT #: 2056890 439007093.001
CUSTOMER NAME: SID ASHCRAFT
ADDRESS: MASTER ACCT
BOX 3215
HAMER, ID 83425

DEPARTMENT: 999 NON SPECIFIED DEPARTMENT
CUSTOMER INFORMATION
SERVICE FROM TO DAYS METER # OR RATE KWH READING KWH CONSTANT KWH USED KWH READING KWH CONSTANT KWH USED NET BILL SALES TAX PURCHASE TOTAL BILLING

2056890 208905600.001
ASHCRAFT BROS
100 HP #1
C/O SID ASHCRAFT
HAMER ID 83425
04-30 05-30 030 D025P36406 039 2340 2644 80.0000 24320 1.1400 80.0000 91 1357.99- 1564.36
05-01 06-30 055 D025P36406 039 2340 2644 80.0000 24320 1.1400 80.0000 91 1357.99- 1564.36
HORSEPOWER 100
6.432
1173.77 sqwds

2056890 208905600.001
ASHCRAFT BROS
100 HP #2
C/O SID ASHCRAFT
HAMER ID 83425
05-26 06-25 030 D025P33159 039 3742 3975 60.0000 13980 .9900 60.0000 59 963.15
HORSEPOWER 100
6.889

1256890 438000684.002
SID ASHCRAFT
PUMP #4
MUD LAKE ID 83450
05-13 06-11 029 64579131 039 321 781 60.0000 27600 1.7600 60.0000 106 1521.07
HORSEPOWER 125
5.5114

1256890 438000743.002
SID ASHCRAFT
PUMP #5
MUD LAKE ID 83450
05-13 06-11 029 D025P36250 039 9593 10044 60.0000 27060 1.8000 60.0000 108 1500.61
HORSEPOWER 125
5.545

2056890 438006279.001
SID ASHCRAFT
PUMP #3
HAMER ID 83425
05-26 06-25 030 71542901 039 196 429 24.0000 5592 1.7400 24.0000 42 463.65
HORSEPOWER 40
8.291

999 NON SPECIFIED DEPARTMENT DEPARTMENT TOTAL 99552
DETAIL ACCOUNT SUBTOTAL 463.65
4654.85 .00 .00 4654.85

corrected 3.62 GPA after

MICROFILMED
JUL 27 1999

MASTER ACCT #1 2056890 438007093.001
CUSTOMER NAME: 2056890 438007093.001
ADDRESS: 2056890 438007093.001
HARPER, ID 83425

DEPARTMENT: 999 NON SPECIFIED DEPARTMENT

CUSTOMER INFORMATION	SERVICE FROM TO	METER OR DAYS OTHER	RATE PREY	KWH READING CORR	KWH CONSTANT	KWH USED	KWH READING	KWH CONSTANT	KWH USED	NET BILL AMOUNT	SALES TAX	FRANCHISE TAX	TOTAL BILLING
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MICROFILMED
MAY 27 1996

1753.18 \$10.15

999 NON SPECIFIED DEPARTMENT	DEPARTMENT TOTAL	185640	10803.15	.00	.00	10803.15
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DETAIL ACCOUNT SUBTOTAL 691.31 .00 .00 691.31

DETAIL ACCOUNT SUBTOTAL 3502.69 .00 .00 3502.69

DETAIL ACCOUNT SUBTOTAL 3209.13 .00 .00 3209.13

DETAIL ACCOUNT SUBTOTAL 1062.04 .00 .00 1062.04

DETAIL ACCOUNT SUBTOTAL 2337.98 .00 .00 2337.98

DETAIL ACCOUNT SUBTOTAL 2337.98 .00 .00 2337.98

DETAIL ACCOUNT SUBTOTAL 2337.98 .00 .00 2337.98

DETAIL ACCOUNT SUBTOTAL 2337.98 .00 .00 2337.98

Raincoat

HORSEPOWER

40

71542901 039

429

799

24.0000

8880

1.7400

24.0000

42

691.31

.00

.00

691.31

06-11 07-20 039

039 ADJ OR SPECIAL BILL

63120

106

3502.69

.00

.00

3502.69

06-11 07-15 034

039 ADJ OR SPECIAL BILL

59400

106

3209.13

.00

.00

3209.13

06-25 07-27 032

D025Y33159 039

3975

4215

60.0000

14400

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60.0000

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06-25 07-27 032

D025Y36406 039

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3142

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39840

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2056890 438007093.001

DATE 08/28/87
PAGE 001
COPY 02 OF 02

MICROFILMED
MAY 27 1999

999 NON SPECIFIED DEPARTMENT		DEPARTMENT TOTAL	26340	2077.52	.00	.00	2077.52
				DETAIL ACCOUNT SUBTOTAL	.00	.00	.00

UTAH POWER AND LIGHT
P.O. BOX 31898 SLC UT 84131-0898
SUMMARY ACCOUNT BILLING REPORT
BILLING DATE: 10/28/87

DATE 10/28/87
PAGE 001
COPY 01 OF 02

MASTER ACCT #: 2056890 438007093.001
CUSTOMER NAME: SID ASHCRAFT
ADDRESS: BOX 2215
HAWER, ID 83425

DEPARTMENT: 999 NON SPECIFIED DEPARTMENT
CUSTOMER INFORMATION: SERVICE FROM TO METER # OR RATE PREV KMH READING KMH CONSTANT USED KMH READING KMH CONSTANT USED NET BILL AMOUNT SALES TAX FRANCHISE TAX TOTAL BILLING

056890 208905600.001 ***** CLOSING BILL *****
00 HP #1 07-27 08-03 007 203 ADJ RATE CREDIT 360 51 74.36 1.44
00 SID ASHCRAFT 07-27 08-03 007 203 ADJ OR SPECIAL BILL 180 60 8.97 .00
062 E 1800 N 10-22 10-23 001 203 ADJ RATE CREDIT 180 60 8.97 .00
AMER ID 83425

DETAIL ACCOUNT SUBTOTAL 95.21 .00 .00 95.21

256890 438000684.002 THERE WERE NO TRANSACTIONS FOR THIS ACCOUNT THIS BILLING CYCLE
IDNEY G ASHCRAFT
IDP #4
ID LAKE ID 83450

DETAIL ACCOUNT SUBTOTAL .00 .00 .00 .00

256890 438000743.002 THERE WERE NO TRANSACTIONS FOR THIS ACCOUNT THIS BILLING CYCLE
IDNEY G ASHCRAFT
IDP #5
ID LAKE ID 83450

DETAIL ACCOUNT SUBTOTAL .00 .00 .00 .00

056890 438006279.001
ID ASHCRAFT
IDP #2
HAWER ID 83425
07-27 08-26 030 203 ADJ OR SPECIAL BILL 2976 41 355.65 .00
07-27 08-26 030 203 ADJ RATE CREDIT 1704 44 14.07 .00
09-22 10-21 029 203 ADJ OR SPECIAL BILL 1704 44 14.07 .00
09-22 10-21 029 203 ADJ RATE CREDIT 1704 44 14.07 .00

DETAIL ACCOUNT SUBTOTAL 435.77 .00 .00 435.77

999 NON SPECIFIED DEPARTMENT DEPARTMENT TOTAL 5780 612.73 .00 .00 612.73

MICROFILMED
OCT 27 1999

NAPP 14-051-368

57R

Slavic Ruben PJ.

1987 2509/55A
Aerial Photo

M-7←

36 31

N-6
↑

See 6
TLN
R 36E

HEL
⑦
61.5

2636
(9177)

2673
(246)

HEL
⑤
6.1

2680
(9412)

③
2.3

HEL
④
144.7

HEL
⑤
7.0

HEL
⑥
141.4

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1.8

MICROFILMED
MAY 27 1999

MEMORANDUM to File

Date: January 6, 1999
From: Burke Scholer
RE: Sid Ashcraft Illegal Diversion-Bryce Contor letter

By request from Tim Luke, Section Manager, I have researched the water rights for Sid Ashcraft in the area in question. Refer to Contor letter dated December 24, 1998.

The water rights researched included:

31-02292, 31-02293 and A31-02292 and A31-02293 which are combined into A31-10500, 31-07441, which is an application for permit which was denied because of an aquifer study with a moratorium. *NOT denied, simply not processed.*

Transfer 3137 which expanded the place of use into the NE $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 3) and NW $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 4), Sec. 6 T6N R36E which is the area in question.

Other water rights are included in the research material but are irrelevant to the problem.

After discussing this situation with Bryce it is concluded that Mr. Ashcraft went ahead and drilled the well in 06N 36E sec 6 NE NW as requested in the application 31-07441 which had not been approved by the department. The application was made 6/11/85 and the transfer for POU was completed in April 85. Mr. Ashcraft installed a semi-circle center pivot on the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of sec 6 apparently assuming the application had been or would be approved. The illegal well irrigates about 66 acres.

Bryce has been in contact with Mr. Ashcraft and he has committed to contact Eastern Region office and try to resolve the problem.

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MAY 27 1999



RONALD D. CARLSON
HYDROGRAPHER

STATE OF IDAHO
NORTHERN WATER MEASUREMENT DISTRICT
900 N. SKYLINE DR., SUITE A
IDAHO FALLS, ID 83402
(208) 525-7171 FAX (208) 525-7177

IDWR DIRECTOR
KARL J. DREHER

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MONTEVIEW

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REXBURG

FRANK SULLIVAN
DUBOIS

LYNN WOOD
MONTEVIEW

NICK HILLMAN
HAMER

JAMES MAYS
HOWE

AARON SAVAGE
HAMER

December 24, 1998

Sid Ashcraft
Hamer, Idaho 83425

Dear Sid,

When we reviewed your wells, there was some question about the water rights for well number three, legal location 06N 36E 6 NW. At the time we supposed it was covered under the same water right as well number two, located just north at 07N 36E 31 NWSWSW.

Transfer 3137 of licenses 31-02293 and 31-02292 appears to cover pivot two, but the sketch doesn't look like it includes pivot three. Application 31-07441 does look like it covers pivot three, but it is in the "hold drawer" and no permit has been issued. There is also a surface water right out of Ray's lake, but nothing I could find for a well.

I hope there is something I've missed -- perhaps another permit, or a transfer. Right now pivot three looks like a possible "illegal diversion."

IDWR will receive a copy of this letter, because I'm required to report wells I can't find water rights for. I hope this doesn't bring you too much grief. Please call if you have any questions.

Sincerely,

Bryce A. Contor
Bryce A. Contor
Assistant Hydrographer

cc: Harold Jones, IDWR Eastern Region
Tim Luke, IDWR Northern Measurement Programs

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MAY 27 1999



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 17, 1990

Sidney or Jana Ashcraft
HC 69 Box 2070
Hamer, ID 83425

Re: Application for Permit No.s 31-7441 & 31-7442

Dear Mr. & Mrs. Ashcraft:

The Department acknowledges receipt of the trust water questionnaires which you submitted for the above referenced applications. I wish to thank you for your response and cooperation. You indicated on both questionnaires that there has been no development of groundwater under either application.

Attached to this letter is a Department order establishing a moratorium to further irrigation development in the Mud Lake area. The irrigation diversion proposed by your application is located within the Mud Lake area and can not be approved at this time. The moratorium is effective for at least the duration of the study described in the order.

The Department will hold your application along with any additional information you may have submitted until the moratorium period expires or until such time as it may be possible to renew processing of the application. Note, if you are using water without an approved permit or other valid right, the Department may issue an order requiring you to cease diverting the water.

If you have questions concerning this matter, please feel free to call me directly at this office or a representative of the Department in the Idaho Falls office.

Sincerely,

Tim Luke
Sr. Water Resource Agent

MICROFILMED
MAY 27 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

RECEIVED
JUL 16 1990

Department of Water Resources

Application No. 31-7441

INSTRUCTIONS: IF YOU ARE NOT INTERESTED IN HAVING THE APPLICATION PROCESSED, PLEASE COMPLETE AND RETURN THE ENCLOSED WITHDRAWAL FORM.

IF YOU WISH TO HAVE THE APPLICATION PROCESSED, PLEASE ANSWER THE FOLLOWING QUESTIONS AS THOROUGHLY AS POSSIBLE. FAILURE TO RETURN EITHER THE WITHDRAWAL FORM OR QUESTIONNAIRE IS CAUSE FOR THE DEPARTMENT TO VOID THE APPLICATION.

1a. Are you the current owner of the land or place of use described under this application? Yes ☒ No ☐

b. If you are not the property owner, please describe the arrangement enabling you to develop the proposed project.

2a. Has the source of water listed on this application been used to irrigate any of the land described under this same application prior to October 1, 1984? Yes ☐ No ☒

b. If yes, please describe the extent of development and number of acres irrigated. (Note: Uses developed after October, 1984 are considered trust water diversions and may be subject to certain restrictions and/or conditions. You may be asked to verify uses established prior to October, 1984.)

3. If you answered NO to ques #2a, please state the number of acres you have irrigated with this source after October 1, 1984. 66

4. If you have not irrigated lands under this application, please state the number of acres you plan to complete. _____

5. If the permit is a supplemental filing please identify other water rights which are used on the same land.

31-0203 31-0204 31-0205

Use the reverse side of this form if you wish to add any comments. You may mark changes on the enclosed application to designate any proposed amendments. (Note: Proposed changes which result in an expansion of use will not be considered by the department.)

I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in voiding of the application.

Applicant

Led Albright

Date 7-10-90

RECORDED

MAY 27 1999

WR-NUMBER	NAME	STG	SOURCE	T	R	NE				NW				SW				SE	SUM			
						NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW					
3107441	PETERSON	D	RAYS LAKE	06N 35E	1	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
3100203	PETERSON	D	RAYS LAKE	06N 35E	1	X	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
3100204	PETERSON	D	RAYS LAKE	06N 35E	1	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
3100205	PETERSON	D	RAYS LAKE	06N 35E	1	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
3100341	HOLLEY WATER USERS	ASS D	CAMAS CREEK	06N 35E	1	:	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
3100342	HOLLEY WATER USERS	ASS D	SAND HOLE LAKE	06N 35E	1	:	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
3100343	HOLLEY WATER USERS	ASS D	SAND HOLE LAKE	06N 35E	1	:	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
3100344	HOLLEY WATER USERS	ASS D	SAND HOLE CREEK	06N 35E	1	:	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
3100345	HOLLEY WATER USERS	ASS D	SAND HOLE CREEK	06N 35E	1	:	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
3100346	HOLLEY WATER USERS	ASS D	SAND HOLE LAKE	06N 35E	1	:	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
3100347	HOLLEY WATER USERS	ASS D	SAND HOLE LAKE	06N 35E	1	:	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
3100348	HOLLEY WATER USERS	ASS D	CAMAS CREEK	06N 35E	1	:	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
3100349	HOLLEY WATER USERS	ASS D	SAND HOLE LAKE	06N 35E	1	:	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
3100350	HOLLEY WATER USERS	ASS D	CAMAS CREEK	06N 35E	1	:	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
3100351	HOLLEY WATER USERS	ASS D	RAYS LAKE	06N 35E	1	:	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
3100352	HOLLEY WATER USERS	ASS D	CAMAS CREEK	06N 35E	1	:	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
3100353	HOLLEY WATER USERS	ASS D	CAMAS CREEK	06N 35E	1	:	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
3100354	HOLLEY WATER USERS	ASS D	MUD LAKE	06N 35E	1	:	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
3100355	HOLLEY WATER USERS	ASS D	MUD LAKE	06N 35E	1	:	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
3100356	HOLLEY WATER USERS	ASS D	CAMAS CREEK	06N 35E	1	:	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
3100357	HOLLEY WATER USERS	ASS D	CAMAS CREEK	06N 35E	1	:	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
3100358	HOLLEY WATER USERS	ASS D	CAMAS CREEK	06N 35E	1	:	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
3100359	HOLLEY WATER USERS	ASS D	CAMAS CREEK	06N 35E	1	:	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
3100360	HOLLEY WATER USERS	ASS D	CAMAS CREEK	06N 35E	1	:	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
3100361	HOLLEY WATER USERS	ASS D	CAMAS CREEK	06N 35E	1	:	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
3100362	HOLLEY WATER USERS	ASS D	CAMAS CREEK	06N 35E	1	:	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
3100376	HOLLEY WATER USERS	ASS D	CAMAS CREEK	06N 35E	1	:	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
3102099B	ELLSWORTH	L	CAMAS CREEK	06N 35E	1	:	22	15	16	35	:	:	:	:	:	:	:	:	:	:	:	88
3102099C	PETERSON	L	CAMAS CREEK	06N 35E	1	33	37	:	:	:	:	:	:	:	:	:	:	:	:	:	:	70
3102292	ASHCRAFT	L	GROUNDWATER	06N 35E	1	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
3102293	ASHCRAFT	L	GROUNDWATER	06N 35E	1	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
3102331	ASHCRAFT	L	GROUNDWATER	06N 35E	1	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
3102402	ASHCRAFT	L	GROUNDWATER	06N 35E	1	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
3102454A	WILLIAMS, SR.	L	GROUNDWATER	06N 35E	1	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	240
3107262	PETERSON	L	GROUNDWATER	06N 35E	1	33	33	33	33	:	:	:	:	:	:	:	:	:	:	:	:	148
3107441	ASHCRAFT	A	GROUNDWATER	06N 35E	1	5	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	206
3107460	HOLLEY WATER USERS	A	GROUNDWATER	06N 35E	1	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	132
	1986 MAPPING DATA	-	COUNTY 51 QUAD W	40 06N 35E	1	38	37	:	:	37	41	:	:	37	34	38	41	:	:	:	:	5
																					3	
																					453	
3107441	PETERSON	D	RAYS LAKE	06N 36E	6	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
3100203	PETERSON	D	RAYS LAKE	06N 36E	6	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
3100205	PETERSON	D	RAYS LAKE	06N 36E	6	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

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MAY 27 1990

PAGE: 1

PLACE OF USE LOTS OVERLAP REPORT

07/17/90

WR-NUMBER	NE	NW	NE	SW	SE	NE	NW	NW	SW	SE	NE	NW	NW	SW	SE	SE	NW	SW	SE	LOT +	SUM
3107441	TO6N R35E S 1																				
3100203	1L5			5L5																	10
3100204	1LX 2LX																				10
3100205	1L5			5L5																	51
3102099C	1L25 2L26																				5
3102292	1L5																				5
3102293	1L5																				60
3102331																					164
51 MAPPING: 1L40 2L41 3L41 4L42																					
3107441	TO6N R36E S 6																				
3100203																					83
3100205																					83
3102099A																					70
3102292																					23
3102293																					23
3107060																					54
3107441																					61
51 MAPPING: 1L40 2L42 3L42 4L38 5L35 6L35 7L32																					

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MAY 27 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 6, 1990

RE: APPLICATION FOR PERMIT NO. 31-7441

Dear APPLICANT:

Due to the Swan Falls litigation, Department approval of the enclosed application may have been delayed. The Department is presently reviewing your application and may authorize the proposed development.

The purpose of this letter is to determine: (1) if you are still interested in developing the project, and (2) the extent of development if any, that has already occurred under the application. Enclosed are two forms requesting information which will help the Department expedite the processing of the application.

1. If you have abandoned or have no interest in continuing with your plans for development of the project, please complete the enclosed withdrawal form and return it to the Department. If you request a withdrawal of the application and the application was not previously advertised, the department will refund your original filing fee.

2. If you wish to continue with your proposed development plans, or have completed all or a portion of the proposed development before October 1, 1984, then you must complete and return the enclosed questionnaire. You may use the questionnaire and enclosed application to make any comments &/or amendments concerning the application. Your completion of the questionnaire will expedite processing and help the department determine if the water diverted under the application is public water or trust water. Approved trust water applications may be subject to additional conditions.

Failure to return either of the above forms within thirty (30) days of the date of this letter is cause for the Department to void the application.

Please be further advised that if any undeveloped portion of your proposed project is greater than 200 acres, the Department will issue a notice requesting additional information as required by Water Appropriation Rule 4,5. (in particular, Rules 4,5,3. thru 4,5,3,5, apply to your project if it is more than 200 acres).

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MAY 27 1999

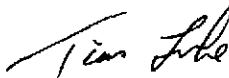
Page 2

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 327-7864. The enclosed forms and all other relative information must be returned within thirty (30) days to:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720
Attn: Tim Luke

Please note that a copy of your application is enclosed. The application number is also shown on the enclosed questionnaire.

Sincerely,



TIM LUKE
Sr. Water Resource Agent

Enclosures

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MAY 27 1999

31-7441

ASHCRAFT, SIDNEY &/or JANA

HC 69 BOX 2070, HAMER, ID 83425

Source: GROUNDWATER

Date Filed: 06/11/1985

Diversion Pt: NENW Sec 06 T 06N R 36E

Use: IRRIGATION (1.32 CFS)

In: LOT 03 (NENW) LOT 04 (NWNW) Sec 06 T 06N R 36E SENE Sec 01 T 06N R 35E
FOR 66 ACRES

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MAY 27 1999