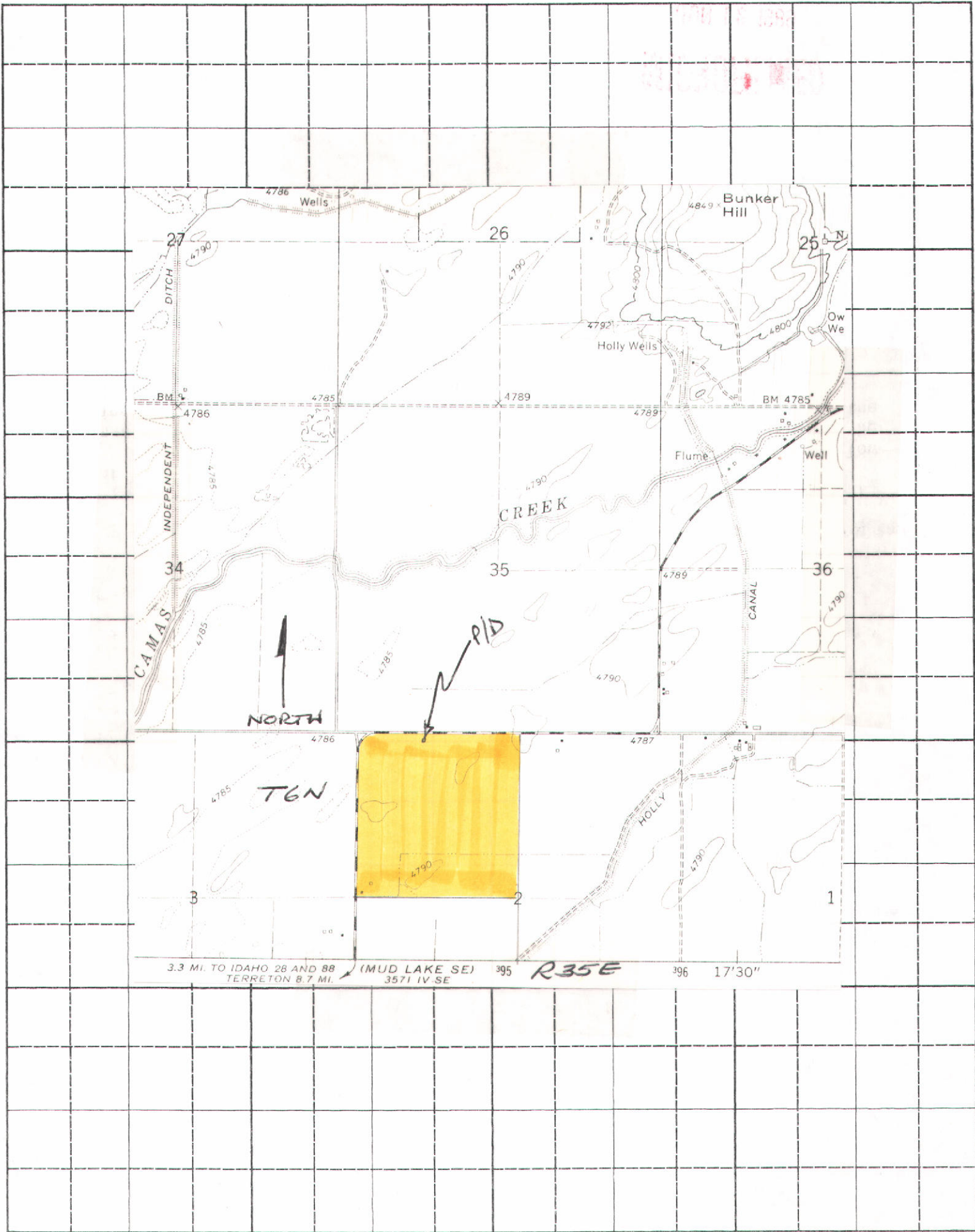


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED
JUN 12 1989

Hoggan Bros Inc. by Carl Hoggan
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990
Department of Water Resources
Permit No. 31-7443
Phone No. 662-5207

A. GENERAL INFORMATION

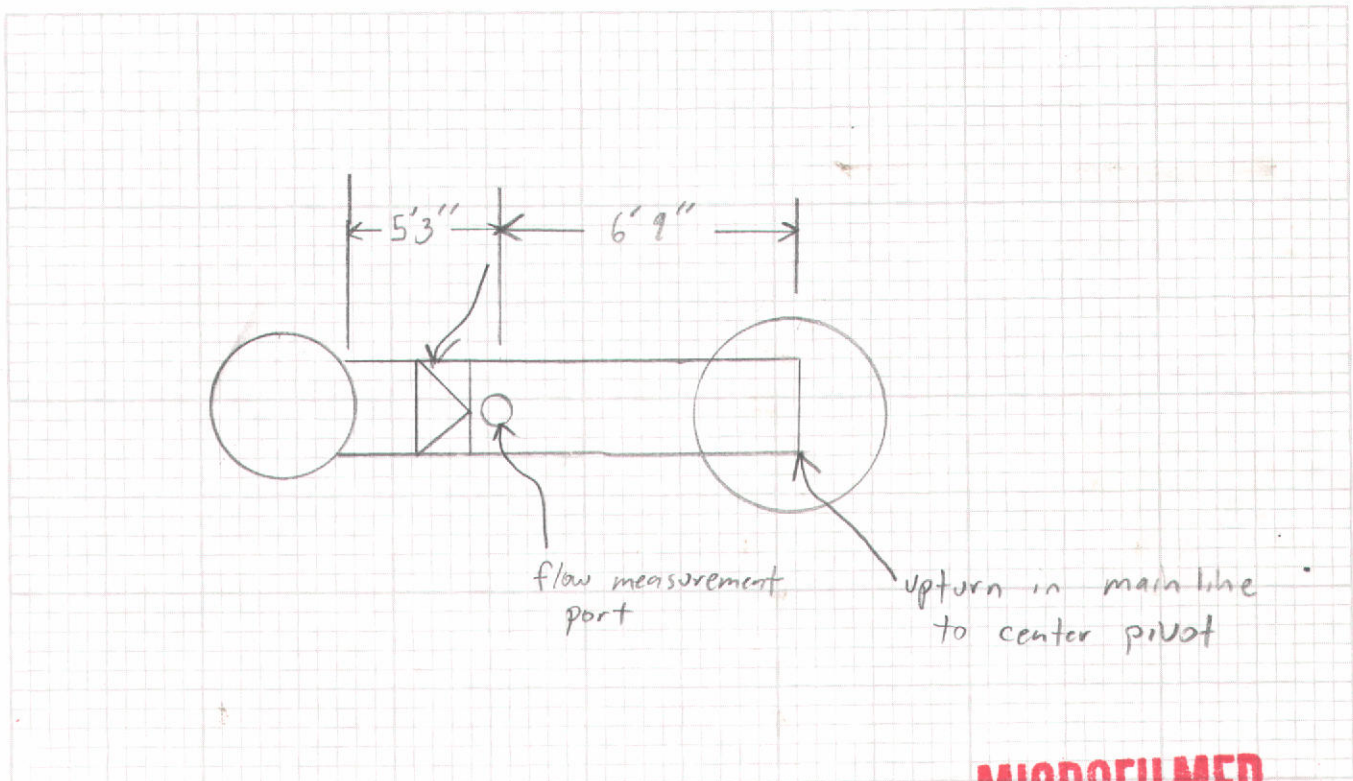
1. Owner: Hoggan Brothers, Inc. Phone No. 662-5207
Current Address: Box 713, Hamer, Id. 83425
2. Accompanied by: Carl Hoggan EXAM. DATE: 6-29-89
Address: Same Phone No. Same
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 31-2113
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: 31-2113
_____ ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

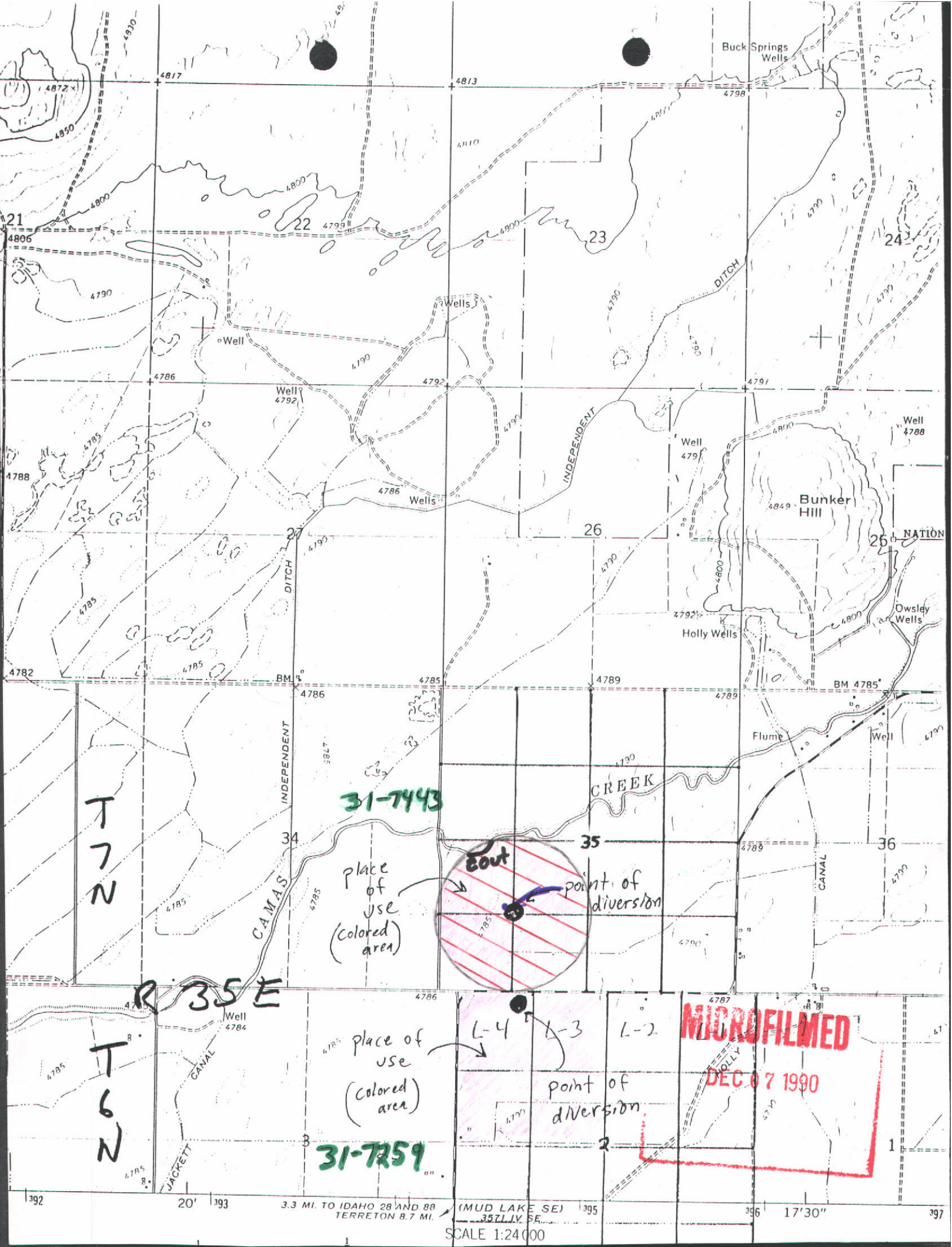
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached **DEC 07 1990**
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



Buck Springs Wells

Bunker Hill

Owsley Wells

Holly Wells

31-7443

place of use
(colored area)

point of diversion

R 35 E

place of use
(colored area)

31-7259

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DEC 07 1990

(MUD LAKE SE)
357 L.V. SE

SCALE 1:24,000

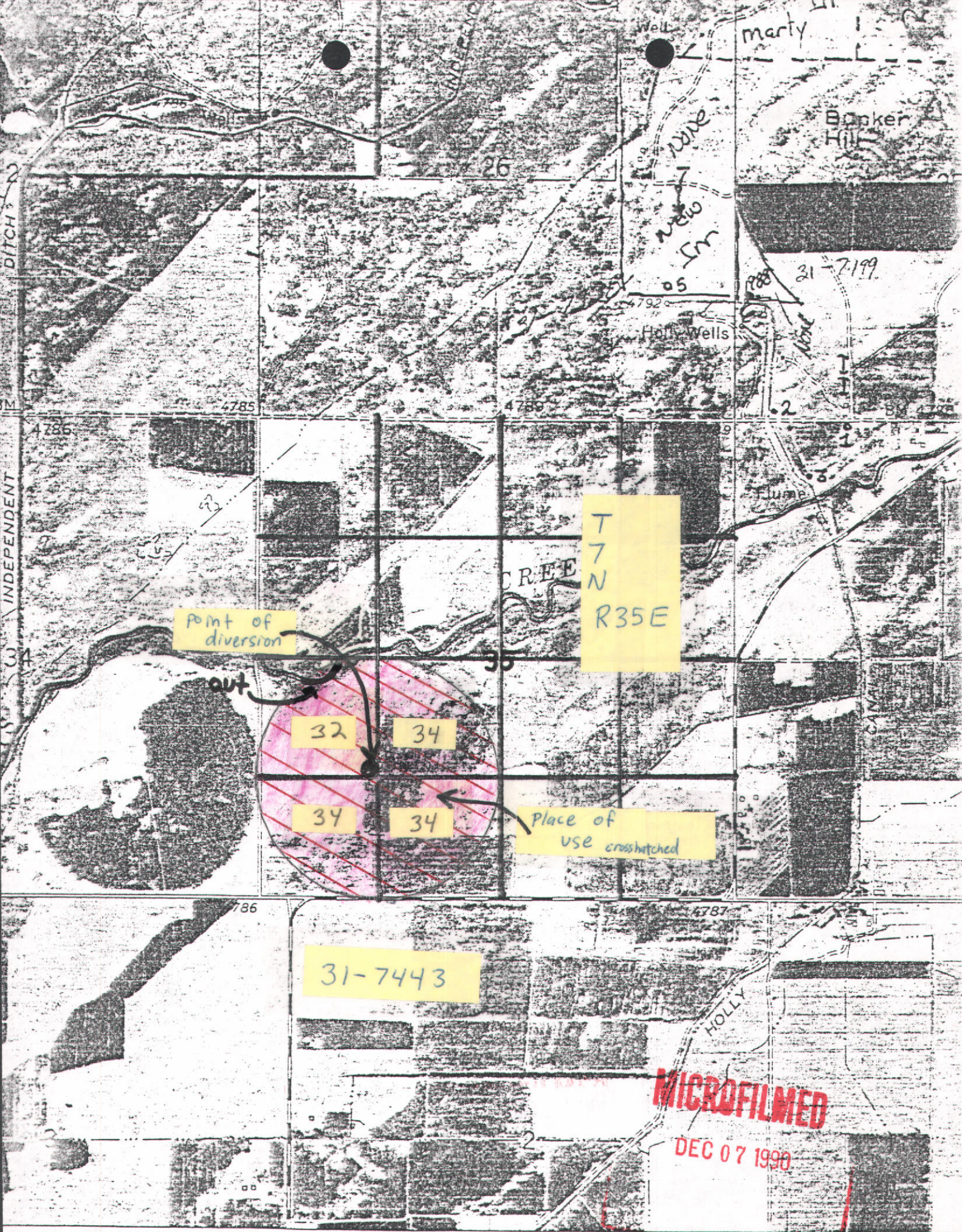
3.3 MI. TO IDAHO 28 AND 88
TERRETON 8.7 MI.

17'30"

397

20'

392



T
7
N
R35E

Point of diversion

out

32

34

34

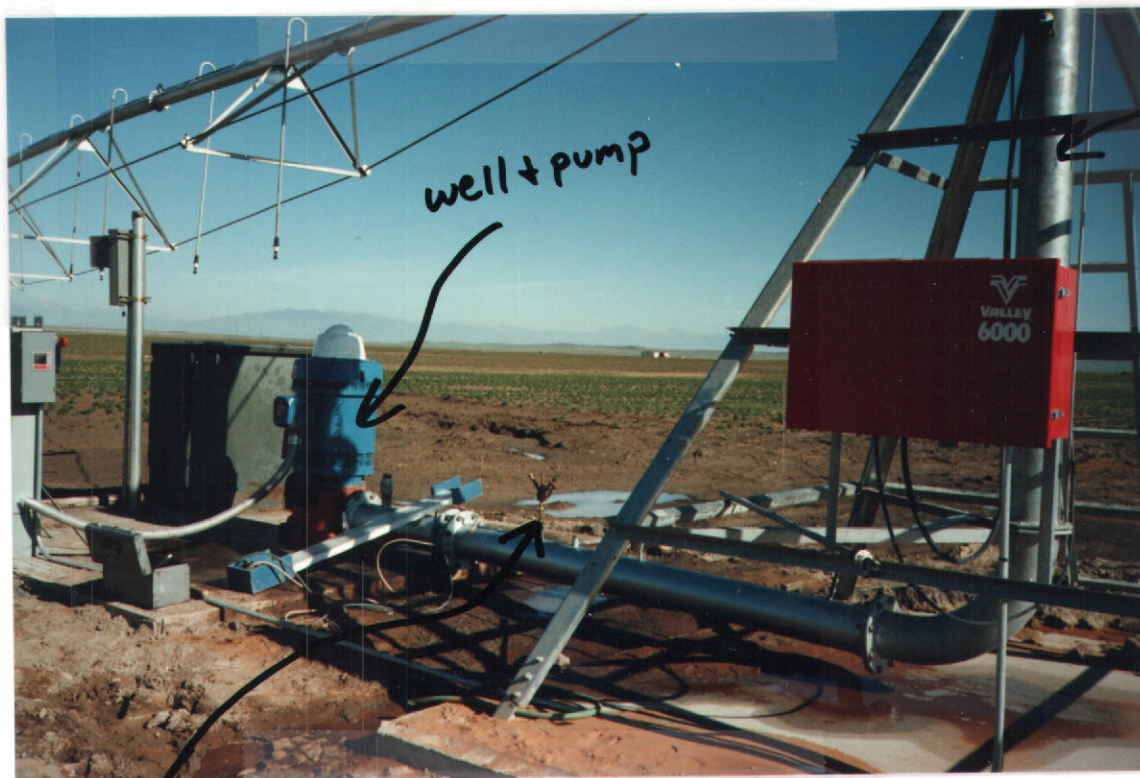
34

Place of use crosshatched

31-7443

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DEC 07 1990



flow measurement
port

MICROFILMED

DEC 07 1990

31-7443

34 35

83 K

9.9 J

227 H
23.4

Hoggan Bros.
Map Flowers
7-15-72

3.2
59.4

Since 1968
Irrigated by
sprinkler
from ditch
(canal water)

A196 (A326)

T6N, R35E.

25.9

37.3

21.6

11.2

A142
(A236)

88 28

18.05

17.8

11.9

19.5

27.4

30.5

JUN 12 1989

①

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-07443

Priority: June 24, 1985

Maximum Diversion Rate: 2.21 CFS
Maximum Diversion Volume:¹ 402.0 AF

This is to certify, that HOGGAN BROTHERS INC.
C/O CARL HOGGAN
P.O. BOX 713
HAMER, ID 83425

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 24, 1985; and has submitted Proof of Beneficial Use on August 1, 1989. An examination indicates that the works have a diversion capacity of 2.210 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	2.21 CFS	402.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 35, Township 07N, Range 35E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N 35E 35	NESW 34 SESW 34	NWSW 32	SWSW 34	134
Total number of acres irrigated:				134

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

MICROFILMED

DEC 07 1990

State of Idaho
Department of Water Resources

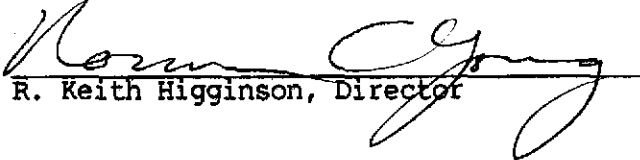
WATER RIGHT LICENSE

WATER RIGHT NO. 31-07443

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3rd
day of December, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

DEC 07 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 31-07443

APPROVED

Date of Priority: June 24, 1985

Maximum Diversion Rate: 2.21 CFS
Maximum Diversion Volume:¹ 402.0 AF

Comes now
C/O CARL HOGGAN
P.O. BOX 713
HAMER, ID 83425

HOGGAN BROTHERS INC.

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 31-07443, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	2.21 CFS	402.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 35, Township 07N, Range 35E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N 35E 35	NESW 34	NWSW 32	SWSW 34	134
	SESW 34			
Total number of acres irrigated:				134

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Hammer Idaho, this 14 day of November, 1990.

MICROFILMED

DEC 07 1990

X Hoggan Bros Inc.
by Carl Hoggan
Signature

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 31-07443

FOR DEPARTMENT USE ONLY

#C018912

Preliminary check by SC Fee = \$20.00

Received by LR Date 11/22/90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 31-07443 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

Witness my hand this 3RD day of December, 1990.

Acting for

R. Keith Higginson
R. Keith Higginson, Director

MICROFILMED

DEC 07 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant HOGGAN BROTHERS, INC. Phone 662-5207

Post office address HC 69 Box 2270, Hamer, ID 83425

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 6N

Range 35E B.M. Jefferson County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.2 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.2 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well/pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 600 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

JUN 12 1989

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

9. a. Who owns the property at the point of diversion

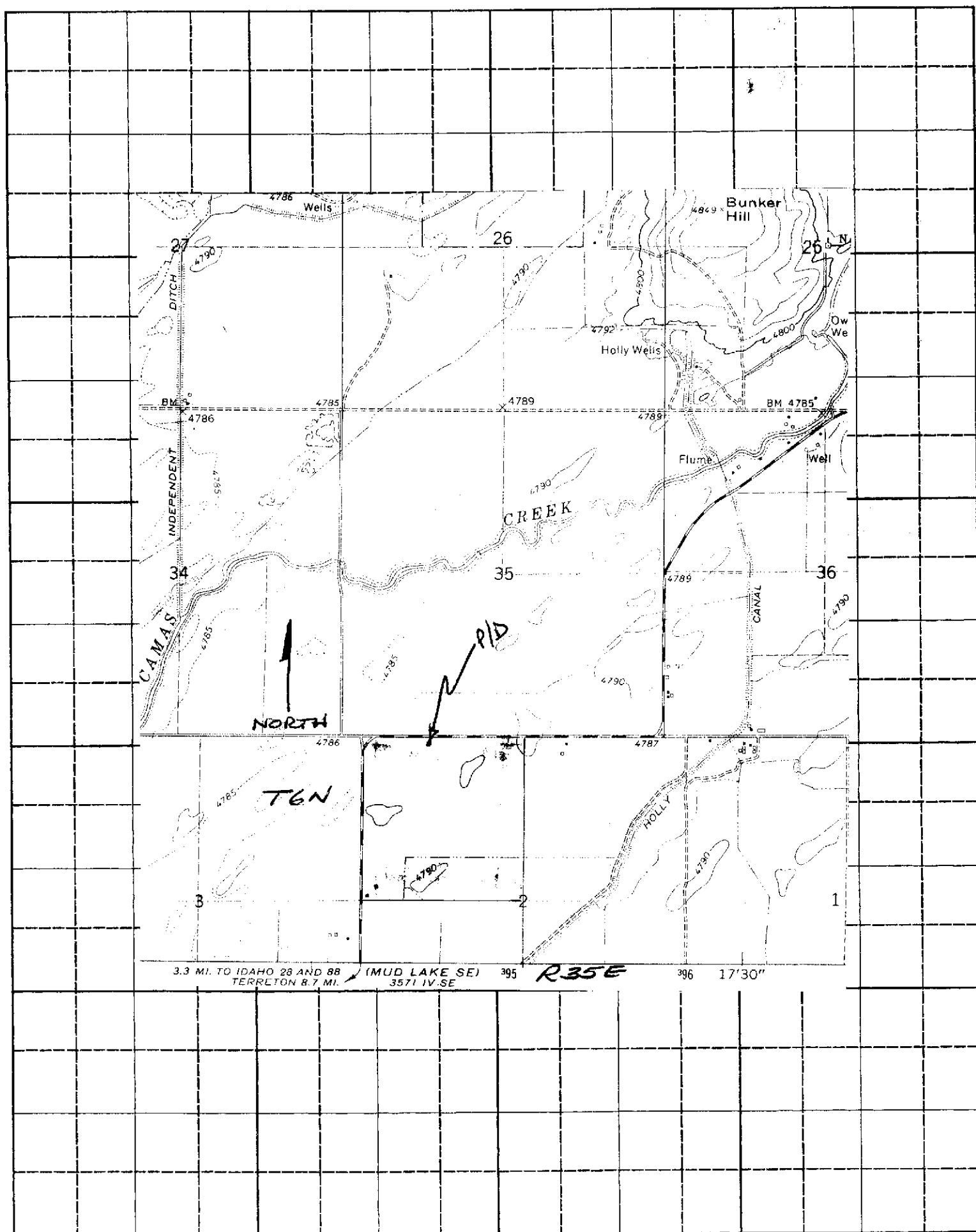
c. Describe any other water rights used for the same purposes as described above.

091

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

JUN 12 1989

Hoggon Bros Inc. by Carl Hoggon
(Applicant)

Received by _____ Date 6/24/85 Time 11:49
Preliminary check by DMD Fee \$ 105.00 33349
Received by G.F.R. Date _____
Publication prepared by gg Date 8-1-85
Published in Idahoan Idaho
Publication dates 3-1, 3-8-89
Publication approved GU Date 3-14-89
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by HWS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7443, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, June 1, 1990
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 22nd day of May, 1989.

D. Alan Saylor

RECORDED

JUN 12 1989

THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO)
County of Jefferson) ss

I, Crystal Foster
of the Jefferson Star, published
weekly at Rigby, Jefferson County,
Idaho, do solemnly swear that the
Notice of Application
a copy of which notice appears at-
tached hereto, was published in the
regular and entire issue of said
newspaper, and not in any supple-

ment issue thereof for Two (2)
consecutive issues, the first publica-

having been made on 3-1-89
and the last publication having been

made on 3-8-89.

Further, that said newspaper is one
of general circulation in said coun-
ty; that it is a legal newspaper, con-
forming to legal specifications
under the Idaho Statutes; that it has
as least two hundred bona fide
subscribers living within the county
of publication; and that it has been
continuously and uninterruptedly
published in said county during a
period of seventy-eight consecutive
weeks prior to the first publication
of the said notice.

NOTICE OF APPLICATION
FOR WATER RIGHTS

The following applications have been
filed to appropriate the public waters of
the State of Idaho:

21-07310
MICKELSEN, DARWIN
142 W. FIRST N.
REXBURG, ID 83440
Source: GROUNDWATER
Diversión Pt: SESE Sec 33 T 06N R 38E
Use: IRRIGATION (1.150 CFS)
Date Filed: 1/28/1983
In: T06N R38E S33 NWSE SWSE SESE
120.0 ACRES TOTAL
25-07392

BERGQUIST, JAY
BERGQUIST, LEE
171 COTTONWOOD DR.
RIGBY, ID 83442
Source: GROUNDWATER
Diversión Pt: SWNE Sec. 9 T 04N R 39E
Use: IRRIGATION (1.400 CFS)
Date Filed: 12/16/1983
In: T04N R39E S09 SWNE SENE
20.0 ACRES TOTAL
25-07487

WESTMARK FEDERAL CREDIT UNION
P.O. BOX 2869
IDAHO FALLS, ID 83403
Source: GROUNDWATER
Diversión Pt: SESE Sec 32 T 05N R 39E
Use: DOMESTIC (.040 CFS)
Date Filed: 11/28/1988
In: T05N R39E S32 SESE
31-07438

BALL, JR., ALFRED V.
MONTEVIEW, ID 83435
Source: GROUNDWATER
Diversión Pt: NWNW Sec 10 T 08N R 33E
Use: IRRIGATION (3.940 CFS)
Date Filed: 6/27/1985
In: T08N R33E S09
NENE NWNE SWNE SENE
NESE NWSE SWSE SESE
S10 NENW NWNW SWNW SENW
480.0 ACRES TOTAL
31-07443

HOGGAN BROTHERS, INC.
HC 69 BOX 2270
HAMER, ID 83425
Source: GROUNDWATER
Diversión Pt: NWNW Sec 2 T 06N R 35E
Use: IRRIGATION (3.200 CFS)
Date Filed: 6/24/1985
In: T06N R35E S02 NENW NWNW
SWNW SENW
160.0 ACRES TOTAL
35-08196

GOKEY, ROBERT F.
RT. 1, BOX 10
ROBERTS, ID 83444
Source: GROUNDWATER
Diversión Pt: SENE Sec 33 T 05N R 37E
Use: IRRIGATION (1.150 CFS)
Date Filed: 6/28/1983
In: T05N R37E S33 SENE
5.0 ACRES TOTAL

The permits will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept
of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on or
before MARCH 20, 1989.

R. Keith Higginson, Director
Published in the Jefferson Star, Rigby,
Idaho, March 1, 1989.

RECEIVED

MAR 13 1989

Department of Water Resources
Eastern District Office

On this 10th day of March

in the year of 1989, before
me, a Notary Public, personally ap-

peared Crystal Foster,
known or identified to me to be the
person whose name subscribed to
the within instrument, and being by
me first duly sworn, declared that
the statements therein are true, and
acknowledged to me that he ex-
ecuted the same.

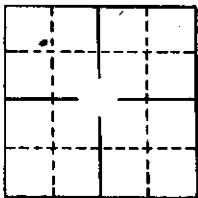
Notary Public for Idaho

Residing at Shelley

My commission expires: 1-27-91

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>CARL HOGAN</u> <u>1968 E 1800 N HAMEL</u> Address <u>ST 83425</u> Owner's Permit No. <u>31-7443</u> ✓ <u>31-895-002</u> 2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____ 3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type) 4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____ 5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>.250</u> inches</td> <td><u>16"</u></td> <td><u>1'</u> feet</td> <td><u>170'</u> feet</td> </tr> <tr> <td><u>.250</u> inches</td> <td><u>14"</u></td> <td><u>163'</u> feet</td> <td><u>242'</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation <u>N/A</u> inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>N/A</u> perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td><u>N/A</u> perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td><u>N/A</u> perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name <u>N/A</u> Type _____ Model No. _____ Diameter _____ Slot size <u>N/A</u> Set from _____ feet to _____ feet Diameter _____ Slot size <u>N/A</u> Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>40'</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☒ Well cuttings Sealing procedure used: ☒ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>Top of Well Head</u> 6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name <u>AUG 29 1991</u> Lot No. _____ Block No. _____ County <u>JEFFERSON</u> <u>NW 1/4 NW 1/4 Sec. 02, T. 6 N, R. 35 E</u>	Thickness	Diameter	From	To	<u>.250</u> inches	<u>16"</u>	<u>1'</u> feet	<u>170'</u> feet	<u>.250</u> inches	<u>14"</u>	<u>163'</u> feet	<u>242'</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	<u>N/A</u> perforations	_____ feet	_____ feet	<u>N/A</u> perforations	_____ feet	_____ feet	<u>N/A</u> perforations	_____ feet	_____ feet	7. WATER LEVEL Static water level <u>120</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>56</u> °F. Quality <u>Good</u> 8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>1200</u></td> <td><u>300'</u></td> <td><u>3</u></td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> </tbody> </table> 9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td><u>18"</u></td> <td><u>0</u></td> <td><u>40'</u></td> <td><u>SAND & SILT</u></td> <td></td> <td></td> </tr> <tr> <td><u>16"</u></td> <td><u>40</u></td> <td><u>43'</u></td> <td><u>SMALL CINDERS + SAND</u></td> <td></td> <td></td> </tr> <tr> <td><u>14"</u></td> <td><u>43</u></td> <td><u>65'</u></td> <td><u>CLAY</u></td> <td></td> <td></td> </tr> <tr> <td><u>14"</u></td> <td><u>65'</u></td> <td><u>78'</u></td> <td><u>SAND</u></td> <td></td> <td></td> </tr> <tr> <td><u>14"</u></td> <td><u>78'</u></td> <td><u>86'</u></td> <td><u>CLAY</u></td> <td></td> <td></td> </tr> <tr> <td><u>14"</u></td> <td><u>86'</u></td> <td><u>92'</u></td> <td><u>SAND</u></td> <td></td> <td></td> </tr> <tr> <td><u>14"</u></td> <td><u>92'</u></td> <td><u>111'</u></td> <td><u>CLAY</u></td> <td></td> <td></td> </tr> <tr> <td><u>14"</u></td> <td><u>111'</u></td> <td><u>145'</u></td> <td><u>SAND</u></td> <td></td> <td></td> </tr> <tr> <td><u>14"</u></td> <td><u>145'</u></td> <td><u>156'</u></td> <td><u>CLAY</u></td> <td></td> <td></td> </tr> <tr> <td><u>14"</u></td> <td><u>156'</u></td> <td><u>165'</u></td> <td><u>SAND</u></td> <td></td> <td></td> </tr> <tr> <td><u>14"</u></td> <td><u>165'</u></td> <td><u>170'</u></td> <td><u>CLAY</u></td> <td></td> <td></td> </tr> <tr> <td><u>14"</u></td> <td><u>170'</u></td> <td><u>175'</u></td> <td><u>LAUA</u></td> <td></td> <td></td> </tr> <tr> <td><u>14"</u></td> <td><u>175'</u></td> <td><u>223'</u></td> <td><u>CLAY</u></td> <td></td> <td></td> </tr> <tr> <td><u>14"</u></td> <td><u>223'</u></td> <td><u>232'</u></td> <td><u>SAND</u></td> <td></td> <td></td> </tr> <tr> <td><u>14"</u></td> <td><u>232'</u></td> <td><u>242'</u></td> <td><u>CLAY</u></td> <td></td> <td></td> </tr> <tr> <td><u>14"</u></td> <td><u>242'</u></td> <td><u>252'</u></td> <td><u>CLAY LAUA</u></td> <td></td> <td></td> </tr> <tr> <td><u>14"</u></td> <td><u>252'</u></td> <td><u>308'</u></td> <td><u>SOLID LAUA</u></td> <td></td> <td></td> </tr> <tr> <td><u>14"</u></td> <td><u>308'</u></td> <td><u>402'</u></td> <td><u>BROKEN LAUA</u></td> <td></td> <td></td> </tr> <tr> <td><u>14"</u></td> <td><u>402'</u></td> <td><u>506'</u></td> <td><u>BROKEN LAUA</u></td> <td></td> <td></td> </tr> <tr> <td><u>14"</u></td> <td><u>506'</u></td> <td><u>510'</u></td> <td><u>RED SAND & CINDERS</u></td> <td></td> <td></td> </tr> </tbody> </table> <u>DRIVE SHOE ON 16"</u> <u>DRIVE SHOE ON 14" TOP</u> <u>& BOTTOM</u> <u>PACKER AT TOP OF 14"</u> <u>6' UP INTO 16" CASING</u> RECEIVED JUL 28 1989 10. Department of Water Resources Work started <u>05/14/89</u> Eastern District Office Finished <u>06/20/89</u> 11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>VOLLMEIER DRILLING</u> Firm No. <u>383</u> <u>P.O. BOX 2 ABEIDEN, ID</u> Address <u>83210</u> Date <u>06/28/89</u> Signed by (Firm Official) <u>Russell Hollen</u> and (Operator) <u>Russell Hollen</u>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>1200</u>	<u>300'</u>	<u>3</u>	_____	_____	_____	_____	_____	_____	Hole Diam.	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December 4, 1990

HOGGAN BROTHERS INC.
C/O CARL HOGGAN
P.O. BOX 713
HAMER, ID 83425

RE: WATER RIGHT NO. 31-07443

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

DEC 07 1990

November 1, 1990

HOGGAN BROTHERS INC.
C/O CARL HOGGAN
P.O. BOX 713
HAMER, ID 83425

RE: WATER RIGHT NO. 31-07443

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECORDED

DEC 07 1990

LICENSE REVIEW CHECKLIST

Permit No. 31-7443

Name/Address change? ☒ ok ☐

Priority date Advance? yes ☐ no ☒

Memo to advance N/A

Blue sheet inserted N/A

Order to reinstate needed? yes ☐ no ☒

Total cfs Limited by fee 3.0 ☒

Limited by capacity ☒

Total volume Limited by flow ☒

Chart checked for AF rate/ac ☒ 3.0

Capacity Actual measurement checked ☒

Theoretical checked ☒

If greater than permit, check for other rts ☐

Source Changed? yes ☐ no ☒

If so, is memo needed to clarify? ☐

P/D Verify with map ☒ permit ☒

More than one per 44? Remember remark amendment needed

Check p/d overlap OK

Uses Check irrigation period of use w/ chart ☒

P/U Verify with map ☒ permit ☒

> 5 acres irrigated, run overlap OK

Remarks More than one p/d in 44 ☐

Description of non-irrig uses ☐

Special overlap condition ☐

Conditions Measuring device ☐

W.Master control ☐

Overlap R29

Water quality ☐

Other ☐

Dates/Misc Water district ☐

App Rec'd date ☐

Proof Rec'd date ☐

Comments/Changes to Examiner's Recommendations:

License ☐ 10-day ☐ 30-day ☒

Back of field report signed? ☒

Reviewer S. Curby Date 10-22-90
Review time 13 minutes

PLACE OF USE 1/4 1/4 OVERLAP REPORT

10/24/90

NR-NUMBER	NAME	STG	SOURCE	T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	SUM
L3107443																			
3100233	SHUTTLEWORTH	D	DEAD LINE LAKE	07N	35E	35	X	X	X	:	:	:	:	:	:	:	:	:	280
3100331	HOLLEY WATER USERS ASS	D	GROUNDWATER	07N	35E	35	:	:	:	:	:	:	:	:	:	:	:	:	120
3100371	HOLLEY WATER USERS ASS	D	GROUNDWATER	07N	35E	35	:	:	:	:	:	:	:	:	:	:	:	:	100
3100372	LUNDHOLM	D	GROUNDWATER	07N	35E	35	:	:	:	:	:	:	:	:	:	:	:	:	160
3102043	LITTLEFIELD	L	UNNAMED LAKE	07N	35E	35	40	40	15	40	:	40	40	25	40	:	:	:	280
3102113	WALKER	L	CAMAS CREEK	07N	35E	35	:	:	:	:	:	:	:	:	:	:	:	:	120
3104009	LUNDHOLM	S	GROUNDWATER	07N	35E	35	40	40	20	:	:	:	:	:	:	:	:	:	100
3107259	HOGGAN BROTHERS INC.	P	GROUNDWATER	07N	35E	35	:	:	:	:	:	:	:	:	:	:	:	:	160
3107261	LUNDHOLM	L	GROUNDWATER	07N	35E	35	34	39	12	3	:	:	:	:	:	:	:	:	88
3107377	HOGGAN BROTHERS INC.	A	GROUNDWATER	07N	35E	35	:	:	:	:	:	:	:	:	:	:	:	:	160
3107460	HOLLEY WATER USERS	A	GROUNDWATER	07N	35E	35	:	:	:	:	:	:	:	:	:	:	:	:	200
L3107443	HOGGAN BROTHERS INC.	L	GROUNDWATER	07N	35E	35	:	:	:	:	:	:	:	:	:	:	:	:	134
	1986 MAPPING DATA ---	-	COUNTY 51 QUAD W	40	07N	35E	35	36	32	34	29	:	37	39	42	39	:	:	556

NO P/D OVERLAPS - ok to issue license w/ standard
overlap condition R29
48,10-25,90

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DEC 07 1990

WR0722NP
(OD-22)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

TWP	RNG	SECT	TRACT	LOT	WATER USE CODE	WATER RIGHT NO.	LAST NAME	O	STG	PRIORITY DATE	POD FLAG	WATER SOURCE
07N	35E	35	1\4 1\4 1\4	NW SW	01,43	31-02113	WALKER	C	L	12/05/1912		CANAS CREEK
07N	35E	35		NW SW	01	131-07443	HOGGAN BROTHERS IN C	L	L	06/24/1985		GROUNDWATER

NO OVERLAP

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DEC 07 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

Permit No.

31-7443

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index MDW 6/1 8-28 (Initial and date)

31-2113

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index 6/1 8-2-89 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

31-2113

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Larry J. Muth 8-2-89 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990

Department of Water Resources
Permit No. 31-7443

A. GENERAL INFORMATION

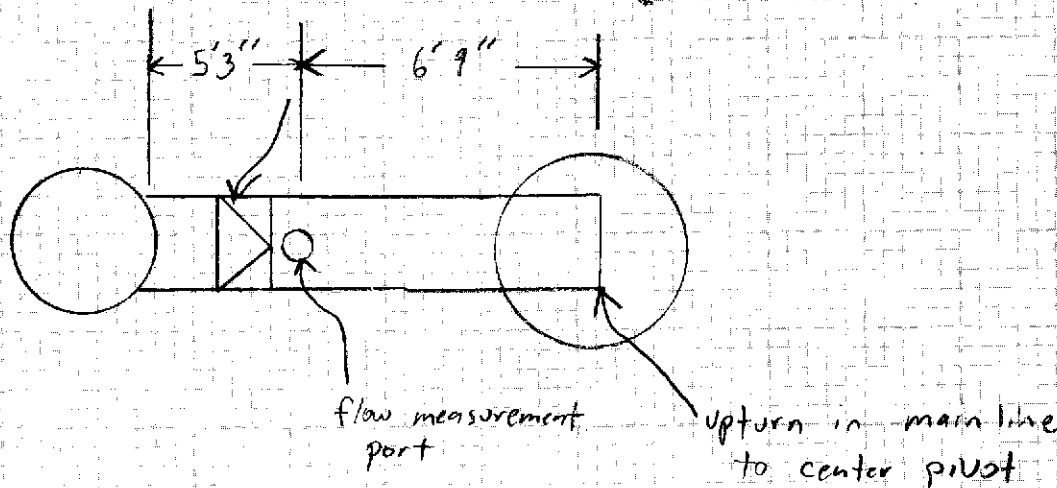
1. Owner: Hoggan Brothers, Inc. Phone No. 662-5207
Current Address: Box 713, Hamer, Id. 83425
2. Accompanied by: Carl Hoggan EXAM. DATE: 6-29-89
Address: Same Phone No. Same
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 31-2113
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: 31-2113
_____ ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached DEC 07 1990 (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stock water).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well + pump & center pivot (1/4 mile with
end gun) end gun running at the time
of the exam.

See Remarks on page 4 for continuation

Well or Diversion No.*	Motor Make	Hp	Motor-Serial No.	Pump Make	Pump Serial No. or Discharge Size
US. Motors	100	6347 / 505 R320	Root-K-2	Ver+line	V4170 339 602

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
										Maps / on site inspection

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4	NE 1/4 SW 1/4	NE 1/4 SE 1/4	NW 1/4	NW 1/4 SW 1/4	NW 1/4 SE 1/4	SW 1/4	SW 1/4 SW 1/4	SW 1/4 SE 1/4	SE 1/4	Totals
7N	35E	35											134
													134

Do not use this space

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DEC 07 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Halls meter		COX		120 386	8"	
Monometer					60"	
Pressure Gage		Excel			0-100 PSI	

2. Measurements:

$$43.6'' - 25.1'' = 18.5''$$

$$44 \text{ psi}$$

$$7.75'' = \text{Dia}$$

$$\text{Static water level from well log} = 62'$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = 2.207 \approx 2.21 \text{ cfs} \quad \text{see attached sheet}$$

2. Alternate Method for Checking Purposes:

$$Q_{\text{theor.}} = \frac{\text{hp} (8.814) (\text{eff})}{\text{ft} + (\text{psi} \times 2.308)} = \frac{(100) (8.814) (.8)}{62 + (44 \times 2.308)} = 4.31 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{\text{I.R.}} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 134 (2.5) = 335 \text{ afg}$$

$$V_{\text{D.R.}} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.207 (214) (1.9835) = 936.9 \text{ afg}$$

$$V = \text{Smaller of } V_{\text{I.R.}} \text{ and } V_{\text{D.R.}} = 335 \text{ afg}$$

2. Volume Calculations for Other Uses:

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DEC 07 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

limit to amount pumped = 2.21 cfs and $V_{IR} = 335 \text{ af}$
 31-2113 is a surface water source of 1912 controlled by the water master, but does not effect this permit.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
	From To	Q (cfs)	V (afa)
Irrigation	4-1 11-1	2.21	335

Totals:

2.21 cfs	335 af
----------	--------

2. Recommended Amendments

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☐ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Larry L. Waters
 Signature Larry L. Waters
 Certification Date 8-2-87
 Field Report Preparation Date 8-2-87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

10-22-90

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DEC 07 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

31-7443

PERMIT NO.

Item E,

MANOMETER READING TO HALLS Vh

$$Q_{cfs} = \frac{\pi (id)^2}{4} (V_h) / 448.8$$

$$id = 7.75 \quad V_h = 21$$

$$Q = \frac{0.78539 (7.75)^2 (21)}{448.8}$$

$$Q = 2.207 \text{ cfs}$$

	.0	.1	.2	.3	.4	.5	.6	.7	.8	.9
0	0.0	0.8	1.3	1.8	2.2	2.5	2.9	3.3	3.7	4.0
1	4.3	4.5	4.8	5.0	5.2	5.4	5.6	5.8	6.0	6.2
2	6.3	6.5	6.7	6.9	7.0	7.2	7.3	7.5	7.6	7.7
3	7.9	8.0	8.2	8.3	8.5	8.6	8.7	8.8	9.0	9.1
4	9.3	9.4	9.5	9.6	9.7	9.8	10.0	10.1	10.2	10.3
5	10.4	10.5	10.6	10.7	10.9	11.0	11.1	11.2	11.3	11.4
6	11.5	11.6	11.7	11.8	11.9	12.0	12.1	12.2	12.3	12.4
7	12.5	12.6	12.7	12.8	12.9	13.0	13.1	13.2	13.3	13.4
8	13.5	13.5	13.6	13.7	13.8	13.9	14.0	14.0	14.1	14.2
9	14.3	14.4	14.5	14.5	14.6	14.7	14.8	14.9	15.0	15.0
10	15.1	15.2	15.3	15.4	15.5	15.5	15.6	15.7	15.8	15.9
11	15.9	16.0	16.1	16.2	16.3	16.3	16.4	16.5	16.5	16.6
12	16.7	16.7	16.8	16.9	17.0	17.0	17.1	17.2	17.3	17.3
13	17.4	17.5	17.5	17.6	17.7	17.8	17.8	17.9	18.0	18.1
14	18.1	18.2	18.3	18.3	18.4	18.5	18.5	18.6	18.7	18.7
15	18.8	18.9	18.0	19.0	19.1	19.1	19.2	19.3	19.3	19.4
16	19.5	19.5	19.6	19.6	19.7	19.7	19.8	19.9	19.9	20.0
17	20.1	20.1	20.2	20.2	20.3	20.4	20.4	20.5	20.5	20.6
18	20.7	20.7	20.8	20.9	20.9	21.0	21.0	21.1	21.2	21.2
19	21.3	21.3	21.4	21.4	21.5	21.6	21.6	21.7	21.7	21.8
20	21.9	21.9	22.0	22.0	22.1	22.2	22.2	22.3	22.3	22.4
21	22.4	22.5	22.5	22.6	22.6	22.7	22.7	22.8	22.9	22.9
22	23.0	23.0	23.1	23.1	23.2	23.2	23.3	23.4	23.4	23.5
23	23.5	23.6	23.6	23.7	23.7	23.8	23.8	23.9	23.9	24.0
24	24.0	24.1	24.2	24.2	24.3	24.3	24.4	24.4	24.5	24.5
25	24.6	24.6	24.7	24.7	24.8	24.8	24.9	24.9	25.0	25.0
26	25.1	25.1	25.2	25.2	25.3	25.3	25.4	25.4	25.5	25.5
27	25.6	25.6	25.7	25.7	25.8	25.8	25.9	25.9	26.0	26.0
28	26.1	26.1	26.2	26.2	26.3	26.3	26.4	26.4	26.5	26.5
29	26.6	26.6	26.7	26.7	26.8	26.8	26.9	26.9	26.9	27.0
30	27.0	27.1	27.1	27.2	27.2	27.3	27.3	27.4	27.4	27.5
31	27.5	27.5	27.6	27.6	27.7	27.7	27.8	27.8	27.9	27.9
32	28.0	28.0	28.0	28.1	28.1	28.2	28.2	28.3	28.3	28.4
33	28.4	28.5	28.5	28.5	28.6	28.6	28.7	28.7	28.8	28.8
34	28.9	28.9	29.0	29.0	29.0	29.1	29.1	29.1	29.2	29.2
35	29.3	29.3	29.3	29.4	29.4	29.5	29.5	29.5	29.6	29.6
36	29.7	29.7	29.8	29.8	29.9	29.9	30.0	30.0	30.0	30.1
37	30.1	30.2	30.2	30.3	30.3	30.4	30.4	30.5	30.5	30.5
38	30.6	30.6	30.7	30.7	30.8	30.8	30.8	30.9	30.9	31.0
39	31.0	31.0	31.1	31.1	31.2	31.2	31.2	31.3	31.3	31.4
40	31.4	31.5	31.5	31.5	31.6	31.6	31.7	31.7	31.7	31.8
41	31.8	31.9	31.9	31.9	32.0	32.0	32.1	32.1	32.1	32.2
42	32.2	32.3	32.3	32.3	32.4	32.4	32.4	32.5	32.5	32.5
43	32.6	32.6	32.7	32.7	32.7	32.8	32.8	32.9	32.9	33.0
44	33.0	33.0	33.1	33.1	33.2	33.2	33.2	33.3	33.3	33.4
45	33.4	33.5	33.5	33.5	33.6	33.6	33.7	33.7	33.7	33.8
46	33.8	33.9	33.9	33.9	34.0	34.0	34.0	34.1	34.1	34.1
47	34.2	34.2	34.2	34.3	34.3	34.4	34.4	34.4	34.5	34.5
48	34.6	34.6	34.6	34.7	34.7	34.8	34.8	34.8	34.9	34.9

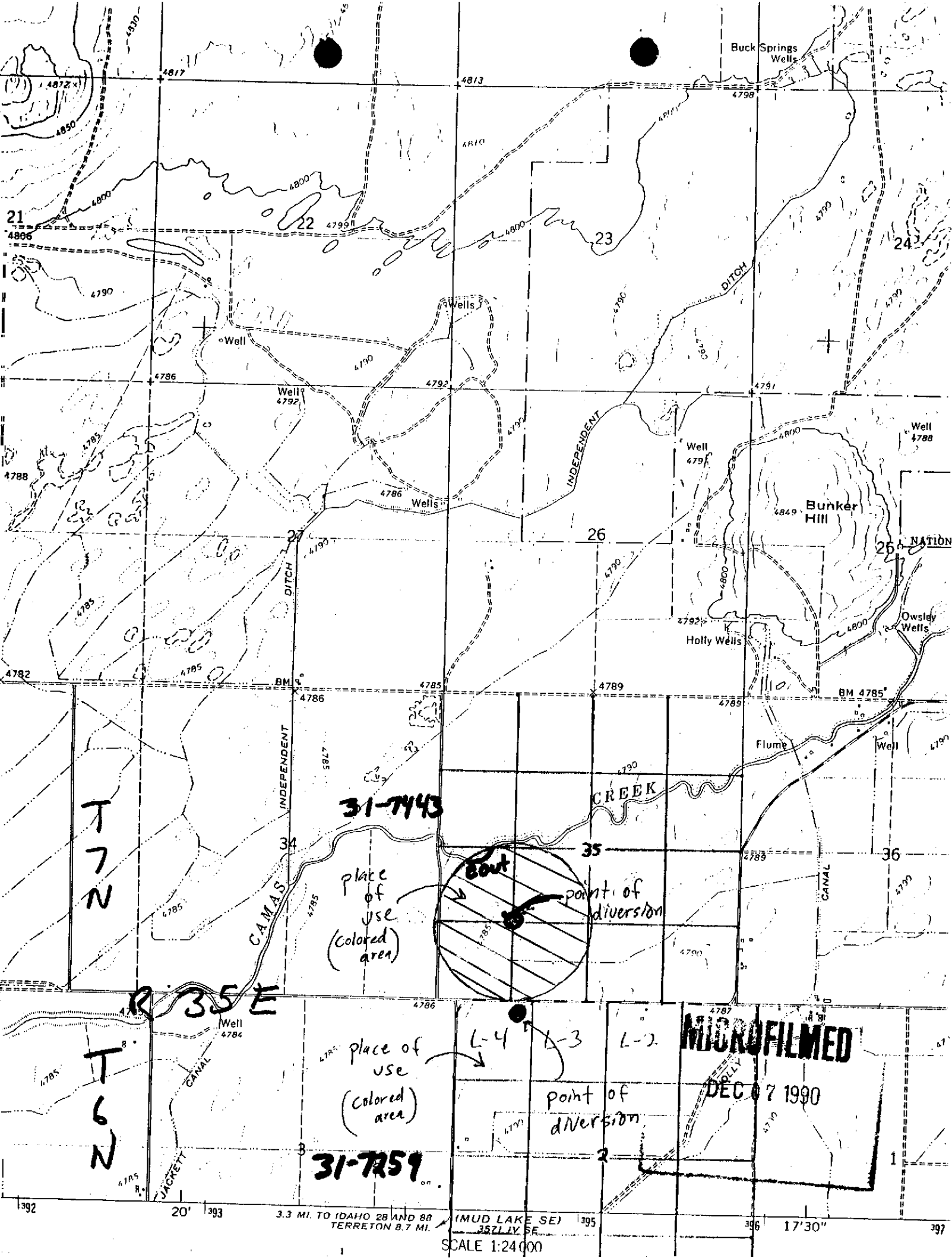
MICROFILMED

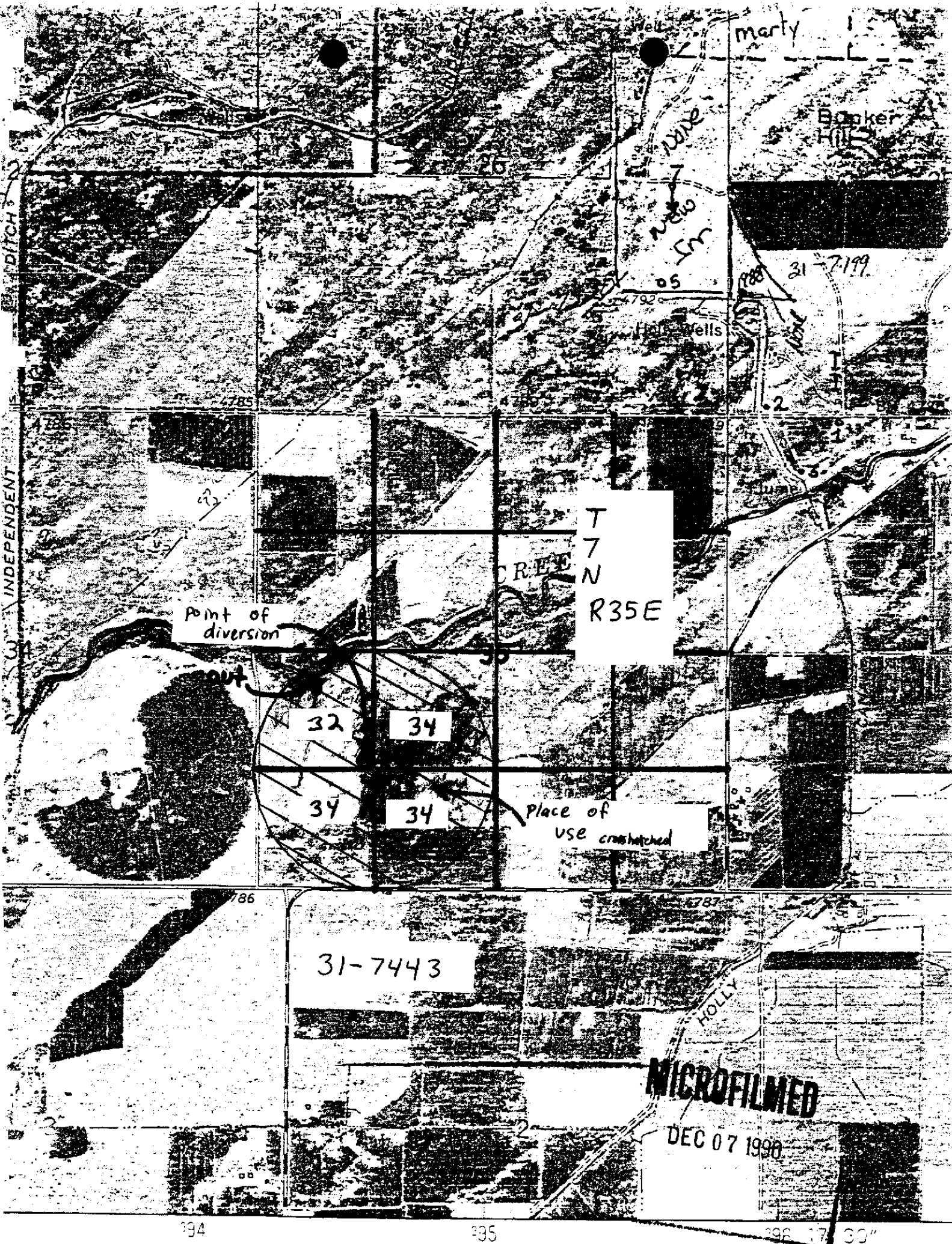
DEC 17 1990

Long J. Waters

SIGNATURE

Page 1 of Page 1





point of diversion

out

32

34

34

34

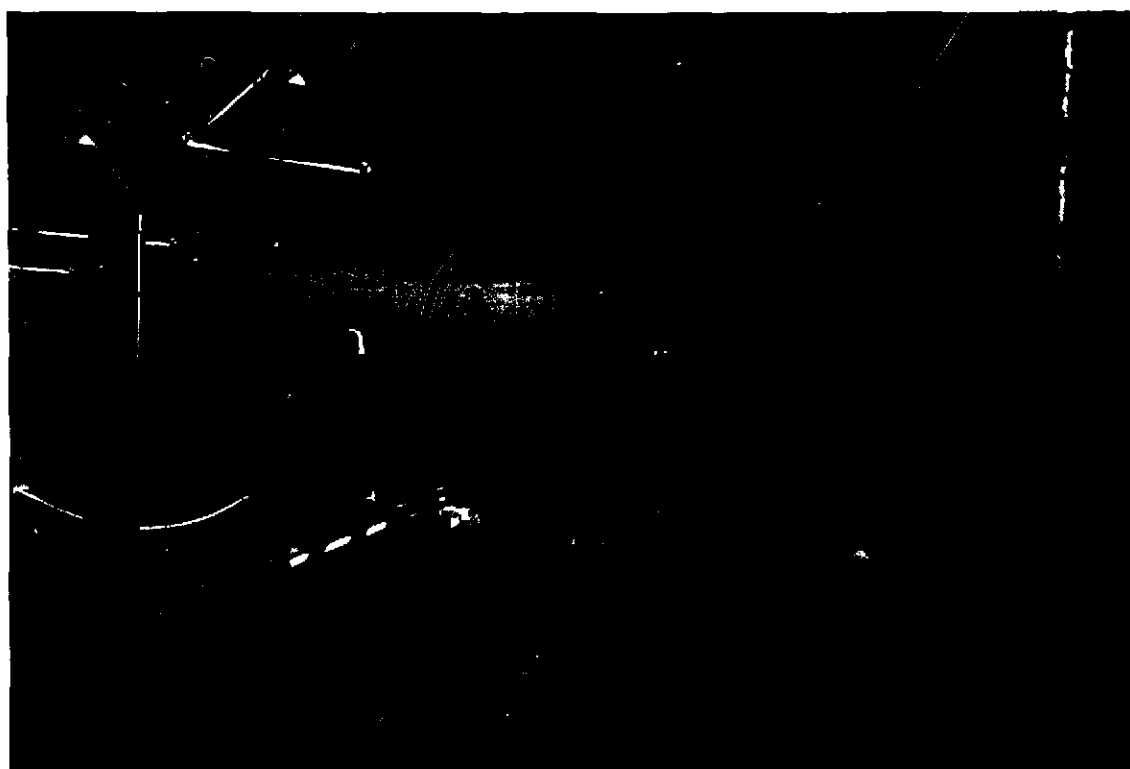
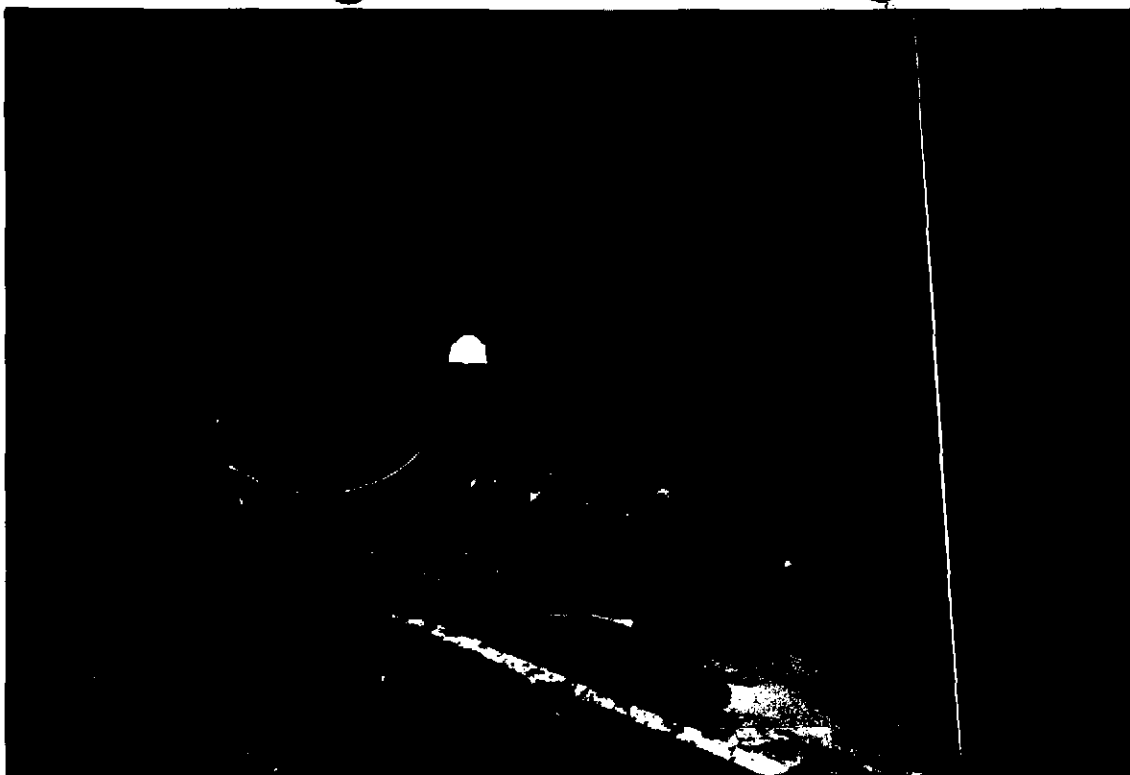
Place of use crosshatched

T
7
N
R35E

31-7443

MICROFILMED

DEC 07 1990



1/2 mile
Center
pivot

flow measurement
port

MICROFILMED

DEC 07 1990

31-7443

MEMORANDUM

TO: FILE/APPLICATION NO.

FROM: TIM LUKE

RE: SWAN FALLS PROCESSING

DATE: 11-27-89

=====

This application was among those applications reviewed in the regional offices last year and recommended for out of sequence processing. This application includes a statement and sufficient supporting evidence concerning development of the project prior to October 1, 1984.

The department's Policy and Implementation Plan for Processing Water Rights in the Swan Falls Area provides for applications to be processed out of sequence if the development was completed prior to October 1, 1984 and the application filed prior to July 1, 1985. These filings are not required to be processed in sequence with other trust water filings because the effect of these filings have already occurred and because, due to subordination, the filings are not taking water held in trust. These filings are not subject to the staged development policy and public interest criteria of Section 42-203C, Idaho Code.

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DEC 07 1990

October 10, 1989

Permit No. 31-7443

Hoggan Bros. Inc.
1968 E. 1800 N.
Hamer, ID 83425

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk

MICROFILMED

DEC 07 1990

October 17, 1989

HOGGAN BROTHERS INC.
HC 69 BOX 2270
HAMER, ID 83425

RE: PERMIT NO. 31-07443

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a flow measurement port to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the flow measurement port must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

OCT 18 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 31-7443

Date: 8/11/89

General Considerations:

✓ Name same as permit
✓ Signature the same as permit holder
✓ Address change _____ If yes, prepare a data entry
✓ Proof received timely _____
✓ Reinstated

Source of Water:

✓ Surface water
✓ Groundwater
✓ 1. well log in file 1977
NA 2. drilling permit
NA A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

✓ Rate of diversion appropriate for uses
✓ Is rate or volume and fee appropriate?
✓ Has permit holder indicated when water was first put to a beneficial use? 1977

Measuring Device:

yes Is a measuring device or access port required?
Has one been installed?
Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 22, 1989

Hoggan Brothers, Inc.
1968 E. 1800 N.
Hamer, Ida. 83425

Dear Gentlemen:

Re: Permit No. 31-7443

This office acknowledges receipt of the proof of beneficial use form submitted on August 1, 1989.

Note the condition of approval of your permit which requires you to install a flow measurement port or other device to provide for the determination of the rate of diversion. The next step is for the department to conduct a field examination for licensing purposes. At the time the field examination is conducted, a type of measuring device must be installed. Failure to comply is reason for the department to cancel the permit.

The department understands, however, that certain methods of diversion make it impossible to install measuring devices. If this situation applies to you, discuss with the department representatives alternative techniques of measuring your diversion rate. At the time of the field inspection, the field examiner can be prepared with the appropriate measuring equipment.

If you have any questions concerning this matter, please feel free to contact the Eastern regional office at 525-7161.

Sincerely,

NINA K. SHIELDS
Clerical Assistant

C: Region

MICROFILMED

OCT 18 1989

RECEIVED

AUG 1 1989

Department of Water Resources
Eastern District Office

RECEIVED
AUG 02 1989

Department of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 150⁰⁰
Date 8-1-89
Receipt # E009693
Receipt by KCW
Reviewed by 8/29/89
Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 31-7443

Name(s) of Permit Holder: Hoggan Bros. Inc.

Post Office Address: 1968 E 1800 N Hamer Id. 83425

Telephone No. (208) 662-5207

Source of Water: Groundwater

Extent of Use:

Domestic (number of households) Stockwater (number and type of stock)
Irrigation 140 (acres) Other/Remark

Total rate and/or volume for which proof is submitted 3.0 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit:

Measuring Device: Required? Yes ✓ No
Installed? Yes ✓ No Fee enclosed \$ 150⁰⁰
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ✓ Yes No
Installed? ✓ Yes No

Person to contact to accompany the Department representative during the field examination:

* Hoggan Bros Inc. by Carl Hoggan 662 5207
(Name) (Telephone Number)

* 1968 E 1800 N Hamer, Idaho 83425
(Address)

The above information is my true statement of the extent to which the above numbered permit is being developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

* 8-1-89 Carl R Hoggan Sec. OCT 18 1989
Date Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 23, 1989

HOGGAN BROTHERS, INC.
HC 69 BOX 2270
HAMER, ID 83425

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 31-07443

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

MICROFILMED

JUN 12 1989

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED
JUN 17 1989

rm No. 202a
87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY Dennis Dunn DATE 27 Feb 89 APPLICATION NUMBER 31-7443

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.) 442 Shares of Holly Water Users Association
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Yes ☒ No Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

Date Requested _____

RECEIVED

APR 08 1989

Department of Water Resources

PROCESSING

☒ Yes ☐ No Inform for advertising
☐ Yes ☒ No State wide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

END COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
 Final date for protest 3-20-89
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☒ Yes ☐ No Access port required
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. 31
☒ Yes ☐ No Special conditions of approval or cover letter below.

☐ See below for additional information
 Date of priority recommended 6-24-1985
 By HWT Date 4-4-89

STATE OFFICE REVIEW

P05, P23, P03, P16 46 01G

☐ See below for additional information
 By kw Date 5/15/89

ADDITIONAL INFORMATION

Conditions: <01G>

App. in TRUST area - see development statements below.

February 27, 1989

Hoggan Brothers, Inc.
HC 69 Box 2270
Hamer, ID 83425

Application for Permit No. 31-07443

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 31-07443. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Jefferson Star. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

NOT RECORDED

JUN 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 24, 1989

THE JEFFERSON STAR
P.O. BOX 37
RIGBY, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 20, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

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JUN 12 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

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31-07443

HOGGAN BROTHERS, INC.
HC 69 BOX 2270
HAMER, ID 83425

Source: GROUNDWATER

Diversion Pt: NWNW Sec 2 T 06N R 35E

Use: IRRIGATION (3.200 CFS)

Date Filed: 6/24/1985

In: T06N R35E S02 NENW NWNW SWNW SENW

160.0 ACRES TOTAL

RECORDED

JUN 12 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 20, 1989.

R. Keith Higginson, Director

Published 3/01/1989 & 3/08/1989

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JUN 14 1989

January 18, 1989

HOGGAN BROTHERS, INC.
HC 69, BOX 2270
HAMER, ID 83425

RE: APPLICATION FOR PERMIT NO. 31-7443

Dear Applicant:

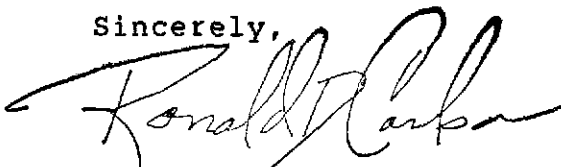
The department is now beginning the processing of applications which have been held as a result of the Swan Falls controversy. In connection with this processing, the department requests the information described below.

From the department's review of the above referenced water right application, it appears the application is only subject to the usual water right processing described in Section 42-203A, Idaho Code, and is not subject to the public interest criteria processing required of some applications in the Swan Falls settlement.

The department asks that you advise us within 15 days of this letter if you no longer have a continued interest in developing a water right as proposed by the application. If you do not respond in this time period, the department will proceed with the usual processing of the application including advertisement.

Please feel free to contact the department if you have questions.

Sincerely,



Ronald D. Carlson
Eastern Regional Manager

RDC/rb

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JUN 12 1989



United States
Department of
Agriculture

Agricultural
Stabilization and
Conservation Service

JEFFERSON COUNTY ASC COMMITTEE
182 East Fremont
Rigby, Idaho 83442

June 25, 1985

Mr. Gerald Ramsey
Dept. of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83401

RECEIVED
JUN 25 1985
Department of Water Resources
Eastern District Office

Dear Mr. Ramsey:

Per your telephone request yesterday we are enclosing the following information to establish the dates, etc. of the well development at Hoggan Bros. in the Hamer area.

The information attached is as follows:

1. Photo copy of ASCS aerial map which was flown in 1972 shows ground under irrigation. This was developed approximately 1968 and was irrigated by sprinkler from the ditch using canal water.
2. ASCS request for cost sharing (RE-245) made on 5-17-77 by Carl R. Hoggan and approved on 5-27-77 by the Committee.
3. ASCS Practice Approval and Payment Application shows practice was completed by 10-18-77 and cost shares were paid on 10-21-77.
4. Cost shares were paid based on Cope Drilling Statement dated 9-16-77.
5. Well Drillers Report showing work started on 8-2-77 and was finished on 9-14-77.
6. ASCS map flown in 1978 showing location of well and year of development. Location: NW4 Sec. 2 T6N, R35 EBM.

Well would have been checked by ASCS after completion and before payment was made.

If we can be of further assistance please feel free to call, 745-6664.

Sincerely,

JEFFERSON COUNTY ASC COMMITTEE

Wayne Chapman
County Executive Director

cc: Carl R. Hoggan

RECORDED

JUN 12 1985

8.3K

9.9 J

22.4 H
23.4

Hoggar Bros.
Map Flowers
7-15-72

59.4

Since 1968
Irrigated by
sprinklers
from ditch
(Canal water)

A194 (A236)

1805

17.8

1989

T6N, R5E

37.3

21.6

11.9

A142 (A236)

12.9

19.5

25.0

CC

12.0

8.7

88.28

30

U.S. DEPARTMENT OF AGRICULTURE
Agricultural Stabilization and Conservation Service

Form approved by
Comptroller General, U.S.
November 9, 1964

**PRACTICE APPROVAL
AND PAYMENT APPLICATION**

NAME AND ADDRESS: *Booley Agreement to be
40 Carl Hoggan, agent
Hamer, Idaho*

PROGRAM YEAR: *1977*

FARM PHONE NO. *DFC P*

AGRICULTURAL COMMISSION (one)

COST-SHARES POSTED TO RE-259

DATE APPROVED: *6-10*
5-27-77

DATE PERFORMED: *12-7*
10-20-77

1 *✓* 2 *✓* 3 4 5 6

Your request for program cost-sharing to perform the practice shown below is approved for the farm identified above. If you decide not to perform this practice, or if you cannot complete it by the expiration date, please notify the issuing ASCS county office at once.

EXPIRATION NOTICE

7. PRACTICE MUST BE COMPLETED AND REPORTED BY *11-30-77*

8. REPORT PERFORMANCE IN COL. F BELOW BY ENTERING:

The Extent Performed The Word "Yes"

APPLICANT'S REQUEST

FOR COUNTY COMMITTEE USE

NO.	CMS (V)	DESCRIPTION OF PRACTICE	EXTENT REQUESTED	EXTENT APPROVED	RATE	COST-SHARES APPROVED	EXTENT PERFORMED	COST-SHARES EARNED
<i>DC 20</i>		<i>Emerg. irrig water for crop land</i>	<i>1 well</i>	<i>1 well</i>	<i>\$</i>	<i>\$7200</i>	<i>1 well</i>	<i>\$7200</i>
							<i>Total cost 10827.</i>	

9. FOOTNOTE (if needed)

APPROVAL ISSUED FOR THE COUNTY COMMITTEE

DATE

Carl R Hoggan *5/27/77*

PAYMENT SUMMARY

INSTRUCTIONS TO PARTICIPANT

To receive payment or credit for any cost-shares earned on this practice, report performance according to ITEM 8 above and complete ITEMS 10 & 11 below; date and sign the certification below and file with issuing office by the reporting date in ITEM 7 above.

10. Did you bear all the expenses (except for program cost-sharing) for performing this practice? YES ☒ NO ☐

If "No" in item 10, report name(s) and address(es) of other person(s) or agency who bore any part of the expenses. Also show kind, extent and value of their contribution.

11. Have you applied, or will you apply for cost-sharing under the current program year on any other farm? YES ☐ NO ☒

If "Yes" in item 11, report name of State and county for each such farm.

12. Total Column G	<i>\$7200⁰⁰</i>
13. Amount of SCI	<i>\$ -</i>
14. Total after SCI	<i>\$7200⁰⁰</i>
15. CMS Deduction	<i>\$ -</i>
16. Debt Assignment	<i>\$ -</i>
17. Net Payment	<i>\$7200⁰⁰</i>
18. Payment Approved (Initials)	<i>J.R.H.</i>
19. DRAFT NO.	<i>#306 65629 10/24/77 #306 65620 10/6/77</i>

20. SETOFF OR ASSIGNMENT

NAME AND ADDRESS

CERTIFICATION

I certify that the above information is true and correct. I further certify that the entry in Col. "F" shows that the practice was performed in accordance with the practice specifications and other program requirements. I hereby apply for payment for the extent of the practice performed as shown in Col. "F" or if "Yes" is shown, the extent determined by the county committee as being performed.

GN HERE *Carl R Hoggan* *10-18-77*

DRAFT NO.

NAME AND ADDRESS

JUN 12 1989

DRAFT NO.

4

STATEMENT

COPE DRILLING

9-16 77

CARL HOGGAN
HAMER IDA.

1	16"	WELL 260 ^{FI}	32 ⁰⁰ ^{PR} /FT	8320 ⁰⁰
110'	16"	casing	12 ⁰⁰ ^{PR} /FT	1320 ⁰⁰
61'	12"	casing	9 ⁹⁰	603 ⁹⁰
48'	10"	casing	8 ⁵⁰ ^{PR} /FT	408 ⁰⁰
1	16"	drive shoe	35 ⁰⁰ EA.	35 ⁰⁰
3	12"	drive shoe	30 ⁰⁰ EA.	90 ⁰⁰
2	10"	drive shoe	25 ⁰⁰ EA.	50 ⁰⁰
TOTAL				10826 ⁹⁰
Rec'd on acct				1000 ⁰⁰
Balance Due				9826 ⁹⁰

Carl R Hoggan for Hoggan Bros

Stephen L. W. G.
Speelman
for Cope Drilling

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JUN 1 1989

5

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

DRILLER

CARL HOGAN

Home Idaho

Permit No.

7. WATER LEVEL

Static water level 62 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow

Temperature 48 ° F. Quality good

Artesian closed-in pressure 0 p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

TYPE OF WORK

New well ☐ Deepened ☐ Replacement

Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M. Draw Down Hours Pumped

NONE

9. PROPOSED USE

☒ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 15 inches Total depth 260 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
1/2 inches	15 inches	0 feet	110 feet
3/4 inches	15 inches	112 feet	123 feet
1 inch	15 inches	125 feet	243 feet
1 1/2 inches	15 inches		
2 inches	15 inches		

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☐ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 10' Material used in seal ☐ Cement grout☒ Pudding clay ☒ Well cuttingsSealing procedure used ☐ Slurry pit ☐ Temporary surface casing☒ Overbore to seal depth

9. LITHOLOGIC LOG

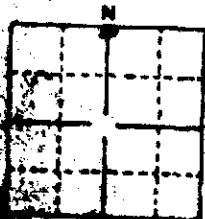
Hole Diam.	Depth		Material
	From	To	
	0	6	sand
	6	12	clay
	12	25	sand
	25	45	brown clay
	45	68	sand
	68	75	brown clay (water 55')
	75	79	sand
	79	105	brown clay & sand
	105	114	gray broken basalt
	114	121	broken basalt & brown clay
	121	143	brown clay
	143	168	clay and brown clay
	168	170	sandy brown clay
	170	173	sandy brown clay
	173	190	Solid basalt
	190	207	brown sandy clay
	207	236	blue clay
	236	242	broken basalt & blue clay
	242	258	black cinders with good va
	258	260	black & gray cinders

10.

Work started 8-2-77 finished 9-14-77

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

JUN 12 1989

Lot No. _____ Block No. _____

DRILLERS CERTIFICATION

Firm Name Jim Cape Well Drilling Firm No.

Address Durand, Idaho Date 9-22

Signed by (Firm Official) _____

and

(Operator) John Cape

Hoganz Beas.
Map Flowers
1978

2
334

97

335

101

35
T3

3

9110
A220

554

K
183

15

6

35E

31-7443-

HOGGAN BROTHERS, INC.

HC 69 BOX 2270, HAMER, ID 83425

Source: GROUNDWATER

Date Filed: 06/24/1985

Diversion Pt: NWNW Sec 02 T 06N R 35E

Use: IRRIGATION (3.20 CFS)

In: NENW NWNW SWNW SENW Sec 02 T 06N R 35E FOR 160 ACRES

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JUN 12 1989

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
ggf	8-1-85	Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Updated
		Transfer Updated
		Keypunched by State Office

Already in place & operating
since 1977

Advection in Driveway