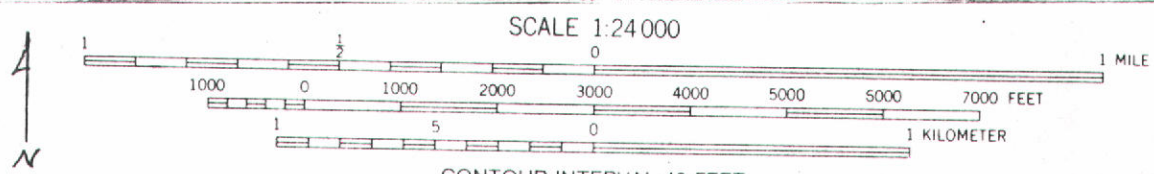
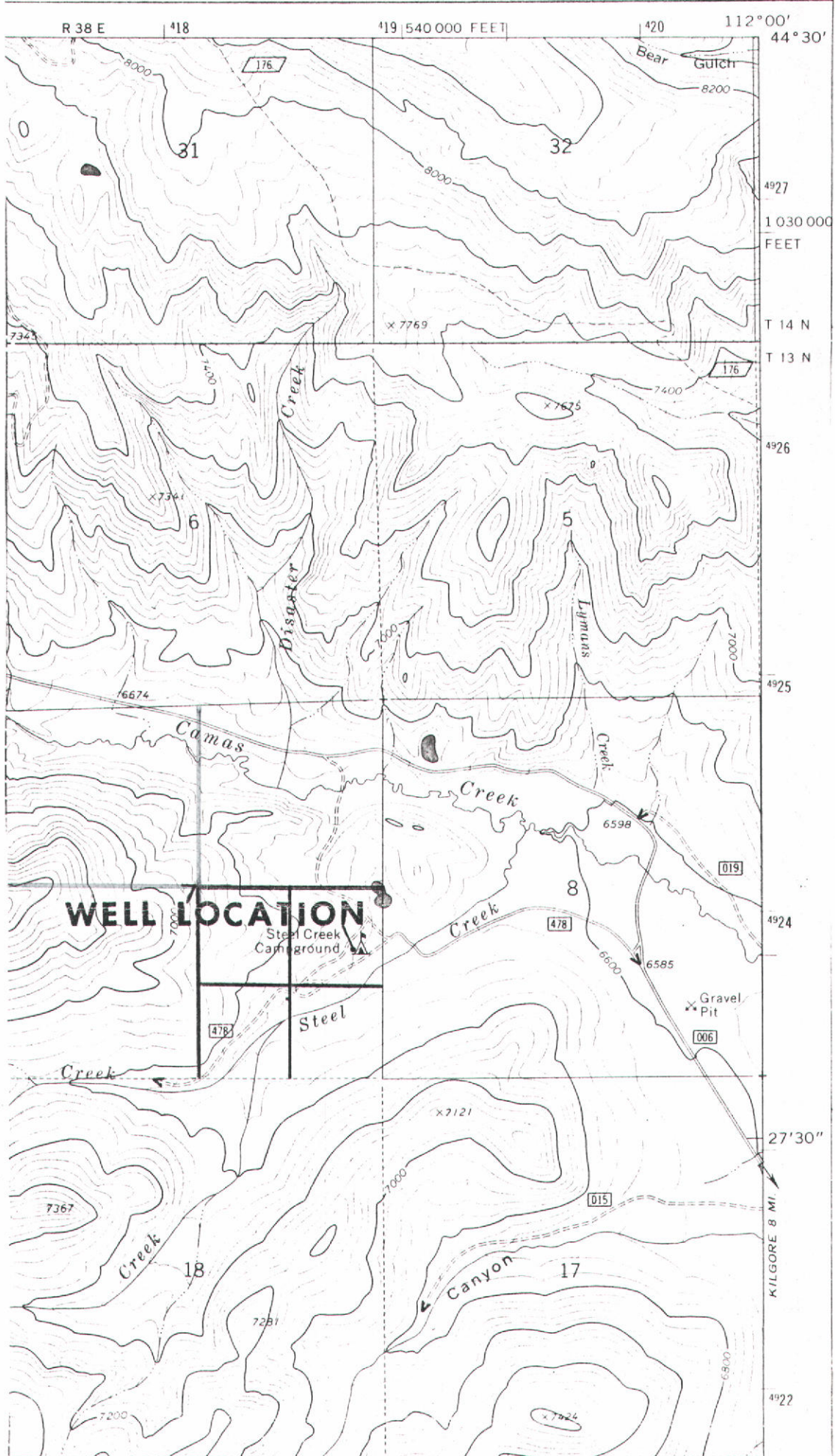


STEEL CREEK WELL SITE

LOOKOUT POINT QUADRANGLE

IDAHO-CLARK CO.

7.5 MINUTE SERIES



- TOWNSHIP AND SECTION LINE CLASSIFICATION**
- Surveyed, Location Reliable
 - - - Surveyed, Location Approximate
 - · · · · Unsurveyed, Protracted

- LEGEND**
- Primary Highway
 - - - Secondary Highway
 - Improved Light Duty
 - - - Unimproved Dirt
 - - - Trail
 - Gate

- 15 Interstate Highway
- 93 U.S. Highway
- 84 State Highway
- 824 County Road
- 547 Forest Road
- 568 Forest Trail

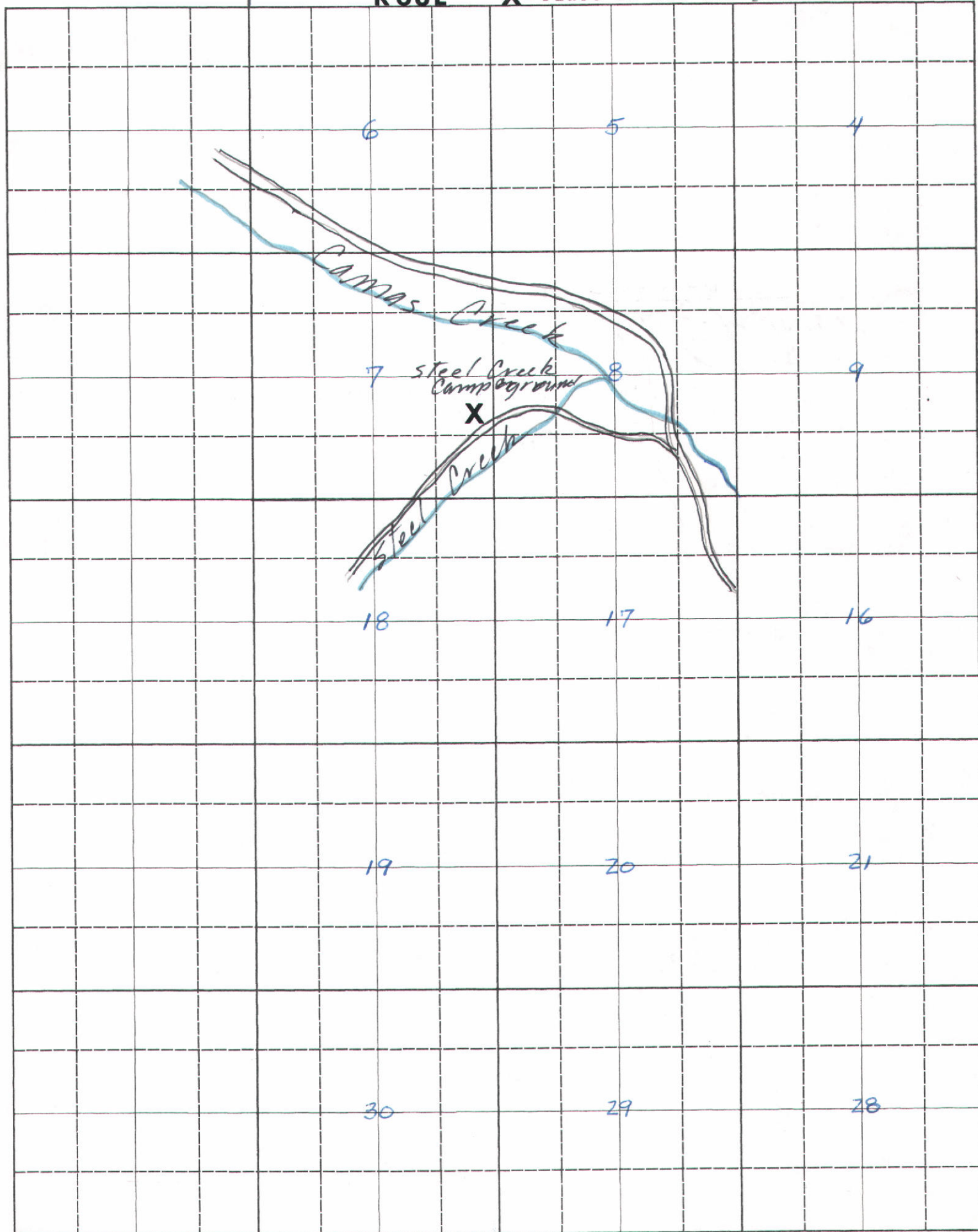
MICROFILMED

BP 2/6/86

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. See attached map

R 38 E

X- Place of use and point of diversion



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

J. C. Bedner

(Applicant)

(for) J. S. TIXIER, Regional Forester

*Changes as made on April 1, 1986. Approved by Keith Tweedie

Keith Tweedie

MICROFILMED

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss

I, ... J. Robb Brady ..., first being duly sworn, depose and say: That I am the
..... Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except
Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in
the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903,
such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been
published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and
said Post-Register having been published continuously and uninterruptedly from the date of such consolidation,
up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in
said Post-Register for two consecutive weeks, first publication having been made
on the 17th day of April , 19. 86. , last publication
having been made on the 24th day of .. April , 19.86. , and that the
said notice was published in the regular and entire issue of said paper on the respective dates of publication, and
that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this .. 1st .. day of May , 19. .86.

.....
.....
Notary Public

My commission expires . September . 30, ... , 19.88. .

B10

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have been filed to
appropriate the public waters of the State of
Idaho:

31-7446
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324
25TH ST., OGDEN, UT. 84401
Source: GROUNDWATER
Diversion Pt.: NESE Sec 7 T 13N R 38E
Use: DOMESTIC (0.020 CFS)
Date Filed: 04/01/1986
In: NESE Sec 7 T 13N R 38E

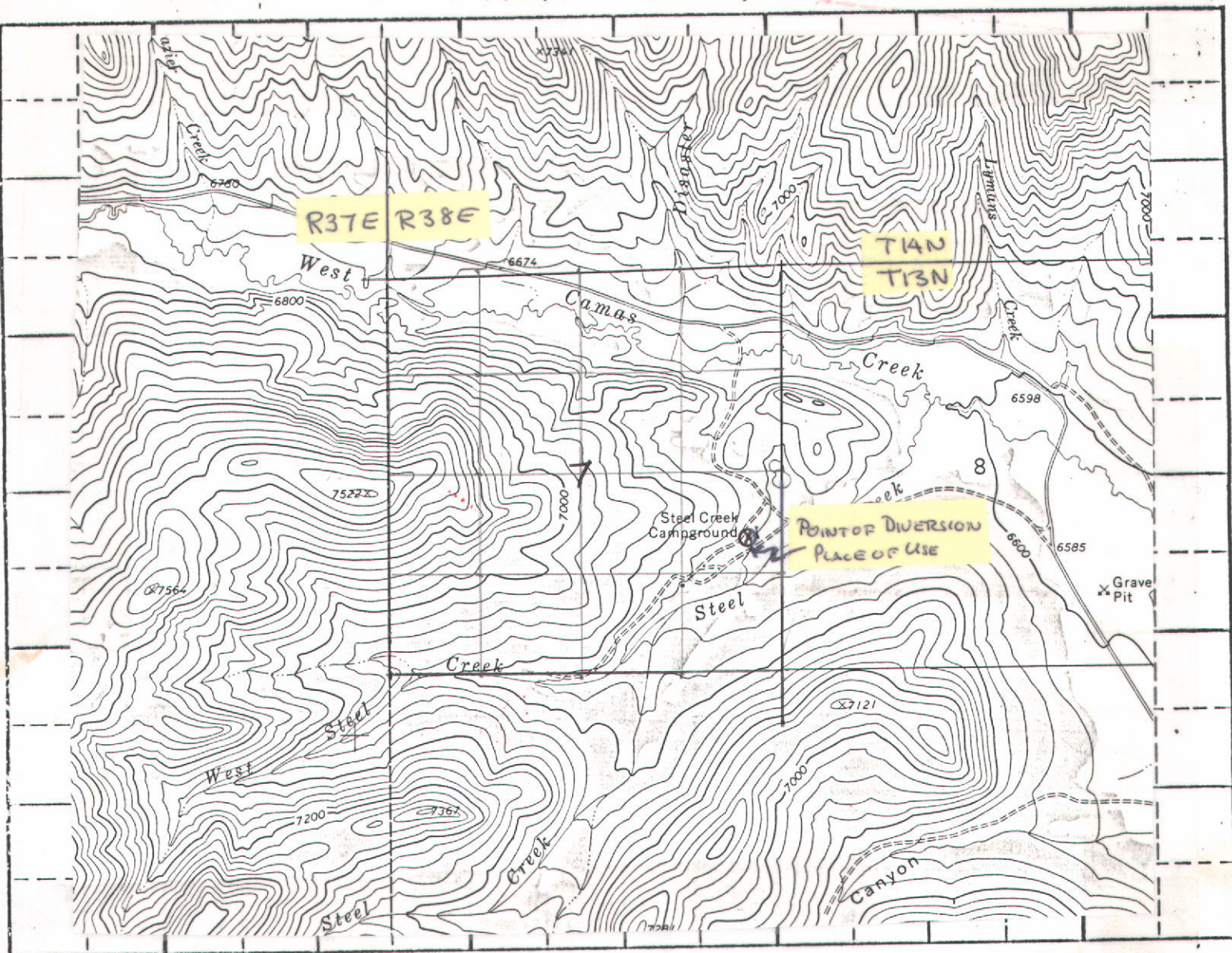
The permits will be subject to all prior water
rights. Protests may be submitted based on the
criteria of Sec. 42-203A, Idaho Code and/or the
public interest criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with the Director,
Dept. of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho, 83402 on or before
May 5, 1986.

KENN DUNN
Director

Published: April 17, 24, 1986

RECEIVED
MAY 5 1986
Department of Water Resources
Eastern District Office

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NE 1/4 SE 1/4 SEC. 7 TWP. 13 N, R. 38 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13 N	38 E	7													D				

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

AUG 18 1987

Examiner's Signature Keith C. Wilson

Date 3 Mar 1987

Checked by W. Jones

Date 3-09-87

Approved by Kay Walker

Date 6-24-87

DECLINED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-7446

Priority: April 1, 1986

Amount: .02 CFS

.1 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 1, 1986, and has submitted proof to the Department of Water Resources on August 18, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	06/01 to 10/30	.02 cfs	.1 afa

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 7, Township 13N, Range 38E
Clark County

PLACE OF USE: Domestic

TWN RGE SEC

13N 38E 7 NESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Steel Creek Campground.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of July, 1987.

MICROFILMED

Acting for the Director

AUG 18 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

United States of America —

1. Name of applicant U.S. Forest ServicePhone 801/625-5360Post office address Federal Building, 324 25th Street, Ogden, UT 844012. Source of water supply Ground water which is a tributary of _____3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 13N.Range 38E B.M. Clark County, additional points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount 0.02 cfs for campground use purposes from 6/1 to 10/30 (both dates inclusive)
(cfs or acre-feet per annum) washing* Amount 0.02 cfs for Domestic purposes from 6/1 to 10/30 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. 0.3 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Hand pump-pump stand is a Monitor Model DF-HF Ohio Pattern Base with drinking fountain and hydrant.b. Height of storage dam N/A feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 13N
Range 38E B.M.(2) Amount of power to be generated: N/A horsepower under _____ feet of head.(3) List number of each kind of livestock to be watered N/A(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____* (5) If water is to be used for other purposes describe: N/A Culinary water for Forest Service campground.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated

9. a. Who owns the property at the point of diversion United States of America - Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing N/A

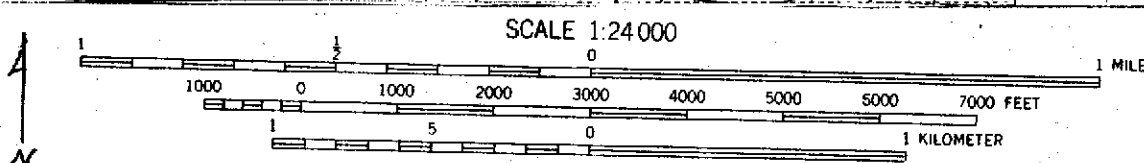
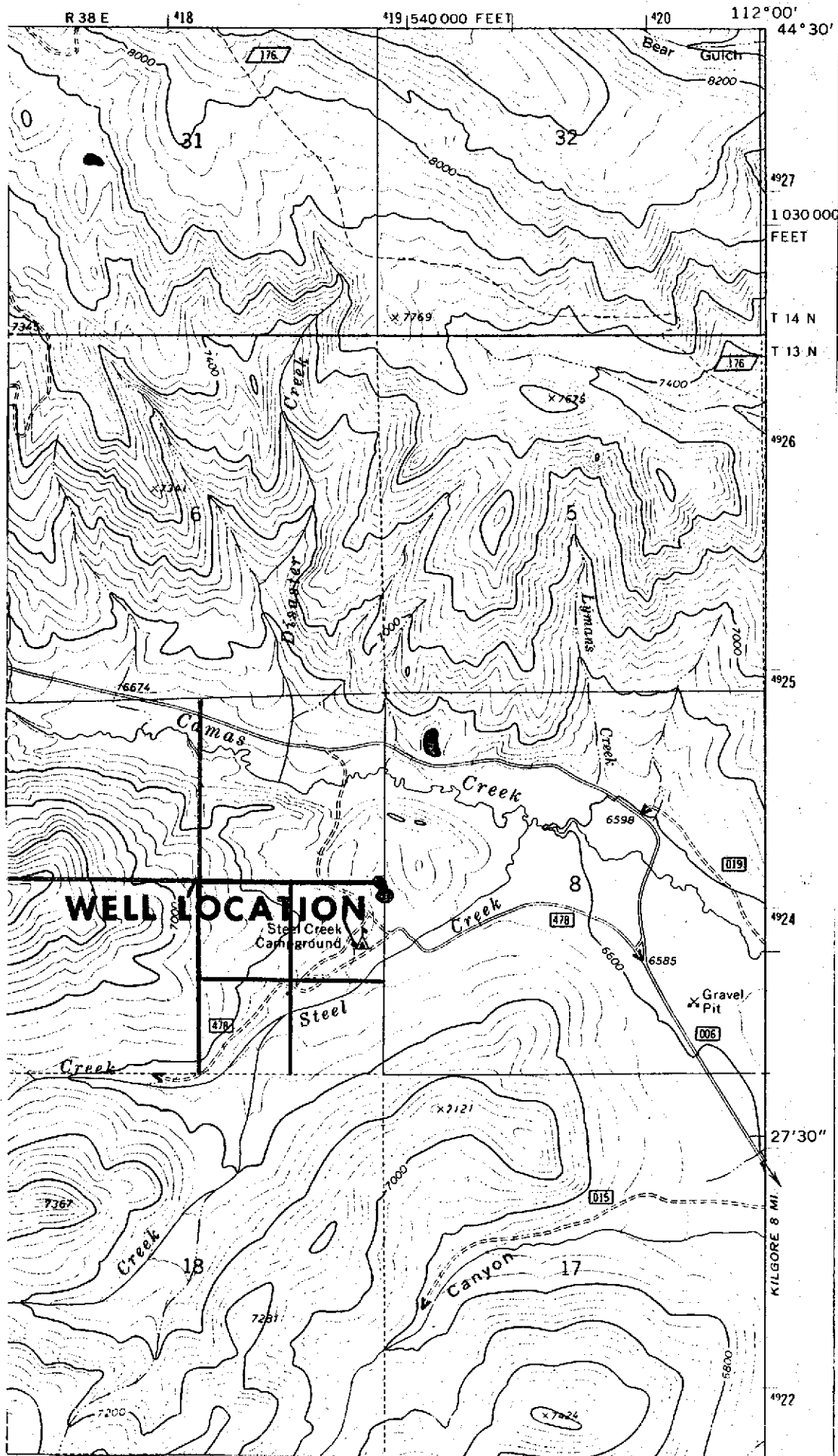
10. Remarks

STEEL CREEK WELL SITE

LOOKOUT POINT QUADRANGLE

IDAHO-CLARK CO.

7.5 MINUTE SERIES



CONTOUR INTERVAL 40 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

	National Forest Boundary	LEGEND			Interstate Highway
	Alienated Land within the National Forest Boundary as of 1979		Primary Highway		U.S. Highway
TOWNSHIP AND SECTION LINE CLASSIFICATION			Secondary Highway		State Highway
	Surveyed, Location Reliable		Improved Light Duty		County Road
	Surveyed, Location Approximate		Unimproved Dirt		Forest Road
	Unsurveyed, Protracted		Trail		Forest Trail
			Gate		

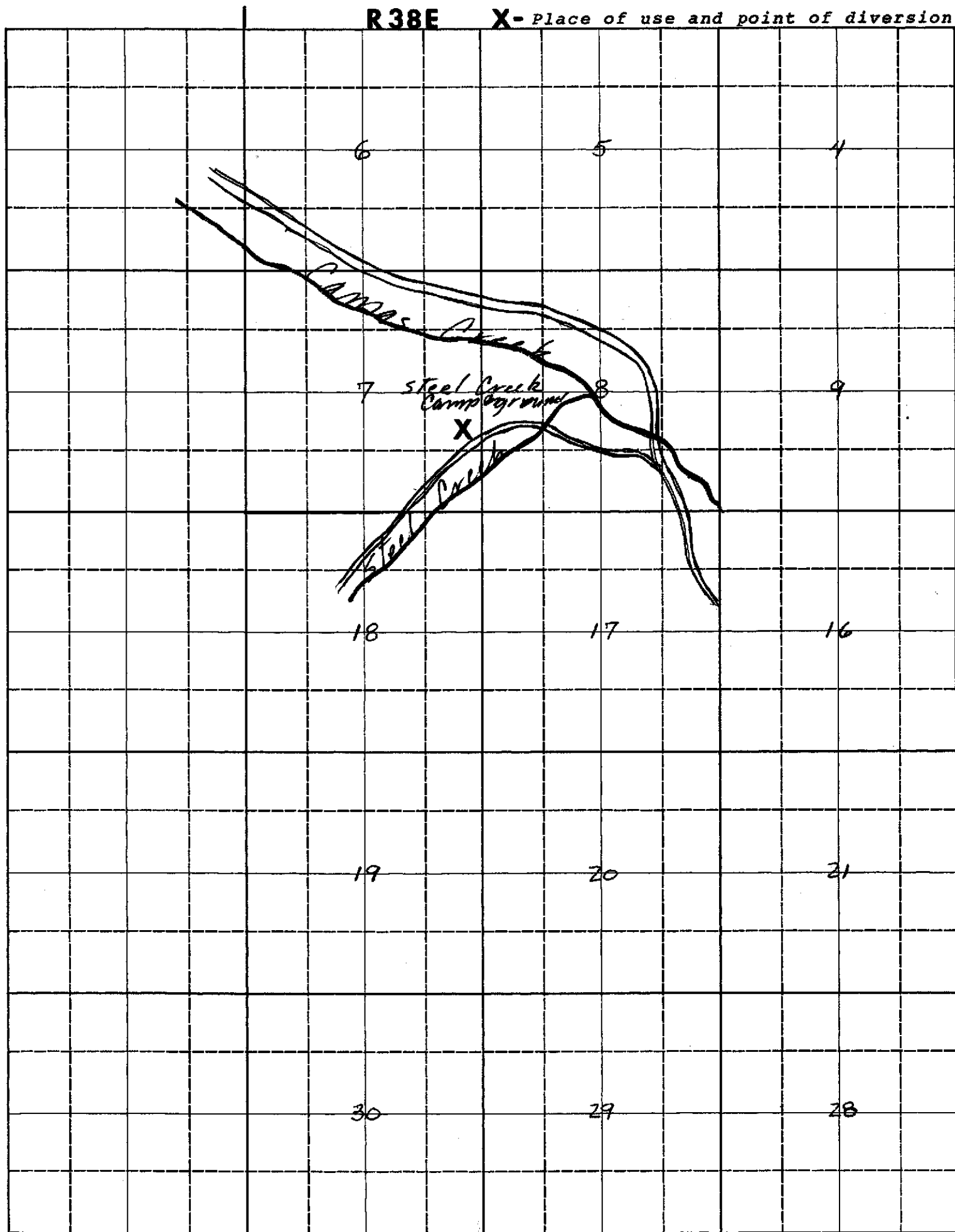
MICROFILMED

BP 2/6/86

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. See attached map

R 38E

X- Place of use and point of diversion



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

J. C. Redner
(Applicant)
(for) J. S. TIXIER, Regional Forester

*Changes as made on April 11, 1986. Approved by, Keith Tweedie

MICROFILMED

Keith Tweedie

MICROFILMED

Proposed Priority 4/1/86

Received by MO Date 4/1/86 Time 11:30 AM
Preliminary check by B.S. Fee \$ \$30.00
Received by MO Date 4/1/86 # 355-82
Publication prepared by MO Date 4/1/86 ~~4/1/86~~ 4/9
Published in Post Register
Publication dates 4/17 + 4/24/86
Publication approved all Date 5-19-86
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by BOC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 31-7446, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore July 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 16th day of June, 1986.

Chief, Operations Bureau

D. Newberry

Proof of Publication

The Post-Register

State of Idaho,
County of Bonneville } ss

I, ... J. Robb Brady ..., first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

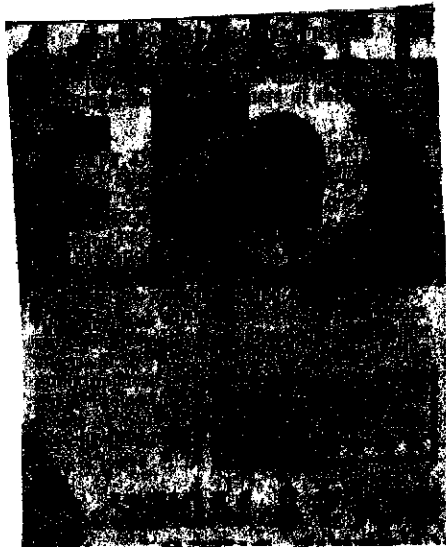
That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 17th day of April 19. 86., last publication having been made on the 24th day of .. April 19.86., and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this .. 1st .. day of May 19. 86.

..... J. Robb Brady
..... Leon R. Maper
Notary Public

My commission expires . September . 30., ... 19.88 ..

B10



RECEIVED
MAY 5 1986
Department of Water Resources
Eastern District Office

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 27, 1987

RE: Permit Nos. 29-7638/7664/7665/7666/7667, 31-7350/7353/7354/7446,
32-7105, 33-7126/7127/7128/7129/7130/7132/7133/7134/
7136/7139/7141/7143/7144/7145/7147, 34-7338/7373

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

AUG 18 1987

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

MAR 24 1987

31-7446

Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

DATE

INITIALS

REMARKS

EXAMINATION

Date 2 MARCH 1987

Accompanied by

KEITH R. TWEEDIE

THEORETICAL - 0.02 cfs

Total Q measured

Source GROUNDWATER

Tributary to

Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL

Meets permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

150 PAOT (Persons at one time) Assume 75 people/day for 3 days/week and 2 gal/person

151 days per season

occupied only

3 out of 7 days or:

3/7 (151) = 64.7 days

Vol = 75 people x 2 gal/day x 64.7 days

325850 g/af

= 0.029 afa = 0.03 afa

Allow 0.1

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description hand pump to drinking fountain & hydrant

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE
DOMESTIC

STEEL CREEK CAMPGROUND

Irrigation requirement =

AFA/Acre

Q (cfs)

0.02

V (afa)

0.03 afa

0.1 AFA

FROM

6/1

TO

10/30

Total

Remarks Culinary water for Steel Creek Campground

MICROFILMED

AUG 18 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 12, 1987

U.S. FOREST SERVICE
324 25TH STREET
OGDEN UT 84401

RE: Permit No. 31-7446

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

AUG 18 1987

RECEIVED

AUG 18 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 31-7446

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Source of Water: ground water

Extent of Use:

Domestic campground use (1) (number of households) Units 1

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 7/1/86

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

MICROFILMED

JAN 29 1987

Person to contact to accompany the Department representative during the field examination:

Bruce Padian

(Name)

Box 46, Dubois, Idaho 83423

(Address)

208/374-5422

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

United States of America - Forest Service

AUG 15 1986

Date

Randall R. Hall
Signature of Permit Holder (and Title, if appropriate)
(for) J. S. TIXIER, Regional Forester

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: AUG 15 1986

RECEIVED
AUG 18 1986

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Department of Water Resources

Dear Mr. Dunn:

Enclosed is the completed Proof of Beneficial Use Form for the water development at Steel Creek Campground on the Targhee National Forest.

Thank you for your assistance.

Sincerely,

for Sandee R. Hall
J. S. TIXIER
Regional Forester

Enclosure

MICROFILMED

JAN 29 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JUNE 17, 1986

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 31-7446

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Gary Spackman APPLICATION NUMBER: _____
CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/5/86
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-5-86
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 31
☒ 4/11/1986 Date of priority recommended.
Special conditions of approval or cover letter. _____

DCMT - ok to process

By: [Signature] Date: 5/22/86
STATE OFFICE REVIEW:

105, 216

- ☐ See attached sheet for more information.
By: [Signature] Date: 6/11/86

Receipt letter sent 4/14

MICROFILMED
RECEIVED
MAY 29 1986
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	Gov't lot (R)	Rediv. (R)	REACH
-------	-----	-----	-----	---------------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot (R)	REACH
-----	-----	-----	-----	-----	-----

TRACT	SEC	TWP	RGE	GOV LOT (R)	REACH
-------	-----	-----	-----	-------------------	-------

[illegible]

TRACT	SEC	TWP	RGE	gov lot	rediv. (H)	REACH
IDAHO STREAM CODE INDEX						

April 11, 1986

United States of America
Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Applications for permits Nos. 31-7446

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned identification nos. 31-7446. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in The Post Register. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protests must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When the permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Assistant Regional Supervisor

EC/md

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 9, 1986

The Post Register
P. O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 5, 1986.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

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NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate
the public waters of the State of Idaho:

31-7446

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Diversion Pt: NESE Sec 07 T 13N R 38E

Use: DOMESTIC (0.020 CFS)

Date Filed: 04/01/1986

In: NESE Sec 07 T 13N R 38E

The permits will be subject to all prior water rights.
Protests may be submitted based on the criteria of Sec. 42-203A,
Idaho Code and/or the public interest criteria of Sec. 42-203C,
Idaho Code. Protests must be filed with the Director, Dept. of
Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho,
83402 on or before May 5, 1986.

KEN DUNN

Director

Published 4/17/86 & 4/24/86.

*Proved by
Phone 4/16/86
MD*

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