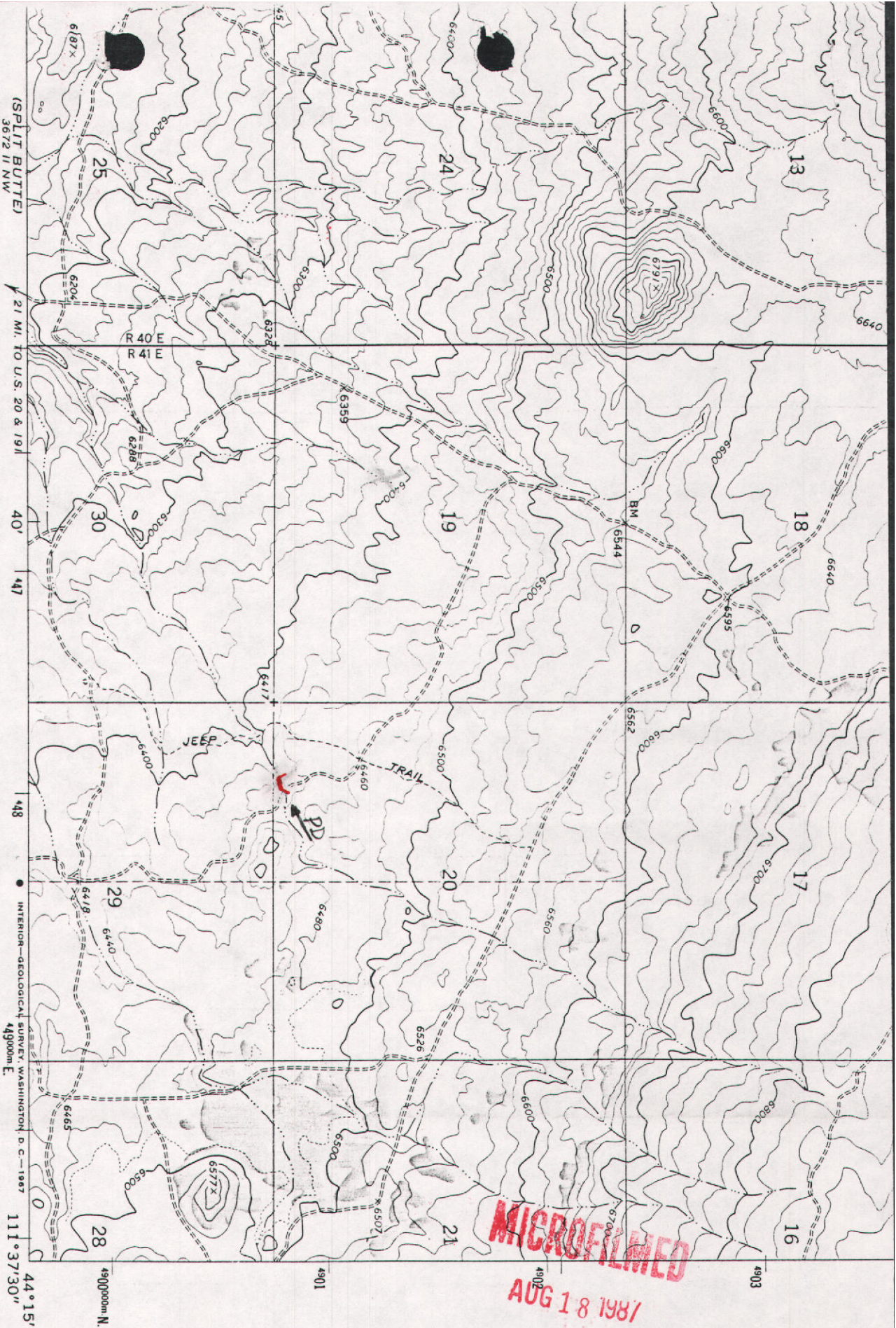
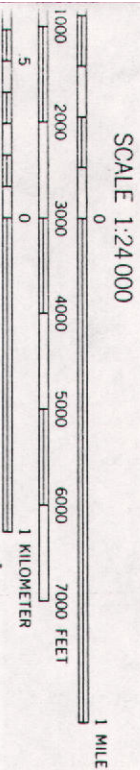


CONTOUR INTERVAL 20 FEET
DOTTED LINES REPRESENT 10-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL





TARGHEE

NATIONAL

FOREST

GREEN

1983

TRAIL

JEOP

TRAIL

Cave Butte

Birds Eye Butte

TRAIL

JEOP

36

31

6

Mitchells Knoll

Water Tanks

Jones Butte

Monument Butte

Cave Butte

Foggy Butte

R41E

Antelope Flat

Antelope

Freze Knoll

the

Butte

1961

Cave

36

31

6

Butte

Caves

Spur Butte

1906

Service Butte

36

31

6

TRAIL

JEOP

WILDLIFE REFUGE

Sand Cr Wildlife Management Area Hdqrs

Water Tank

Water Tank

SAND

Mallow

Swamp Spring

MICROFILMED

AUG 18 1981

36

31

36

31

36

Canyon

JEOP TRAIL

THE FREMONT COUNTY
HERALD-CHRONICLE

ST. ANTHONY, IDAHO
ASHTON, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Fremont } ss

I, Terry Weatherston,
being first duly sworn, depose and say, that I
am the printer of THE FREMONT COUNTY
HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in Fremont
County, Idaho; and I do solemnly swear that the

Notice Of Correction

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for 2
consecutive issues, the first publication hav-

ing been made on June 18, 1987
and the last publication having been made

on June 25, 1987.

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Terry Weatherston

Subscribed to and sworn to before me

this June 26, 1987

Gayle L. Lard
Notary Public.

(SEAL)

My commission expires June 8, 1993

NOTICE OF CORRECTION

Notice is hereby given that Application
No. 31-7482 in the name of Bureau of Land
Management, Boise, Idaho, was advertised
incorrectly on May 7 and May 14, 1987. The
Place of Use was advertised as being within
the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T. 11N, R. 41E.

Whereas, the actual Place of Use is
within SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T. 11N, R. 41E.

Any protests against the granting of this
transfer as a result of this correction must
be filed with the Idaho Department of Water
Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402 on or before July
6, 1987.

A. KENNETH DUNN
Director

Publ. June 18 and 25, 1987HC.

MICROFILMED

AUG 18 1987

RECEIVED

JUL 2 1987

Department of Water Resources
Eastern District Office

THE FREMONT COUNTY
HERALD-CHRONICLE

ST. ANTHONY, IDAHO
ASHTON, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Fremont } ss

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continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Terry Weatherston

Subscribed to and sworn to before me
this May 15, 1987

Logan D. Pate
Notary Public.
(SEAL)

My commission expires Aug. 5, 1991

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have been fil-
ed to appropriate the public waters of the
State of Idaho:

31-7482

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO
STATE OFFICE, 3380 AMERICANA TER-
RACE, BOISE, ID 83706

Source: UNNAMED STREAM trib. to
SINKS
Diversion Pt: SESWSW Sec 20 T 11N R
41E

Use: STOCKWATER (0.3 AF)

Priority Date: 03/25/1987

In: SESW Sec 20 T 11N R 41E

The permits will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42.203C, **Idaho Code**. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho, 83402 on or before
May 25, 1987.

KEN DUNN
Director

Publ. May 7 and 14, 1987HC

MICROFILMED

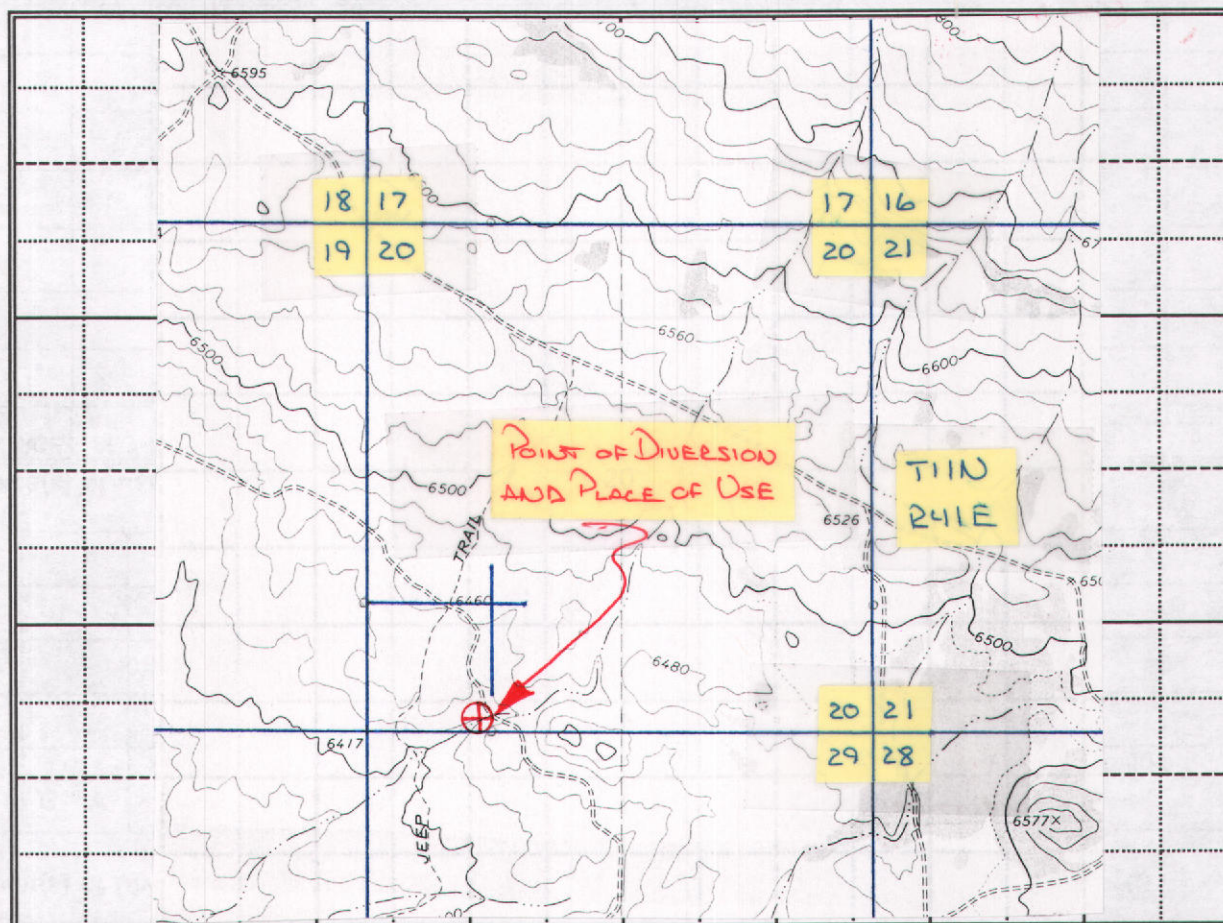
AUG 18 1987

RECEIVED

JUN 5 1987

Department of Water Resources
Eastern District Office

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1. *Current Address*

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

APR 18 1986

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-07482

Priority: May 8, 1987

Maximum Storage Volume:

0.3 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS ID 83401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 25, 1987; and
has submitted Proof of Beneficial Use on August 14, 1992. An examination indicates
that the works have a storage capacity of 0.300 af of water from:

UNNAMED STREAM

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/01 to 10/10		0.3 AF

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 20, Township 11N, Range 41E
FREMONT County

PLACE OF USE: STOCKWATER
TWN RGE SEC
11N 41E 20

SWSW

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use is locally known as Fogg Butte Pond #2.
5. Water used under this right also includes water for wildlife.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24th
day of APRIL, 1996.

Acting for

KARL J. DREHER, Director

APR 18 1996

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 31-07482)
IN THE NAME OF USDI BUREAU OF LAND MANAGEMENT) ORDER OF
REINSTATEMENT)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before August 1, 1992; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit had lapsed for failure to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

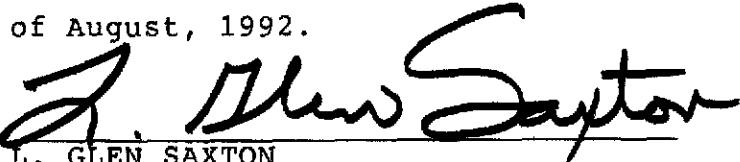
WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on August 14, 1992;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 31-07482 be REINSTATED with an advance in priority to May 8, 1987.

Dated this 25th day of August, 1992.

MICROFILMED

SEP 09 1992


L. GLEN SAXTON
Chief, Water Allocation Bureau

RECEIVED

JUN 22 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 8-14-92
Receipt No. 5017719
Receipt by Jo

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 3107482 Telephone No. 208-524-7500

2. Name(s) of Permit Holder(s): U.S.D.I. Bureau of Land Management

3. Mailing Address: 940 Lincoln Road Idaho Falls, Id 83401

4. Source of Water: Unnamed stream

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater 200 Range Cattle (No. and type of stock)

Irrigation _____ (No. of acres) Other 250 elk, 100 deer, 25 moose

6. Total rate and/or volume for which proof is submitted _____ cfs OR 0.3 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes ☒ No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Karen Aslett 208-524-7533
Name Telephone No.

940 Lincoln Road Idaho Falls, Id 83401
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

SEP 09 1992

6-19-92
Date

[Signature] District Manager
Signature (and title, if on behalf of a company or organization)

RECEIVED

MAR 25 1987

Form 202
6/85

RECEIVED

MAR 30 1987

Ident. No. 31-7482

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

JDR# 4838

Fog Butte Ponds #2
and Snow Fence

APPROVED

Department of Water Resources
Eastern District Office

1. Name of applicant U.S. Dept. of Interior Bureau of Land Mgmt. Phone 529-1020

Post office address 940 Lincoln Road, Idaho Falls, Idaho 83401

2. Source of water supply Stream which is a tributary of sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot

Sec. 20 Township 11N. Range 41E. B.M. Prement County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .30AF for livestock purposes from 6/1 to 10/10 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) _____ and/or (b) .30
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 30' x 50' stock pond 8' deep

b. Height of storage dam 3 feet; active reservoir capacity .30 acre-feet; total
reservoir capacity .30 acre-feet; period of year when water will be diverted to storage:
1/1 to 12/31 inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to beneficial use is
5 years (minimum 1 year).

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AUG 18 1987

2009-10 Total: 12,607,596

12. Remarks:

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use? U.S. Government BLM

11. a. Who owns the property at the point of diversion? U.S. Government BLM

10. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated.

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other; describe fully. This water will also be used by elk, deer and antelope.

d. Domestic; show number of households.

c. Municipal; show name of municipality.

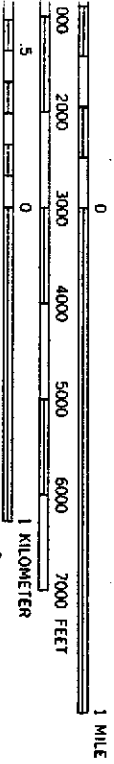
b. Stockwatering; list number and kind of livestock. — 200 head of cows

a. Hydropower, show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

IMPLIES WITH NATIONAL MAP ACCURACY STANDARDS

CONTOUR INTERVAL 20 FEET
ED LINES REPRESENT 10-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL



SCALE 1:24000

(SPLIT BUTTE)
3672 II NW

21 MI. TO U.S. 20 & 191

40'

147

148

149

150

151

152

153

154

155

156

157

158

159

QUADRANGLE LOCATION



CRYSTAL BUTTE, IDAHO

N4415-W11137.5/7.5

ROAD CLASSIFICATION

Unimproved dirt

U-95

BLUE CREEK
RESERVE
3672 II NE

44°15'

111°37'30"

4900m E

INTERIOR-GEOLOGICAL SURVEY, WASHINGTON, D.C. - 1927

JEOP

TRAIL

R 40 E
R 41 E

25

24

13

18

19

30

18

17

16

20

21

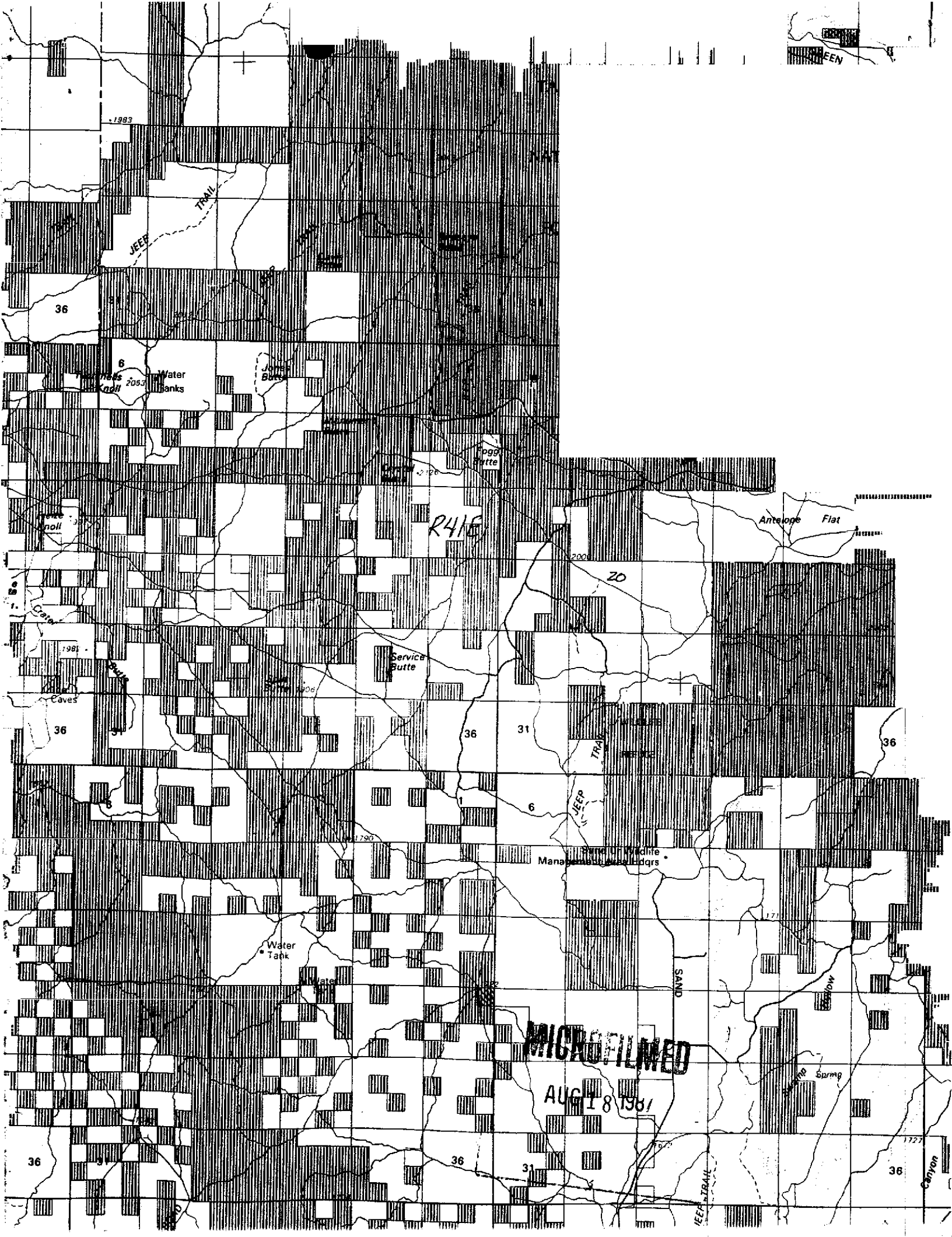
28

29

30

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AUG 18 1987



1983

36

6

Water Banks

Jones Butte

Peggy Butte

R41E

Antelope Flat

20

Service Butte

36

31

36

6

Sagebrush Lodge
Managers

Water Tank

SAND TRAIL

MICROFILMED

AUG 18 1961

36

36

31

36

1122

Canyon

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

AUG 18 1987

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MICROFILMED

AUG 18 1987

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

District Manager ^(Applicant) *

*per BLM directory - kw 7/20/87

MICROFILMED

AUG 18 1987

J. Newington
Chief, Operations Bureau

Witness my hand this 20th day of July, 1987.

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

- e. Other: permit.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

July 1, 1992

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. 31-7482, and said application is hereby APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by 3/25/87 Date 3-25-87 Time 10:15 Proposed Priority 3:00

Received by 3/25/87 Date 3-25-87 Time 10:15 Proposed Priority 3:00

Fee \$ 30.00

Received by 3/25/87 Date 3-25-87 Time 10:15 Proposed Priority 3:00

Publication prepared by 3/25/87 Date 3-25-87 Time 10:15 Proposed Priority 3:00

Publication approved 3/25/87 Date 3-25-87 Time 10:15 Proposed Priority 3:00

THE FREMONT COUNTY
HERALD-CHRONICLE

ST. ANTHONY, IDAHO
ASHTON, IDAHO

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County of Fremont } ss

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said notice.

Terry Weatherston

Subscribed to and sworn to before me

this June 26, 1987

Gayle L. Lids
Notary Public.

(SEAL)

My commission expires June 8, 1993

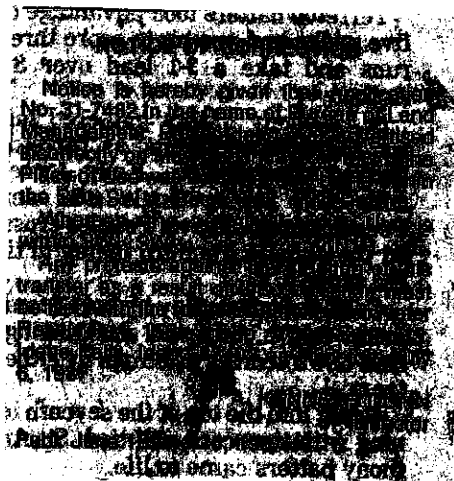
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AUG 18 1987

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JUL 2 1987

Department of Water Resources
Eastern District Office



THE FREMONT COUNTY
HERALD-CHRONICLE

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ASHTON, IDAHO

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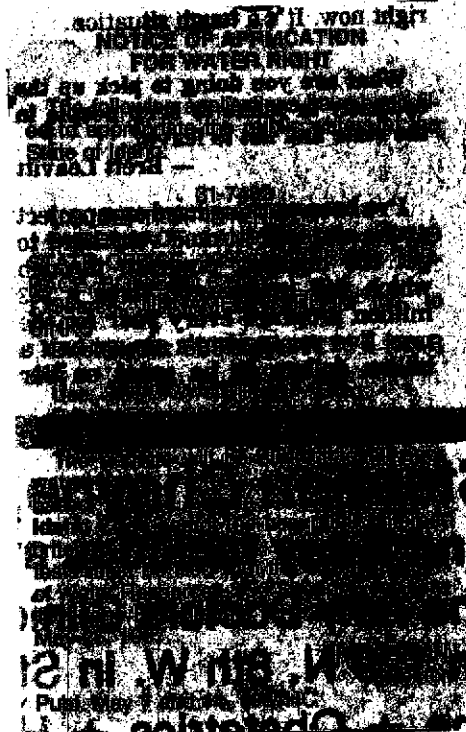
Terry Weatherston

~~~~~

Subscribed to and sworn to before me  
this May 15, 1987

*Ray D. [Signature]*  
(SEAL) Notary Public.

My commission expires Aug. 5, 1991



MICROFILMED

AUG 18 1987

RECEIVED

JUN 5 1987

Department of Water Resources  
Eastern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

April 2, 1996

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
940 LINCOLN RD  
IDAHO FALLS ID 83401

RE: WATER RIGHT NO. 31-07482

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

APR 18 1996

LICENSE LTR: P49  
#1 AMEND LTR: \_\_\_\_/P38  
#2 AMEND LTR: P42/P47

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Fogg Butte Ponds #2  
AND SNOW FENCE  
JDE # 4838

MAR 8 1996

**A. GENERAL INFORMATION**

Department of Water Resources

Permit No. 31-07482

United States Department of Interior  
Bureau of Land Management  
940 Lincoln Road, Idaho Falls, ID 83401

Phone: (208) 524-7500

2. Accompanied by: DEENA TEAL

EXAM DATE: 9-26-95

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: ECOLOGIST

3. Source: UNNAMED STREAM tributary to SINKS

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: \_\_\_\_\_

2. Other water rights with the same point of diversion: \_\_\_\_\_

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|---------|---------------------------------|
|           |           | SE  | SW  | SW  | 20   | 11N  | 41E  | FREMONT | USGS, IN-OFFICE                 |
|           |           |     |     |     |      |      |      |         |                                 |
|           |           |     |     |     |      |      |      |         |                                 |
|           |           |     |     |     |      |      |      |         |                                 |

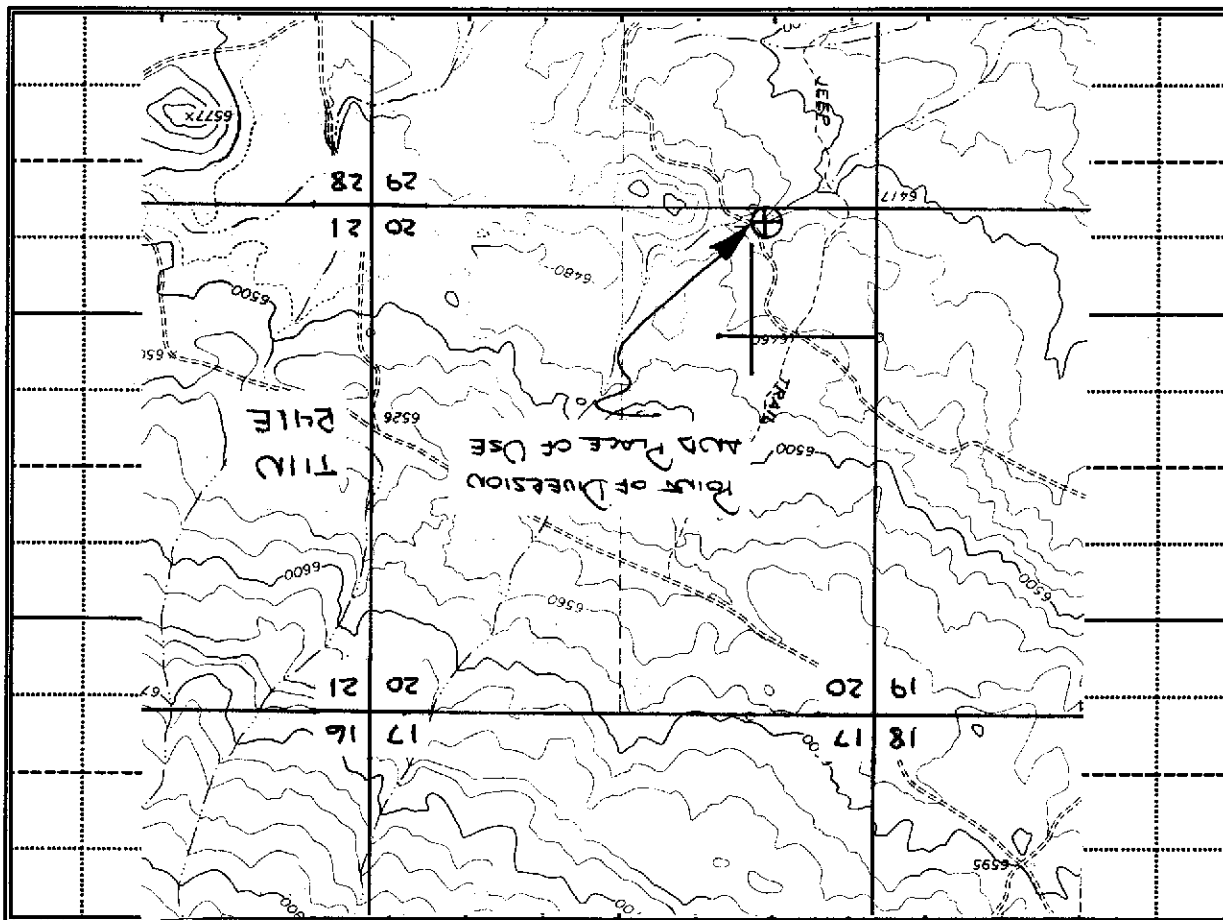
**2. Place(s) of Use:**

Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11N | 41E | 20  |    |    |    |    |    |    |    |    |    |    | S  |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

APR 18 1996

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

\_\_\_\_\_  
Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_\_  
Aerial Photo Attached of (required for irrigation of 10+ acres)

\_\_\_\_\_  
Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

## D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: \_\_\_\_\_

APR 1 8 1986

E. NARRATIVE/REMARKS/COMMENTS

MAN-MADE STOCKPOND ~ 40' x 65' x 10' FOR STOCKWATER  
USE FOR UP TO 200 HEAD OF RANGE CATTLE

PERIOD OF USE IS 6-1 APRIL 10-10

INCIDENTAL WILDLIFE USE FOR WHATEVER SPECIES  
HAPPENS BY -

FOOT BUTTE POND #2 AND SNOW FENCE JDE # 4838

Have conditions of permit approval been met? ☐ yes ☐ no

MICROBEN MED

APR 18 1996

# F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

2. Volume Calculations for Other Uses:

$$\left( \frac{40' \times 6.5' \times 10'}{2} \right) / 13560 = 0.30 \text{ AFA} \quad \frac{3}{2}$$

## H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Stockwater

From

To 10-10

Period of Use

Rate of Diversion

Q (cfs)

Annual Volume V (afa)

## 2. Recommended Amendments

Change P.D. as reflected above

Add P.D. as reflected above ☒ None

Change P.U. as reflected above

Add P.U. as reflected above ☐ Other

## I. AUTHENTICATION

Field Examiner's Name R. Meffe

Date 1-18-96

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

RECEIVED

APR 1 8 1996

August 28, 1992

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 837060000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 31-07482

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED  
SEP 09 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

August 3, 1992

USDI Bureau of Land Management  
940 Lincoln Road  
Idaho Falls, ID 83401

Dear Permit Holder:

Re: Permit No. 31-07482

LAPSE NOTICE

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, the above referenced permit has lapsed. The department provided the proper forms to you in our proof due notice dated April 30, 1992. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable Proof of Beneficial Use or an acceptable Request for Extension of Time showing reasonable cause for the delay. Either the completed Proof of Beneficial Use Submittal including the examination fee, or a completed field examination report; or the extension request form together with the \$15 fee, must be received by this department within sixty (60) days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted, unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which brings title to the water in question.

Sincerely,

L. GLEN SAXTON, Chief  
Water Allocation Bureau

Enclosures

**MICROFILMED**

SEP 09 1992

**CERTIFICATION OF MAILING**

I hereby certify that on 8/3/92  
a copy/an original of this document was  
deposited in the United States mail,  
postage prepaid addressed to the  
individual(s) named above.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

July 1, 1992

USDI Bureau of Land Management  
940 Lincoln Road  
Idaho Falls, ID 83401

Re: Permit No. 31-07482

Dear Permit Holder:

Returned is the proof of beneficial use you submitted in connection with the above referenced permits. Unfortunately, it is unacceptable as filed.

The Department has determined, from pertinent sections of the Idaho Code, that the permit holder must meet two requirements in order to be exempt from the license exam fee. They are:

1. The water right must use a groundwater source.
2. The rate of diversion must be .04 cfs or less.

As you can see, you do not meet requirement #1 since you use a stream (surface) for your source. Therefore, a license examination fee of \$50 applies to your permit. I have enclosed a copy of the Instructions for the Proof of Beneficial Use for your convenience.

Please return the proof of beneficial use and the \$50 license exam fee as soon as possible. Your permit will lapse on July 1, 1992 and your priority date will be penalized one day for every day that the acceptable proof is filed late.

If you have any questions or if I can be of any further assistance, please feel to contact me.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

Enclosure

**MICROFILMED**

SEP 09 1992

April 30, 1992

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 837060000

PROOF DUE NOTICE

RE: PERMIT NO. 31-07482

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

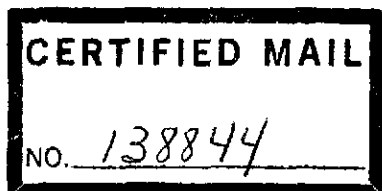
SINCERELY,

Karen L. Gustafson  
Secretary/Records Manager

Enclosures

REPROFILMED

SEP 09 1992





State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 21, 1987

RE: Permit Nos. 13-7441, 31-7482/7488

U.S. Dept. of Interior  
Bureau of Land Mgmt.  
Idaho State Office  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

GARY SPACKMAN  
Supervisor, Water Allocation Section

GS:sc

Enclosures

**MICROFILMED**

**AUG 18 1987**

June 10, 1987

The Ashton Herald  
P.O. Box 258  
Ashton, Idaho 83420

Gentlemen:

We are re-submitting a legal notice to be published on June 18, and June 25, 1987. This notice was originally published in your paper on May 7 and May 14, 1987. Unfortunately, it was advertised incorrectly. As we had no way of checking the accuracy of this notice before it went to print we, therefore, request this be re-advertised again at your expense.

To prevent future problems in this matter, please submit a galley proof before the first date of publication. If we have any correction, we will notify you; otherwise, assume the notice is correct. If the administrative procedures of your paper will not allow time for making corrections by submitting a galley proof, we will be glad to review the notice with you by telephone prior to publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to this office by July 6, 1987. Your cooperation in this matter is greatly appreciated.

Sincerely,

Deena Green  
Office Secretary

**MICROFILMED**

AUG 18 1987

NOTICE OF CORRECTION

Notice is hereby given that Application No. 31-7482 in the name of Bureau of Land Management, Boise, Idaho, was advertised incorrectly on May 7 and May 14, 1987. The Place of Use was advertised as being within the SE1/4SW1/4, Sec. 20, T. 11N, R. 41E.

Whereas, the actual Place of Use is within SW1/4SW1/4, Sec. 20, T. 11N, R. 41E.

Any protests against the granting of this transfer as a result of this correction must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before July 6, 1987

A. Kenneth Dunn

Director

Published June 18 & June 25, 1987

**MICROFILMED**

AUG 18 1987



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

April 30, 1987

U.S.D.I. Bureau of Land Mgmt.  
Idaho State Office  
3380 Americana Terrace  
Boise, Idaho 83706

RE: Applications for permit nos. 23-7113, 31-7482, 31-7483,  
31-7484, 31-7485, 31-7486, 31-7487, 31-7488, 32-7153, 32-7154,  
32-7155, 32-7156, 32-7157, 35-8639, 35-8640

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned identification nos. listed above. Please refer to these numbers in all further correspondence.

This office is currently in the process of advertising the applications in the Blackfoot News, Jefferson Star, Post Register & the Ashton Herald. The advertisements will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested, you will be sent a copy of the protest. The protest must be resolved before the applications are approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen  
Assistant Regional Manager

EC/md

**MICROFILMED**

AUG 18 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

APRIL 29, 1987

The Ashton Herald  
P. O. Box 258  
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MAY 25, 1987.

Yours truly,

Michele Davis  
Office Secretary

Encl.

**MICROFILMED**

AUG 18 1987

NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate  
the public waters of the State of Idaho:

31-7482

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,  
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Diversion Pt: SESWSW Sec 20 T 11N R 41E

Use: STOCKWATER (0.3 AF)

Priority Date: 03/25/1987

In: SWSW Sec 20 T 11N R 41E

The permits will be subject to all prior water rights.  
Protests may be submitted based on the criteria of Sec. 42-203A,  
Idaho Code and/or the new public interest criteria of  
Sec. 42.203C, Idaho Code. Protests must be filed with the  
Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15,  
Idaho Falls, Idaho, 83402 on or before May 25, 1987.

Ken Dunn

Director

Published May 7, and May 14, 1987

**MICROFILMED**

AUG 18 1987