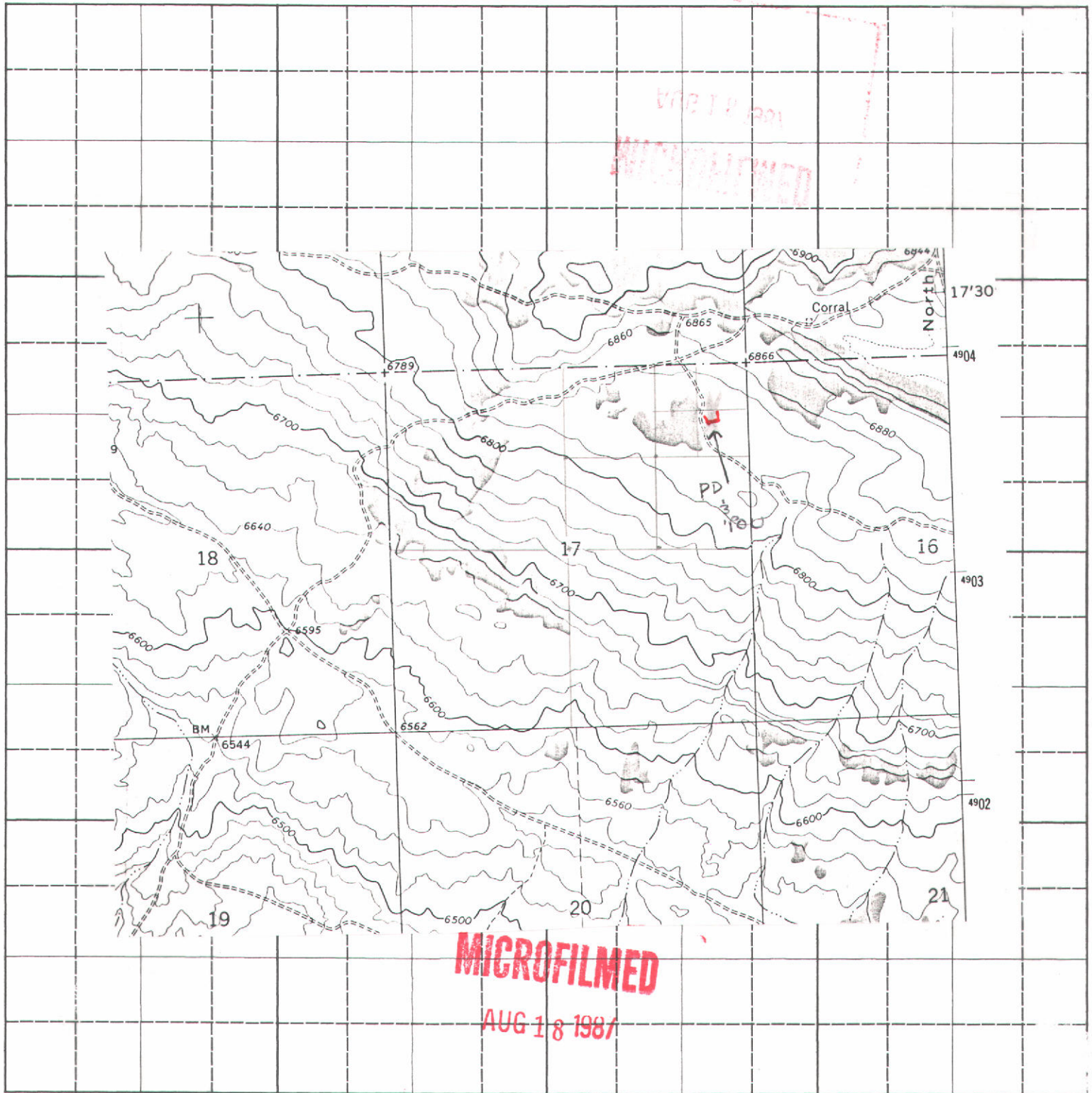


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. H. Ferguson
(Applicant)
District Manager *

*per BLM directory - kw 7/20/87

THE FREMONT COUNTY
HERALD-CHRONICLE

ST. ANTHONY, IDAHO
ASHTON, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Fremont } ss

I, Terry Weatherston,
being first duly sworn, depose and say, that I
am the printer of THE FREMONT COUNTY
HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in Fremont
County, Idaho; and I do solemnly swear that the

Notice Of Application

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on May 7, 1987
and the last publication having been made
on May 14, 1987.

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Terry Weatherston

Subscribed to and sworn to before me
this May 15, 1987

Robert D. Burt
Notary Public.
(SEAL)

My commission expires Aug. 5, 1991

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have been fil-
ed to appropriate the public waters of the
State of Idaho:

31-7488

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO

STATE OFFICE, 3380 AMERICANA TER-
RACE, BOISE, ID 83706

Source: UNNAMED STREAM trib. to
SINKS

Diversion Pt: SENENE Sec 17 T 11N R
41E

Use: STOCKWATER (0.23 AF)

Priority Date: 03/25/1987

In: NENE Sec 17 T 11N R 41E

The permits will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42.203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave., Suite
15, Idaho Falls, Idaho, 83402 on or before
May 25, 1987.

KEN DUNN
Director

Publ. May 7 and 14, 1987HC

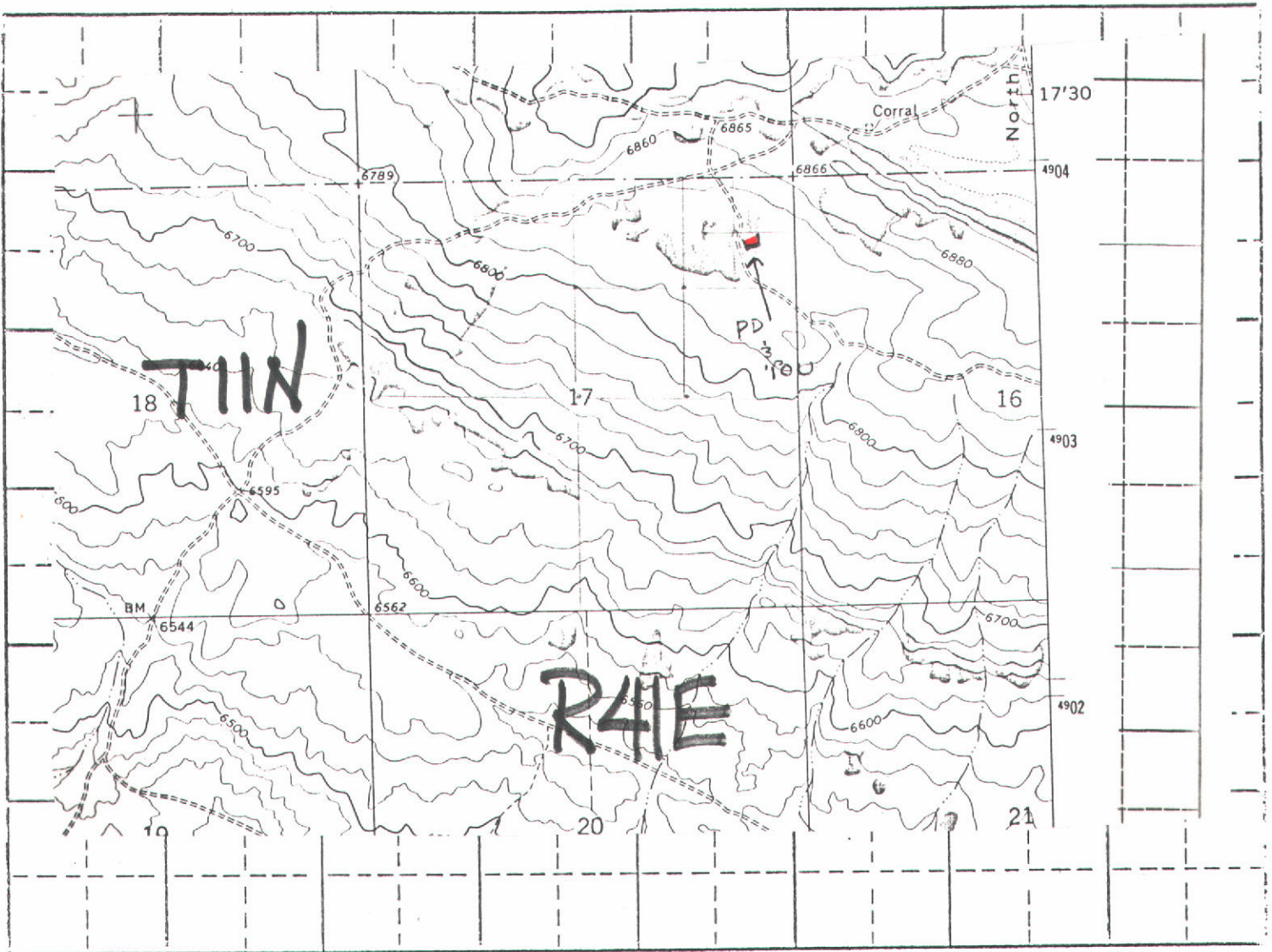
MICROFILMED
AUG 18 1987

RECEIVED

JUN 5 1987

Department of Water Resources
Eastern District Office

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See Memorandum dated February 26, 1981; Government Field Exams

20R # 4838

Point(s) of diversion: SE 1/4 NE 1/4 NE 1/4 SEC. 17 T. 11 N R. 41 E. BM

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	41E	17	S																

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

DEC 06 1988

27 April 1988

4-28-88

2 May 1988

Steve McCormick

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-07488

Priority: March 25, 1987

Amount:

0.2 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 25, 1987, and
has submitted proof to the Department of Water Resources on August 26, 1987, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of .200 af of water from:

UNNAMED STREAM tributary to SINKS

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	06/01 to 10/10		0.2 AFA

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 17, Township 11N, Range 41E
FREMONT County

PLACE OF USE: STOCKWATER

TWN RGE SEC

11N 41E 17 NENE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECEIVED

DEC 06 1988

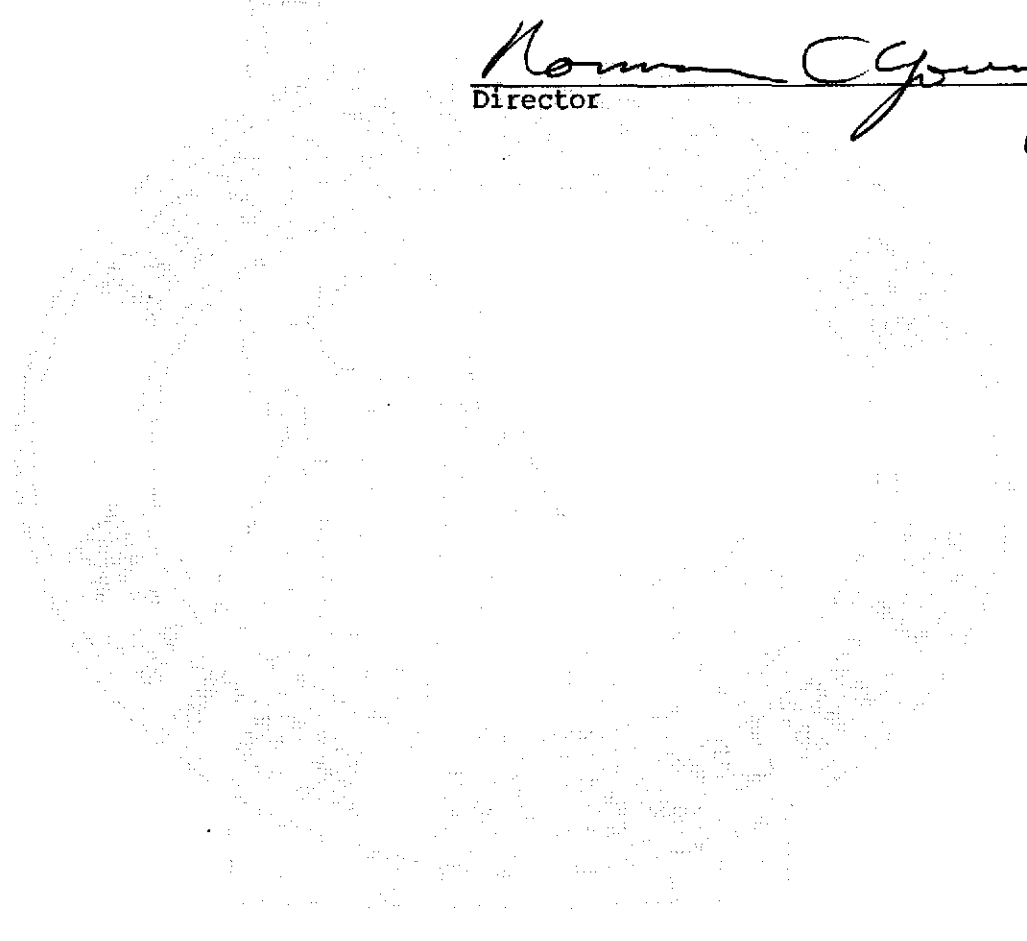
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-07488

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18TH
day of OCTOBER, 19 88


Norman C. Young
Director



DEC 06 1988

RECEIVED

MAR 25 1987

Form 202
6/85

Ident. No. 31-7488

RECEIVED

MAR 30 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

JDR# 4838

For Butte Ponds#1

Appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant U.S. Dept. of Interior Bureau of Land Mgmt. Phone 529-1020

Post office address 940 Lincoln Road, Idaho Falls, Idaho 83401

2. Source of water supply Stream which is a tributary of sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____

Sec. 17 Township 11N. Range 41E. B.M. Fremont County; additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.2 AF*

Amount 2.23 AF* for livestock purposes from 6/1 to 10/10 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Allow 0.2 AF*

5. Total quantity to be appropriated is (a) _____ and/or (b) 2.23*
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 100 x100 foot stock pond 10ft. deep

b. Height of storage dam 3 feet; active reservoir capacity .23 acre-feet; total reservoir capacity .23 acre-feet; period of year when water will be diverted to storage: 1/1 to 12/31 inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application for the proposed beneficial use is

2* years (minimum 1 year).

*Per telecon 6/19/87 ESV

MICROFILMED

AUG 18 1987

STANDARD FORM NO. 64

12. Remarks:

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use?	
U.S. Government	BLM

11. a. Who owns the property at the point of diversion?
U.S. Government BLM

10. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated.

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other, describe fully. This water will also be used by elk, deer and antelope.

d. Domestic; show number of households.

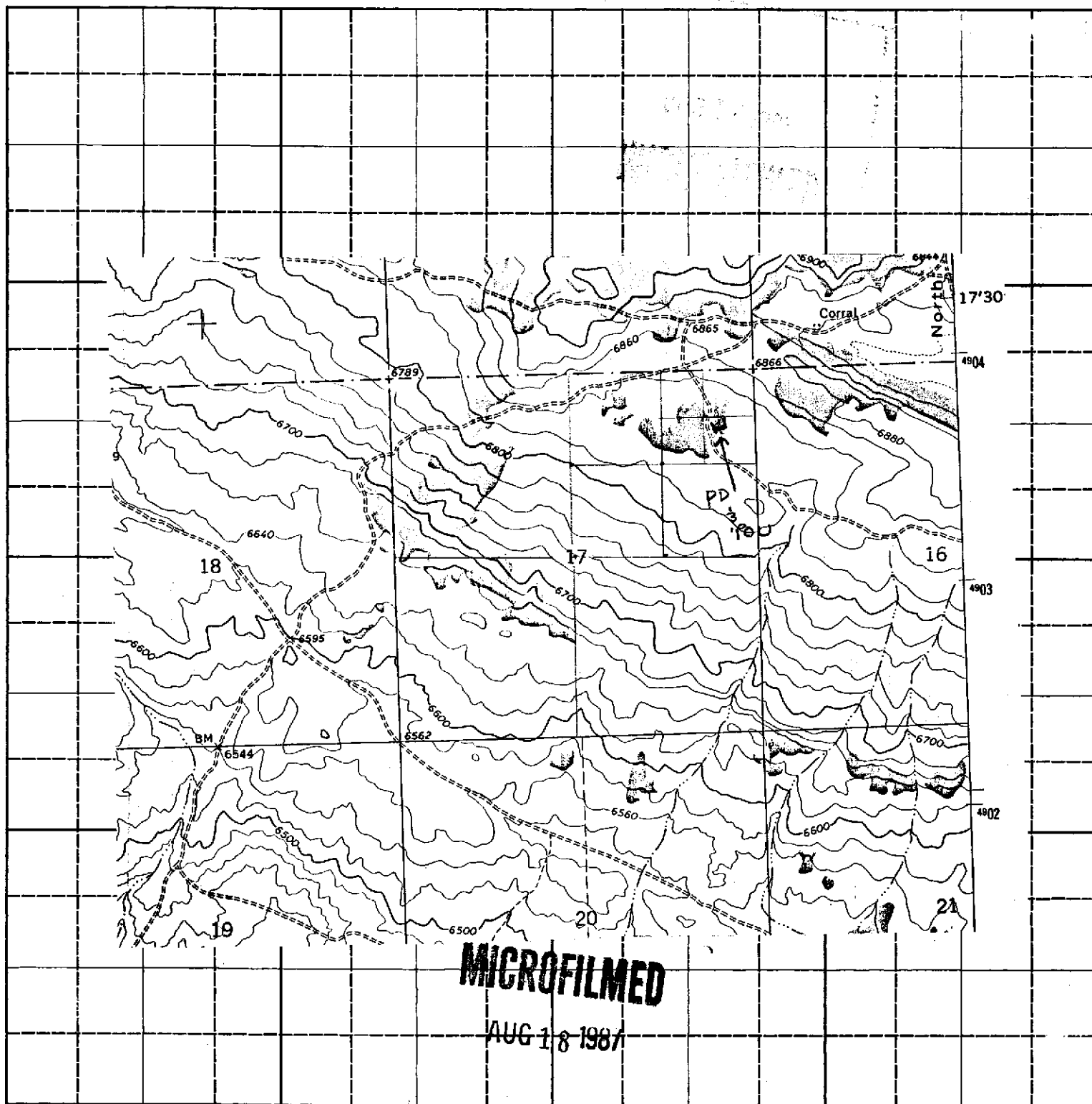
c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. H. [Signature]
(Applicant)
District Manager *

*per BLM directory - kw 7/20/87

Received by JJ Date 3-25-87 Time 10:15 Proposed Priority 3/25/87
Fee \$ 30.00 Receipted by JJ # 42747 Date 7-8-87
Publication prepared by JJ Date 4-21-87 Published in Ashton Herald
Publication approved AW Date 6-8-87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7488, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1989.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 20th day of July, 1987.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

AUG 18 1987

THE FREMONT COUNTY
HERALD-CHRONICLE

ST. ANTHONY, IDAHO
ASHTON, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Fremont } ss

I, Terry Weatherston,
being first duly sworn, depose and say, that I
am the printer of THE FREMONT COUNTY
HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in Fremont
County, Idaho; and I do solemnly swear that the

Notice Of Application

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on May 7, 1987
and the last publication having been made
on May 14, 1987

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Terry Weatherston

Subscribed to and sworn to before me
this May 15, 1987

Roger D. Bittu
Notary Public.
(SEAL)

My commission expires Aug. 5, 1991

MICROFILMED
AUG 18 1987

RECEIVED
JUN 5 1987

Department of Water Resources
Eastern District Office



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

October 25, 1988

RE: Permit Nos. 11-7364, 27-7431, 31-7383/7488, 61-7503/7547/
7549, 79-7144/7149

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the water right licenses issued on Permit Nos. 11-7364 and 31-7488, along with copies of the licenses and approved applications for amendment issued for the remaining permits listed above.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

DEC 06 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
MAY 10 1988

31-7488
Permit No.

CONTACT WITH PERMIT HOLDER

DATE _____ INITIALS _____ Department of Water Resources

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made:
(List Telephone No. used) _____
- ☐ Appointment scheduled for:
(Date, time, location) _____

EXAMINATION

SOURCE Stream TRIB. Sinks

Date April 5, 1988 Accompanied by Mike McQueen Total Q measured 0.2 Ac-ft

If source is surface water, estimate total flow of source _____

Methods of measurement Theoretical Meets Permit requirements? YES

Measurement calculations:

$$\text{AFA} = \frac{(12 \text{ gal/day/head}) (200 \text{ Head}) (131 \text{ days/season})}{325,850 \text{ gal/acre-foot}} = 0.97 \text{ AFA}$$

ALLOW POND CAPACITY OF 0.2 Ac-ft.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Stock Pond

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

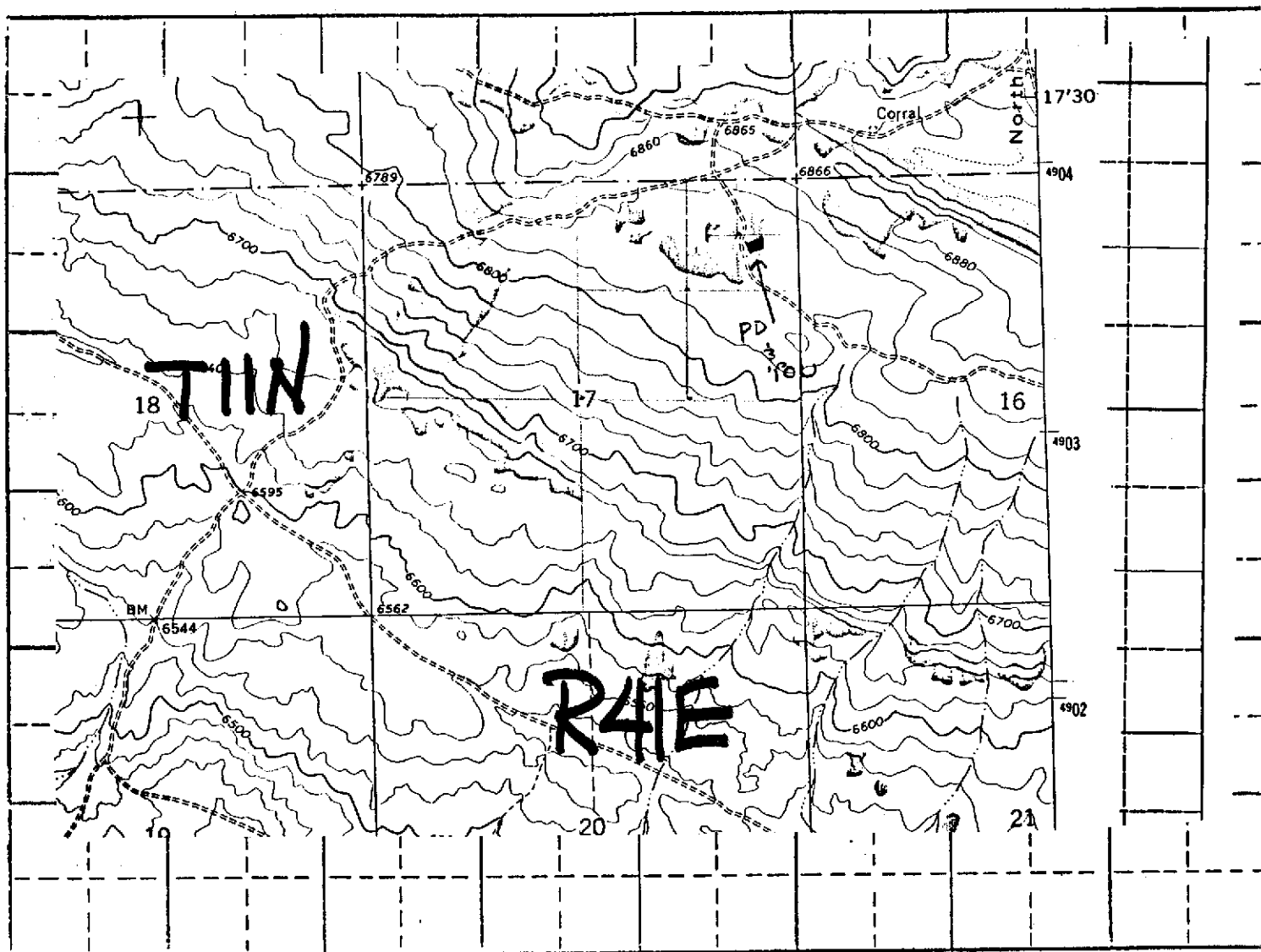
Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	—	0.20	6/1	10/10
Total	—	0.20		

Remarks Stockwater for 200 head of range cattle.

DEC 06 1988

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See Memorandum dated February 26, 1981; Government Field Exams

DDR # 4838

Point(s) of diversion: SE 1/4 NE 1/4 NE 1/4 SEC. 17 T. 11 N R. 41 E. BM

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	41E	17	S																

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

DEC 06 1988

Examiner's Signature

Checked by

Approved by

Date

Date

Date

27-April-1988

4-28-88

2-May-1988

Steve McCormick

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 21, 1987

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS ID 83401

RE: Permit No. 31-7488

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

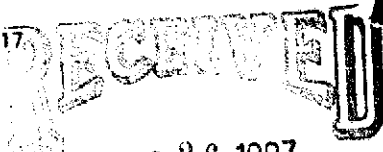
A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECEIVED

DEC 06 1988



AUG 26 1987
NO ✓ (D.J.B.)
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region 10-87

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 31 7488

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: 940 Lincoln Road, Idaho Falls, Idaho 83401

Telephone No. 529-1020

Source of Water: Stream, tributary of sinks ✓

Extent of Use:

Domestic _____ (number of households) Stockwater 200 cattle ✓ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted _____ cfs 0.2 ✓ acre-feet

Show the date water was first diverted and beneficially used under this permit: August 1, 1987 ✓

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Tim Bozorth

529-1020

(Name)

(Telephone Number)

USDI, Bureau of Land Management, Idaho Falls, Idaho 83401

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

SEP 25 1987

August 4, 1987

Date

L. H. Ferguson
Signature of Permit Holder (and title, if appropriate)

District Manager



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 21, 1987

RE: Permit Nos. 13-7441, 31-7482/7488

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc

Enclosures

NOT FILMED

AUG 18 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: ES

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other Dist 01

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No Platted by: _____ Map No. _____

☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

☐ Yes ☒ No Final date for protests: 5-25-87

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 6-05-1987

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 01 - N/A source sinks.

☒ 3/25/1987 Date of priority recommended.

☒ Special conditions of approval or cover letter. _____

MICROFILMED

AUG 18 1987

By: Ernest Carlson

Date: 30 June, 1987

STATE OFFICE REVIEW:

☐ See attached sheet for more information.

By: KW

Date: 7/20/87

RECEIVED

JUL 07 1987

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

May 27, 1987

Ashton Herald
Box Z
Ashton, Idaho 83420

Re: Application No. 31-7482 & 31-7488, BLM

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on May 7, and May 14, 1987.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Deena Green
Office Secretary

MICROFILMED

AUG 18 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

April 30, 1987

U.S.D.I. Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

RE: Applications for permit nos. 23-7113, 31-7482, 31-7483,
31-7484, 31-7485, 31-7486, 31-7487, 31-7488, 32-7153, 32-7154,
32-7155, 32-7156, 32-7157, 35-8639, 35-8640

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned identification nos. listed above. Please refer to these numbers in all further correspondence.

This office is currently in the process of advertising the applications in the Blackfoot News, Jefferson Star, Post Register & the Ashton Herald. The advertisements will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested, you will be sent a copy of the protest. The protest must be resolved before the applications are approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Assistant Regional Manager

EC/md

MICROFILMED

AUG 18 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 29, 1987

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 25, 1987.

Yours truly,

Michele Davis
Office Secretary

Encl.

MICROFILMED

AUG 18 1987

NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate
the public waters of the State of Idaho:

31-7488

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Diversion Pt: SENENE Sec 17 T 11N R 41E

Use: STOCKWATER (0.23 AF)

Date Filed: 03/25/1987

In: NENE Sec 17 T 11N R 41E

The permits will be subject to all prior water rights.
Protests may be submitted based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest criteria of
Sec. 42.203C, Idaho Code. Protests must be filed with the
Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho, 83402 on or before May 25, 1987.

Ken Dunn

Director

Published May 7, and May 14, 1987

MICROFILMED

AUG 18 1987

