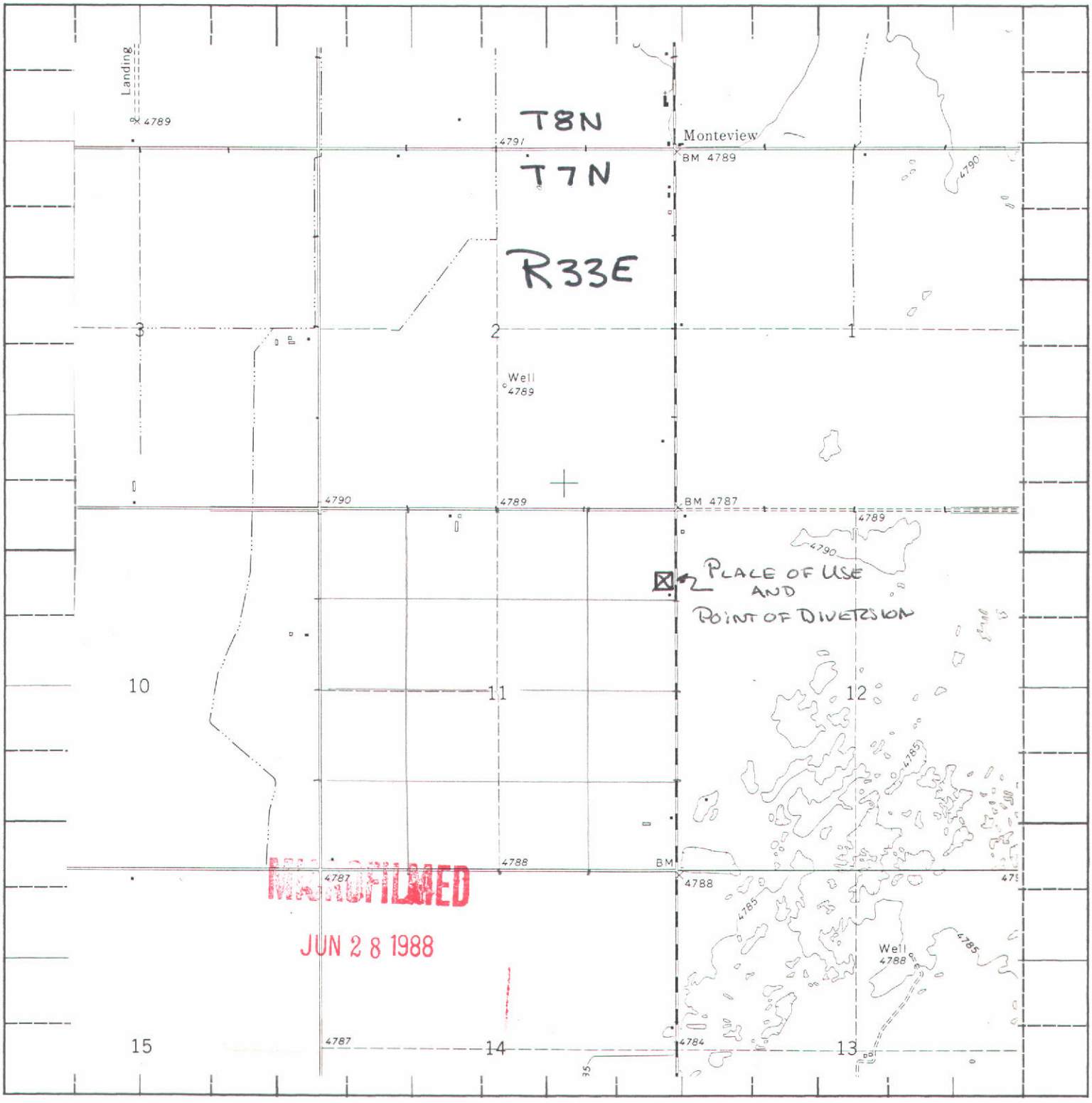
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED
JUN 2 8 1988

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne Ferguson
(Applicant)

THE JEFFERSON STAR

RIGBY, IDAHO

RECEIVED
APR 28 1988
Department of Water Resources
Eastern District Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Crystal Foster,
being first duly sworn, depose and say, that I am the printer of THE JEFFERSON STAR, a weekly newspaper printed and published weekly at Rigby, Jefferson County, Idaho; and I do solemnly swear that the

Notice of Application

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for Two (2) consecutive issues, the first publication having been made on April 6, 1988 and the last publication having been made on April 13, 1988.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninteruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

Crystal Foster

Subscribed to and sworn to before me this 4-26-88

Lorene Latham
Notary Public.

(SEAL)

My commission expires 1-27-91

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

31-7499
TORGERSON, WAYNE and/or JILL
HC 63 BOX 1785, TERRETON, ID 83450
Source: GROUNDWATER
Diversion Pt: NENE Sec 11 T 07N R 33E
Use: STOCKWATER (0.2 CFS)
DOMESTIC (0.040 CFS)
Date Filed: 03/21/1988
In: NENE Sec 11 T 07N R 33E

The permits will be subject to all prior water rights.

Protests may be submitted based on the criteria of Sec. 42-203A, *Idaho Code* and/or the new public interest criteria of Sec. 42-203C, *Idaho Code*. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before April 25, 1988.

R. Keith Higginson
Director

Published in The Jefferson Star, Rigby, Idaho, April 6 and 13, 1988.

MICROFILMED
JUN 28 1988

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 26 1992
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 31-7499

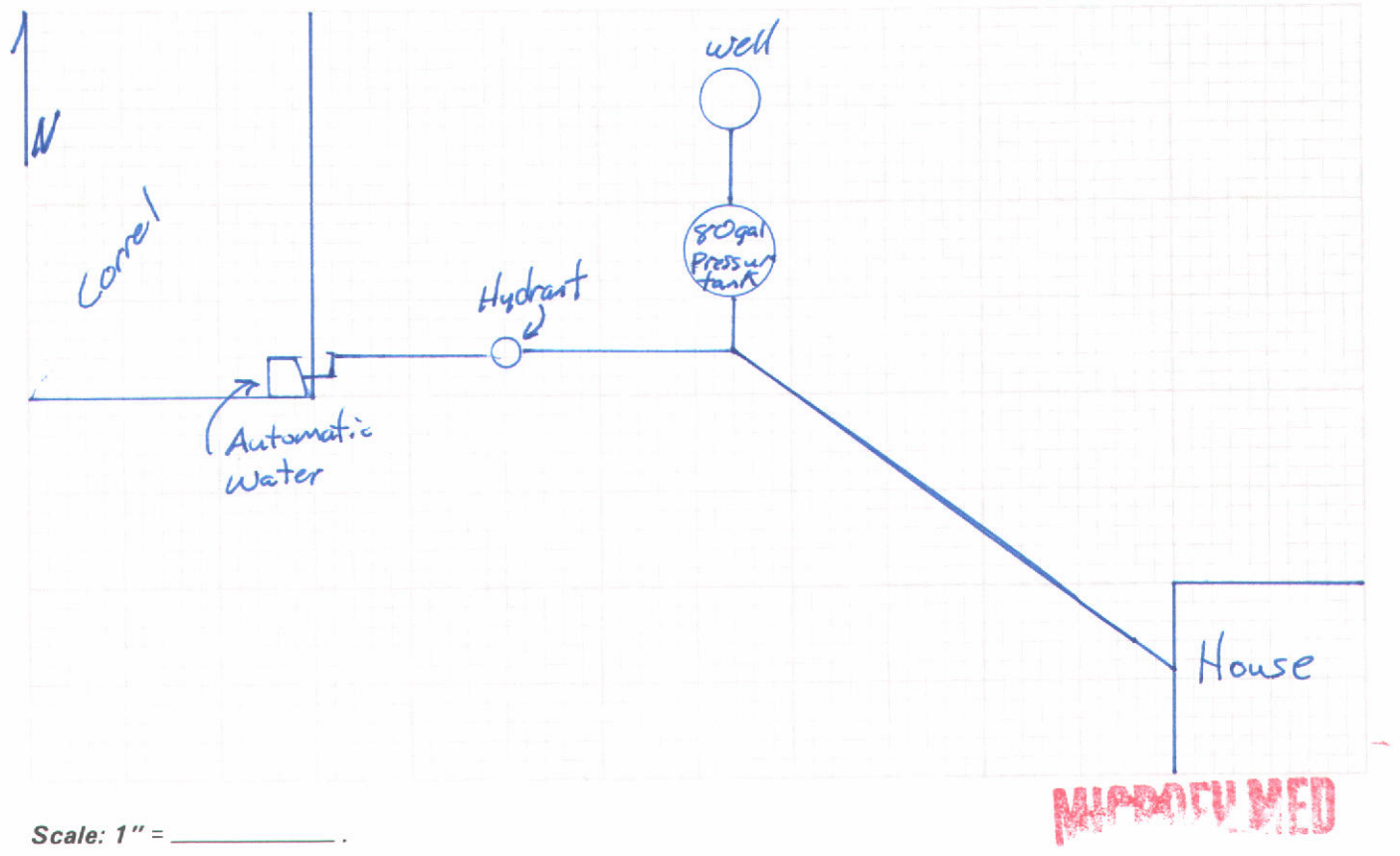
1. Owner: Wayne or Jill Torgerson Phone No. 657-2266
   Current Address: 2277 N. 800E. Monteview, Id. 83435
2. Accompanied by: Wayne Torgerson EXAM. DATE: 6-3-92
   Address: Same Phone No. Same
   Relationship to Permit Holder: owner
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NA
   _____ ☐ Copies Attached
2. Other water rights with same point of diversion: NA
   _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



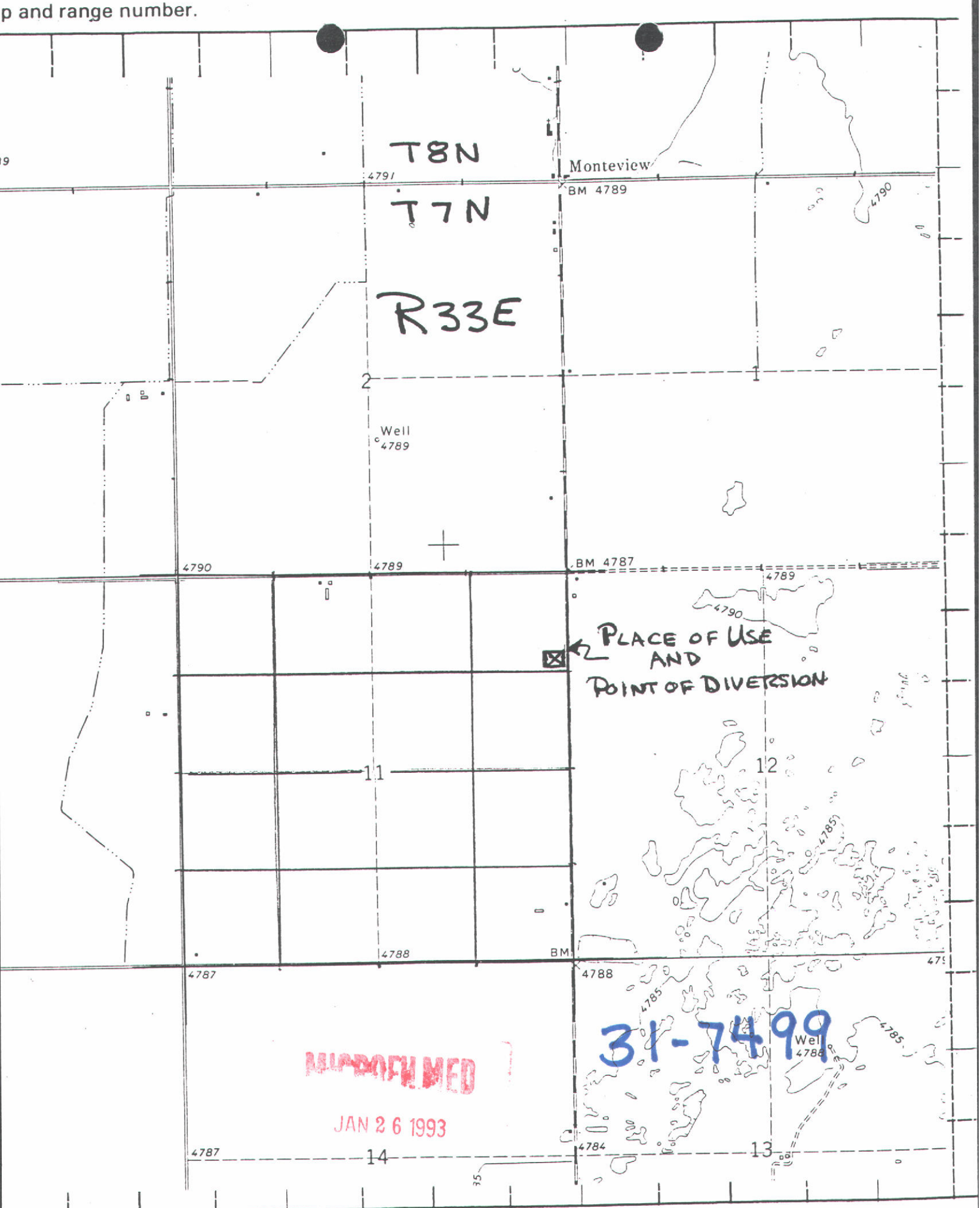
APPROVED

Scale: 1" = _____.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☒ Aerial Photo Attached
   (required for irrigation of 10 acres or more)
   ☐ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.

JAN 26 1993

proposed project: show clearly the proposed point of diversion, place of use
p and range number.



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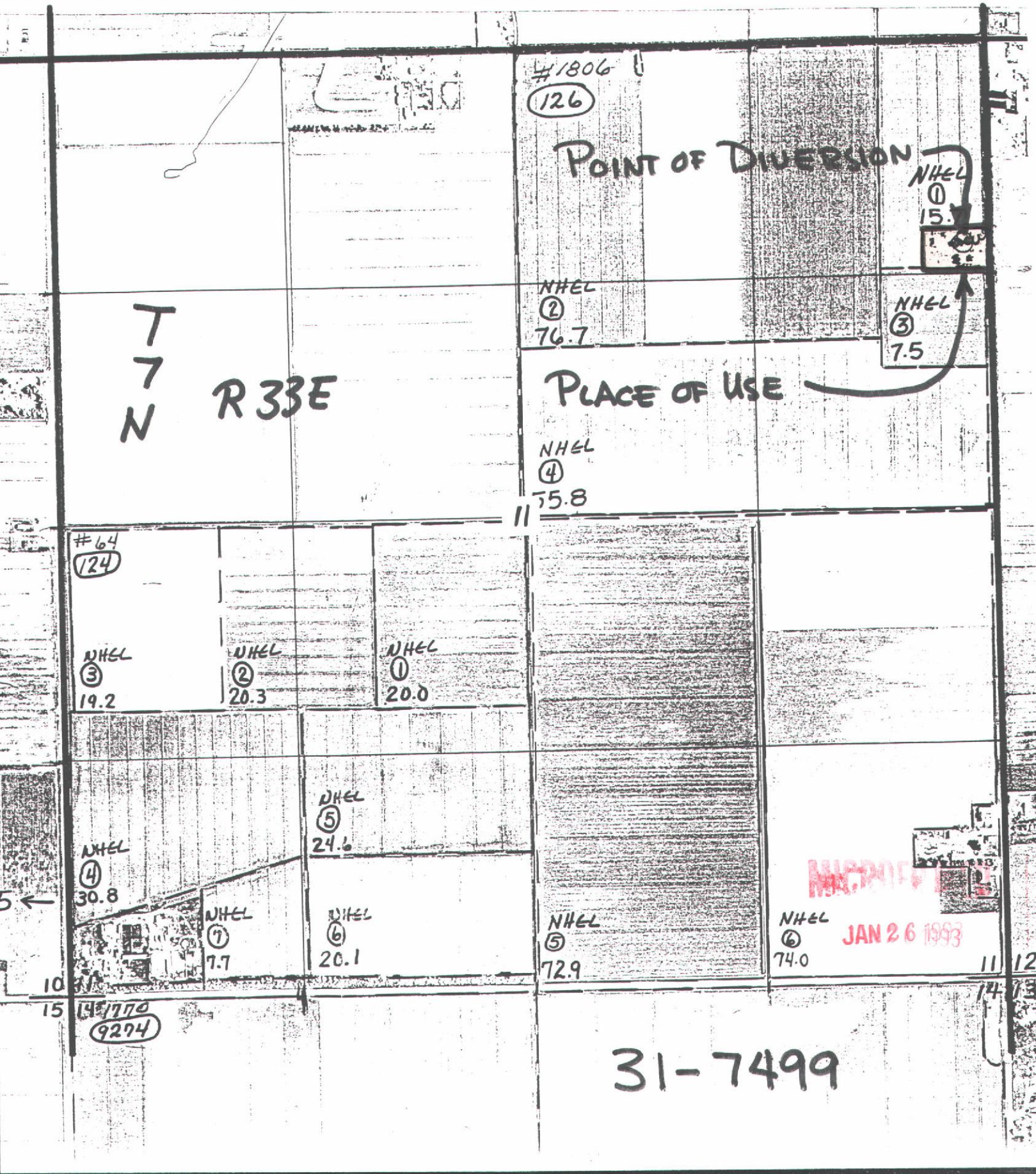
JAN 26 1993

mile.


#1806
126
POINT OF DIVERSION
NHEL ① 15.
NHEL ② 76.7
NHEL ③ 7.5
PLACE OF USE
T 7 N R 33 E
NHEL ④ 55.8
11
#64
124
NHEL ③ 19.2
NHEL ② 20.3
NHEL ① 20.0
NHEL ⑤ 24.6
NHEL ④ 30.8
NHEL ⑦ 7.7
NHEL ⑥ 20.1
NHEL ⑤ 72.9
NHEL ⑥ 74.0
JAN 26 1993
10
15
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14/770
9274
31-7499

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-07499

Priority: March 21, 1988

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.5 AF

This is to certify, that JILL TORGERSON
WAYNE TORGERSON
2277 N 800 E
TERRETON ID 834500000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 21, 1988; and has submitted Proof of Beneficial Use on May 5, 1989. An examination indicates that the works have a diversion capacity of .100 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
STOCKWATER	01/01 to 12/31	0.02 CFS	0.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION: NENE , Sec. 11, Township 07N, Range 33E
JEFFERSON County

PLACE OF USE: STOCKWATER

TWN	RGE	SEC	
07N	33E	11	NENE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.
6. Stockwater use is for 20 range cattle.

RECORDED

JAN 26 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-07499

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15TH day of DECEMBER, 1992.

Acting for R. Keith Higginson, Director

JAN 26 1993

Form 202
6/85

Ident. No. 31 7499

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Wayne or Jill Torgerson Phone 657-2266

   Post office address HC 63, Box 1785, Terreton, Idaho 83450

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ ¼ of NE ¼ of NE ¼, Govt. Lot _____

   Sec. 11 Township 7N Range 33E B.M. Jefferson County; additional

   points of diversion if any: _____

4. Water will be used for the following purposes:

   Amount 0.04 (cfs ~~or acre-feet per annum~~) for Domestic purposes from 1/1 to 12/31 (both dates inclusive)

   Amount 0.20 (cfs ~~or acre-feet per annum~~) for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated is (a) 0.20 (cubic feet per second) and/or (b) _____ (acre feet per annum)

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. well pump to single domestic home and stock troughs.

   b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

   c. Proposed well diameter is 8 inches; proposed depth of well is 155 feet.

   d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (*minimum 1 year*).

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JUN 28 1988

8. Description of proposed uses (*if irrigation only, go to item 9*):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. 900 range cattle

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. 1 household

e. Other; describe fully. _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	33E	11	D/S																

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Well drilled May 1981

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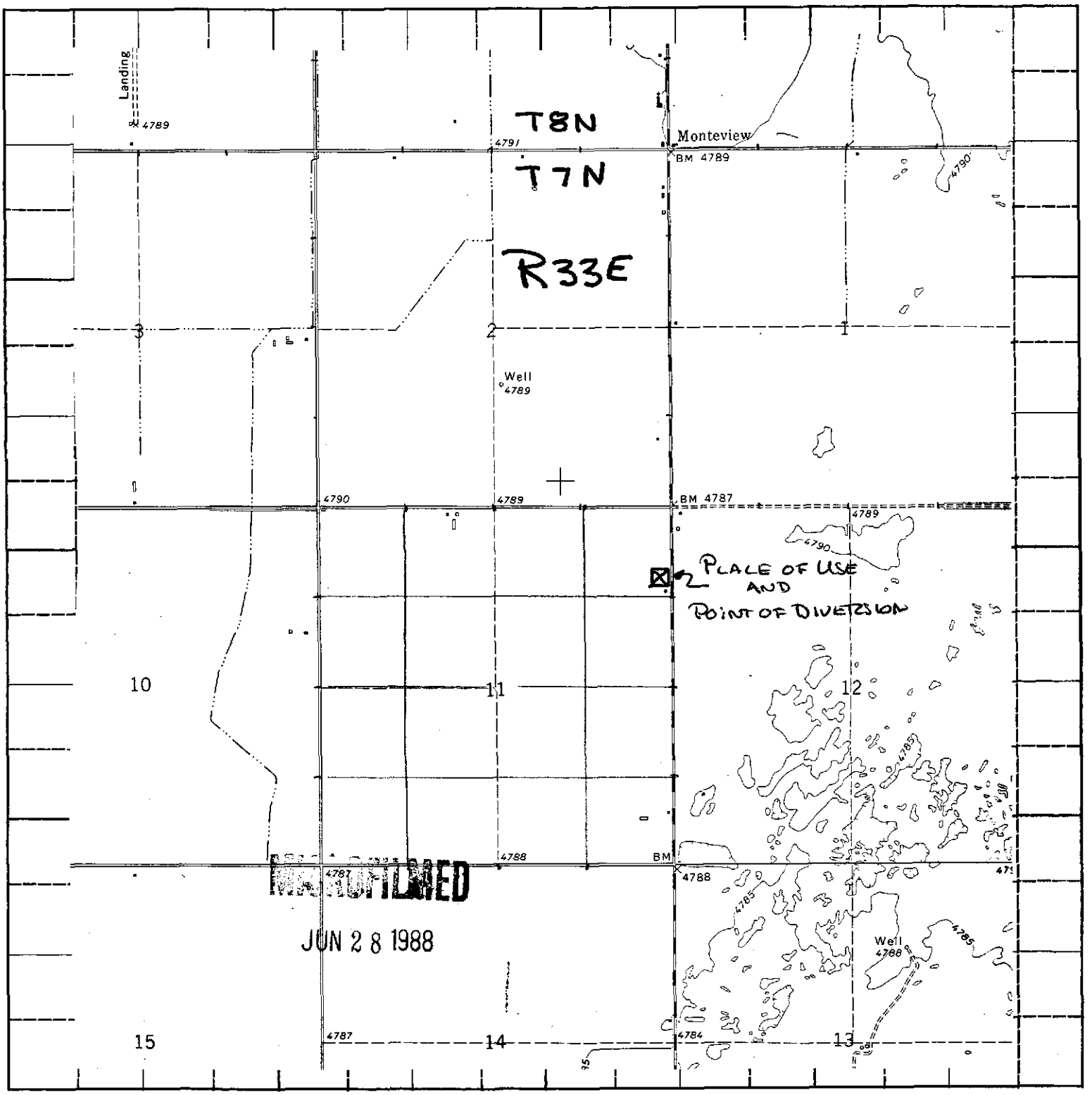
JUN 2 8 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



RECEIVED
JUN 28 1988

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne Jorgenson
(Applicant)

Proposed Priority 3/21/88

Received by KW Date 3/21/88 Time 14:29 Preliminary check by _____

Fee $ 30.00 Receipted by KW # E000017 Date 3-21-88

Publication prepared by dg Date 3-30-88 Published in Jefferson Star 4-7 + 4-14-88

Publication approved OW Date 4-28-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7499, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 89.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

   e. Other:

Witness my hand this 14th day of June, 1988.

Director

MICROFILMED
JUN 28 1988

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APR

Department of Water Resources
Eastern District Office

THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Crystal Foster,

being first duly sworn, depose and say, that I am the printer of THE JEFFERSON STAR, a weekly newspaper printed and published weekly at Rigby, Jefferson County, Idaho; and I do solemnly swear that the

Notice of Application

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for Two (2) consecutive issues, the first publication having been made on April 6, 1988 and the last publication having been made on April 13, 1988.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninteruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

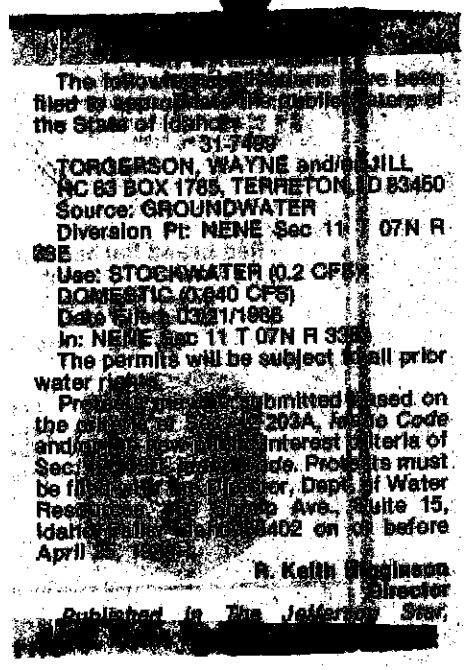
Crystal Foster

Subscribed to and sworn to before me this 4-26-88

Notary Public.

(SEAL)

My commission expires 1-27-91



The [illegible] have been filed to appropriate the public waters of the State of Idaho as follows:

31-7489

TORGERSON, WAYNE and GAIL
RC 63 BOX 1785, TERRETON, ID 83450
Source: GROUNDWATER
Diversion Pt: NENE Sec 11 T 07N R 38E
Use: STOCKWATER (0.2 CFS)
DOMESTIC (0.040 CFS)
Date Filed: 03/21/1988
In: NENE Sec 11 T 07N R 38E
The permits will be subject to all prior water rights.

Protests may be submitted based on the criteria of 42-203A, Idaho Code and [illegible] interest criteria of Section [illegible] Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, [illegible] Ave., Suite 15, Idaho [illegible] 83402 on or before April [illegible], 1988.

R. Keith Higginson
Director

Published in The Jefferson Star, [illegible]

MICROFILMED

JUN 28 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 16, 1992

JILL TORGERSON
WAYNE TORGERSON
2277 N 800 E
TERRETON ID 834500000

RE: WATER RIGHT NO. 31-07499

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Pamela Skaggs

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
JAN 26 1993

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 20, 1992

JILL TORGERSON
WAYNE TORGERSON
2277 N 800 E
TERRETON ID 834500000

RE: WATER RIGHT NO. 31-07499

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

Pamela Skaggs

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

JAN 26 1993

LICENSE REVIEW CHECKLIST

Permit # 31-7499 Date 11-13-92

38

	Yes	No	
NAME	___	✓	Address Change?
PRIORITY DATE	___	✓	Advance?
	___	✓	Memo to Advance
	___	✓	Order to Reinstate Needed?
TOTAL CFS	___	✓	Incorrect Fee for rate recommended?
	NA	___	Disagree with Actual Measurement? .04 cfs (DOM) .02 cfs (STOCK)
	___	✓	Disagree with Theoretical?
	___	✓	Limited by Capacity? .1 cfs
TOTAL VOLUME			Rate/ac — AFA Irr. Season —
			— Standard Irr. Season
			— Season Recommended
	___	✓	Disagree with Examiner's Calculations? 1.2 afa (DOM) .3 afa (STOCK)
	___	✓	Limited by Flow? .04 x 365 x 1.9835 = 29 > 1.5
SOURCE	___	✓	Changes? Clarification of Originally Intended source
	___	✓	Notice of Intent to Void.
P/D			Verify with Map
	___	✓	Amendment Needed?
	___	✓	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	___	✓	Amendment Needed?
	___	✓	Is Overlap Analysis a Consideration?
USES	___	✓	Change(s) in Nature of Use?
	___	✓	Amendment Needed?
REMARKS	___	✓	Multiple P/Ds in 1/4 1/4?
	✓	___	Non-Irr. Uses DOM/1 Home STOCK/20 Cattle
	___	✓	Special Overlap Condition
	___	✓	Other

CONDITIONS			DATES/MISC		
	___	✓	Measuring Device	___	✓ Water Dist.
	___	✓	W/Master Control	✓	___ App Rec'd
	___	✓	Overlap	✓	___ Exam Made
	___	✓	Water Quality		

COMMENTS/MEMOS NEEDED: Reduced rate
License limited to .04 cfs per Proof B/U.

License ___ 10-Day ✓ 15-Day ___ Special Correspondence

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	JILL TORGERSON	03/21/1988	STOCKWATER	01-01	12-31	0.02 CFS	0.3 AFA
C	WAYNE TORGERSON		DOMESTIC	01-01	12-31	0.04 CFS	1.2 AFA
	2277 N 800 E						
	TERRETON ID 834500000			TOTAL DIVERSION:		0.04 CFS	1.5 AFA
	(208) 657-2266						

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion Capacity: 0.10 CFS

Point(s) of Diversion: T07N R33E S11 NE NE

Place of use Legal Description for: STOCKWATER

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
07N	33E	11	S															

Place of use location for DOMESTIC is the same location as described for: STOCKWATER

Pou County: JEFFERSON

Non-Irrigation Uses: S/900 RANGE.

Other Water Rights Listing Overlapping Place(s) of use:
31-00266 31-02258B

Remarks: Domestic use is for 1 home.
Stockwater use is for 20 range cattle.

Dates: App. Received: 03/21/1988 Priority Date: 03/21/1988
Proof Due Date: 07/01/1989 Proof Made Date: 05/05/1989
Exam Made Date: 06/03/1992 Exam Sent to S.O.: 10/23/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 11/13/92 SKAGGS

Form 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

31-7499
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☐ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat
- Check of P/D index GB 6-3-92 (Initial and date)
  - Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
  - Type of Overlap? ☐ Add acres or uses to existing system
    ☐ Increase rate of flow or volume
    ☐ Other: _____
- Check of P/U index GB 6-3-92 (Initial and date)
  - Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
  - Type of Overlap? ☐ Increase rate of flow or volume
    ☐ Add P/D's
    ☐ Increase number of acres within tracts
    ☐ Other: _____
- Aerial Photo
  - Required? ☐ yes ☐ no If yes: ☐ copy attached?
- Scheduling Letter sent? _____ (Initial and date)
- ☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

- Exam Completed GB 6-3-92 (Signature of examiner and date)
- Exam Reviewed by Senior Water Resource Agent [illegible] 8-26-92 (Initial and date)
- Exam Reviewed by Manager of Regional Office _____ (Initial and date)
- Exam Date Entered in Computer _____ (Initial and date)
- Exam sent to State Office _____ (Initial and date)
- Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

Form 219
6/86

RECEIVED
OCT 2 6 1992
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 31-7499

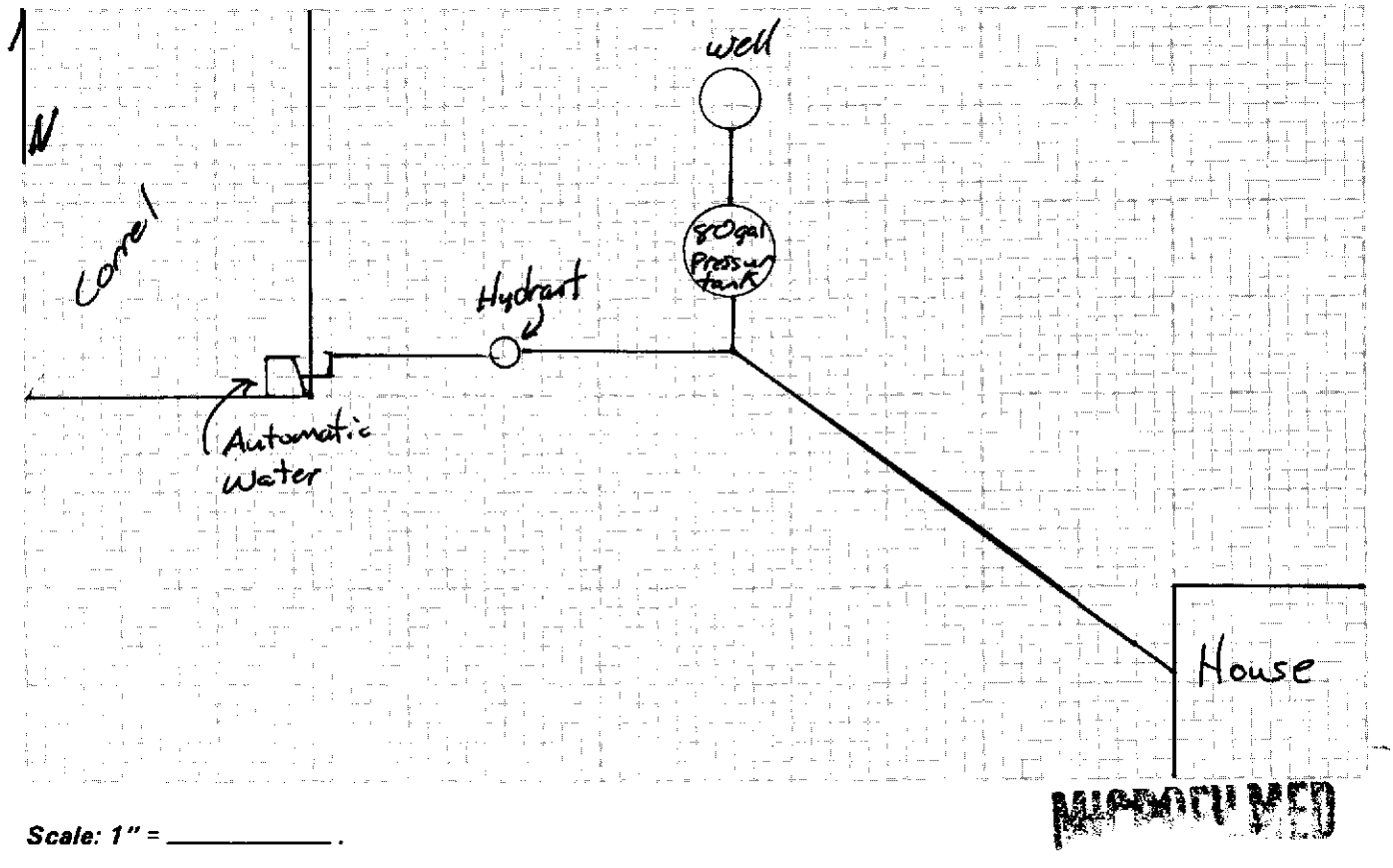
1. Owner: Wayne or Jill Torgerson Phone No. 657-2266
   Current Address: 2277 N. 800E. MonteView, Id. 83435
2. Accompanied by: Wayne Torgerson EXAM. DATE: 6-3-92
   Address: Same Phone No. Same
   Relationship to Permit Holder: owner
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NA
   _____ ☐ Copies Attached
2. Other water rights with same point of diversion: NA
   _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
   Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☒ Aerial Photo Attached
   (required for irrigation of 10 acres or more)
   ☐ Photo of Diversion and System Attached
   (required for all but single household domestic groundwater, and stockwater.

JAN 26 1993

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2½ Hp Submersible Johnston pump with 1½" discharge pumps water from a depth of 50'. 1½" underground water line to a 80 gallon pressure tank which supplies water to one house & ~~[illegible]~~. less than ½ acre Lawn, and water for Correl which has a capas.ty of 20 Head Stock.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Johnston	2½	unknown	Johnston	1½" discharge

**Code to correspond with No. on map and aerial photo*

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	11	7N	33E	Jeffrey	

6. **Place(s) of Use:** Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	33E	11	DS																

Do not use this space

JAN 26 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gage	Fluid	ashcroft	—	—	60psi	

2. **Measurements:**

operating pressure is 40-48 psi

2.5 Hp (8.814)(70% eff) = .1 cfs
50' + 44 psi (2.308) Capacity

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Theory

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = _____

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = _____

2. Volume Calculations for Other Uses:

V_{Dom} = .04 cfs
1.2 afa

V_{stock} = 20 head x 0.0134 = 0.3 afa

[redacted]

JAN 26 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. **Recommended Amounts**

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic	1-1	12-31	0.04	1.2
Stock	1-1	12-31	0.02	0.3
		Totals:	0.06 cfs	1.5 afa

2. **Recommended Amendments**

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Gary Buss

Signature Gary Buss

Certification Date

Field Report Preparation Date

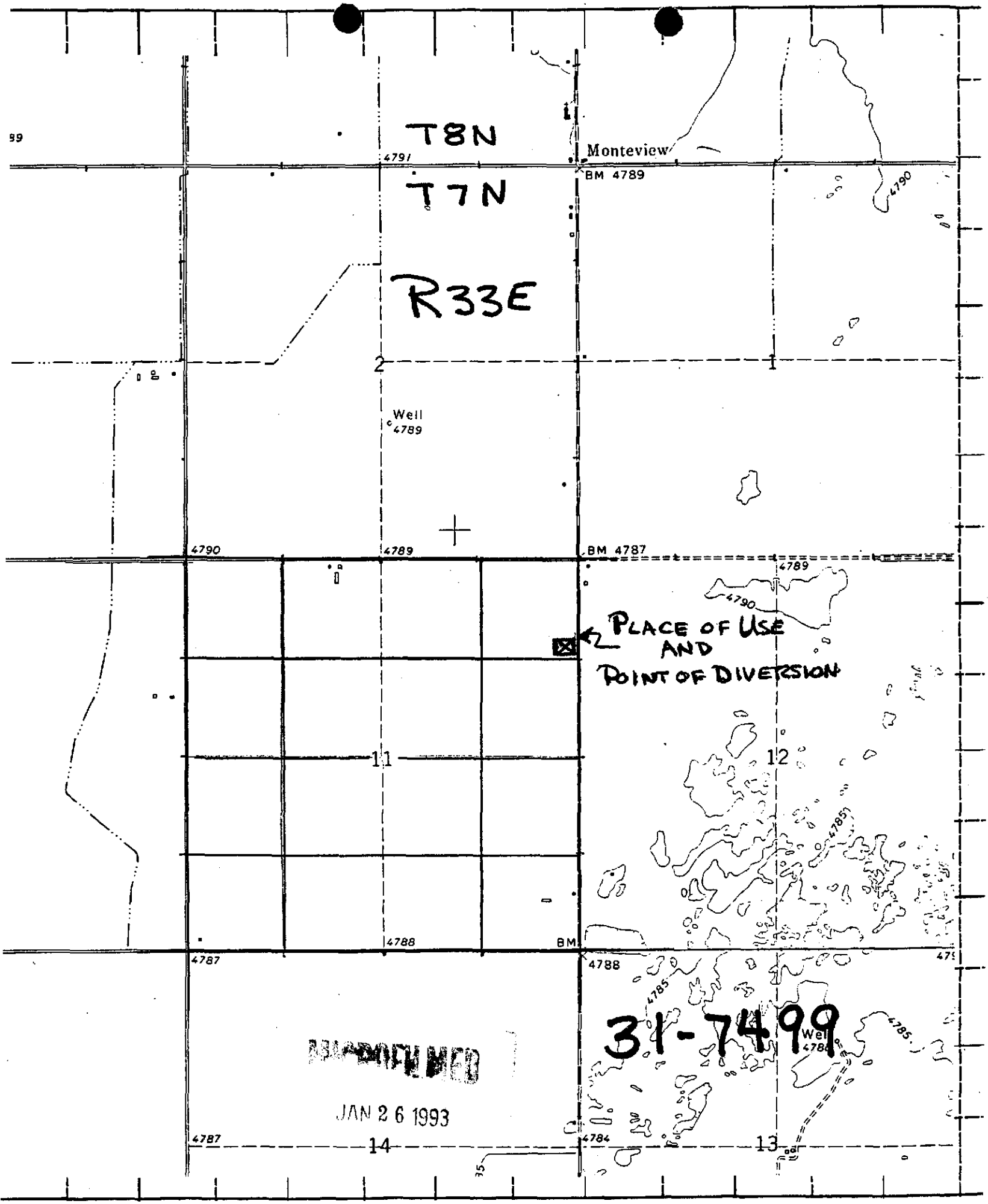
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

JAN 26 1993

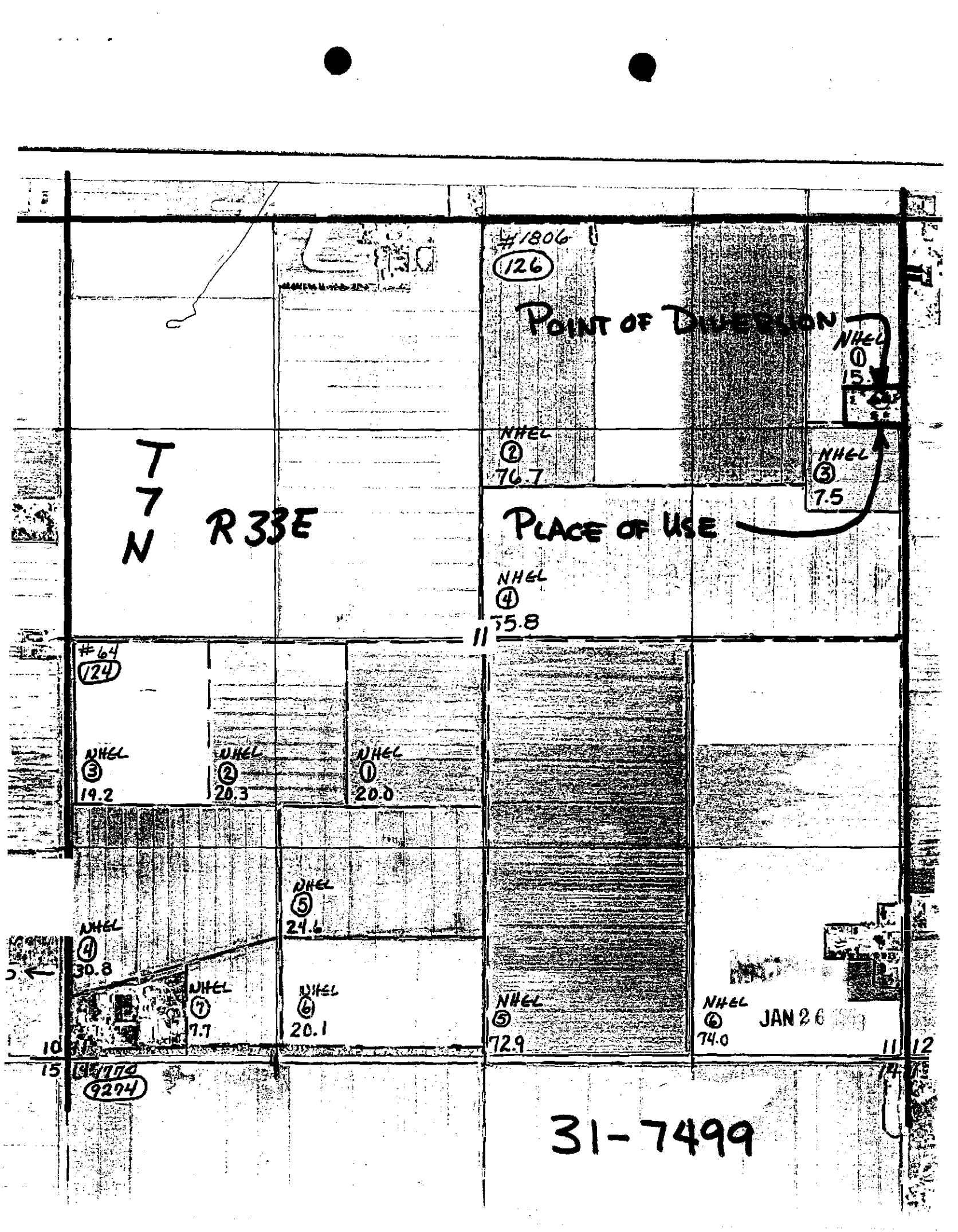
proposed project. Show clearly the proposed point of diversion, ditch, canal, reservoir, or other works, and the township and range number.



RECEIVED

JAN 26 1993

mile.


#1806
126
POINT OF DIVERSION
NHEL ① 15.
NHEL ② 76.7
NHEL ③ 7.5
PLACE OF USE
T 7 N
R 33 E
NHEL ④ 75.8
11
#64
124
NHEL ③ 19.2
NHEL ② 20.3
NHEL ① 20.0
NHEL ⑤ 24.6
NHEL ④ 30.8
NHEL ⑦ 7.7
NHEL ⑥ 20.1
NHEL ⑤ 72.9
NHEL ⑥ 74.0
JAN 26
10
11
12
15
14
9294
31-7499

September 13, 1989

Permit No. 31-7499

Wayne Torgerson
2277 N. 800 E.
Terreton, ID 83450

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk

RECEIVED
JAN 26 1993

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 31-7499 Date: 8/9/89

General Considerations:
- Y Name same as permit
- Y Signature the same as permit holder
- Y Address change _____ If yes, prepare a data entry
- Y Proof received timely
- N Reinstated

Source of Water:
- N Surface water
- Y Groundwater
  - Y 1. well log in file
  - N 2. drilling permit
    - N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:
- Y Rate of diversion appropriate for uses
- Y Is rate or volume and fee appropriate?
- Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:
- N/A Is a measuring device or access port required?
- N/A Has one been installed?
- ____ Waiver or modification of measuring device requested

Remarks: Proof Acceptable - Address change

____ Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-_____
No. of days late		=_____
Priority date	_____	+_____
NEW PRIORITY DATE	_____	=_____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

RECEIVED
MAY 05 1989
Department of Water Resources

no $ enclosed 4/24

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 31-07499

Name(s) of Permit Holder: Wayne Torgerson

Post Office Address: 2277 N 800 E Terreton Idaho

Telephone No. 657 2266

Source of Water: Ground

Extent of Use:

Domestic 1 (number of households) Stockwater 30 (number and type of stock)

Irrigation 1/3 Lawn garden trees (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 CFS cfs N/A acre-feet

Show the date water was first diverted and beneficially used under this permit: 1981

Measuring Device: Required? __ Yes ✓ No
Installed? __ Yes ✓ No
Fee enclosed $_____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? __ Yes ✓ No
Installed? __ Yes ✓ No

Person to contact to accompany the Department representative during the field examination:

Wayne Torgerson (Name) 657-2266 (Telephone Number)

2277 N 800 EAST Terreton, Idaho 83450
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED
AUG 18 1989

5-2-89
Date

Wayne Torgerson
Signature of Permit Holder (and title, if appropriate)

Form 238-7
1/78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

9 508

1. WELL OWNER
Name Wayne Torgerson
Address Montview, Idaho
Owner's Permit No. _____

2. NATURE OF WORK
☐ New well ☐ Deepened ☒ Replacement
☐ Abandoned (describe method of abandoning) _____

3. PROPOSED USE
☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection (specify type)
☐ Other _____

4. METHOD DRILLED
☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION
Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

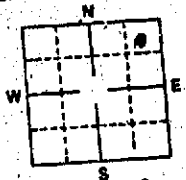
Thickness	Diameter	From	To
.250 inches	6 inches	1½ feet	134 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number perforations	From	To
_____	_____ feet	_____ feet
_____	_____ feet	_____ feet
_____	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____ Model No. _____
Type _____
Diameter ___ Slot size ___ Set from ___ feet to ___ feet
Diameter ___ Slot size ___ Set from ___ feet to ___ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 136 Material used in seal: ☐ Cement grout ☒ Puddling clay ☒ Well cuttings
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata
Describe access port Well Seal

6. LOCATION OF WELL
Sketch map location must agree with written location.



Subdivision Name _____
Lot No. _____ Block No. _____
County Jefferson
NE ¼ NE ¼ Sec. 11 T. 7 ☒ N ☐ S R. 33 ☒ E ☐ W.

USE ADDITIONAL SHEETS IF NECESSARY

7. WATER LEVEL
Static water level 51 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 56 °F. Quality Good

8. WELL TEST DATA
☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
No Measurement		

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
8	0	3	Soil		X
8	3	38	Sandy clay	X	
8	38	69	Sand gravel + clay		X
8	69	91	Brown clay		X
8	91	134	Sandy clay		X
6	134	137	Black LAVA		X
6	137	138	Green clay		X
6	138	150	Black LAVA	X	
6	150	152	Cinders		X
6	152	158	Black LAVA	X	
6	158	160	Broken Black LAVA		X
6	160	162	Black LAVA		

RECEIVED
MAY 22
Department of Water Resources
Eastern District Office
JUL 7 1981
Department of Water Resources

10. Work started 5-8-81 finished 5-10-81 cb dl

11. DRILLERS CERTIFICATION
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name Hopkins Bros. Firm No. 32
Address Rt 3 Rexburg Idaho 5-18-81
Signed by (Firm Official) Glenn L. Hopkins
and
(Operator) Glenn L. Hopkins

WHITE COPY TO THE DEPARTMENT

MICROFILMED
AUG 18 1989

April 30, 1989

138155

JILL TORGERSON
WAYNE TORGERSON
HC 63 BOX 1785
TERRETON, ID 834500000

PROOF DUE NOTICE

RE: PERMIT NO. 31-07499

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully compeleted your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED
AUG 18 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVENOR
R. KEITH HIGGINSON
DIRECTOR

June 21, 1988

RE: Permit No. 31-7499

Wayne or Jill Torgerson
HC 63, Box 1785
Terreton, ID 83450

Dear Permit Holder(s):

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:sc
Enclosures

MAILED
JUN 28 1988

Dist 4 staffing dg 3-21-88
Submitted for adv. ENC 21 Mar 88

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY ES/ DATE 3/21/88 APPLICATION NUMBER 31-7499

REQUIRED INFORMATION

- [x] Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- [x] Address
- [x] Source (See USGS Quad for names of water sources)
- [x] Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- [x] County
- [x] Quantity (flow and/or volume)
- [x] Period of Use
- [x] Nature of proposed use (Include description of use.)
- [x] Description of diverting works
- [x] Time required for beneficial use of water
- [x] Place of use or acres irrigated
- [x] Map
- [x] Signature (If applicant is corp. partnership, or minicipality, title of signator is required)
- [x] Fee
- [x] Yes [ ] No* In form to receipt

ADDITIONAL INFORMATION

- [x] Overlapping place of use (Describe source & relationship to present application on the back.)
- [x] Overlapping point of diversion
- [ ] Yes [x] No Field check required
  Field check by _____
- [ ] Yes [x] No Field report attached
- [ ] Yes [x] No Critical groundwater area
- [ ] Yes [x] No Groundwater management area
- [ ] Yes [x] No Send dam safety information
- [ ] Yes [x] No Send power requirement letter
- [ ] Yes [x] No Send fish farm requirement letter
- [ ] Yes [x] No Power residency affidavit
- [ ] Yes [x] No Power efficiency form
- [x] Yes [ ] No Within trustwater boundary (If yes, attach ~~trust water~~ supplementary analysis sheet.)
- [x] Yes [x] No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- [ ] See reverse side for additional information

MICROFILMED
JUN 28 1988

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

_____

_____ Date Requested _____

RECEIVED
MAY 23 1988
Department of Water Resources

PROCESSING ☑Yes ☐No form for advertising
☐Yes ☐No Statewide advertising
☐Yes ☐No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐Idaho Dept. of Health & Welfare ☐U.S. BLM
☐Idaho Dept. of Fish & Game ☐U.S. Forest Service
☐Idaho Dept. of Lands ☐Water District
☐Adjudication Bureau Unit ☐Other_____

FINAL REGIONAL PROCESSING REVIEW

☑Yes ☐No Affidavit of publication received
☑Yes ☐No Application published correctly. If not, record action taken.

☑Yes ☐No Publication dates & paper, recorded on application
☐Yes ☑No Protests received
Final date for protest 4-25-88
☐Yes ☐No Protests, dates, resolution of protest, recorded on application
☐Yes ☐No Recommendations attached
☐Yes ☑No Measuring device required
☐Yes ☑No Access port required
P05 ☐Yes ☑No Will water be delivered by watermaster? If yes, what Dist. 31
☐Yes ☑No Special conditions of approval or cover letter below.

☐See below for additional information
Date of priority recommended 21 March 1988
By Ernest Carlson Date 18 May 88.

STATE OFFICE REVIEW P05, P16

☐See below for additional information
By KW Date 6/10/88

ADDITIONAL INFORMATION

Consumptive use not exceed 13,000 gal/day. - DCMI - ok to process.
Well was drilled in '81 - see log below.

MICROFILMED
JUN 28 1988

78

DEPARTMENT OF WATER RESOURCES

BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Wayne Torgerson

Address Montewiew, Idaho

Owner's Permit No. _____

2. NATURE OF WORK

☐ New well ☐ Deepened ☒ Replacement

☐ Abandoned (describe method of abandoning) _____

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal

☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary

☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
.250 inches	6 inches +	1½ feet	134½ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter ____ Slot size ____ Set from _____ feet to _____ feet

Diameter ____ Slot size ____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 136 Material used in seal: ☐ Cement grout ☒ Puddling clay ☒ Well cuttings

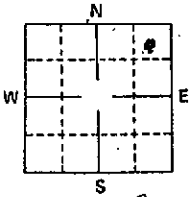
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata

Describe access port Well Seal

6. LOCATION OF WELL

Sketch map location must agree with written location. (31)



Subdivision Name _____

Lot No. _____ Block No. _____

County Jefferson

NE ¼ NE ¼ Sec. 11, T. 7 N.S. R. 33 E.W.

7. WATER LEVEL

Static water level 51 feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature 56 °F. Quality Good

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
No Measurement		

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
8	0	3	Soil		X
8	3	38	Sandy clay		X
8	38	69	Sand gravel + clay	X	
8	69	91	Brown clay		X
8	91	134	Sandy clay		X
6	134	137	Black LAVA		X
6	137	138	Green Clay		X
6	138	150	Black LAVA		X
6	150	152	Cinders	X	
6	152	158	Black LAVA		X
6	158	160	Broken Black LAVA	X	
6	160	162	Black LAVA		X

RECEIVED

MAY 22

Department of Water Resources
Eastern District Office

10.

Work started 5-9-81 finished 5-10-81

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Hopkins Bros. Firm No. 32

Address Rt 3 Rexburg Idaho Date 5-18-81

Signed by (Firm Official) Glenn L. Hopkins

and

(Operator) Glenn L. Hopkins

FILED

JUN 28 1988

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

State of Idaho
DEPARTMENT OF WATER RESOURCES
Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

April 26, 1988

The Jefferson Star
P.O. Box 37
Rigby, Idaho 83442

RE: Application No. T 31-0062B/31-0063B, Savage; 31-7499, Torgerson; T 35-2451, T 35-2639, Watkins Family Partnership

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notices were to have been published in your paper on April 7, and 14, 1988.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Deena Green
Office Secretary

MICROFILMED
JUN 2 8 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

April 4, 1988

Wayne or Jill Torgerson
HC 63, Box 1785
Terreton, Idaho 83450

RE: Application for Permit No. 31-7499

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 31-7499. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Jefferson Star. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Water Rights Supervisor

EC/dg

RECEIVED
JUN 28 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 30, 1988

The Rigby Star
P. O. Box 37
Rigby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 25, 1988.

Yours truly,

Deena Green
Office Secretary

Encl.

MICROFILMED
JUN 2 8 1988

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

31-7499

TORGERSON, WAYNE and/or JILL
HC 63 BOX 1785, TERRETON, ID 83450
Source: GROUNDWATER
Diversion Pt: NENE Sec 11 T 07N R 33E
Use: STOCKWATER (0.2 CFS)
DOMESTIC (0.040 CFS)
Date Filed: 03/21/1988
In: NENE Sec 11 T 07N R 33E

The permits will be subject to all prior water rights.

Protests may be submitted based on the criteria of Sec. 42-203A, *Idaho Code* and/or the new public interest criteria of Sec. 42-203C, *Idaho Code*. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before April 25, 1988.

R. Keith Higginson
Director

Published in The Jefferson Star, Rigby, Idaho, April 6 and 13, 1988.

RECEIVED
JUN 2 6 1988

NOTICE OF APPLICATION

FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before April 25, 1988.

R. Keith Higginson

Director

Published April 7 and 14, 1988.

RECEIVED

JUN 28 1988

31-7499

TORGERSON, WAYNE &/or JILL

HC 63 BOX 1785, TERRETON, ID 83450

Source: GROUNDWATER

Diversion Pt: NENE Sec 11 T 07N R 33E

Use: STOCKWATER (0.2 CFS)
DOMESTIC (0.040 CFS)

Date Filed: 03/21/1988

In: NENE Sec 11 T 07N R 33E

MICROFILMED
JUN 2 8 1988