



MICROFILMED
DEC 12 1988

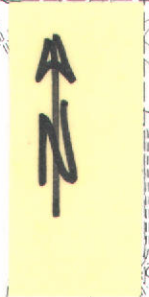
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert D. Cushman
(Applicant)

T6N, R35E

Well
POD
POU

22



MICROFILMED
APR 13 1999

31-07506

FIELD EXAM NOTES

DATE: 5/17/95

EXAM # 31-7506

NAME: Red Nickleson

PHONE: _____

OTHER WATER RIGHTS
POINT OF DIVERSION: _____

OTHER WATER RIGHTS
PLACE OF USE: _____

SKETCH OF SYSTEM:

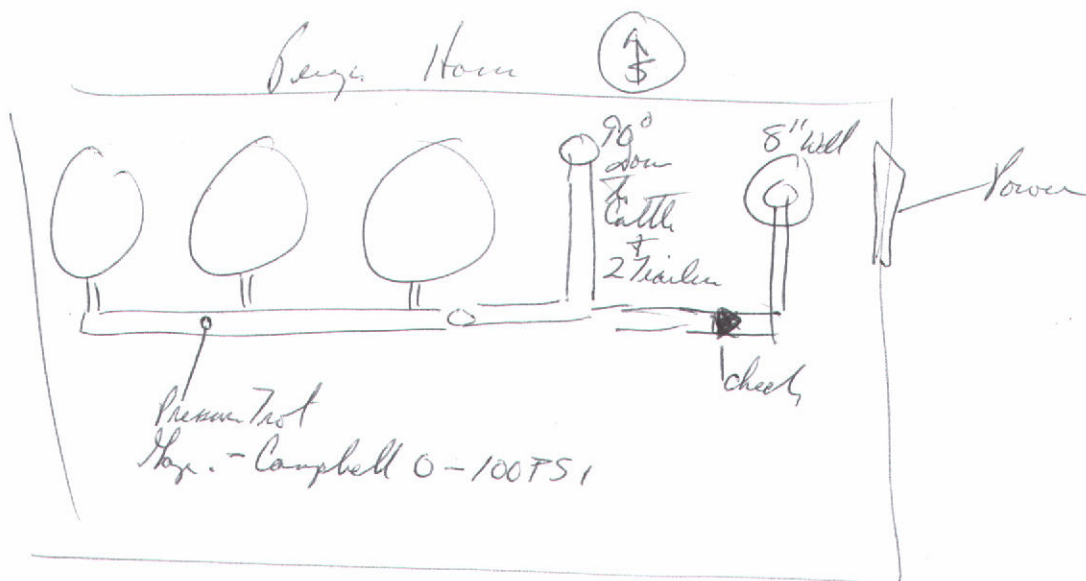
SHOW HOW WATER GETS FROM PUMP TO SPRINKLERS!

Pipe - Galv. Steel .205 thick Eq. test. Ser. # 700061
T-Meter E2
Stewart Corp.
Ultra Sonic Thickness Gauge

Diameter: 2.88 OD

PSI on 48 on at 20 PSI

Average
0.55 cfm



PUMP HP: 5 1/2 HP

MAKE: _____

SERIAL: _____

BOOSTER PUMP HP: _____

MAKE: _____

SERIAL #: _____

OUTPUT DIAMETER: 2 1/2"

STARTUP OR RUNNING SYSTEM PRESSURE: 20-48 PSI

WELL DEPTH: _____

STATIC WATER: _____

DYNAMIC HEAD: _____
OR DRAW DOWN

SPRINKLER LINES: _____

NOZZEL DIAMETER: _____

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* ANY GOT LOTS ON THIS EXAM? _____

APR 13 1999 31-7506

REED MICKLESON
DOMESTIC / STOCKWATER

15/2



VIEW OF
2 RESIDENCES
THAT USE
WATER.

PLACE OF
USE



STOCK
PLACE OF
USE

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31-7506

212

PUMP HOUSE



VIEW OF
WELL +
PRESSURE

WELL

TANKS +
CONTROLS



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31-07506

31-07506

HUSKINSON, ROBERT D.
1082 N. HILL ROAD
REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: NWNW Sec 22 T 06N R 35E

Use: STOCKWATER (.580 CFS)
DOMESTIC (.040 CFS)

Date Filed: 8/25/1988

In: T06N R35E S22 NWNW

31-07506
HUSKINSON, ROBERT D.
1082 N. HILL ROAD
REXBURG, ID 83440
Source: Groundwater
Diversion Pt: NWNW Sec 22 T. 06N R 35E
Use: Stockwater (.580 CFS)
Domestic (.040 CFS)
Date Filed: 8/25/1988
In: T06N R35E S22 NWNW

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State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 31-07506

Priority: August 25, 1988

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:

7.2 AF

This is to certify, that LE VAUN MICKLESON

1814 E 1500 N

TERRETON ID 83450

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 25, 1988; and has submitted Proof of Beneficial Use on November 2, 1989. An examination indicates that the works have a diversion capacity of 0.170 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.09 CFS	6.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.09 CFS	7.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 22, Township 06N, Range 35E
JEFFERSON County

PLACE OF USE: STOCKWATER

TWN RGE SEC

06N 35E 22

NWNW

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 6th day of

April, 1999.

Acting for

KARL J. DREHER, Director

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APR 13 1999

Receipt # E022215

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN - 3 1996

Department of Water Resources

ASSIGNMENT OF APPLICATION FOR PERMIT

I, ROBERT D. HUSKINSON, hereby assign to Le Van ~~LEE~~ HICKLESON (663-4941)
of, 1814 E. 1500N., TERRETON, IDAHO 83450
(Full Address)

All my right, title, and interest in and to Application for Permit
No. 31-07506 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Application for Application for Permit No. 31-07506 to appropriate the public
waters of the State of Idaho.

Describe portion of the application assigned listing the number of acres in each 40 acre
subdivision, point of diversion location, and the amount of water in cubic feet per second.

ALL

Made this _____ day of _____,

[Signature]
Applicant

State of Idaho)

County of Bonneville)
SS

On this 21 day of May, 1996, personally appeared before me the signer of the
above instrument, duly acknowledged to me that he (she) (they) executed the same.

Ernest Calson

Notary Public

seal

My commission expires: 6-14-2000

JUN 27 1996

RECEIVED

NOV 02 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Amt. of Fee \$ 100.00
Date 11-7-89
Receipt No. C612678
Received by O.R.
Reviewed by - JAS - 11/24/89

Department of Water Resources **PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 31-07506 Telephone No. 208-356-9115

Name(s) of Permit Holder(s): ROBERT D. HUSKINSON

Post Office Address: 1082 N Hill Rd, Rexburg, ID 83440

Source of Water: groundwater

If ground water, well driller's name: Denning Well Drilling Date drilled: Oct. 1976

Extent of Use:
Domestic 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater 2500 (No. and type of stock) Other _____
feeder cattle

Total rate and/or volume for which proof is submitted .62 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 11-1-76

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Robert D. Huskinson 208-356-9115
Name Telephone No.

1082 N Hill Rd., Rexburg, ID 83440
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

DEC 13 1989

10-30-89
Date

Robert D. Huskinson
Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant ROBERT D. HUSKINSON Phone 208-356-9115
Post office address 1082 N. Hill Road, Rexburg, ID 83440

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 22 Township 6 N. Range 35 E. B.M. Jefferson County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 cfs for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .58 cfs for stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .62 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump and pipelines, with water
troughs

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 240 feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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DECLASSIFIED

12. Remarks: Well has been in operation since November 1, 1976, and therefore, use and had been in use prior to October 1, 1984 (the Swan Falls Contract).

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? _____ applicant

b. Who owns the land to be irrigated or place of use? _____ applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

Total number of acres to be irrigated.

[illegible]

ponding place of use below. See instructions for standard symbols.

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____ 2500 feeder cattle

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____ 1 household

e. Other; describe fully. _____

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert H. Cushman
(Applicant)

Received by PM Date 8/25/88 Time 1440
 Received by PM Date 8/25/88
 Fee \$ 45.00
 Received by PM Date 8-25-88
 # E001802 Date 8-25-88
 Published in Idaho Star Date 9-28-88
 Publication prepared by AG Date 9-28-88
 Publication approved QW Date 10-26-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

Idaho No. 31-7506, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

December 1, 19 89

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 28th day of November, 1988.

D. Allen Sawyer

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THE JEFFERSON STAR

RIGBY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Crystal Foster
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

Notice of Application

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on Oct. 5, 1988
and the last publication having been made
on Oct. 12, 1988

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterrupted published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Crystal Foster

Subscribed to and sworn to before me

this 10-24-88

James L. Lister
Notary Public.

(SEAL)

My commission expires 1-27-91

Idaho

NOTICE OF APPLICATION FOR WATER RIGHTS

The following application(s) have been fil-
ed to appropriate the public water of the State
of Idaho:

23-07118

HEISE HOT SPRINGS INC.
P.O. BOX 417
RIRIE, ID 83443

Source: Hawley Warm Spring
Tributary: Snake River
Diversions Pt:

NENWNW Sec 25 T 04N R 40E
Use: Domestic (040 CFS)
Date Filed: 9/13/1988
In: T04N R41E S30 NWSW 1/4 200
25-07436

YOUNG, JUDY D.
YOUNG, KENNETH A.
489 N. 4154 E.
RIGBY, ID 83442

Source: Groundwater
Diversions Pt: SWNWNE Sec 8 T 04N R 39E
Use: Irrigation (030 CFS)

Date Filed: 9/14/1988
In: T04N R39E S09 NENWNW 1/4 15 acres total
25-07437

YOUNG, WILLIAM N.
YOUNG, DE VONA
231 E. SECOND N.
RIGBY, ID 83442

Source: Groundwater
Diversions Pt: NWSWNE Sec 7 T 04N R 39E
Use: Stockwater (020 CFS)

Domestic (060 CFS)
Date Filed: 8/26/1988
In: T04N R39E S07 SWNE

HUSKINSON, ROBERT D.
1082 N. HILL ROAD
REXBURG, ID 83440

Source: Groundwater
Diversions Pt: NWNW Sec 22 T 06N R 35E
Use: Stockwater (580 CFS)

Domestic (040 CFS)
Date Filed: 8/25/1988
In: T06N R35E S22 NWNW

35-08672
BEAR ISLAND WATER ASSN., INC.
C/O 14989 BEAR ISLAND DRIVE
IDAHO FALLS, ID 83402

Source: Groundwater
Diversions Pt:

LOT 7 (NESE) Sec 35 T 04N R 37E
Use: Stockwater (200 CFS)
Date Filed: 9/06/1988

In: T04N R37E S35 LOT 7 (NESE)
The permit(s) will be subject to all prior
water rights. Protests may be submitted based
on the criteria of Sec. 42-203A, Idaho
Code and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15, Idaho
Falls, Idaho 83402 on or before OCTOBER
24, 1988.

R. Keith Higginson, Director
Published in the Jefferson Star, Rigby,
Idaho, October 5 and 12, 1988.

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OCT 20 1988

Department of Water Resources
Eastern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 7, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

LE VAUN MICKLESON
1814 E 1500 N
TERRETON ID 83450

RE: WATER RIGHT NO. 31-07506

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

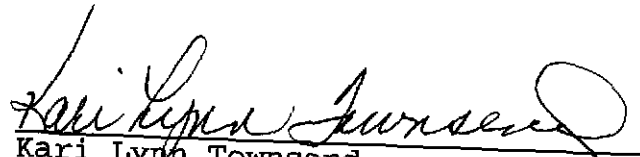
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APR 13 1999

CERTIFICATE OF MAILING

I hereby certify that on the 7th day of April, 1999, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 31-07506

LE VAUN MICKLESON
1814 E 1500 N
TERRETON ID 83450


Kari Lynn Townsend
Secretary

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Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MEMORANDUM

TO: File 31-07506

FROM: Sharla

DATE: March 31, 1999

RE: Recommendation Adjustment(s)

The adjustments to licensing recommendations for Permit 31-07506 are as follows:

H. RECOMMENDATIONS

Stockwater	1/1 - 12/31	0.09 cfs	6.0 afa
Domestic	1/1 - 12/31	0.04 cfs	1.2 afa
	TOTAL	0.09 cfs	7.2 afa

The permitted rate of 0.09 cfs is sufficient to supply water for 450 range cattle. The volume has been calculated accordingly.

Exam Date: May 17, 1995
Examiner: Don Simpkins

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LICENSE REVIEW CHECKLIST

PERMIT NO. 31-07506

DATE 3/30/99

REVIEWER: SHARLA

NAME Change/OK
Address OK

SOURCE OK Does change clarify orig. intended source? If no, Void permit

POINT OF DIV OK ☐ Change (P39 /P47) ☐ Add (P45/P42) Feds - P40

W32 (multiple in 1/4)
W36 (overlap)
W59 (subd. desc)

NO WELL LOG FOUND

Overlaps: Right(s): _____
File reviewed _____ Profile reports printed _____

PLACE OF USE OK ☐ Change (P41/P47) ☐ Add (P41/P42) Feds - P43

W60 (subd. desc)
W27 (ppu acre limit)

Overlaps: Right(s): _____
File reviewed _____ Profile reports printed _____

PD & PU amend (P37) Feds - P48

RATE OF DIV

Permitted Rate .62 cfs

Fee limit 1.00 cfs \$10000

Measured .04 cfs

Theoretical .13 cfs @ 150' lift and 40 psi

.17 examined Recommended Total Div Rate .09 cfs

WATER USES

WATER USES	Change (P46)	af
<u>Stock</u>	<u>.09</u> cfs	<u>38.5</u> af
<u>Dom</u>	<u>.04</u> cfs	<u>1.2</u> af
TOTALS	<u>.09</u> cfs	<u>7.2</u> af

overlap (R58-R61, R62-R65, R66-R69)

supp. gw (WB7/065/079)

overlap spec. combined rts (W35)

<1acre (W31)

(W01)WB5/070/071/075)

(W42 or W43/025/027/R22 or R23)

Domestic (W42 or W43/025/027/R22 or R23)

Power (W42 or W43/025/027/R22 or R23)

Fish (042) Fire (077) Wtr Quality (081/R07)

Flow rate .09 cfs X 365 days X 1.98 = _____ af

REMARKS Comment - 5/2500 range cattle

ADD'L CONDITIONS _____ Watermaster Control WD# _____

_____ GW Measurement/Measuring Device

_____ Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority _____ yes ☒ no

SRBA Claim N/A

Adjust Memo stock vol

Amend letters _____

#head limitation

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 16 1999
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 31-07506

1. Owner: REED HICKLESON Phone No. (208) 863-4941

Current Address: 1814 E. 1500N, TETTERTON, IDAHO 83450

2. Accompanied by: N/A EXAM DATE: 5/17/95

Address: N/A Phone No. N/A

Relationship to Permit Holder: N/A

3. Source: GROUNDWATER tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NW	NW	22	6N	35E	JEFFERSON	U.S. G.S. BATH TOPO PHOTO

2. Place(s) of Use:

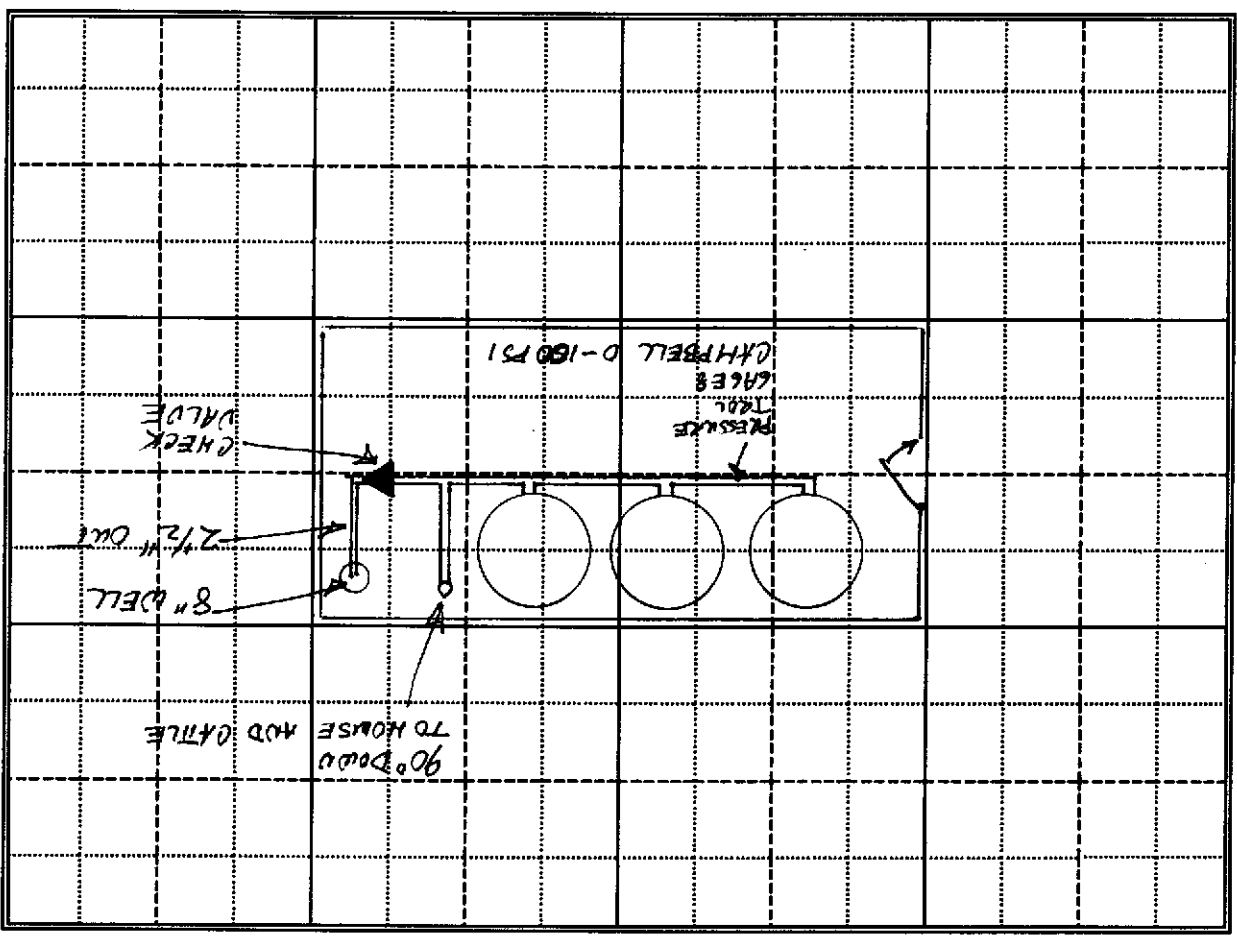
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	35E	22 6					D/S												

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3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable. PUMP HOUSE



Scale: 1" = _____
 _____ Copy of USGS Quadrangle Attached Showing location(s) of _____
 _____ point(s) of diversion and place(s) of use (required).
 _____ Aerial Photo Attached (required for irrigation of 10+ acres)
 _____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
8' WELL		5			2 1/2"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAGE		CAMPBELL			0-100	26-9-48 PSI

2. Measurements:

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E. NARRATIVE/REMARKS/COMMENTS

ON 5/17/95 A BENEFICIAL USE FIELD EXAM WAS CONDUCTED
ON PERMIT # 31-7506.

WATER FOR THIS PERMIT IS FROM A 8" GROUNDWATER WELL;
WATER IS PUMPED VIA A 5HP SUBMERSIBLE PUMP TO 3
PRESSURE TANKS, FROM THERE IT GOES OUT TO CATTLE TROUGHS
AND TO HOMES ON DEMAND.

FLOW MEASUREMENTS WERE TAKEN BY A TYHE-FLYTE
POLYSOLIC FLOW METER (TYPE) TF-P, SER. # 7M0263.

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

Measured Method:

POLYSODIC METER

$$253.076 \text{ ICPH} = 2,530.76 \text{ CPH} = \frac{60 \text{ MIN}}{42.179 \text{ CPH}} = 0.093 \text{ CFS} = \frac{448.8}{448.8}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

2. Volume Calculations for Other Uses:

$$2,500 \text{ COWS} \times 0.0134 = 33.5 \text{ AFA} \\ \text{DOMESTIC } \frac{2}{\text{HOUSE}} = 1.20 \text{ AFA}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

DOMESTIC 2 HOUSES

STOCK WATER

From

Period of Use To

Rate of Diversion

Q (cfs)

V (afa)

Annual Volume

2. Recommended Amendments

* LIMIT TO SYSTEM CAPACITY

Change P.D. as reflected above ☒ None

Add P.D. as reflected above ☐ Other

Change P.U. as reflected above

Add P.U. as reflected above

I. AUTHENTICATION

Field Examiner's Name

DOB SHIRKINS

Date

1/4/96

Reviewer

DOB

Date

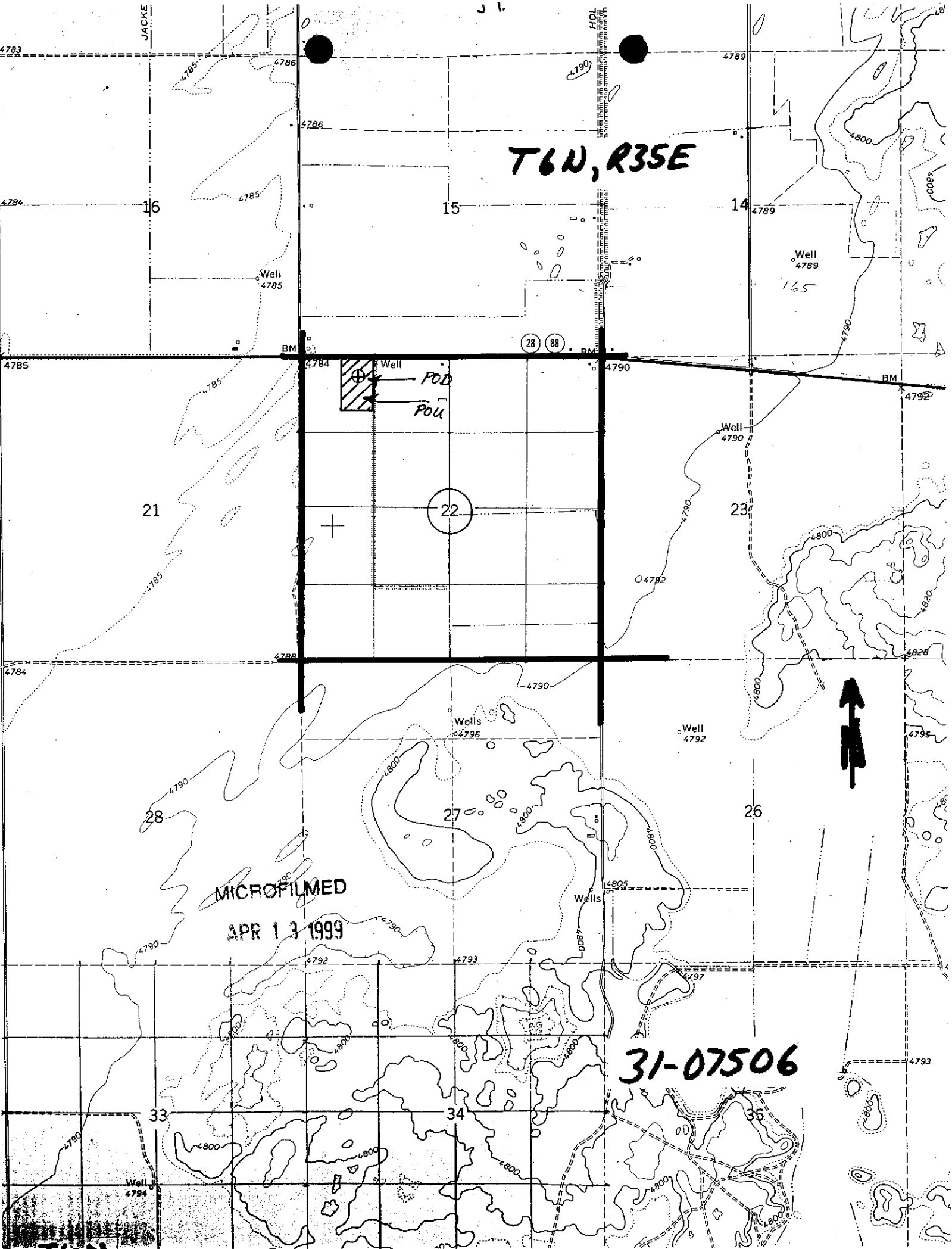
3/1/96

SEAL

MICROFILMED
APR 13 1999

JACKIE

T6N, R35E



MICROFILMED
APR 13 1999

31-07506

AUT ZERO

31-7506

MODE SELECT ER
INPUT

MM-DD HH:MM ER
05-17 11:59

MODE SELECT
INPUT

MODE SELECT
DATA SET

MODE SELECT
DATA SET

DATA SET MODE
? PRINTER

PRINTER USE
? YES

MODE SELECT
INPUT

OUTER DIAMETER
2.8799 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
0.2851 IN

INNER LINING
? NO LING.

KIND OF FLUID
? ANOTHER

SOUND VELOCITY
1450 M/S-

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
1.495 IN U

ZERO MODE
AUT ZERO

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

05-17 12:1700 *R
+002.70 % A12

MODE SELECT
T0 CHECK

0095.4 MMSEC
101.66 % T0

05-17 12:1800 *R
+253.976E 10PH

05-17 12:1900 *R
+242.774E 10PH

31-7506

Q = 0.09 ft

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APR 13 1999

MEASUREMENT TAPE

31-7506

THEORETICAL PUMP FLOW CALCULATIONS

Formula:

$$Q_{cfs} = [(Hp)(8.814)(Eff)] \div [Lift + (psi \times 2.308)]$$

$$Hp = \text{Horsepower} = \underline{5}$$

$$Eff = \text{Efficiency} = \underline{.7} \quad (\text{Usually } 70\%)$$

$$\text{Lift: (Static Level + Assumed Drawdown)}$$

$$\text{Static Water Level} = \underline{130} \text{ ft.} \leftarrow \text{OTHER WELLS IN AREA}$$

$$\text{Assumed Drawdown} = + \underline{10} \text{ ft.}$$

$$\text{Lift} = \underline{140}$$

OR

$$\text{Measured Dynamic Water Level} = \underline{\hspace{2cm}} \text{ ft.}$$

$$psi = \text{Operating Pressure} = \underline{20} \text{ psi}$$

$$Q_{cfs} = \left[\frac{5}{Hp} \times 8.814 \times \frac{.7}{Eff} \right] \div \left[\frac{140}{Lift} + \left(\frac{20}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[\underline{30,849} \right] \div \left[\underline{186.16} \right]$$

$$Q_{cfs} = \underline{0.165} \text{ cfs} \checkmark$$

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APR 13 1999

31-07506

FIELD EXAM NOTES

DATE: 5/17/95

EXAM # 31-7506

NAME: Paul Mickelson

PHONE: _____

OTHER WATER RIGHTS
POINT OF DIVERSION: _____

OTHER WATER RIGHTS
PLACE OF USE: _____

SKETCH OF SYSTEM:

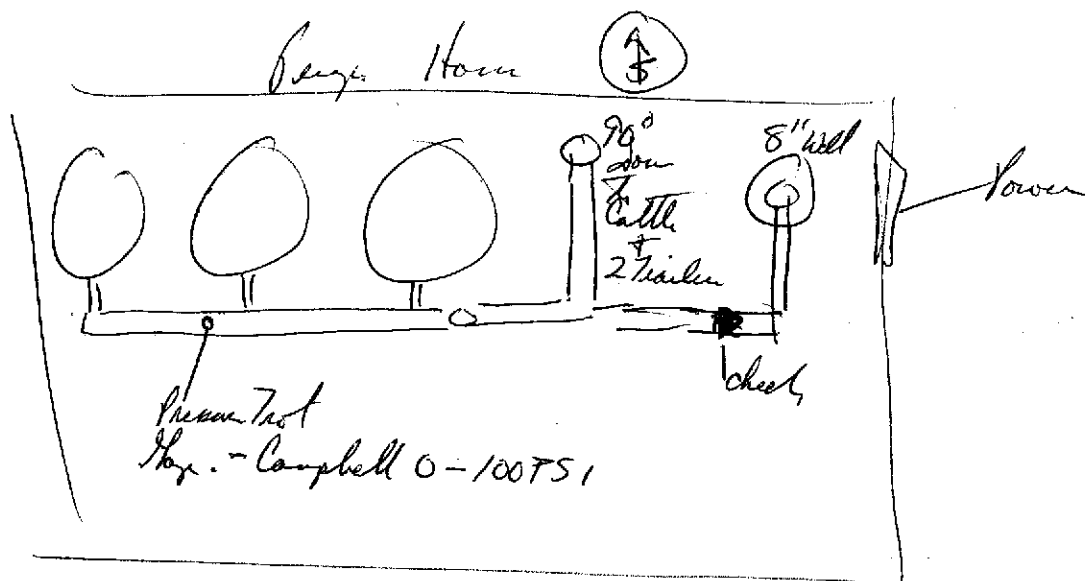
SHOW HOW WATER GETS FROM PUMP TO SPRINKLERS!

Pipe - Galv. Steel .205 thick Eq. test Ser. # 700061
T-Mech EZ
Structel-Corp.
Ultra Sonic Thickness Gauge

Diameter 2.88 OD

PSI off 48 on at 20 PSI

Accuracy
0.55 gpa



PUMP HP: 5 HP

MAKE: _____

SERIAL: _____

BOOSTER PUMP HP: _____

MAKE: _____

SERIAL #: _____

OUTPUT DIAMETER: 2 1/2"

STARTUP OR RUNNING SYSTEM PRESSURE: 20-48 PSI

WELL DEPTH: _____

STATIC WATER: _____

DYNAMIC HEAD: _____
OR DRAW DOWN

SPRINKLER LINES: _____

NOZZEL DIAMETER: _____

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* ANY GOT LOTS ON THIS EXAM? _____

APR 13 1999 31-7506

Stock feed.

☐ well
man

Bulky

☐ man
just

☐ value

Less than 1/2
acre / hour

REED MICKLESON
DOMESTIC / STOCKWATER

1/2



VIEW OF
2 RESIDENCES
THAT USE
WATER.
PLACE OF
USE

5 17'95



STOCK
PLACE OF
USE

MICROFILMED
APR 13 1999

31-7506

212

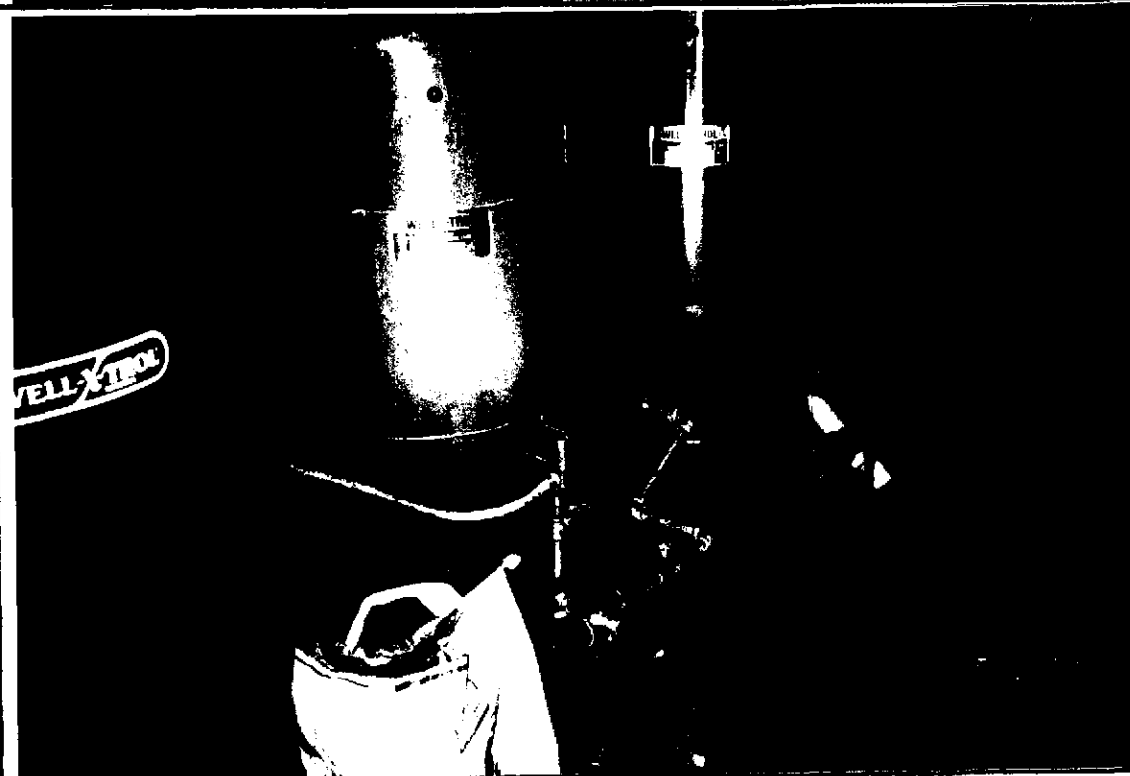
PUMP HOUSE



VIEW OF
WELL +
PRESSURE

WELL

TANKS +
CONTROLS



MICROFILMED

APR 13 1999

31-07506



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 26, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

LE VAUN MICKELSEN
1814 E 1500 N
TERRETON ID 83450

RE: Change of Ownership for Permit 31-07506

Dear Ms. Mickelsen:

The Notice of Change of Water Right Ownership form that you submitted for the above referenced permit has been forwarded to me for processing.

Ownership change for a permit is accomplished with an Assignment of Permit form. I have enclosed a copy of this form for your convenience. A \$25.00 filing fee is required for this processing.

I am returning the form you sent and will be happy to finalize your request upon receipt of the completed Assignment of Permit form and the filing fee.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

A handwritten signature in cursive script, reading "Kari Lynn Townsend".

Kari Lynn Townsend
Secretary

/k

Enclosures

MICROFILMED
APR 13 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 5, 1996

LeVaun Mickleson
1814 E 1500 N
Terreton, ID 83450

RE: Permit No. 31-07506

Dear Permit Holder(s):

We acknowledge receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

RECEIVED

JUN 27 1996

WR0749NP
No. 31-07506

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/05/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LE VAUN MICKLESON 1814 E 1500 N TERRETON ID 83450 (208) 663-4941	08/25/1988	STOCKWATER DOMESTIC	01/01 12/31 01/01 12/31	0.580 CFS 0.040 CFS	
TOTAL DIVERSION:					0.620 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T06N R35E S22 NW NW JEFFERSON County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
06N 35E 22 :																															

Place of use location for DOMESTIC is the same location as described for: STOCKWATER

Pou County: JEFFERSON

Other Rights: NONE

Dates:	App. Received:	08/25/1988	Priority Date:	08/25/1988
	Proof Due Date:	12/01/1989	Proof Made Date:	11/02/1989
	Exam Made Date:	05/17/1995	Exam Sent to S.O.:	
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

December 1, 1989

ROBERT D. HUSKINSON
1082 N. HILL ROAD
REXBURG, ID 83440

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 31-07506

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

INDEXED
DEC 13 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 31-7506

Date: 11/24/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely NO If yes, prepare a data entry
☐ Reinstated

Source of Water:

- ☒ Surface water
☒ Groundwater
1. well log in file 10/76 no well log found
2. drilling permit NA
A. amount of drilling fee paid for proposed uses NA

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Joe J. Scrymgeour

Priority Calculation:

Date proof received	<u>NA</u>	
Date proof due		
No. of days late		
Priority date		
NEW PRIORITY DATE		

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Flying H Corporation

Route 4, Box 9
Rexburg, Idaho 83440



State of Idaho
Department of Water Resources
Statehouse
Boise, ID 83720

Handwritten address label

ROBERT D. HUSKINSON
1082 N. HILL ROAD
REXBURG, ID 83440

September 30, 1989

138654

PROOF DUE NOTICE

RE: PERMIT NO. 31-07506

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

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DEC 13 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
December 5, 1988

ROBERT D. HUSKINSON
1082 N. HILL ROAD
REXBURG, ID 83440

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 31-07506

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS:sc
Enclosures

RECEIVED

DEC 12 1988

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DCMI

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY SDV DATE 9/6/88 APPLICATION NUMBER 31 7506

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion
 - ☐ Yes ☒ No Field check required
 - Field check by _____
 - ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

RECEIVED
NOV 02 1988

Department of Water Resources

PROCESSING

☒ Yes ☐ No Form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken: _____

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 10-24-88
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 31
☐ Yes ☒ No Special conditions of approval or cover letter below. _____

☐ See below for additional information

Date of priority recommended 8-25-1988
By HWT Date 10-31-1988

STATE OFFICE REVIEW

P05 P16

By KW ☐ See below for additional information
Date 11/22/88

ADDITIONAL INFORMATION

App. describes an existing well - see remarks



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

September 30, 1988

Robert D. Huskinson
1082 N Hill Rd.
Rexburg, ID 83440

RE: Application for Permit No. 31-07506

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 31-07506. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the JEFFERSON STAR. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Water Rights Supervisor

EC/rb

RECEIVED

DEC 12 1988

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 28, 1988

THE JEFFERSON STAR
P.O. BOX 37
RIGBY, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 24, 1988.

Yours truly,

Deena Green
Secretary

Encl.

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DEC 12 1988

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED

DEC 12 1988

31-07506

HUSKINSON, ROBERT D.
1082 N. HILL ROAD
REXBURG, ID 83440

Source: GROUNDWATER

Diversion Pt: NWNW Sec 22 T 06N R 35E

Use: STOCKWATER (.580 CFS)
DOMESTIC (.040 CFS)

Date Filed: 8/25/1988

In: T06N R35E S22 NWNW

31-07506
HUSKINSON, ROBERT D.
1082 N. HILL ROAD
REXBURG, ID 83440
Source: Groundwater
Diversion Pt: NWNW Sec 22 T. 06N R 35E
Use: Stockwater (.580 CFS)
Domestic (.040 CFS)
Date Filed: 8/25/1988
In: T06N R35E S22 NWNW

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DEC 12 1988

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before OCTOBER 24, 1988.

R. Keith Higginson, Director

Published 10/05/1988 & 10/12/1988

INDEXED

DEC 12 1988

