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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
_____) Water Right 31-07545

NAME AND ADDRESS: KIRK EGBERT
 PO BOX 87
 TERRETON, ID 83450

SOURCE: GROUND WATER

QUANTITY: 0.80 CFS
 120.00 AFY

PRIORITY DATE: 04/18/1974

POINT OF DIVERSION: T06N R34E S36 SENW Within Jefferson County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	0.80 CFS
			120.00 AFY

PLACE OF USE:	Irrigation		Within Jefferson County
	T06N R34E S36	NENW 31.0	NWNW 7.1
	38.1 Acres Total		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

RIGHT NO. 31-07154 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

SCANNED

MIN-18-2007

WR0749NP
No. 31-07545

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/18/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KIRK EGBERT P.O. BOX 87 TERRETON ID 83450	04/18/1974	IRRIGATION	04-01 11-01	0.80 CFS	120.00 AFA
TOTAL DIVERSION:					0.80 CFS	120.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06N R34E S36 SENW JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06N	34E	36	:																	:	40.0
																				TOTAL ACRES	40.0

Pou County: JEFFERSON

Other Water Rights with Same Point(s) of Diversion and Source:
31-07154

Other Water Rights Listing Overlapping Place(s) of use:
31-00184 31-00185 31-00186 31-00187 31-00188 31-02038A 31-02038B 31-07428

Conditions of Approval:

- R24 - This right when combined with all other rights shall provide no more than 3.0 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: The tranferred portion of Right No. 35-07416A is hereby renumbered to 31-07545.

Dates:	App. Received:	Priority Date:	04/18/1974
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	08/14/1979	

Misc: Water District Number: Field Exam Fee:

WR0749NP
No. 31-07545

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/18/94
PAGE: 2

Comments: Date: 04/18/1994 User-ID: SKAGGS Subject: TRANSFER NO. 3813
Transfer No. 3813 was filed to change the point of diversion and
place of use under a portion of Right No. 35-07416A, splitting
the right into parts C and D. Part D, the transferred portion,
was moved to Basin 31 and was renumbered to Right No. 31-07545.
For more information about this right or Transfer No. 3813, see
file 35-07416.

Audit: 04/02/91 LUKE 04/18/94 SKAGGS

MEMORANDUM

TO: FILE 31-07545

FROM: PAM SKAGGS/^{CS}STATE OFFICE

SUBJECT: TRANSFER NO. 3813 & DATABASE CORRECTION

DATE: April 18, 1994

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Transfer No. 3813 was filed to change the point of diversion and place of use under a portion of Right No. 35-07416A, splitting the right into parts C and D. Part D, the transferred portion was moved to Basin 31 and renumbered to Right No. 31-07545 on 04-02-91.

A database error regarding the place of use was found and corrected today per the approved transfer. This file was also created for future reference and actions. For more information regarding this right, see original file 35-07416.

WR5809NP
No. 31-07545

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/18/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
				FROM	TO		
C	KIRK EGBERT	04/18/1974	IRRIGATION	04-01	11-01	0.80 CFS	120.00 AFA
TOTAL DIVERSION:						0.80 CFS	120.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06N R34E S36

SENW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
06N	34E	36	:	34						06										40.0
																				40.0
																				TOTAL ACRES

Pou County: JEFFERSON

Conditions of Approval:

- R24 - This right when combined with all other rights shall provide no more than 3.0 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: Transfer No. 3813 split license 35-7416A into parts C & D and moved part D to basin 31. Part D therefore, was renumbered to this water right identification number.

Dates: App. Received: Priority Date: 04/18/1974
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 08/14/1979

Misc: Water District Number: Field Exam Fee:

*appears incorrect
should be NENW*