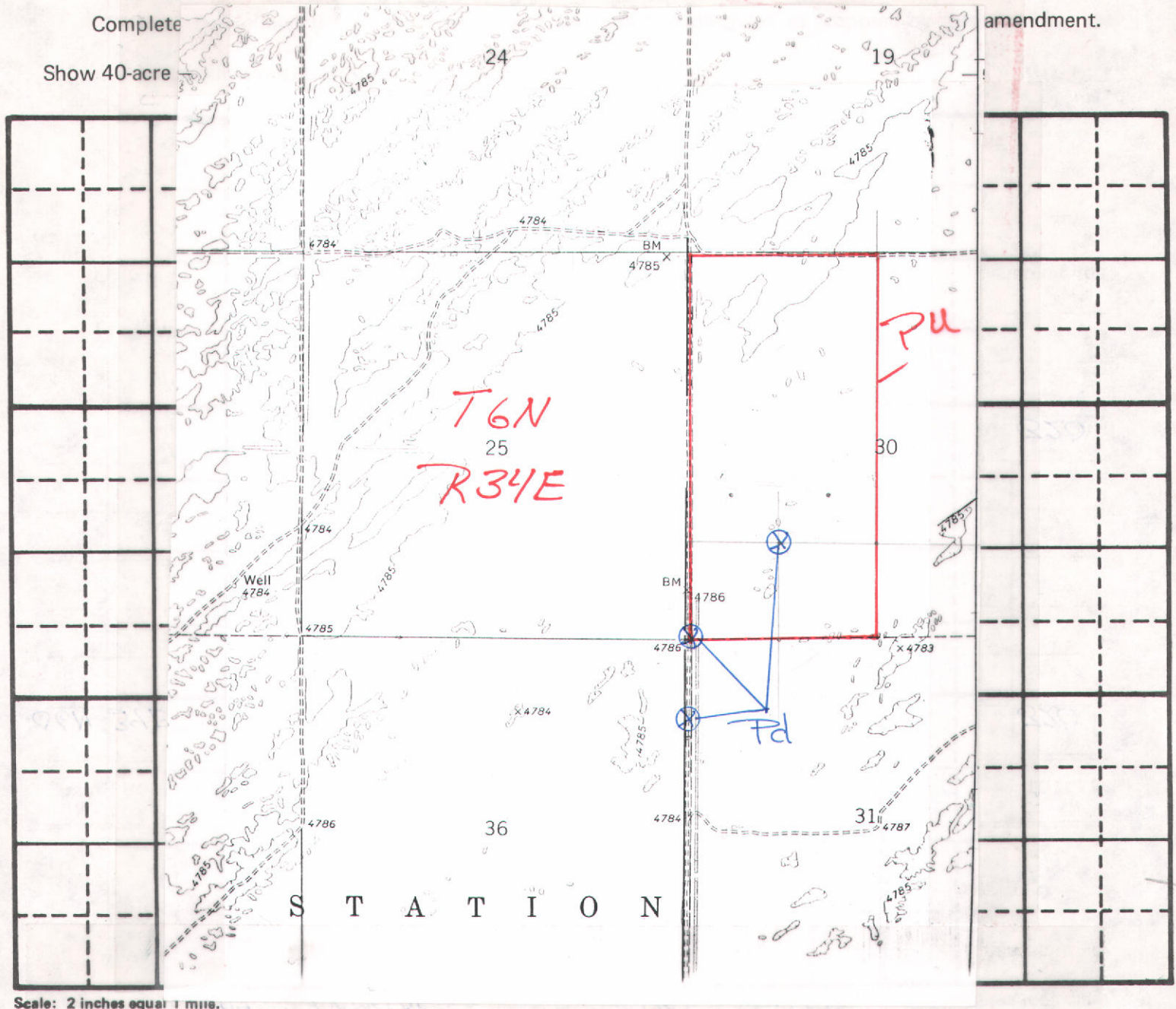




That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho falls, this 14 day of November, 19 90.

Clinton H. Peterson
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by KCW Fee = \$20.00

Received by DMD Date 14 Nov 1990

Publication prepared by LB Date 12-20-90

Published in Jefferson Star

Publication dates 12-20-90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby approved the above referenced application for amendment provided the conditions as set forth in permit No. 34-7293 and the attached sheet are met.

Witness my hand this 1st day of

March 19 91
L. Glen Saxton
Chief, Water Allocation Bureau

RECEIVED

DEC 28 1990

Department of Water Resources
Eastern District Office

**AFFIDAVIT OF
PUBLICATION**

STATE OF IDAHO)

County of Jefferson) ss

I, LAREENA LYDON
of the Jefferson Star, published
weekly at Rigby, Jefferson County,
Idaho, do solemnly swear that the

Notice Proposed Amending
a copy of which notice appears at-
tached hereto, was published in the
regular and entire issue of said
newspaper, and not in any supple-

ment issue thereof for (2) two
consecutive issues, the first publica-

having been made on 12/19/90
and the last publication having been

made on 12/26/90

Further, that said newspaper is one
of general circulation in said coun-
ty; that it is a legal newspaper, con-
forming to legal specifications
under the Idaho Statutes; that it has
at least two hundred bona fide
subscribers living within the county
of publication; and that it has been
continuously and uninterruptedly
published in said county during a
period of seventy-eight consecutive
weeks prior to the first publication
of the said notice.

Lareena Lydon

On this 27th day of Dec

In the year of 1990, before
me, a Notary Public, personally ap-

peared Lareena Lydon,
known or identified to me to be the
person whose name subscribed to
the within instrument, and being by
me first duly sworn, declared that
the statements therein are true, and
acknowledged to me that he ex-
ecuted the same.

Day L. Walk

Notary Public for Idaho

Residing at Shelley

My commission expires: 12/24/94

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 34-7293 in the name of CLINTON H. PETERSON, St. Anthony, ID, was issued for the diversion of 8.44 cfs of water from a groundwater source with the POINT OF DIVERSION within the NESW, SENW, SEC. 30, T 6N, R 34E, B.M., JEFFERSON COUNTY; to be used for the irrigation of 320 acres from April 1 to November 1 within the W1/2, SEC. 30, T 6N, R 34E, B.M.

The permit holder now proposes to amend Permit No. 34-7293, adding POINTS OF DIVERSION. The water will be diverted from the NESW, SENW, SWSWSW, SEC. 30; NWNW, SEC. 31, T 6N, R 34E, B.M.

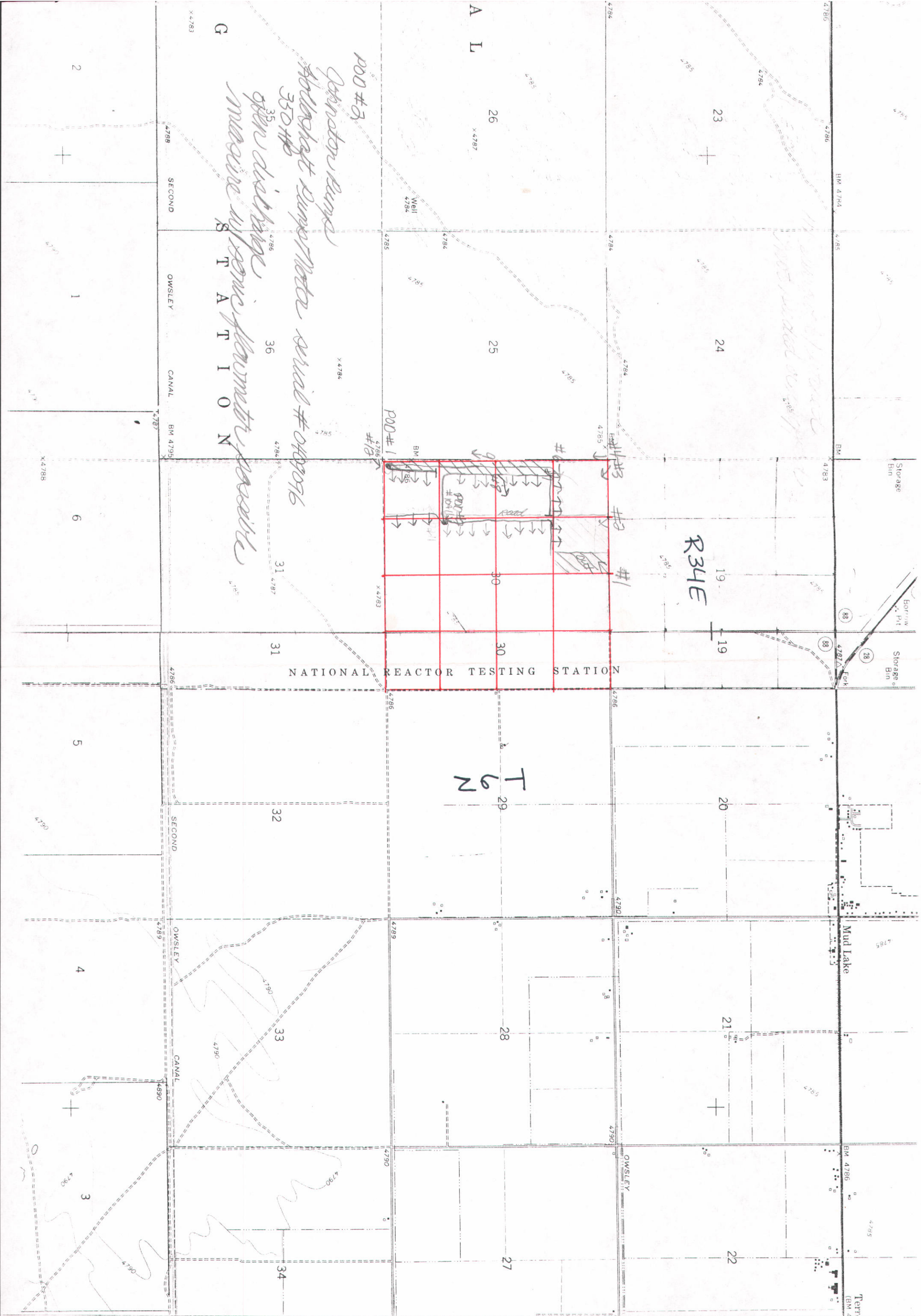
Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83401, on or before January 7, 1991.

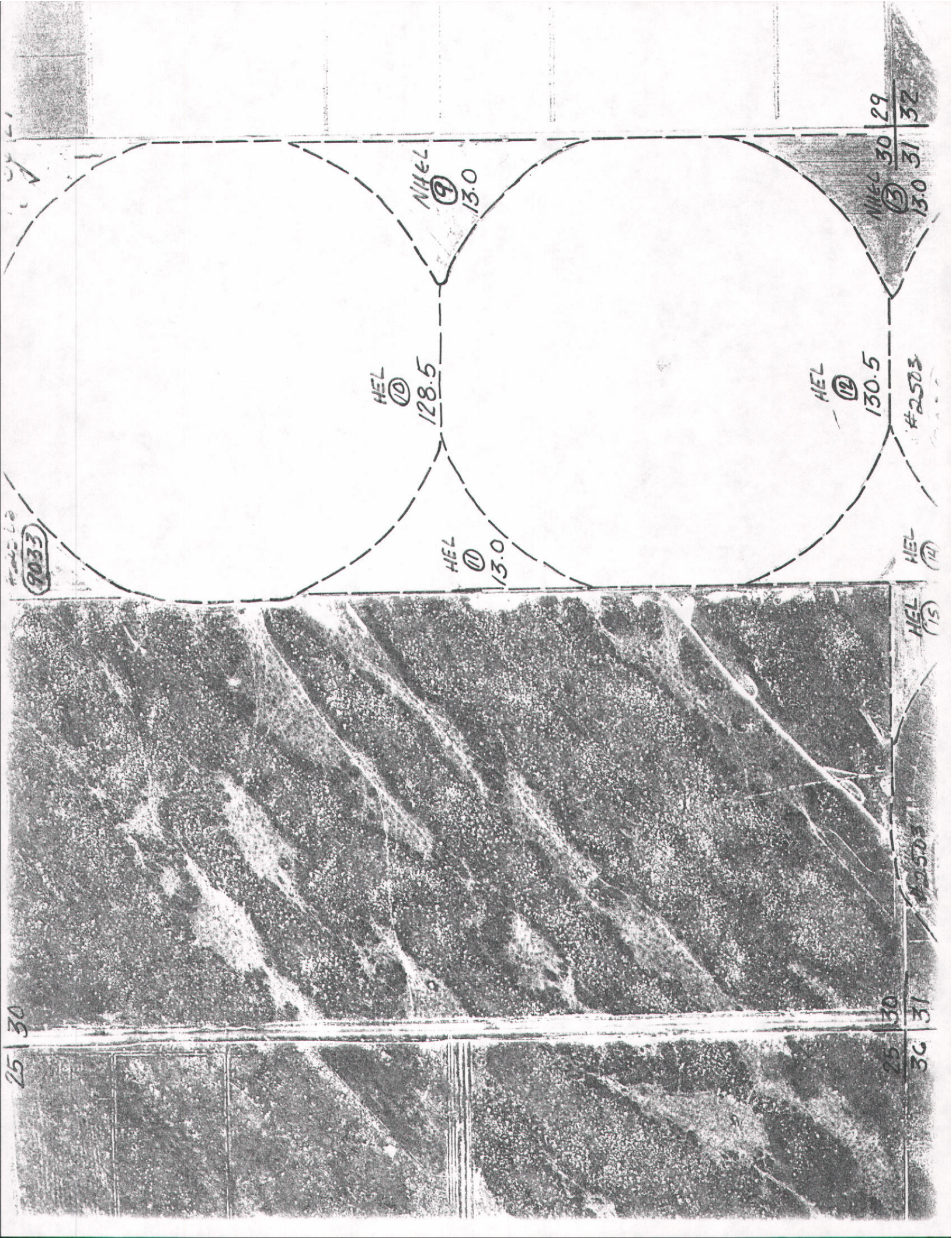
R. KEITH HIGGINSON,
DIRECTOR

Published in the Jefferson Star, Rigby, Idaho, Dec. 19 and 26, 1990.

MICROFILMED

MAR 18 1991





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STATE OF IDAHO

31-7567

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Clinton H. Peterson Phone _____
of (address) Route 1 Box 97 St. Anthony Id 83445, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 34-07293, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 SW 1/4, Section 30, Township 6N, Range 34E, B.M.,
County of Jefferson. Other points of diversion: SW SW SW Sec 30 6N
34E & NW NW Sec 31 6N 34E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 6.4 for Irrigation purposes from 04/01 to 11/01 (both dates inclusive)
(cfs or acre feet per annum)

Amount 2.0 for Commercial purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.04 for Domestic purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: NO CHANGE

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>06N</u>	<u>34E</u>	<u>30</u>					<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>					<u>320</u>

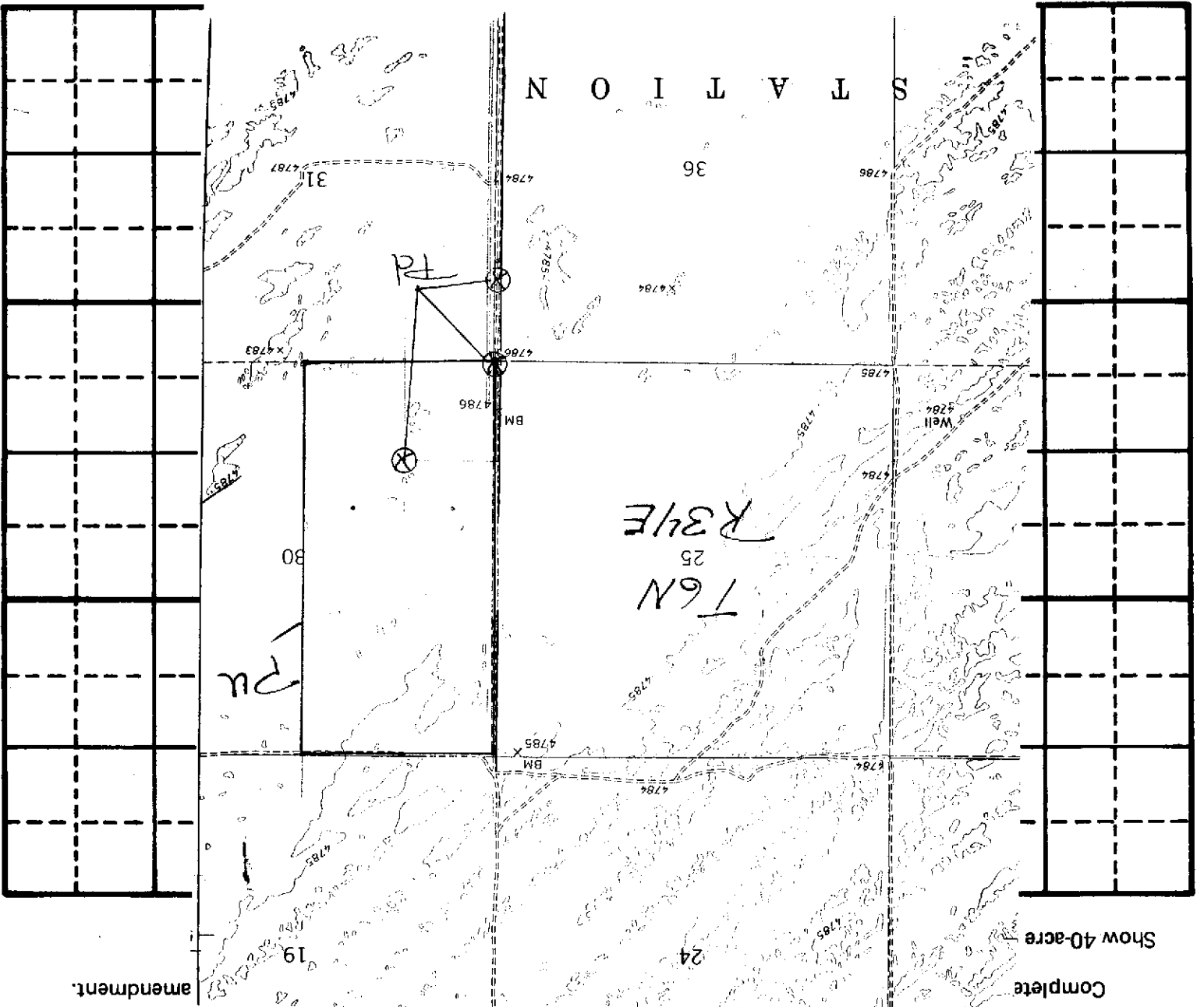
Total number of acres to be irrigated = 320

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

MAR 18 1991

Complete
Show 40-acre
amendment.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 14 day of November, 1990.

(Signature)

FOR DEPARTMENT USE ONLY

E015448

Received by DND Date 14 Nov 1990

Preliminary check by KW Fee = \$20.00

Publication prepared by KB Date 12-20-90 Published in Telluride Star

Publication dates 12-20-90 - 90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON

, of the Department of Water Resources hereby

approved the above referenced application for amendment provided the

forth in permit No. 34-7293 and the attached sheet are met.

MAR 18 1991

Witness my hand this

day of

1991

Chief, Water Allocation Bureau

CONDITIONS OF APPROVAL

Amendment of Permit No. 34-7293

1. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Any license issued by IDWR pursuant to the permit or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
3. Diversion and use of water under this permit is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
4. The Director retains jurisdiction of the permit and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.

Dated this 1st day of March, 1991.

A. Glen Saylor

Chief, Water Allocation Bureau

MICROFILMED

MAR 18 1991

Form 204
RECEIVED
JAN 14 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by 1/15/91
Date 1/15/91
Receipt # 00173216

Department of Water Resources

**REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT**

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

RECEIVED
FEB 13 1991

Permit No. 34-7293

Department of Water Resources

Name(s) of Permit Holder: Clinton E. Peterson

Post Office Address: Route 1 Box 97 St. Anthony, Idaho

Telephone No. _____

Date Proof is Due: March 1, 1991

Describe what work has been completed toward the development of this water right: Paid \$19,000.00 for
(This must be filled out! If no work has been completed, show "none".)

second unfinished well, stopped by Water Resource. Completed well in 1983 at
a cost of \$90,000. and constructed irrigation ditches. Paid Utah Power for
underground wire to a 750 transformer, installed a transformer pad with Square
D safety switches connected to transformer by 500 MCM copper wire. Connected
starter motor safety panel to 250 HP US motor on the Costing \$ 195,000.00
turbine pumps used booster pumps & sprinklers.

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

I can not complete the remainder of the work within the required time
because the Water Resources stopped the drilling on the second well
approved in my Permit No. 34-7293

Permit holder(s) request an extension to March 1, 19 96.
(1 yr. minimum)

Clinton E. Peterson
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to March 1, 1992.

MICROFILMED

MAR 18 1991

Signed this 1st day of March, 19 91

A. Shaw Saylor
Chief, Water Allocation Bureau

THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

County of Jefferson) ss

I, LAREENA LYDON

of the Jefferson Star, published
weekly at Rigby, Jefferson County,
Idaho, do solemnly swear that the

Notice Proposed Amending
a copy of which notice appears at-
tached hereto, was published in the
regular and entire issue of said
newspaper, and not in any supple-

ment issue thereof for (a) two
consecutive issues, the first publica-

having been made on 12/19/90
and the last publication having been

made on 12/26/90

Further, that said newspaper is one
of general circulation in said coun-
ty; that it is a legal newspaper, con-
forming to legal specifications
under the Idaho Statutes; that it has
at least two hundred bona fide
subscribers living within the county
of publication; and that it has been
continuously and uninterruptedly
published in said county during a
period of seventy-eight consecutive
weeks prior to the first publication
of the said notice.

Lareena Lydon

On this 27th day of Dec

in the year of 1990, before
me, a Notary Public, personally ap-

peared Lareena Lydon,
known or identified to me to be the
person whose name subscribed to
the within instrument, and being by
me first duly sworn, declared that
the statements therein are true, and
acknowledged to me that he ex-
ecuted the same.

Notary Public for Idaho

Residing at Idaho

My commission expires: 12/20/94

RECEIVED

DEC 28 1990

Department of Water Resources
Eastern District Office

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 34-7293 in the name of CLINTON H. PETERSON, St. Anthony, ID, was issued for the diversion of 8.44 cfs of water from a groundwater source with the POINT OF DIVERSION within the NESW, SENW, SEC. 30, T 6N, R 34E, B.M., JEFFERSON COUNTY; to be used for the irrigation of 320 acres from April 1 to November 1 within the W1/2, SEC. 30, T 6N, R 34E, B.M.

The permit holder now proposes to amend Permit No. 34-7293, adding POINTS OF DIVERSION. The water will be diverted from the NESW, SENW, SWSWSW, SEC. 30; NWNW, SEC. 31, T 6N, R 34E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83401, on or before January 7, 1991.

R. KEITH HIGGINSON,
DIRECTOR

Published in the Jefferson Star, Rigby, Idaho, Dec. 19 and 26, 1990.

RECEIVED

MAR 1 8 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only

\$15 FEE Received

Date 3-4-86

Receipt # 975/3

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use on a water right permit

Clinton H. Peterson

(Name)

of Route 1 Box 97 St. Anthony

(Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the

State of Idaho No. 34-7293

RECEIVED

FEB 28 1986

That under the terms and conditions of said permit, work thereunder was required to be completed on or before
Department of Water Resources

March 1, 1986

That he has heretofore performed the following work described under said permit:

(This must be filled out! If no work has been completed put none.)

One well was reported finished in 1983 at a cost of \$40,000.00.

Plus another \$50,000.00 for pipe and concrete in 1983.

We also planted some alfalfa seed.

Completed work

Costing \$ 90,000.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

I can not complete the remainder of the work within the required

time because that time is up.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations

under said permit to March 1, 1991

(1 yr. minimum,
5 yrs. maximum)

Clinton H. Peterson
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

FEE: \$15.00

MICROFILMED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit proof of beneficial use is extended to March 1, 1991.

Signed this 12th day of March, 1986.

J. Glen Sayton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Clinton H. Peterson Phone 208 458-4203

Post office address Route 1 Box 97 St. Anthony, Idaho 83445

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30 Township 6N

Range 34E B.M. Jefferson County, additional points of diversion if any: _____

SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 T6N R34EBM

4. Water will be used for the following purposes:

Amount 6.4 for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 2.0 for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 8.44 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. wells, pumps and sprinkler.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 24 inches; proposed depth of well is 400 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Commercial is for sorting of potatoes.

MICROFILMED

DEPARTMENT OF AGRICULTURE

Blank lined area for notes or additional information.

10. Remarks

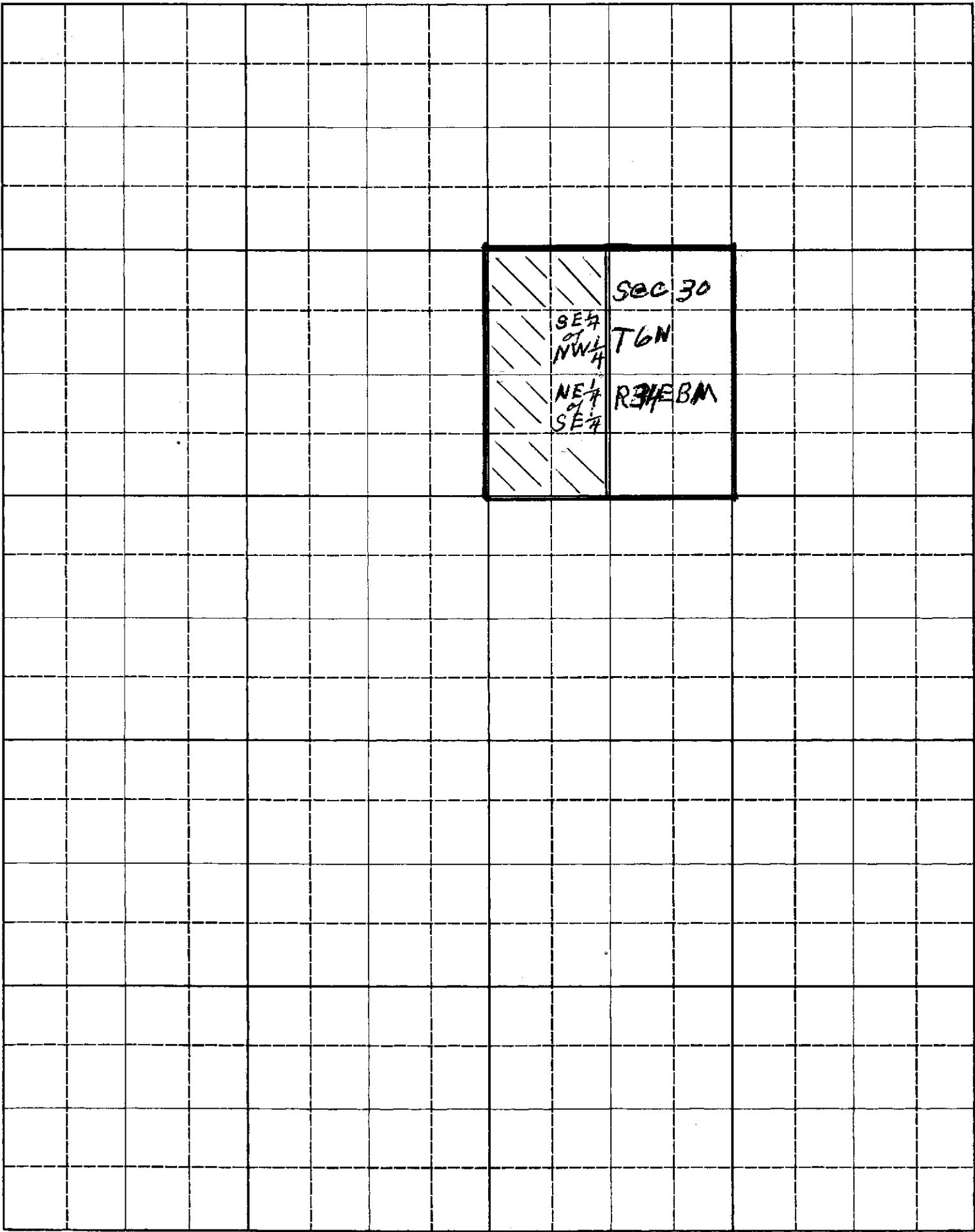
Blank lined area for remarks.

9. a. Who owns the property at the point of diversion Clinton H. & Elva Peterson
- b. Who owns the land to be irrigated or place of use Clinton H. & Elva Peterson
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____
- c. Describe any other water rights used for the same purposes as described above. NONE.

TWP	RANGE	SEC.	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	34E	30					40	40	40	40	40	40	40	40					320
																			320

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clinton H. Peterson
(Applicant)

MICROFILMED

MICROFILMED

A. Glen Saylor

Witness my hand this 31st day of March, 19 81.

- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 86.
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 34-2293, and said application is hereby approved.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Proposed Priority 1/20/81

Received by BMC Date 1-20-1981 Time 4:00

Preliminary check by HWS Fee \$ 205.00

Received by KW Date 1/20/1981 # 16181

Publication prepared by KW Date 1/30/81

Published in The Rigby Star

Publication dates 1/5 & 1/12/81

Publication approved KW Date 3/2/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BMC RA

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

31-7356

Sanders, Ray; Hamer, ID 83425

Source: Groundwater
Date Filed: 01/21/1981
Amount: 0.74 CFS
Diversion Point: NWSW Sec 05 T 07N R 38E, Jefferson Co.

Use: Irrigation (0.74 CFS) from 04/01 to 11/01

Place of Use: NWSW Sec 5 T 07N R 38E for 37 acres
Diversion Means: Pump, Pipeline & Sprinkler system.
31-7357

Sanders, Ray; Hamer, ID 83425

Source: Groundwater
Date Filed: 01/21/1981
Amount: 0.80 CFS
Diversion Point: NWSW Sec 04 T 07N R 38E, Jefferson Co.

Use: Irrigation (0.80 CFS) from 04/01 to 11/01

Place of Use: NWSW Sec 4 T 07N R 38E for 40 acres
Diversion Means: Pump, Pipeline & Sprinkler system.
32-7109

Lace, Eugene L.; Star Rt. Box 610, Hamer, ID 83425

Source: Shamrock Spring; tributary to Sinks

Date Filed: 01/21/1981
Amount: 0.02 CFS

Diversion Point: SWNE Sec 10 T 10N R 32E, Clark Co.

Use: Stockwater (0.02 CFS) from 01/01 to 12/31; Domestic (0.02 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 01 T 10N R 32E

Diversion Means: Headbox Pipeline.

34-7292

Daw, Dean C. &/or Erla H.; Box 104, St. Anthony, ID 83445

Source: Groundwater
Date Filed: 01/20/1981
Amount: 6.44 CFS

Diversion Point: NENE Sec 30 T 06N R 34E, Jefferson Co.

Use: Irrigation (6.40 CFS) from 04/01 to 11/01; Domestic (0.04 CFS) from 01/01 to 12/31

Place of Use: NENE NWNE Sec 30 T 06N R 34E for 320 acres

Diversion Means: Wells & Pumps.

34-7293

Peterson, Clinton H., Rt. 1 Box 97, St. Anthony, ID 83445

Source: Groundwater
Date Filed: 01/20/1981
Amount: 8.44 CFS

Diversion Point: NESW Sec 30 T 06N R 34E, Jefferson Co.

Use: Irrigation (6.40 CFS) from 04/01 to 11/01; Commercial (2.00 CFS) from 01/01 to 12/31; Domestic (0.04 CFS) from 01/01 to 12/31

Place of Use: NENW Sec 30 T 06N R 34E for 320 acres

Diversion Means: Wells, Pumps & sprinkler system.

When issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of Idaho Department of Water Resources, 150 Shoup, Idaho Falls, Idaho 83401, on or before February 23, 1981.

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When issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of Idaho Department of Water Resources, 150 Shoup, Idaho Falls, Idaho 83401, on or before February 23, 1981.

Affidavit of Publication

THE RIGBY STAR

RECEIVED

MAR 2 1981

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Fifth day of February, 19 81

and the last publication on the

Twelfth day of February, 19 81

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Marie B. Nye
Publisher

Subscribed in my presence and sworn to before me this Twelfth day of February, 19 81.

[SEAL]

Ernest M. T. Taylor
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

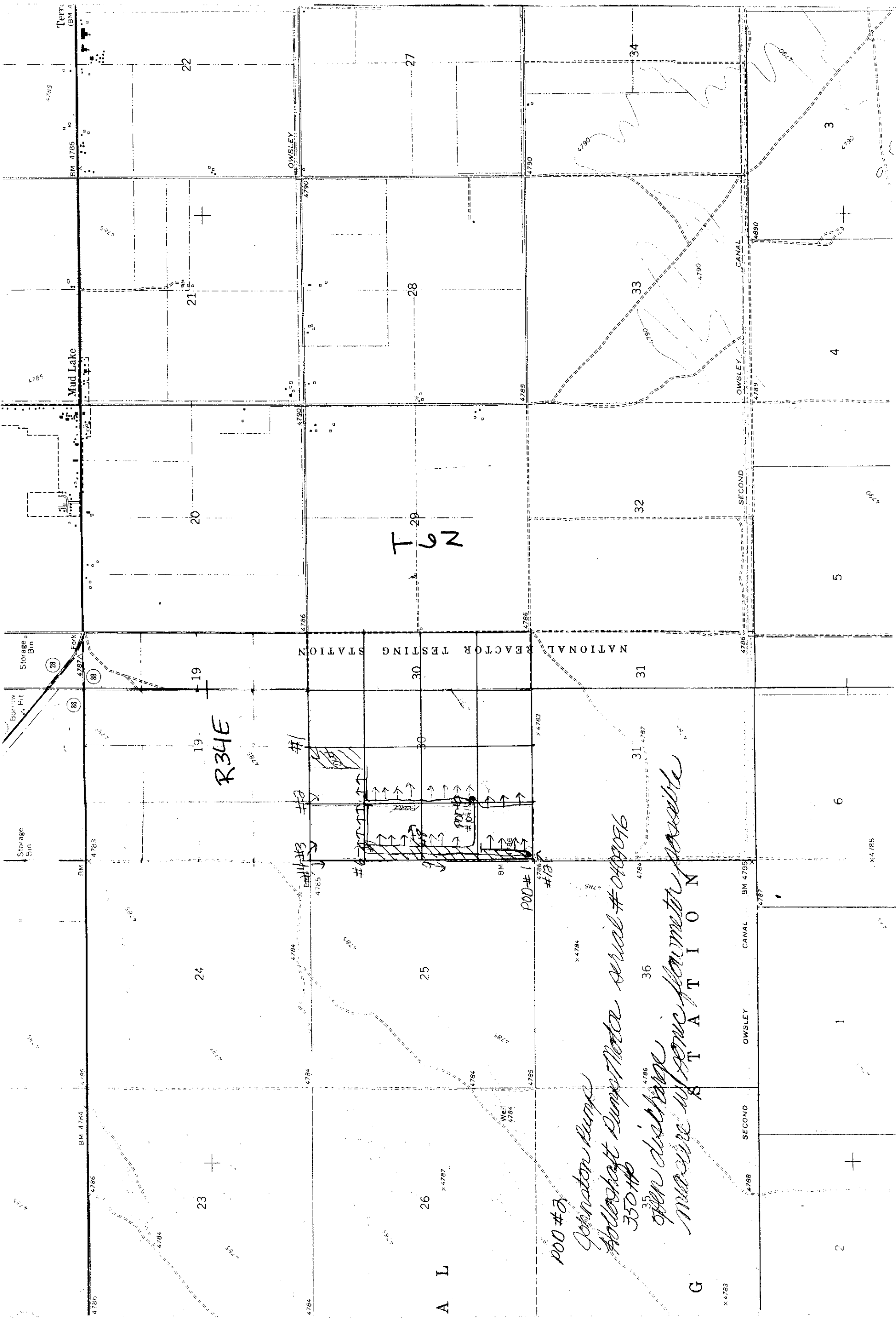
My commission expires Life, 19

Publication Fee: \$ 43.87

MICROFILMED

C. Stephen Allred
Director

Filed for record on March 2, 1981



A L

POD #2

Openston Pump

Holladay Pump Motor serial # 0409096

350HP

open discharge
machine w/ sonic flowmeter possible

G

X 4783

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NATIONAL REACTOR TESTING STATION

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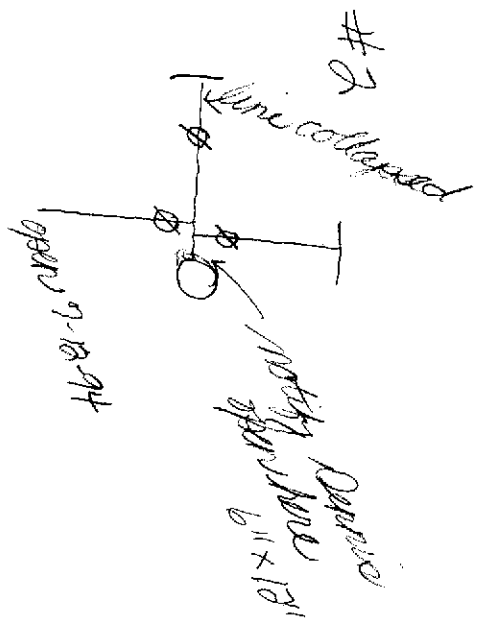
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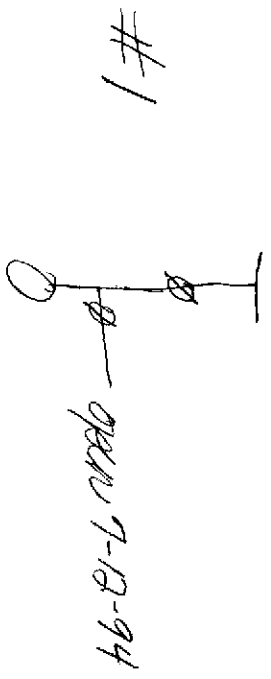
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Clint Peterson 6N 34E Sec. 30
1987

STATE OF IDAHO PERMIT
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

31-7567

[illegible]

FIELD EXAM PHOTO INDEX SUMMARY

Date: 7-12-94

Roll No.: 1

Photographer: Roxanne McCarthy

PHOTO NO.	SUBJECT
1	<u>from NENW corner - Peterson / Davis</u>
2	<u>from NW NENW corner</u>
3	<u>from NW NW corner</u>
4	<u>south from NW NW corner - note strip out</u>
5	<u>out</u>
6	<u>E/W ditch</u>
7	<u>culvert from E/W ditch to NW corner field</u>
8	<u>from SWSWNE east, electric lines are east edge</u>
9	<u>N/E ditch, south to P00 #1</u>
10	<u>well site, P00 #2</u>
11	<u>open discharge from P00 #2</u>
12	<u>well site, P00 #1</u>
13	
14	
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IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 31-09567
A31-07567
2. OWNER: Clint Peterson Phone: (208) 458-4203
Address: 276 N 2500E St. Anthony
3. WELL LOCATION: Twp 6N, Rge. 34E, Sec. 30, NE 1/4 SW 1/4
County Jefferson (Provide sketch map and photo on reverse.)
4. DRILLER: Arnon Handan Lic. No. _____
When Drilled? 1983
5. WELL CONSTRUCTION
Casing Diameter 14 inches Water tight cap? ☐ Yes ☐ No Access Port: ☐ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing _____ ft. Method Drilled _____
Condition of Well Casing: ☐ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☐ No Pressure Gauge: ☐ Yes ☐ No
Condition of Piping and Valving _____
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☒ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION
Depth to Static Water _____ ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

9.

REMARKS: 6" x 12" hole at base of pump over to
casing below pipeline

Barrett McCarthy, Sr. Wt. Res. Agent

Signature of Dept. Representative & Title

7-12-94

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with Conditions of Approval
☒ Well Inspection Form (If Needed)
☐ Aerial Photo Required? ☐ yes ☐ no If yes: ☐ copy attached
☒ SRBA Attachment A Submitted to Adjudication Section
☐ SRBA Claim Check Received _____ (initial & date)
☐ N/A ☐ Applicable, See Attachment A _____
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of government plat
☒ Check of P/D index RMF/8-25-94 (initial & date)
Overlap ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
☒ Check of P/U index RMF/8-25-94 (initial & date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
☒ Scheduling Letter Sent? RMF/4-22-94 (initial & date)
☐ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

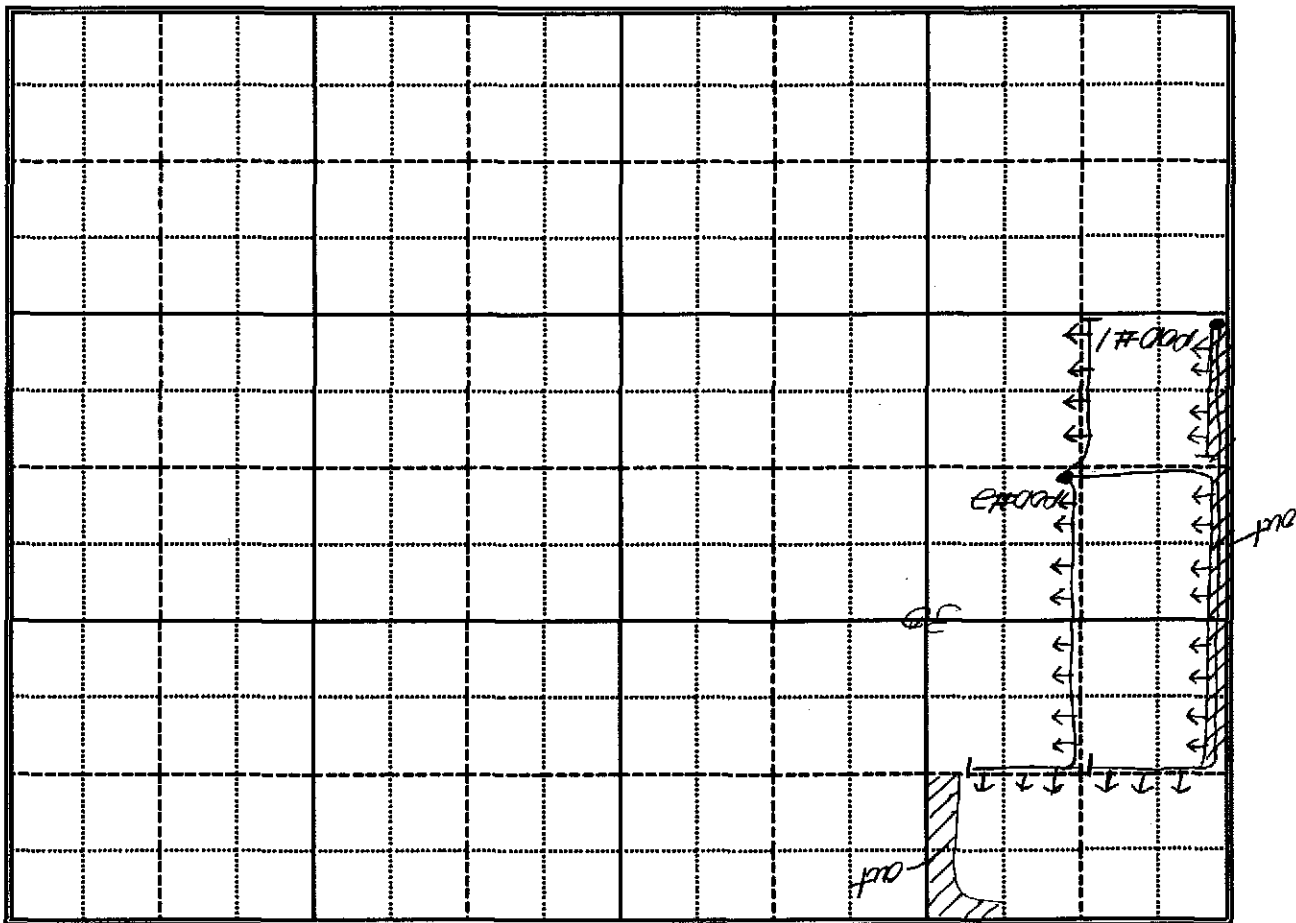
- ☐ Fully Completed and Signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ Copy of SRBA Claim Verification Sheet / ☐ Original Returned to Adjudication Section

C. Review and Processing:

- Exam Completed _____ (signature of examiner & date)
Exam Reviewed by Senior Water Resource Agent _____ (initial & date)
Exam Reviewed by Manager of Regional Office _____ (initial & date)
Exam Sent to State Office _____ (initial & date)

[illegible]

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



Scale: 1" = _____

✓ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

✓ Aerial Photo Attached (required for irrigation of 10+ acres)

✓ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	Vertical 350		#J520032	Johnson	JT-1387/14"
#2	Abt Motor 350		#0409096	Johnson	14"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. NARRATIVE/REMARKS/COMMENTS

No domestic or commercial use found.

*Each pump has open discharge into
ditches for delivery to flood irrigation
of grain.*

Have conditions of permit approval been met? ☐ yes ☐ no

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Irrigation

Period of Use

From

4-15

To

10-15

Rate of Diversion

Q (cfs)

Annual Volume

V (ata)

Totals:

2. Recommended Amendments

Change P.D. as reflected above

Add P.D. as reflected above

None

Change P.U. as reflected above

Add P.U. as reflected above

Other

I. AUTHENTICATION

Field Examiner's Name

Date

Reviewer

Date

SEAL

April 10, 1992

CLINTON H. PETERSON
226 N 2500 E
ST. ANTHONY ID 83445

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 34-07293

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a flow measurement port to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the flow measurement port must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

APR 13 1992

RECEIVED

JAN 30 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

OFFICE USE ONLY

Armt. of Fee \$ 306.00
Date 1/10/92
Receipt No. E016846
Receipt by DMD

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 34-07293 Telephone No. 458-4203

2. Name(s) of Permit Holder(s): Clinton H. Peterson

3. Mailing Address: 226 N 2500 E St. Anthony, ID 83445

4. Source of Water: Groundwater

If GROUNDWATER, Well Driller's Name: Arion Frandsen Date Drilled: 1983 and

OPTIONAL:

Ken Vollmer Well Drilling 1991

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater one herd of sheep (No. and type of stock)

Irrigation 318 (No. of acres) Other commercial

6. Total rate and/or volume for which proof is submitted 8.44 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☒ No ☐

OR

Flow Measurement Port: Required? ☒ Yes ☐ No ☐ Installed? Yes ☒ No ☐

8. Fee Enclosed: \$ 300.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name

permittee

Telephone No.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

Signature (and title, if on behalf of a company or organization)

APR 13 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 34-07293

Reviewed by Klg

Date 1/17/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
no Address same as permit?
yes Proof timely received?
If not, complete calculation below.

irrigation - domestic -
commercial
Correct Uses? _____

SOURCE OF WATER

____ Surface water source
✓ Ground water source

yes Drilling permit required?
* yes Copy in the file? Drilling Permit No. 34-92-C-001
200 Amount paid for permit yes Correct?
yes Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
300 Amount Submitted
yes Correct?

MEASURING DEVICE

yes Required?
no Installed?
NA Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due _____ - _____
No. of days late _____ = _____
Priority Date _____ + _____
New Priority Date _____

DEFICIENCIES OR ACTION ITEMS

- drilled 383
* See memo to the file - needs to apply for a
drilling permit
proof acceptable

proof acceptable
needs a flow

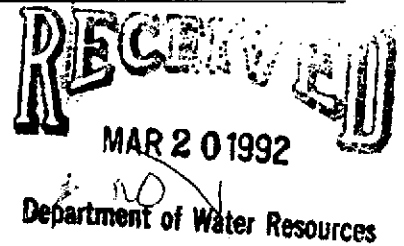
DATA ENTRY

New Address 226 N 2500 E 4/3/92 Klg

Proof Made 1/30/92
4/10/92 Klg

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT



1. Applicant (please print) Mr. Clint Peterson
2. Mailing Address Box 97 Rt. 1
City & State St. Anthony, ID Zip Code 83445 Telephone _____
☒ Well Owner () Well Operator () Other, specify _____
3. Proposed well location SW 1/4 SW 1/4, or Gov't Lot No. _____
Sec. 30, Twp. 6N, Rge. 34E, County Jefferson
Street Address of Well Site _____
Lot, block and subdivision _____
4. Proposed use of well:
() Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
☒ Non-Domestic: Any beneficial use not included within the definition of domestic.
() Injection
() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
() Other _____
(Describe) _____
5. Well construction information:
A. ☒ New well () Deepen () Enlarge () Replace - See Condition 9
B. Proposed Surface Diameter 18 Proposed Maximum Depth 360
C. Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)
6. Construction Start Date 6-6-90 (Well already completed)
7. Anticipated Well Driller Vollmer Well Drilling # 383
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature X Clinton Peterson Date X March 18-1992
Title X Owner
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date April 2, 1992

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Billy D. Flemer
Signature of Authorized Department Representative

Chief, Resource Protection Bureau
Title

Receipt No. C023289 Received by D. Buba Fee \$200.00 Date 4-1-92

MICROFILMED

APR 13 1992

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name CLINT PETERSON
Address Box 97 RT1 ST ANTHONY
IDAHO 83445
Owner's Permit No. 34-7293 (Water Right)

7. WATER LEVEL

Static water level 245' feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____

2. NATURE OF WORK

34-92-C-0001-000
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____
Change Point of Diversion well

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
22"	0	95'	CLAY		✓
22"	95'	99'	SAND		✓
22"	99'	114'	CLAY		✓
18"	114'	135'	SOLID LAWA		✓
18"	135'	146'	BROKEN LAWA		✓
18"	146'	195'	RED SOLID LAWA		✓
18"	195'	210'	CLAY LAWA		✓
18"	210'	230'	RED LAWA		✓
18"	230'	258'	LAWA BLACK		✓
18"	258'	265'	LAWA & CLAY		✓
18"	265'	278'	BROKEN LAWA		✓
18"	278'	305'	LAWA SEMI SOLID		✓
18"	305'	318'	SOLID LAWA		✓
18"	318'	345'	BROKEN LAWA		✓
18"	345'	350'	SOLID LAWA		✓
18"	350'	355'	BROKEN LAWA & CINDERS		✓
18"	355'	360'	SAND		✓

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness 250 inches Diameter 18 inches From 1.5 feet To 114 feet
Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation N/A inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type HA Model No. _____
Diameter N/A Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 80' Material used in seal: ☒ Cement grout
☐ Puddling clay ☐ Well cuttings
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld
☐ Cemented between strata
Describe access port _____

10.

Work started 06/06/90 finished 06/18/90

6. LOCATION OF WELL

Sketch map location must agree with written location.
Subdivision Name WJL 08 1992
Lot No. _____ Block No. _____
County Jefferson
SW 1/4 Sec. 30 T. 6 N. R. 34 E.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name VOLLMEYER WELL DRILLING Firm No. 383
Address 407 E CUSTER Date 07/26/91
Signed by (Firm Official) Ronald J. Vollmeyer
and
(Operator) Ronald J. Vollmeyer

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>CLINT PETERSON</u> Address <u>Box 97 RT1 ST ANTHONY IDAHO 83445</u> Owner's Permit No. <u>347293</u>	7. WATER LEVEL Static water level <u>245'</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____																																																																																																																
2. NATURE OF WORK <u>34-92-C-0001-000</u> ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____ <u>change PARTIAL POINT OF DIVERSION well</u>	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																													
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>22"</td><td>0</td><td>95'</td><td>CLAY</td><td> </td><td> </td></tr><tr><td>22"</td><td>95'</td><td>99'</td><td>SAND</td><td> </td><td> </td></tr><tr><td>22"</td><td>99'</td><td>114'</td><td>CLAY</td><td> </td><td> </td></tr><tr><td>18"</td><td>114'</td><td>135'</td><td>SOLID LAUA</td><td> </td><td> </td></tr><tr><td>18"</td><td>135'</td><td>146'</td><td>BROKEN LAUA</td><td> </td><td> </td></tr><tr><td>18"</td><td>146'</td><td>193'</td><td>Red SOLID LAUA</td><td> </td><td> </td></tr><tr><td>18"</td><td>193'</td><td>210'</td><td>CLAY LAUA</td><td> </td><td> </td></tr><tr><td>18"</td><td>210'</td><td>230'</td><td>Red LAUA</td><td> </td><td> </td></tr><tr><td>18"</td><td>230'</td><td>258'</td><td>LAUA BLACK</td><td> </td><td> </td></tr><tr><td>18"</td><td>258'</td><td>265'</td><td>LAUA & CLAY</td><td> </td><td> </td></tr><tr><td>18"</td><td>265'</td><td>278'</td><td>BROKEN LAUA</td><td> </td><td> </td></tr><tr><td>18"</td><td>278'</td><td>305'</td><td>LAUA SEMI SOLID</td><td> </td><td> </td></tr><tr><td>18"</td><td>305'</td><td>318'</td><td>SOLID LAUA</td><td> </td><td> </td></tr><tr><td>18"</td><td>318'</td><td>345'</td><td>BROKEN LAUA</td><td> </td><td> </td></tr><tr><td>18"</td><td>345'</td><td>355'</td><td>SOLID LAUA</td><td> </td><td> </td></tr><tr><td>18"</td><td>355'</td><td>360'</td><td>BROKEN LAUA & CINDERS</td><td> </td><td> </td></tr><tr><td>18"</td><td>360'</td><td> </td><td>SAND</td><td> </td><td> </td></tr></tbody></table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	22"	0	95'	CLAY			22"	95'	99'	SAND			22"	99'	114'	CLAY			18"	114'	135'	SOLID LAUA			18"	135'	146'	BROKEN LAUA			18"	146'	193'	Red SOLID LAUA			18"	193'	210'	CLAY LAUA			18"	210'	230'	Red LAUA			18"	230'	258'	LAUA BLACK			18"	258'	265'	LAUA & CLAY			18"	265'	278'	BROKEN LAUA			18"	278'	305'	LAUA SEMI SOLID			18"	305'	318'	SOLID LAUA			18"	318'	345'	BROKEN LAUA			18"	345'	355'	SOLID LAUA			18"	355'	360'	BROKEN LAUA & CINDERS			18"	360'		SAND		
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	10. Work started <u>06/06/90</u> finished <u>06/18/90</u>																																																																																																																
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>.250</u> inches</td><td><u>18</u> inches</td><td><u>1.5</u> feet</td><td><u>114</u> feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation <u>N/A</u> inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type <u>HA1</u> Model No. _____ Diameter <u>N/A</u> Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>80'</u> Material used in seal: ☒ Cement grout ☐ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	<u>.250</u> inches	<u>18</u> inches	<u>1.5</u> feet	<u>114</u> feet													11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>VOLLMEYER WELL DRILLING</u> Firm No. <u>383</u> Address <u>ABANDERN, IDAHO</u> Date <u>07/26/91</u> Signed by (Firm Official) <u>Renn H. Vollmeyer</u> and (Operator) <u>Renn H. Vollmeyer</u>																																																																																												
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6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1" style="width: 100%; border-collapse: collapse;"><tr><td style="text-align: center;">N</td><td colspan="2"></td></tr><tr><td style="text-align: center;">W</td><td style="text-align: center;">E</td><td></td></tr></table> Subdivision Name _____ Lot No. _____ Block _____ County <u>JEFFERSON</u> <u>SW 1/4 SW 1/4 Sec. 30, T. 6 N., R. 34 E.</u>	N			W	E		7. ADDITIONAL COMMENTS <u>APR 13 1991</u> FORWARD THE WHITE COPY TO THE DEPARTMENT																																																																																																										
N																																																																																																																	
W	E																																																																																																																

from

Clinton & Peterson
water Permit no 311-7293
Proof of Beneficial Use
of water on the
West 1/2 of sec 30 T6N R34 EBM
before 1992

With ditch running East across
ditch

1/2 mile long 4" irrigation ditch

West 1/2 of sec 30 T6N Range 34 EBM

Clinton & Peterson - water Permit no 311-7293

East side of the West 1/2 of sec 30 T6N Range 34 EBM

Utah Power & Light Line

East 1/2 of section 30 T6N Range 34 EBM

East

Alon Brandson
drilled this well

230 ft to water
1993-24" X 650 ft D

1/2 mile irrigation ditch

350 HP Pump and 25 HP
supplied with under ground line

Dikes

Dikes

then along the

1/2 mile irrigation ditch to the corner

250 HP Pump with to underground Power line
unfinished well was drilled by Kore Vallmar 1991-18" X 355 ft deep
2115 ft to water 1991

APR 13 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 16, 1992

Mr. Clinton H. Peterson
226 North 2500 East
St. Anthony, ID 83445

Re: Permit No. 34-07293

Dear Mr. Peterson:

Enclosed is the original drilling permit for which you applied. The state office was able to complete the information needed for the permit from the well log that was submitted by Vollmer Well Drilling.

Please sign and date the permit on the highlighted areas and return to me as soon as possible.

As soon as the drilling permit is returned to me, I will be able to continue the licensing process.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

Enclosure

APR 13 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 21, 1992

Clinton H. Peterson
226 North 2500 East
St. Anthony, ID 83445

Re: Permit No. 34-07293

Dear Mr. Peterson:

Thank you for your \$200 submittal for a drilling permit. Also, my apologies for not including a drilling permit form with my last correspondence.

I have enclosed a form and instructions for you to complete. Please contact Mr. Dennis Dunn in our Eastern Regional Office at 525-7161 for assistance in completing this form. I have also enclosed your receipt for \$200 for the drilling permit.

Again, my apologies for not including the forms last time. If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Regional Office

APR 13 1992

Karen Gustafson

All I recieved was your letter of Feb 3
I have never seen a drilling permit form
Enclosed is the \$200 you ask for

Yours truly
Clinton Peterson

RECEIVED
FEB 20 1992

Department of Water Resources

MICROFILMED

APR 13 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 3, 1992

Clinton H. Peterson
226 North 2500 East
St. Anthony, ID 83445

Re: Permit No. 34-07293

Dear Permit Holder:

The department reviewed the proof of beneficial use which you submitted in connection with the above referenced permit. A review of the file shows that you did not apply for a drilling permit. The drilling permit is a separate requirement from the water right permit.

A drilling permit is required for all wells drilled, deepened or enlarged after July 1, 1987 (Section 42-235, Idaho Code). Please submit a completed drilling permit form together with a drilling permit fee in the amount of \$200 made payable to the Idaho Department of Water Resources. I have enclosed a form and instruction sheet for your use.

In order to protect your water right, you should provide the appropriate information within 30 days of the date of this mailing.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

Enclosures

CC: Dennis Dunn, Eastern Regional Office

RECEIVED

APR 13 1992

MEMORANDUM

To: Karen
From: Glen *MS*
RE: QUESTION OF PROOF ACCEPTABILITY
Date: January 31, 1992

The permit holder (not the driller) is ultimately responsible for compliance with the drilling permit requirements of Section 42-235, Idaho Code. This is true since the first sentence of Section 42-235, Idaho Code, provides as follows:

"Prior to constructing or drilling any well, an owner shall obtain a permit from the director ...".

The department's amendment approval dated March 1, 1991, also requires the permit holder to comply with the drilling permit requirements of Section 42-235, Idaho Code.

Hence, I suggest we write to the permit holder, advise him we have received the proof, that it is not acceptable until the drilling permit requirements have been met, but that we will not return the proof for a reasonable time period to allow the permit holder time to comply. If we want to, we can also advise the permit holder that Section 42-311, Idaho Code, provides that the department can cancel a water right permit for failure to comply with the conditions of approval.

As a point of clarification, the driller is responsible for the filing of the well log with the department, but not for obtaining the drilling permit even though a reputable driller should know of this requirement. Many drillers do, however, obtain the drilling permit on behalf of their clients as part of their service.

Rule 7 of the Well Construction standards provides some additional information on drilling permits which you may want to read. Section 42-238(3), Idaho Code, requires the driller to file the well log.

Handwritten: RAN...
APR 13 1992

MEMORANDUM

TO: File

FROM: Karen Gustafson

DATE: January 30, 1992

Re: DRILLING PERMIT AND WELL LOG

After the proof of beneficial use was received, I did a search for the drilling permit and well log. I was unable to find either, so completed a thorough research of the file.

My research indicated that Dennis Dunn of the Eastern Regional office had been in contact with both the well driller and the permit holder. A phone call to Dennis confirmed this.

Dennis stated that he was in the process of obtaining the well log and the drilling permit. He stated that the well was drilled in a moratorium area. When he questioned Mr. Peterson, he found that the driller informed him, it was OK to drill and no other permits were necessary.

Dennis believes that the lack of drilling permit is the responsibility of the well driller and that we should therefore go ahead and accept the proof of beneficial use. Dennis will continue to pursue both the drilling permit and well log with the driller, and will forward copies to me as soon as he receives them.

MICROFILMED
APR 13 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 21, 1992

Clinton H. Peterson
226 North 2500 East
St. Anthony, ID 83445

Re: Permit No. 34-07293

Dear Permit Holder:

The Department is in receipt of the proof of beneficial use and license exam fee that you submitted in connection with the above referenced permit.

Unfortunately, the form you completed is now obsolete. The Department is now required to obtain more information, and therefore, a new form was devised. I have completed the form as much as possible, obtaining information from the completed proof. Please complete the highlighted areas, sign, date, and return to me as soon as possible.

In order to protect all the required dates, the form will need to be returned by March 1, 1992. As soon as the new form is returned, I will continue the licensing process.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Karen L. Gustafson".

Karen L. Gustafson
Secretary/Records Manager

MICROFILMED

APR 13 1992

RECEIVED

JAN 17 1992

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 34-7293Name(s) of Permit Holder: Clinton H PetersonPost Office Address: 226 N 2500 E St Anthony IdahoTelephone No. 458-4203Source of Water: Ground water

Extent of Use:

Domestic one (number of households)Stockwater one herd of sheep (number and type of stock)Irrigation 3/8 (acres)Other/Remarks washing potatoes, farm equipment vehicles ect.Indicate the date water was first diverted and beneficially used under this permit: 1983Measuring Device: Required? ☐ Yes ☐ NoInstalled? ☐ Yes ☐ NoFlow Measurement Port: Required? ☐ Yes ☐ NoInstalled? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Clinton H Peterson

(Name)

Box 97 - 226 N 2500 E St Anthony Idaho

(Address)

458-4203
(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed

Date January 10Signature of Permit Holder (and Title, if appropriate) Clinton H Peterson

APR 13 1992

138378
December 31, 1991

CLINTON H. PETERSON
RT. 1 BOX 97
ST. ANTHONY ID 83445

PROOF DUE NOTICE

RE: PERMIT NO. 34-07293

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECORDED

APR 13 1992

March 7, 1991

CLINTON H PETERSON
ROUTE 1, BOX 97
ST ANTHONY ID 83445

Dear Mr. Peterson:

Re: Permit No. 34-7293

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to March 1, 1992. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

Also enclosed is a copy of the approved Application for Amendment. Note the conditions of approval on the application and attached sheet.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

RECEIVED

MAR 18 1991

Permit No. 34-7293

Date 3-1-91

2 Date stamp received
2 Extension received timely (not too early not too late)
2 Fee received and receipted
6 Name and signature same as permit
2 Address change

_____ Has adequate work been completed to demonstrate due diligence?
 _____ Has the cost incurred been adequate to demonstrate an intent to complete the project?
 _____ Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay
 Date litigation completed _____
 Date litigation began _____
 Total period of delay = _____
 Present proof due date + _____
 NEW PROOF DUE DATE = _____
 _____ Is delay by a government agency?
 Is supporting documentation needed to complete the file? _____
 Requested? _____

ACTION TAKEN - The Dept. Delayed the Permit holder from drilling - allow one year Extension

<u>2/4</u> Reinstated	Date extension received	_____	=	_____
	Proof due date	_____	=	-
	No. of days late		=	_____
	Priority date	_____	=	+
	ADJUSTED PRIORITY DATE		=	_____

76 Change proof due date _____ Address change
Priority date change _____

Water right number - P34-07293

Adj. flag translation: PERMIT

Commercial use is for a potato sorting facility.

- 01C - A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
- 046 - Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 051 - Any license issued by IDWR pursuant to the permit or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
- 052 - Diversion and use of water under this permit is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
- 053 - The Director retains jurisdiction of the permit and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.
- 03A - The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Decree Plaintiff - - - - - Decree Defendant - - - - - Decree Date - - - - -
00/00/0000

-Comments-
No comments Found

Audit Fields - SKAGGS

Water Rights Dates and Flags Area

Proof Due Date	- 03/01/1991	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 03/31/1981	Protested Date	- 00/00/0000	Swan falls	- 7
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 01/20/1981	Transfer/Amended	-
Decree Date	- 00/00/0000				



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 7, 1991

CLINTON H PETERSON
ROUTE 1 BOX 97
ST ANTHONY ID 83445

Dear Mr. Peterson:

Re: Permit No. 34-7293

Enclosed is the request for extension of time form submitted to this office on January 14, 1991. Please sign the form next to the red "x" and return it to this office. Upon receipt of it, the department will continue processing the permit.

If you have questions, please contact me.

Sincerely,

A handwritten signature in cursive script, reading 'Rita I. Fleck'.

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

MAR 18 1991

January 10, 1991

Department of Water Resources
Boise, Idaho

Permit No. 34-7293

Dear Sirs:

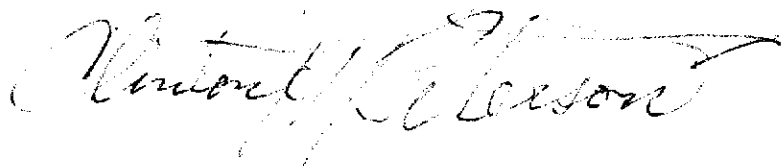
One well was reported finished in 1983 at a cost of \$40,000. plus \$50,000. for pipe and concrete between the casing. Since that time we poured an electric transformer pad, paid Utah Power for underground wire to a 750 transformer on it. At this time a 250 HP US Motor lifts water and sand out of the well, an additional cost of aprox. \$85,000.00.

We had 300 acres of wheat growing on the West $\frac{1}{2}$ of Sect. 30 the summer of 1990. It burned up because of lack of irrigation water. All the wells north and east of this one have trouble with sand. So I hired another well drilled in the southwest corner of the southwest quarter of Section 30 T 6N R 34 EBM. Before it was finished D. M. Dun shut the well driller down, November 9, 1990. This Department of Water Resources man said that it was the wrong place. I wanted to get away from the sand. The wells south of our existing well do not pump sand and are in a much better supply of water.

This same fellow at Idaho Falls branch, on November 14, 1990 filed me an application for amendment of my permit to legalize the well being drilled. It was advertised in the Jefferson Star December 19 and 26, 1990. I am waiting for word to go ahead with this well and also the extension of time enclosed, to fill the irrigation ditch running north from this well and complete the project. We are trying to sprinkle the 300 acres this summer. Prior to ~~Nov.~~ 1990 Catapillar Deisel power was used to pump water. Pictures enclosed.

Sincerely,

Clinton H. Peterson



MICROFILMED

MAR 18 1991

NAME OF APPLICANT NHAP REVIEW 34-7293

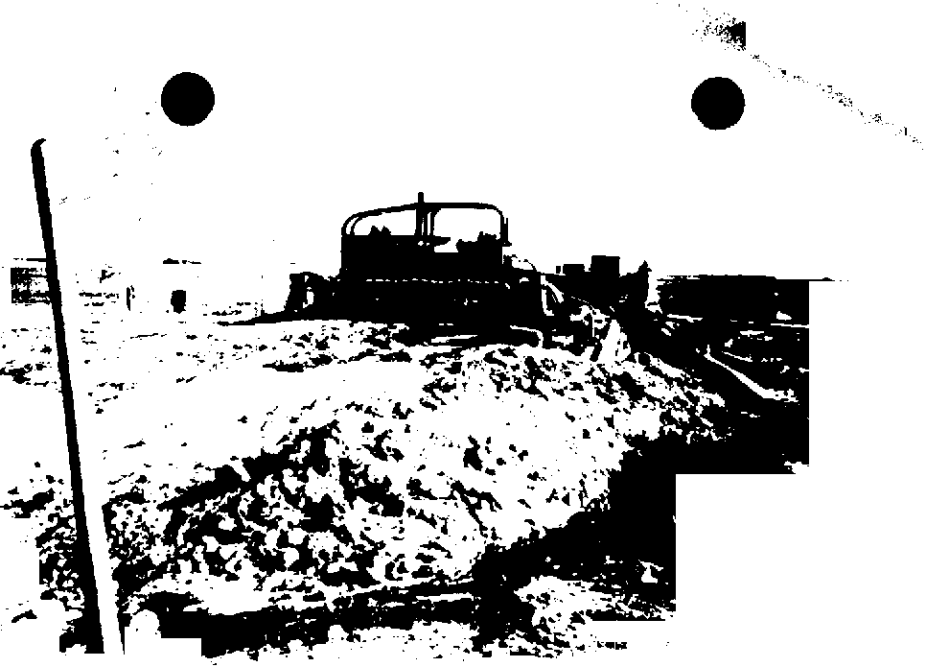
Form No.

FROM PERMIT: 6N-34E (2"=1MI)

40 40
40 40
30
40 40
40 40

FROM NHAP: NO NHAP COVERAGE @
SCS OFFICE

RECEIVED
MAR 18



Pumping sandy water from
existing well on West 2 of
Section 16 T 6 N Range 34 E B M

MAR 18
REFILMED

Clinton F. Petersen

Permit No 34-7293

11-19-90

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

Mud Lake Moratorium
TRUST WATER AREA

INITIAL REVIEW BY: KC Wilson

Right Number 34-7273

Applicant Clinton H. Peterson

Purpose of Amendment: ☐ Change point of diversion. ☒ Add diversion point(s).

☐ Increase amount. ☐ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority. NO CHANGE
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use. NO CHANGE
- ☒ Right number(s) NONE
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Amendment published correctly.
- NA ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.

Conditions <AG> <S37

By 2101 Date 1-14-91

RECEIVED
JAN 23 1991

STATE OFFICE PROCESSING # 046-P23, 051-052-053-P74

- ☒ Amendment correct and complete. By CS Date 2-4-91
- ☐ Approved copy sent to applicant to applicant Date _____

MICROFILMED

MAR 18 1991

DOP 1-7-91

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

10-Dec-1990

CLINTON H PETERSON
RT 1 BOX 97
ST ANTHONY ID 83445

RE: Application No. 34-07293

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in JEFFERSON STAR on DECEMBER 20 & 27, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

MAR 2 8

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 34-7293 in the name of CLINTON H. PETERSON, St. Anthony, ID, was issued for the diversion of 8.44 cfs of water from a groundwater source with the POINT OF DIVERSION within the NESW, SENW, SEC. 30, T 6N, R 34E, B.M., JEFFERSON COUNTY; to be used for the irrigation of 320 acres from April 1 to November 1 within the W1/2, SEC. 30, T 6N, R 34E, B.M.

The permit holder now proposes to amend Permit No. 34-7293, adding POINTS OF DIVERSION. The water will be diverted from the NESW, SENW, SWSWSW, SEC. 30; NWNW, SEC. 31, T 6N, R 34E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83401, on or before January 7, 1991.

R. KEITH HIGGINSON,
DIRECTOR

Published in the JEFFERSON STAR on December 20 & 27, 1990.

MAR 16 1991

138884
December 31, 1990

CLINTON H. PETERSON
RT. 1 BOX 97
ST. ANTHONY, ID 83445

PROOF DUE NOTICE

RE: PERMIT NO. 34-07293

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 18 1991

RECEIVED
JUL 05 1989

Department of Water Resources

St. Anthony, Id.
June 29, 1989

Department of Water Resources
Boise, Idaho

RE: PERMIT NO. 34-7293

Dear Sirs:

On June 27th I telephoned Tim Luke in an effort to find what additional information he wanted. I have his acknowledgment letter dated June 14, 1989, saying you received the requested information and the \$20.00 requested fee for readvertisement. I also sent him a copy of the extension of time to the first day of March, 1991, signed by L. Glen Saxton. The project will be completed by that date.

Also his letter of June 14, 1989, states Rule 4,5,3,6,4 is not applicable to our permit No. 34-7293. All the rules he sent us a copy of contains one or more of those numbers. Very, very confusing. I do not understand why our permit has to be re-advertised when part of the west half of Section 30 has been watered.

Clinton H. Peterson

MICROFILMED

MAR 18 1991

MEMORANDUM

TO: FILE

FROM: TIM LUKE

RE: SWAN FALLS PROCESSING
PERMIT NO. 34-7293

DATE: 6-26-89

=====

The permit holder has returned the trust water questionnaire and readvertisement fee. The questionnaire indicates that there was no irrigation development prior to 7/1/85. There is also no overlap with existing rights. The departemnt's remote sensing land classification report for this area, based on 1986 landsat imagery, shows only 27 acres of irrigated agriculture within the place of use described under the permit.

Based on the above information and lack of further evidence concerning development, I recommend that the permit be readvertised showing 320 new acres. The 320 acres should be counted toward the 20,000 acre per year depletion limit.

MICROFILMED

MAR 18 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

RECEIVED
JUN 09 1989

Department of Water Resources

PERMIT NO. 34-7293

IF YOU ARE NOT INTERESTED IN HAVING YOUR PERMIT PROCESSED,
PLEASE COMPLETE AND RETURN THE ENCLOSED RELINQUISHMENT FORM.

INSTRUCTIONS: Please answer the following questions as
thoroughly as possible and submit the \$20.00 readvertisement
fee if applicable.

1. Did irrigation occur on the lands identified under your
permit prior to July 1, 1985? Yes _____ No _____

If yes, you are requested to submit clear evidence that shows the
number and location of acres irrigated.

Aerial photographs taken prior to July 1, 1985, located in area
ASCS offices, are best forms of evidence. Photos submitted to the
the Department must be accompanied by a signed statement from an
ASCS representative which verifies the photo date and that the
lands were irrigated prior to July 1, 1985. If ASCS does not have
photos for the land and/or time in question, you must have the ASCS
provide the Department with a statement that photos are not avail-
able and then proceed to submit other forms of suitable evidence.

2. Please state the number of acres you have irrigated under this
permit since July 1, 1985. 160

3. If you have not irrigated lands under this permit, please
state the number of acres you plan to complete. 318 acres

NOTE: You must submit the \$20.00 readvertisement fee if any or
all of the lands were not irrigated before July 1, 1985.

4. If the permit is a supplemental filing please identify other
water rights which are used on the same land.

Use the reverse side of this form if you wish to add any comments.

I hereby assert that the responses provided above are true to the
best of my knowledge. I understand that any willful misrepresentations
may result in voiding of the application.

Permit Holder

Clinton H. Peterson

MAR 26 1989

MAR 18 1991

page 2

IDAHO DEPARTMENT OF WATER RESOURCES
TRUST WATER INFORMATION QUESTIONNAIRE

5. REMARKS/COMMENTS:

[illegible]

MICROFILMED

MAR 18 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 14, 1989

RE: Permit No. 34-7293

Clinton H. Peterson
Rt. 1 Box 97
St. Anthony, ID 83445

NOTICE OF INFORMATION REQUIRED BY WATER APPROPRIATION RULE 4,5.

Dear Permit Holder:

The Department acknowledges receipt of the Trust Water Information Questionnaire and appropriate re-advertising fee for the above referenced permit. On behalf of the Department, I wish to thank you for your cooperation in providing the requested fee and information.

In the letter that accompanied the questionnaire, I informed you that you would need to submit additional information required by Water Appropriation Rule 4,5. if the undeveloped portion of the permit exceeds 200 acres.

The returned questionnaire indicates that you wish to pursue completion of the irrigation project as proposed under your permit. The project includes more than 200 acres and is therefore subject to the additional information requirements of Rule 4,5.

I wish to call your attention to the specific requirements under Rule 4,5. (copy enclosed). In particular, you must submit the information outlined in Rules 4,5,3,6,1. through 4,5,3,6,7. Note that Rule 4,5,3,6,4. is not applicable to your permit.

The information must be submitted within 30 days of the date of this notice. Failure to submit the required information within the time period allowed will be cause for the Department to advance the priority of the permit by the number of days that the information submittal is late. The

MICROFILMED

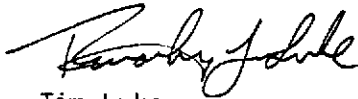
MAR 18 1991

Page 2

Department may grant an extension of time in which to submit the information upon request and a showing of good cause. Requests for extension of time must be in writing.

Please contact me at this office or call me directly at 327-7864 if you have any questions concerning the contents of this notice and/or the information requested under Rule 4,5.

Sincerely,

A handwritten signature in dark ink, appearing to read "Tim Luke", written in a cursive style.

Tim Luke
Sr. Water Resource Agent

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MAR 2 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 24, 1989

RE: PERMIT NO. 34-7293

Dear PERMIT HOLDER:

Due to the Swan Falls litigation, development proposed by the enclosed permit may have been delayed. The Department is presently reviewing the permit and may authorize completion of development proposed under the permit.

The purpose of this letter is to determine: (1) the extent of development under the permit, and (2) your continued interest in developing or completing development under the permit.

Enclosed are two forms which will help the Department expedite the reprocessing of the permit.

Please complete and return the enclosed questionnaire if you wish to continue with your plans of development or have completed all or a portion of your development before July 1, 1985.

Please complete the enclosed relinquishment form and return it to the Department if you have abandoned or have no interest in continuing with your plans for development of the project.

If the entire project was not completed prior to July 1, 1985, and you still wish to proceed with your plans of development, then you must submit a \$20.00 re-advertisement fee to the Department as required by Water Appropriation Rule 4,2,3. and Section 42-221F, Idaho Code.

Failure to return the questionnaire and pay any required re-advertisement fee within thirty (30) days of the date of this letter is cause for the Department to cancel the permit.

If the incomplete portion of your project is for irrigation of more than 200 acres, the Department will issue a notice to complete (Additional information as required by Water Appropriation Rule 4,2,3. and Section 42-221F, Idaho Code, is enclosed).

MAR 18 1991

Page 2

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 327-7864. The enclosed forms and all other relative information must be returned within thirty (30) days to:

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720
Attn: Tim Luke - Water Allocation/Trust Water

Please note that a copy of your permit is enclosed. The permit number is shown on the enclosed questionnaire.

Sincerely,



TIM LUKE
Sr. Water Resource Agent

Enclosures

MICROFILMED

MAR 18 1991

March 12, 1986

Clinton H. Peterson
Rt. 1, Box 97
St. Anthony, ID 83445

Dear Mr. Peterson:

Re: Permit No. 34-7293

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to March 1, 1991.

The department would like to remind you, however, that the permit is subject to the permit review provisions described in Sec. 42-203D, Idaho Code.

If you have any questions concerning your water rights, please feel free to contact the department.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 34-7293

Reviewed by [Signature]

Date 3-6-1986

BASIC INFORMATION

- Y Date stamp received
Y Extension received timely
 (not prior to 6 month before proof due date or after reinstatement period)
Y Fee received and receipted
Y Name and signature same as permit
N Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

- Y Has adequate work been completed to demonstrate due diligence?
Y Has the cost incurred been adequate to demonstrate an intent to complete the project?
 Has the permit been involved in litigation?
 a. Swan Falls Yes Dismissed from Swan Falls No
 Other Identify
 b. Is supporting documentation needed to complete the file? Requested
 c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

- Is delay by a government agency?
 Is supporting documentation needed to complete the file? Requested

ACTION TAKEN Recommend approval based on due diligence

Special conditions or remarks:

Reinstate Date extension received _____ = _____
 Proof due date _____ = _____
 No. of days late _____ = _____
 Priority date _____ = + _____
 ADJUSTED PRIORITY DATE _____ = _____

- Prepare coding sheet
 Change rolodex card

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

March 5, 1986

Clinton H. Peterson
Rt. 1, Box 97
St. Anthony, ID 83445

PERMIT NO. 34-7293

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

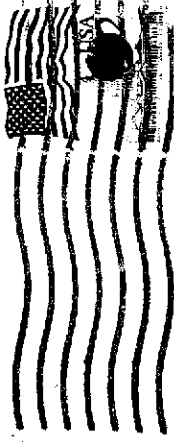
Enclosed is our receipt No. 37513.

Roberta Garrett
Records Supervisor

Enclosure

MICROFILMED

CLINTON H PETERSON
RT 1 BOX 97
ST ANTHONY ID 83445



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
DECEMBER 31, 1985

138623

PETERSON, CLINTON H.
RT. 1 BOX 97
ST. ANTHONY, ID 83445

PROOF DUE NOTICE

RE: PERMIT NO. 34-7293

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 19, 1985

Clinton H. Peterson
Route 1, Box 97
St. Anthony, ID 83445

Re: Permit No. 34-7293

Dear Mr. Peterson:

I have received and reviewed your letter dated September 13, 1985.

The Department letter to you dated September 1, 1985 was intended to provide you with some information only. The letter did not require you to do anything.

The information we wanted to convey to you is as follows:

1. On July 1, 1985, an amended statute identified as 42-203D became effective. It essentially says that permits for which development was not complete by July 1, 1985 will be reviewed by the Department.
2. If by chance, a project was completed by July 1, 1985, the permit holder should submit the proof of beneficial use, even though it might not be due yet under the terms of the permit, in order that the Department would know that the permit is not subject to the review requirements of Sec. 42-203D, Idaho Code.

In your particular case, proof of beneficial use is not due until March 1, 1986. If you are through with the extent of development you intend under the permit, however, you could submit the proof of beneficial use to the Department. Enclosed is a form for your use.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

Is

Enclosure

cc: Eastern Region

MICROFILMED

September 13, 1985
St. Anthony, Idaho

RECEIVED

SEP 18 1985

Department of Water Resources
L. Glen Saxton

Dear Sir:

In answer to your September, 1985 letter asking to let
you know about our Jefferson County land water permits.

I think the drilling was reported finished in 1983. It
cost me about \$40,000.00 plus another \$50,000.00 for pipe ,
concrete, etc. in 1983.

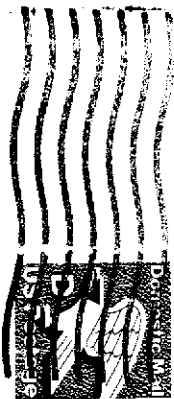
Yours truly,

Clinton H. Peterson

Clinton H. Peterson

MICROFILMED

CLINTON H PETERSON
RT. 1 BOX 97
ST ANTHONY, IDA.
83446



DEPARTMENT OF WATER RESOURCES
450 W. STATE STREET
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PETERSON, CLINTON H.
RT. 1 BOX 97
ST. ANTHONY, ID 83445

APRIL 22, 1981

RE: PERMIT NO. 34-7293

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

34 7293

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: Peterson

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

In form for advertising. _____

Final date for protests: Feb. 23 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: March 2, 1981 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

☒ Jan 20, 1981

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: March 9, 1981

STATE OFFICE REVIEW:

SW/LO3

OK

☐ See attached sheet for more information.

By: [Signature]

Date: 3/9/81

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

February 25, 1981

RE: Application for Permit No. 31-7356 SANDERS No. 34-7292 DAW
No. 31-7357 " No. 34-7293 PETERSON
No. 32-7109 PLACE

The Rigby Star
P.O. Box 37
Rigby, Idaho 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on January 5 and 12, 1981.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW:kw

MICROFILMED

INITIALS FINAL

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
34-7292	RT. 1 BOX 104 ST. ANTHONY							
	SOURCE: GROUNDWATER							
	TRIBUTARY:							
			DOMESTIC	01-01 12-31	.04 CFS		NESE S30 NESE(40) NWESE(40) T06N R34E SWESE(40) SESE(40) S30 T06N R34E	Well opening & casing
					* 6.44+CFS			
					***AFA			
34-7293	PETERSON, CLINTON H. RT. 1 BOX 97 ST. ANTHONY			01-20-1981 IRRIGATION 04-01 11-01	6.40 CFS	NESE S30 NESE(40) NWESE(40) T06N R34E SWESE(40) SESE(40) S30 T06N R34E	Well opening & casing	
	SOURCE: GROUNDWATER							
	OTHER USES: C/SORTING POTATOES.							
	TRIBUTARY:							
			COMMERCIAL	01-01 12-31	2.00 CFS		NESE S30 NESE(40) NWESE(40) T06N R34E SWESE(40) SESE(40) S30 T06N R34E	Well opening & casing
					* 320 ACRES*			
					***AFA			
					8.44+CFS			
35-7941	KOPP, BEN F. KOPP, BEATRICE KOPP, SHERMAN KOPP, STEVE RT. 1 BOX 175 AMERICAN FALLS			01-20-1981 IRRIGATION 04-01 11-01	6.40 CFS	NESE S03 NESE(40) NWESE(40) T07S R29E SWESE(40) SESE(40) S03 T07S R29E	Well opening & casing	
	SOURCE: GROUNDWATER							
	TRIBUTARY:							
			DOMESTIC	01-01 12-31	.04 CFS		NESE S17 NESE(35) NWESE(35) T06S R30E SWESE(35) SESE(35) S17 T06S R30E	Well opening & casing
					* 320 ACRES*			
35-7942	SCHRIFFER, MELVIN 345 JEFFERSON AMERICAN FALLS			01-20-1981 IRRIGATION 04-01 11-01	5.60 CFS	NESE S17 NESE(35) NWESE(35) T06S R30E SWESE(35) SESE(35) S17 T06S R30E	Well opening & casing	
	SOURCE: GROUNDWATER							
	TRIBUTARY:							
			DOMESTIC	01-01 12-31	.04 CFS		NESE S17 NESE(35) NWESE(35) T06S R30E SWESE(35) SESE(35) S17 T06S R30E	Well opening & casing
					* 320 ACRES*			
					***AFA			
					8.44+CFS			

PETERSON, CLINTON H.

RT. 1 BOX 97, ST. ANTHONY, ID 83445

Source: GROUNDWATER

Date Filed: 01/20/1981

Amount: 8.44 CFS

Diversion Point: NESW SENW Sec 30 T 06N R 34E, JEFFERSON Co.

Use: IRRIGATION	(6.40 CFS)	from 04/01 to 11/01
COMMERCIAL	(2.00 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NENW NWNW SWNW SENW NESW NWSW SWSW SESW Sec 30 T 06N R 34E
FOR 320 ACRES

Diversion Means: WELLS, PUMPS & SPRINKLER SYSTEM.

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