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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**TRANSFER OF WATER RIGHT**  
TRANSFER NO. 69415

This is to certify that: BLAINE L LARSEN OR  
CONNIE L LARSEN  
PO BOX 188  
HAMER ID 83425-0188  
(208)662-5501

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acres</u> | <u>Total</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|--------------|--------------|---------------|
| 31-2466      | AJC/License         | 06/22/1960      | 3.20 cfs    | 1092.0 af     |              | 312.0        | GROUND WATER  |
| 32-7272      | AJC/License         | 01/26/1966      | 4.79 cfs    | 1106.0 af     |              | 316.0        | GROUND WATER  |
| 32-7273      | AJC/License         | 01/26/1966      | 4.79 cfs    | 1099.0 af     | 316.0        | 314.0        | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

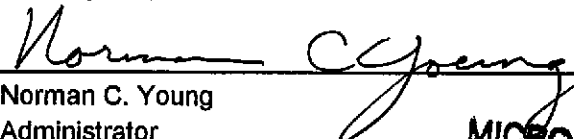
| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 31-2466               | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 32-7272               | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 32-7273               | YES          | YES        | YES        | NO             | NO                   | NO                   |

**Summary of Water Rights After the Approved Change**

| <u>Existing Right</u> | <u>New No. (changed portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|-----------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 31-2466               | 32-13214                         | 0.54 cfs             | 185.5 af               | 53.0              | 130.0              | 31-11732                           | 2.66 cfs              | 906.5 af                | N/A                         | 259.0                        |
| 32-7272               | 32-13210                         | 0.53 cfs             | 122.5 af               | 35.0              | 130.0              | 32-13209                           | 4.26 cfs              | 983.5 af                | N/A                         | 281.0                        |
| 32-7273               | 32-13208                         | 0.64 cfs             | 147.0 af               | 42.0              | 130.0              | 32-13207                           | 4.15 cfs              | 952.0 af                | N/A                         | 272.0                        |
| <b>TOTALS</b>         |                                  | <b>1.71 cfs</b>      | <b>455.0 af</b>        | <b>N/A</b>        | <b>130.0</b>       |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

Detailed Water Right Description(s) attached

Dated this 21<sup>ST</sup> day of May, 2002

  
Norman C. Young  
Administrator

MICROFILMED

JUN 05 2002

**WATER RIGHT NO. 31-11732**  
As Modified by Transfer No. 69415

In accordance with the approval of Transfer No. 69415, Water Right No. 31-11732 is now described as follows.

**Right Holder:** RUTH B HANSEN OR  
GEORGE L HANSEN  
626 W 2700 N  
MONTEVIEW ID 83435

**Priority Date:** 06/22/1960

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 11/01     | 2.66 CFS              | 906.5 AF      |
|                       |             |           | 2.66 CFS              | 906.5 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER SWSENW Sec. 21 Twp 08N Rge 33E JEFFERSON  
County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW   |      |      |      | SW   |      |      |      | SE |    |    |    | Totals |
|-------------|----|----|----|----|------|------|------|------|------|------|------|------|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE | NW | SW | SE |        |
| 08N 33E 21  |    |    |    |    | 32.5 | 32.5 | 32.5 | 32.5 | 33.0 | 32.0 | 32.0 | 32.0 |    |    |    |    | 259.0  |

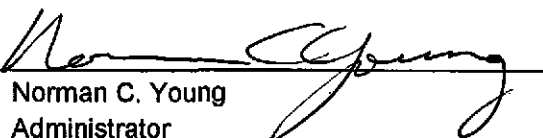
Total Acres: 259

**CONDITIONS OF APPROVAL**

1. Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
2. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21<sup>ST</sup> day of May, 2002

  
Norman C. Young  
Administrator

MICROFILMED  
JUN 05 2002

**WATER RIGHT NO. 32-13214**  
**As Modified by Transfer No. 69415**

In accordance with the approval of Transfer No. 69415, Water Right No. 32-13214 is now described as follows.

**Right Holder:** BLAINE L LARSEN OR  
CONNIE L LARSEN  
PO BOX 188  
HAMER ID 83425-0188

**Priority Date:** 06/22/1960

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 11/01  | 0.54 CFS              | 185.5 AF      |
|                       |             |           | 0.54 CFS              | 185.5 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER SENENW Sec. 27 Twp 09N Rge 33E CLARK County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW   |      |      |      | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|------|------|------|------|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE   | NW   | SW   | SE   | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 09N 33E 27  |    |    |    |    | 32.5 | 32.5 | 32.5 | 32.5 |    |    |    |    |    |    |    |    | 130.0  |

Total Acres: 130

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 53.0 acres within the place of use described above in a single irrigation season.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Rights 32-13208 and 32-13210 are also diverted through the point(s) of diversion described above.
6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

MICROFILMED  
JUN 05 2002

**WATER RIGHT NO. 32-13214**  
**As Modified by Transfer No. 69415**

**CONDITIONS OF APPROVAL**

7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21<sup>st</sup> day of May, 2002

  
Norman C. Young  
Administrator

MICROFILMED  
JUN 05 2002

**WATER RIGHT NO. 32-13209**  
**As Modified by Transfer No. 69415**

In accordance with the approval of Transfer No. 69415, Water Right No. 32-13209 is now described as follows.

**Right Holder:** ESTATE OF A VERNON BALL  
PO BOX 66  
LEWISVILLE ID 83431

**Priority Date:** 01/26/1966

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 11/01  | 4.26 CFS              | 983.5 AF      |
|                       |             |           | 4.26 CFS              | 983.5 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      SWNE      Sec. 16 Twp 08N   Rge 33E JEFFERSON  
County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW |    |    |    | SE |    |    |    |        |
|-------------|------|------|------|------|------|------|------|------|----|----|----|----|----|----|----|----|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 08N 33E 16  | 32.5 | 32.5 | 32.5 | 32.5 | 38.0 | 38.0 | 37.0 | 38.0 |    |    |    |    |    |    |    |    | 281.0  |

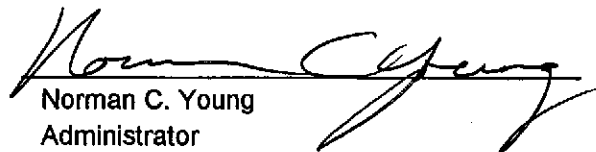
Total Acres: 281

**CONDITIONS OF APPROVAL**

1. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21<sup>st</sup> day of May, 2002

  
Norman C. Young  
Administrator

**MICROFILMED**

**JUN 05 2002**

**WATER RIGHT NO. 32-13210**  
**As Modified by Transfer No. 69415**

In accordance with the approval of Transfer No. 69415, Water Right No. 32-13210 is now described as follows.

**Right Holder:** BLAINE L LARSEN OR  
 CONNIE L LARSEN  
 PO BOX 188  
 HAMER ID 83425-0188

**Priority Date:** 01/26/1966

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 11/01  | 0.53 CFS              | 122.5 AF      |
|                       |             |           | 0.53 CFS              | 122.5 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER SENENW Sec. 27 Twp 09N Rge 33E CLARK County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW   |      |      |      | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|------|------|------|------|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE   | NW   | SW   | SE   | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 09N 33E 27  |    |    |    |    | 32.5 | 32.5 | 32.5 | 32.5 |    |    |    |    |    |    |    |    | 130.0  |

Total Acres: 130

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 35.0 acres within the place of use described above in a single irrigation season.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Rights 32-13208 and 32-13214 are also diverted through the point(s) of diversion described above.
6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

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 JUN 05 2002

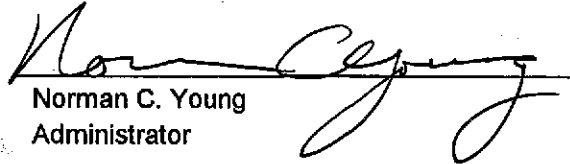
**WATER RIGHT NO. 32-13210**  
**As Modified by Transfer No. 69415**

**CONDITIONS OF APPROVAL**

7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21<sup>st</sup> day of May, 2002

  
Norman C. Young  
Administrator

MICROFILMED  
JUN 05 2002

**WATER RIGHT NO. 32-13207**  
As Modified by Transfer No. 69415

In accordance with the approval of Transfer No. 69415, Water Right No. 32-13207 is now described as follows.

**Right Holder:** GEORGE L HANSEN  
RUTH B HANSEN  
626 W 2700 N  
MONTEVIEW ID 83435

**Priority Date:** 01/26/1966

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 11/01     | 4.15 CFS              | 952.0 AF      |
|                       |             |           | 4.15 CFS              | 952.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER      SESW      Sec. 16 Twp 08N      Rge 33E      JEFFERSON  
County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 08N | 33E | 16  |    |    |    |    |    |    |    |    | 33.0 | 33.0 | 33.0 | 33.0 | 35.0 | 35.0 | 35.0 | 35.0 | 272.0  |

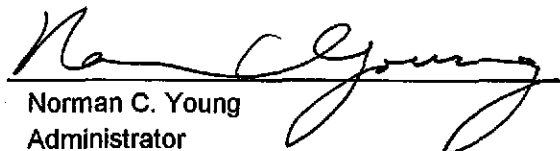
Total Acres: 272

**CONDITIONS OF APPROVAL**

- Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21<sup>st</sup> day of May, 2002

  
Norman C. Young  
Administrator

MICROFILMED

JUN 05 2002

**WATER RIGHT NO. 32-13208**  
**As Modified by Transfer No. 69415**

In accordance with the approval of Transfer No. 69415, Water Right No. 32-13208 is now described as follows.

**Right Holder:** BLAINE L LARSEN OR  
CONNIE L LARSEN  
PO BOX 188  
HAMER ID 83425-0188

**Priority Date:** 01/26/1966

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 11/01  | 0.64 CFS              | 147.0 AF      |
|                       |             |           | 0.64 CFS              | 147.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER SENENW Sec. 27 Twp 09N Rge 33E CLARK County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW   |      |      |      | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|------|------|------|------|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE   | NW   | SW   | SE   | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 09N 33E 27  |    |    |    |    | 32.5 | 32.5 | 32.5 | 32.5 |    |    |    |    |    |    |    |    | 130.0  |

Total Acres: 130

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 42.0 acres within the place of use described above in a single irrigation season.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Rights 32-13210 and 32-13214 are also diverted through the point(s) of diversion described above.
6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

MICROFILMED  
JUN 05 2002

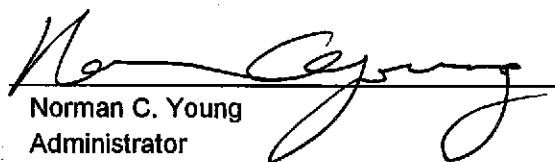
**WATER RIGHT NO. 32-13208**  
**As Modified by Transfer No. 69415**

**CONDITIONS OF APPROVAL**

7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21<sup>st</sup> day of May, 2002

  
Norman C. Young  
Administrator

MICROFILMED

JUN 05 2002

**MEMORANDUM**

**TO:** FILE 31-11732  
**FROM:** VAULT  
**RE:** TRANSFER # 69415  
**DATE:** 5.21.02

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**Original Transfer Application, Form and correspondence regarding the above  
referenced Transfer is located within:**

**FILE #** 31-02466

MICROFILMED  
JUN 05 2002