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**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**TRANSFER OF WATER RIGHT**  
**TRANSFER NO. 69745**

This is to certify that: MONTEVIEW CANAL CO  
 C/O HOLDEN, KIDWELL, HAHN & CRAPO PLLC  
 PO BOX 50130  
 IDAHO FALLS ID 83405  
 (208)523-0620

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acres</u> | <u>Total</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|--------------|--------------|---------------|
| 31-2382      | WR/Decreed          | 07/15/1960      | 20.00 cfs   | 7299.3 af     |              | 5,480.0      | GROUND WATER  |
| 31-2348      | WR/Decreed          | 08/22/1955      | 17.78 cfs   | 6489.1 af     |              | 5,480.0      | GROUND WATER  |
| 31-2279      | WR/Decreed          | 08/26/1946      | 5.22 cfs    | 1120.0 af     | 320.0        | 5,480.0      | GROUND WATER  |
| 31-2235      | WR/Decreed          | 02/12/1925      | 9.60 cfs    | 1680.0 af     | 480.0        | 5,480.0      | GROUND WATER  |
| 31-2273      | WR/Decreed          | 03/06/1944      | 4.00 cfs    | 700.0 af      | 200.0        | 5,480.0      | GROUND WATER  |
| 31-2294      | WR/Decreed          | 10/06/1949      | 16.00 cfs   | 2800.0 af     | 800.0        | 5,480.0      | GROUND WATER  |
| 31-2359      | WR/Decreed          | 11/29/1956      | 20.00 cfs   | 7299.3 af     |              | 5,480.0      | GROUND WATER  |
| 31-2295      | WR/Decreed          | 10/20/1949      | 9.60 cfs    | 1680.0 af     | 480.0        | 5,480.0      | GROUND WATER  |
| 31-10640     | WR/Decreed          | 10/31/1962      | 46.40 cfs   | N/A           |              | 5,480.0      | GROUND WATER  |
| 31-2263      | WR/Decreed          | 06/10/1940      | 8.51 cfs    | 1680.0 af     | 480.0        | 5,480.0      | GROUND WATER  |
| 31-2323      | WR/Decreed          | 05/14/1953      | 13.10 cfs   | 3353.0 af     | 958.0        | 5,480.0      | GROUND WATER  |
| 31-2284      | WR/Decreed          | 07/21/1948      | 19.20 cfs   | 3360.0 af     | 960.0        | 5,480.0      | GROUND WATER  |
| 31-2268      | WR/Decreed          | 08/10/1938      | 12.80 cfs   | 2240.0 af     | 640.0        | 5,480.0      | GROUND WATER  |
| 31-2460      | WR/Decreed          | 08/26/1954      | 20.00 cfs   | 7299.3 af     |              | 5,480.0      | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 31-2382               | YES          | YES        | NO         | NO             | NO                   | NO                   |
| 31-2348               | YES          | YES        | NO         | NO             | NO                   | NO                   |
| 31-2279               | YES          | YES        | NO         | NO             | NO                   | NO                   |
| 31-2235               | YES          | YES        | NO         | NO             | NO                   | NO                   |
| 31-2273               | YES          | YES        | NO         | NO             | NO                   | NO                   |
| 31-2294               | YES          | YES        | NO         | NO             | NO                   | NO                   |
| 31-2359               | YES          | YES        | NO         | NO             | NO                   | NO                   |
| 31-2295               | YES          | YES        | NO         | NO             | NO                   | NO                   |
| 31-10640              | YES          | YES        | NO         | NO             | NO                   | NO                   |
| 31-2263               | YES          | YES        | NO         | NO             | NO                   | NO                   |
| 31-2323               | YES          | YES        | NO         | NO             | NO                   | NO                   |
| 31-2284               | YES          | YES        | NO         | NO             | NO                   | NO                   |
| 31-2268               | YES          | YES        | NO         | NO             | NO                   | NO                   |
| 31-2460               | YES          | YES        | NO         | NO             | NO                   | NO                   |

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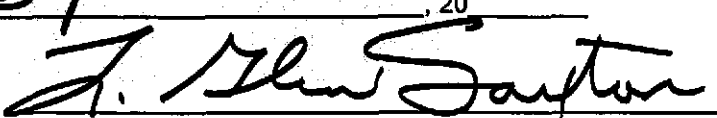
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRANSFER OF WATER RIGHT  
TRANSFER NO. 69745

Summary of Water Rights After the Approved Change

| Existing Right | New No. (changed portion) | Transfer Rate   | Transfer Volume | Acre Limit | Total Acres  | New No. (remaining portion) | Remaining Rate    | Remaining Volume  | Remaining Acre Limit | Remaining Total Acres |
|----------------|---------------------------|-----------------|-----------------|------------|--------------|-----------------------------|-------------------|-------------------|----------------------|-----------------------|
| 31-2382        | 31-11763                  | 0.58 cfs        | 213.1 af        | N/A        | 160.0        | 31-11762                    | 19.42 cfs         | 7086.2 af         | N/A                  | 5,320.0               |
| 31-2348        | 31-11759                  | 0.52 cfs        | 189.5 af        | N/A        | 160.0        | 31-11758                    | 17.26 cfs         | 6299.6 af         | N/A                  | 5,320.0               |
| 31-2279        | 31-11749                  | 0.15 cfs        | 32.7 af         | 9.3        | 160.0        | 31-11748                    | 5.07 cfs          | 1087.3 af         | 310.7                | 5,320.0               |
| 31-2235        | 31-11741                  | 0.28 cfs        | 49.1 af         | 14.0       | 160.0        | 31-11740                    | 9.32 cfs          | 1630.9 af         | 466.0                | 5,320.0               |
| 31-2273        | 31-11747                  | 0.12 cfs        | 20.4 af         | 5.8        | 160.0        | 31-11746                    | 3.88 cfs          | 679.6 af          | 194.2                | 5,320.0               |
| 31-2294        | 31-11753                  | 0.47 cfs        | 81.8 af         | 23.4       | 160.0        | 31-11752                    | 15.53 cfs         | 2718.2 af         | 776.6                | 5,320.0               |
| 31-2359        | 31-11761                  | 0.58 cfs        | 213.1 af        | N/A        | 160.0        | 31-11760                    | 19.42 cfs         | 7086.2 af         | N/A                  | 5,320.0               |
| 31-2295        | 31-11755                  | 0.28 cfs        | 49.1 af         | 14.0       | 160.0        | 31-11754                    | 9.32 cfs          | 1630.9 af         | 466.0                | 5,320.0               |
| 31-10640       | 31-11767                  | 1.35 cfs        | 494.4 af        | N/A        | 160.0        | 31-11766                    | 45.05 cfs         | 16439.6 af        | N/A                  | 5,320.0               |
| 31-2263        | 31-11743                  | 0.25 cfs        | 49.1 af         | 14.0       | 160.0        | 31-11742                    | 8.26 cfs          | 1630.9 af         | 466.0                | 5,320.0               |
| 31-2323        | 31-11757                  | 0.38 cfs        | 97.9 af         | 28.0       | 160.0        | 31-11756                    | 12.72 cfs         | 3255.1 af         | 930.0                | 5,320.0               |
| 31-2284        | 31-11751                  | 0.56 cfs        | 98.1 af         | 28.0       | 160.0        | 31-11750                    | 18.64 cfs         | 3261.9 af         | 932.0                | 5,320.0               |
| 31-2268        | 31-11745                  | 0.37 cfs        | 65.4 af         | 18.7       | 160.0        | 31-11744                    | 12.43 cfs         | 2174.6 af         | 621.3                | 5,320.0               |
| 31-2460        | 31-11765                  | 0.58 cfs        | 213.1 af        | N/A        | 160.0        | 31-11764                    | 19.42 cfs         | 7086.2 af         | N/A                  | 5,320.0               |
| <b>TOTALS</b>  |                           | <b>3.20 cfs</b> | <b>560.0 af</b> | <b>N/A</b> | <b>160.0</b> |                             | <b>151.45 cfs</b> | <b>18620.0 af</b> | <b>N/A</b>           | <b>5,320.0</b>        |

Detailed Water Right Description(s) attached

Dated this 25<sup>th</sup> day of September, 2002

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 31-11764**  
**As Modified by Transfer No. 69745**

In accordance with the approval of Transfer No. 69745, Water Right No. 31-11764 is now described as follows.

**Right Holder:** MONTEVIEW CANAL CO INC  
 C/O DALE COPE PRES  
 2521 N 800 E  
 MONTEVIEW ID 83435

**Priority Date:** August 26, 1954

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/15       | to 10/15  | 19.42 CFS             | 7,086.2 AF    |
|                       |             |           | 19.42 CFS             | 7,086.2 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |                         |                  |
|--------------|--------|-------------------------|------------------|
| GROUND WATER | NWNENE | Sec. 14 Twp 07N Rge 33E | JEFFERSON County |
| GROUND WATER | NENESE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWNESE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWNW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NENWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWSWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESENE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSW | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NENWSE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NESWSE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESESE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWSWNE | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SENWSW | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESWSW | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |

**WATER RIGHT NO. 31-11764**

**As Modified by Transfer No. 69745**

|              |        |                 |         |                     |
|--------------|--------|-----------------|---------|---------------------|
| GROUND WATER | NESESE | Sec. 28 Twp 08N | Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NESWSW | Sec. 29 Twp 08N | Rge 34E | JEFFERSON<br>County |
| GROUND WATER | SENENW | Sec. 33 Twp 08N | Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NWNENE | Sec. 34 Twp 08N | Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NENWNW | Sec. 34 Twp 08N | Rge 34E | JEFFERSON<br>County |

**PLACE OF USE:** IRRIGATION

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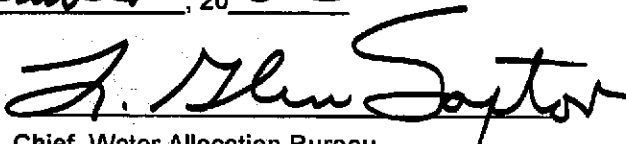
**WATER RIGHT NO. 31-11764**  
**As Modified by Transfer No. 69745**

**CONDITIONS OF APPROVAL**

1. Rights 31-11740, 31-11742, 31-11744, 31-11746, 31-11748, 31-11750, 31-11752, 31-11754, 31-11756, 31-11758, 31-11760, 31-11762, and 31-11764 when combined shall not exceed a total diversion rate of 106.40 cfs, 18620.0 af at the field headgate, and the irrigation of 5320.0 acres.
2. Rights 31-11740, 31-11742, 31-11744, 31-11746, 31-11748, 31-11750, 31-11752, 31-11754, 31-11756, 31-11758, 31-11760, 31-11762, 31-11764, and 31-11766 when combined shall not exceed a total diversion rate of 151.45 cfs and the irrigation of 5320.0 acres.
3. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/22/2002.
4. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25<sup>th</sup> day of September, 2002

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 31-11755**  
**As Modified by Transfer No. 69745**

In accordance with the approval of Transfer No. 69745, Water Right No. 31-11755 is now described as follows.

**Right Holder:** SHIRLEY CAUDLE And  
STANLEY CAUDLE  
HC 63 BOX 2410  
MONTEVIEW ID 83435

**Priority Date:** October 20, 1949

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/15       | to 10/15  | 0.28 CFS              | 49.1 AF       |
|                       |             |           | 0.28 CFS              | 49.1 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER NWSE Sec. 2 Twp 07N Rge 33E JEFFERSON  
County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW   |      |      |      | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|------|------|------|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE   | NE | NW | SW | SE |        |
| 07N | 33E | 2   |    |    |    |    |    |    |    |    | 40.0 | 40.0 | 40.0 | 40.0 |    |    |    |    | 160.0  |

Total Acres: 160

**CONDITIONS OF APPROVAL**

1. Rights 31-11741, 31-11743, 31-11745, 31-11747, 31-11749, 31-11751, 31-11753, 31-11755, 31-11757, 31-11759, 31-11761, 31-11763, and 31-11765 when combined shall not exceed a total diversion rate of 3.20 cfs, 560.0 af at the field headgate, and the irrigation of 160.0 acres.
2. This right is limited to the irrigation of 14 acres within the place of use described above in a single irrigation season.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No.31.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

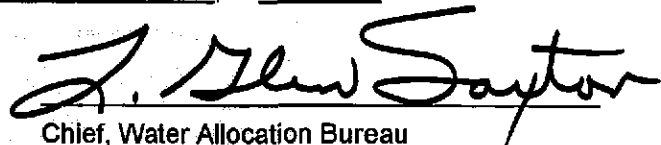
**WATER RIGHT NO. 31-11755**  
**As Modified by Transfer No. 69745**

**CONDITIONS OF APPROVAL**

6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
9. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/22/2002.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25<sup>th</sup> day of September, 2002

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 31-11741**  
**As Modified by Transfer No. 69745**

In accordance with the approval of Transfer No. 69745, Water Right No. 31-11741 is now described as follows.

**Right Holder:** STANLEY CAUDLE    And  
SHIRLEY CAUDLE  
HC 63 BOX 2410  
MONTEVIEW ID 83435

**Priority Date: February 12, 1925**

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/15       | to 10/15  | 0.28 CFS              | 49.1 AF       |
|                       |             |           | 0.28 CFS              | 49.1 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER NWSE Sec. 2 Twp 07N Rge 33E JEFFERSON  
County

**PLACE OF USE:**    IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |      | SW   |      |      |    | SE |    |    |       | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|------|------|------|------|----|----|----|----|-------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE   | NE   | NW   | SW   | SE | NE | NW | SW | SE    |        |
| 07N | 33E | 2   |    |    |    |    |    |    |    | 40.0 | 40.0 | 40.0 | 40.0 |    |    |    |    | 160.0 |        |

**Total Acres: 160**

### CONDITIONS OF APPROVAL

1. Rights 31-11741, 31-11743, 31-11745, 31-11747, 31-11749, 31-11751, 31-11753, 31-11755, 31-11757, 31-11759, 31-11761, 31-11763, and 31-11765 when combined shall not exceed a total diversion rate of 3.20 cfs, 560.0 af at the field headgate, and the irrigation of 160.0 acres.
2. This right is limited to the irrigation of 14 acres within the place of use described above in a single irrigation season.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No.31.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

**WATER RIGHT NO. 31-11741**  
**As Modified by Transfer No. 69745**

**CONDITIONS OF APPROVAL**

6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
9. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/22/2002.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25<sup>th</sup> day of September, 2002

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 31-11747**  
**As Modified by Transfer No. 69745**

In accordance with the approval of Transfer No. 69745, Water Right No. 31-11747 is now described as follows.

**Right Holder:** STANLEY CAUDLE And  
 SHIRLEY CAUDLE  
 HC 63 BOX 2410  
 MONTEVIEW ID 83435

**Priority Date:** March 06, 1944

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/15       | 10/15     | 0.12 CFS              | 20.4 AF       |
|                       |             |           | 0.12 CFS              | 20.4 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER NWSE Sec. 2 Twp 07N Rge 33E JEFFERSON  
 County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW   |      |      |      | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|------|------|------|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE   | NE | NW | SW | SE |        |
| 07N | 33E | 2   |    |    |    |    |    |    |    |    | 40.0 | 40.0 | 40.0 | 40.0 |    |    |    |    | 160.0  |

Total Acres: 160

**CONDITIONS OF APPROVAL**

1. Rights 31-11741, 31-11743, 31-11745, 31-11747, 31-11749, 31-11751, 31-11753, 31-11755, 31-11757, 31-11759, 31-11761, 31-11763, and 31-11765 when combined shall not exceed a total diversion rate of 3.20 cfs, 560.0 af at the field headgate, and the irrigation of 160.0 acres.
2. This right is limited to the irrigation of 5.8 acres within the place of use described above in a single irrigation season.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No.31.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

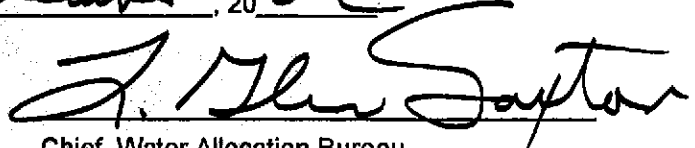
**WATER RIGHT NO. 31-11747**  
**As Modified by Transfer No. 69745**

**CONDITIONS OF APPROVAL**

6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
9. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/22/2002.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25<sup>th</sup> day of September, 2002

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 31-11753**  
**As Modified by Transfer No. 69745**

In accordance with the approval of Transfer No. 69745, Water Right No. 31-11753 is now described as follows.

**Right Holder:** STANLEY CAUDLE And  
 SHIRLEY CAUDLE  
 HC 63 BOX 2410  
 MONTEVIEW ID 83435

**Priority Date:** October 06, 1949

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/15       | 10/15     | 0.47 CFS              | 81.8 AF       |
|                       |             |           | 0.47 CFS              | 81.8 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER NWSE Sec. 2 Twp 07N Rge 33E JEFFERSON  
 County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW   |      |      |      | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|------|------|------|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE   | NE | NW | SW | SE |        |
| 07N | 33E | 2   |    |    |    |    |    |    |    |    | 40.0 | 40.0 | 40.0 | 40.0 |    |    |    |    | 160.0  |

Total Acres: 160

**CONDITIONS OF APPROVAL**

1. Rights 31-11741, 31-11743, 31-11745, 31-11747, 31-11749, 31-11751, 31-11753, 31-11755, 31-11757, 31-11759, 31-11761, 31-11763, and 31-11765 when combined shall not exceed a total diversion rate of 3.20 cfs, 560.0 af at the field headgate, and the irrigation of 160.0 acres.
2. This right is limited to the irrigation of 23.4 acres within the place of use described above in a single irrigation season.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No.31.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

**WATER RIGHT NO. 31-11753**  
**As Modified by Transfer No. 69745**

**CONDITIONS OF APPROVAL**

6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
9. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/22/2002.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25<sup>th</sup> day of September, 2002



Chief, Water Allocation Bureau

**WATER RIGHT NO. 31-11763**  
**As Modified by Transfer No. 69745**

In accordance with the approval of Transfer No. 69745, Water Right No. 31-11763 is now described as follows.

**Right Holder:** STANLEY CAUDLE And  
 SHIRLEY CAUDLE  
 HC 63 BOX 2410  
 MONTEVIEW ID 83435

**Priority Date:** July 15, 1960

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/15       | 10/15     | 0.58 CFS              | 213.1 AF      |
|                       |             |           | 0.58 CFS              | 213.1 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER NWSE Sec. 2 Twp 07N Rge 33E JEFFERSON  
 County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 07N | 33E | 2   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 160.0  |

Total Acres: 160

**CONDITIONS OF APPROVAL**

1. Rights 31-11741, 31-11743, 31-11745, 31-11747, 31-11749, 31-11751, 31-11753, 31-11755, 31-11757, 31-11759, 31-11761, 31-11763, and 31-11765 when combined shall not exceed a total diversion rate of 3.20 cfs, 560.0 af at the field headgate, and the irrigation of 160.0 acres.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 31.
4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
5. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

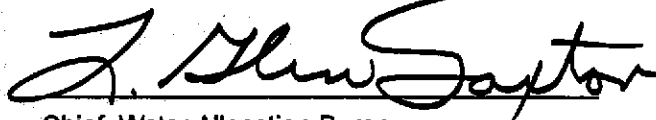
**WATER RIGHT NO. 31-11763**  
**As Modified by Transfer No. 69745**

**CONDITIONS OF APPROVAL**

6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
8. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/22/2002.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25<sup>th</sup> day of September, 2002

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 31-11740**  
**As Modified by Transfer No. 69745**

In accordance with the approval of Transfer No. 69745, Water Right No. 31-11740 is now described as follows.

**Right Holder:** MONTEVIEW CANAL CO INC  
C/O DALE COPE PRES  
2521 N 800 E  
MONTEVIEW ID 83435

**Priority Date:** February 12, 1925

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/15       | to 10/15  | 9.32 CFS              | 1,630.9 AF    |
|                       |             |           | 9.32 CFS              | 1,630.9 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |                         |                  |
|--------------|--------|-------------------------|------------------|
| GROUND WATER | NWNENE | Sec. 14 Twp 07N Rge 33E | JEFFERSON County |
| GROUND WATER | NENESE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWNESE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWNW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NENWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWSWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESENE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSW | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NENWSE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NESWSE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESESE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWSWNE | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SENWSW | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESWSW | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |

**PLACE OF USE:** IRRIGATION

[illegible]

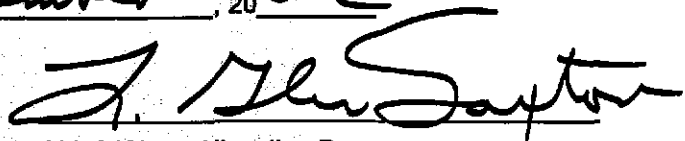
**WATER RIGHT NO. 31-11740**  
**As Modified by Transfer No. 69745**

**CONDITIONS OF APPROVAL**

1. Rights 31-11740, 31-11742, 31-11744, 31-11746, 31-11748, 31-11750, 31-11752, 31-11754, 31-11756, 31-11758, 31-11760, 31-11762, and 31-11764 when combined shall not exceed a total diversion rate of 106.40 cfs, 18620.0 af at the field headgate, and the irrigation of 5320.0 acres.
2. Rights 31-11740, 31-11742, 31-11744, 31-11746, 31-11748, 31-11750, 31-11752, 31-11754, 31-11756, 31-11758, 31-11760, 31-11762, 31-11764, and 31-11766 when combined shall not exceed a total diversion rate of 151.45 cfs and the irrigation of 5320.0 acres.
3. This right is limited to the irrigation of 466 acres within the place of use described above in a single irrigation season.
4. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/22/2002.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25<sup>th</sup> day of September, 2002

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 31-11751**  
**As Modified by Transfer No. 69745**

In accordance with the approval of Transfer No. 69745, Water Right No. 31-11751 is now described as follows.

**Right Holder:** SHIRLEY CAUDLE And  
 STANLEY CAUDLE  
 HC 63 BOX 2410  
 MONTEVIEW ID 83435

**Priority Date:** July 21, 1948

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/15       | 10/15     | 0.56 CFS              | 98.1 AF       |
|                       |             |           | 0.56 CFS              | 98.1 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER NWSE Sec. 2 Twp 07N Rge 33E JEFFERSON  
 County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW   |      |      |      | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|------|------|------|------|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE   | NE | NW | SW | SE |        |
| 07N 33E 2   |    |    |    |    |    |    |    |    | 40.0 | 40.0 | 40.0 | 40.0 |    |    |    |    | 160.0  |

Total Acres: 160

**CONDITIONS OF APPROVAL**

1. Rights 31-11741, 31-11743, 31-11745, 31-11747, 31-11749, 31-11751, 31-11753, 31-11755, 31-11757, 31-11759, 31-11761, 31-11763, and 31-11765 when combined shall not exceed a total diversion rate of 3.20 cfs, 560.0 af at the field headgate, and the irrigation of 160.0 acres.
2. This right is limited to the irrigation of 28 acres within the place of use described above in a single irrigation season.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No.31.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

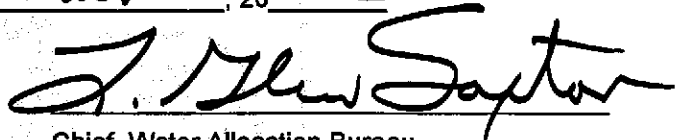
**WATER RIGHT NO. 31-11751**  
**As Modified by Transfer No. 69745**

**CONDITIONS OF APPROVAL**

6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
9. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/22/2002.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25<sup>th</sup> day of September, 2002

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 31-11758**  
**As Modified by Transfer No. 69745**

In accordance with the approval of Transfer No. 69745, Water Right No. 31-11758 is now described as follows.

**Right Holder:** MONTEVIEW CANAL CO INC  
 C/O DALE COPE PRES  
 2521 N 800 E  
 MONTEVIEW ID 83435

**Priority Date:** August 22, 1955

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/15       | to 10/15  | 17.26 CFS             | 6,299.6 AF    |
|                       |             |           | 17.26 CFS             | 6,299.6 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |                         |                  |
|--------------|--------|-------------------------|------------------|
| GROUND WATER | NWNENE | Sec. 14 Twp 07N Rge 33E | JEFFERSON County |
| GROUND WATER | NENESE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWNESE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWNW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NENWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWSWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESENE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSW | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NENWSE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NESWSE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESESE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWSWNE | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SENWSW | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESWSW | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |

**WATER RIGHT NO. 31-11758**  
**As Modified by Transfer No. 69745**

|              |        |                         |                     |
|--------------|--------|-------------------------|---------------------|
| GROUND WATER | NESESE | Sec. 28 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NESWSW | Sec. 29 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | SENENW | Sec. 33 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NWNENE | Sec. 34 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NENWNW | Sec. 34 Twp 08N Rge 34E | JEFFERSON<br>County |

**PLACE OF USE: IRRIGATION**

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 07N 33E 2   | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 320.0  |
| 07N 33E 3   | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 640.0  |
| 07N 33E 4   | L1   | L2   |      |      | L3   | L4   |      |      |      |      |      |      |      |      |      |      |        |
|             | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 320.0  |
| 07N 33E 10  | L1   | L2   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|             | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 640.0  |
| 07N 33E 11  |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 480.0  |
| 07N 33E 14  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      |      |      |      |      | 160.0  |
| 07N 33E 15  |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 160.0  |
| 08N 33E 23  |      |      |      |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 160.0  |
| 08N 33E 25  |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 160.0  |
| 08N 33E 26  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 480.0  |
| 08N 33E 27  |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 160.0  |
| 08N 33E 28  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      |      |      |      |      | 160.0  |
| 08N 33E 33  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 320.0  |
| 08N 33E 34  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 480.0  |
| 08N 33E 35  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 640.0  |
| 08N 33E 36  |      | 40.0 |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 40.0   |

Total Acres: 5320

**WATER RIGHT NO. 31-11758**  
**As Modified by Transfer No. 69745**

**CONDITIONS OF APPROVAL**

1. Rights 31-11740, 31-11742, 31-11744, 31-11746, 31-11748, 31-11750, 31-11752, 31-11754, 31-11756, 31-11758, 31-11760, 31-11762, and 31-11764 when combined shall not exceed a total diversion rate of 106.40 cfs, 18620.0 af at the field headgate, and the irrigation of 5320.0 acres.
2. Rights 31-11740, 31-11742, 31-11744, 31-11746, 31-11748, 31-11750, 31-11752, 31-11754, 31-11756, 31-11758, 31-11760, 31-11762, 31-11764, and 31-11766 when combined shall not exceed a total diversion rate of 151.45 cfs and the irrigation of 5320.0 acres.
3. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/22/2002.
4. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25<sup>th</sup> day of September, 2002

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 31-11760**  
**As Modified by Transfer No. 69745**

In accordance with the approval of Transfer No. 69745, Water Right No. 31-11760 is now described as follows.

**Right Holder:** MONTEVIEW CANAL CO INC  
C/O DALE COPE PRES  
2521 N 800 E  
MONTEVIEW ID 83435

**Priority Date:** November 29, 1956

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/15       | to 10/15  | 19.42 CFS             | 7,086.2 AF    |
|                       |             |           | 19.42 CFS             | 7,086.2 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |                         |                  |
|--------------|--------|-------------------------|------------------|
| GROUND WATER | NWNENE | Sec. 14 Twp 07N Rge 33E | JEFFERSON County |
| GROUND WATER | NENESE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWNESE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWNW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NENWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWSWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESENE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSW | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NENWSE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NESWSE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESESE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWSWNE | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SENWSW | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESWSW | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |

**WATER RIGHT NO. 31-11760**  
**As Modified by Transfer No. 69745**

|              |        |                         |                     |
|--------------|--------|-------------------------|---------------------|
| GROUND WATER | NESESE | Sec. 28 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NESWSW | Sec. 29 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | SENENW | Sec. 33 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NWNENE | Sec. 34 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NENWNW | Sec. 34 Twp 08N Rge 34E | JEFFERSON<br>County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 07N 33E 2   | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 320.0  |
| 07N 33E 3   | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 640.0  |
| 07N 33E 4   | L1   | L2   |      |      | L3   | L4   |      |      |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 320.0  |
| 07N 33E 10  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 640.0  |
| 07N 33E 11  |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 480.0  |
| 07N 33E 14  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      |      |      |      |      | 160.0  |
| 07N 33E 15  |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 160.0  |
| 08N 33E 23  |      |      |      |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 160.0  |
| 08N 33E 25  |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 160.0  |
| 08N 33E 26  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 480.0  |
| 08N 33E 27  |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 160.0  |
| 08N 33E 28  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      |      |      |      |      | 160.0  |
| 08N 33E 33  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 320.0  |
| 08N 33E 34  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 480.0  |
| 08N 33E 35  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 640.0  |
| 08N 33E 36  |      | 40.0 |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 40.0   |

Total Acres: 5320

**WATER RIGHT NO. 31-11760**  
**As Modified by Transfer No. 69745**

**CONDITIONS OF APPROVAL**

1. Rights 31-11740, 31-11742, 31-11744, 31-11746, 31-11748, 31-11750, 31-11752, 31-11754, 31-11756, 31-11758, 31-11760, 31-11762, and 31-11764 when combined shall not exceed a total diversion rate of 106.40 cfs, 18620.0 af at the field headgate, and the irrigation of 5320.0 acres.
2. Rights 31-11740, 31-11742, 31-11744, 31-11746, 31-11748, 31-11750, 31-11752, 31-11754, 31-11756, 31-11758, 31-11760, 31-11762, 31-11764, and 31-11766 when combined shall not exceed a total diversion rate of 151.45 cfs and the irrigation of 5320.0 acres.
3. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/22/2002.
4. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25<sup>th</sup> day of September, 2002



Chief, Water Allocation Bureau

**WATER RIGHT NO. 31-11766**  
**As Modified by Transfer No. 69745**

In accordance with the approval of Transfer No. 69745, Water Right No. 31-11766 is now described as follows.

**Right Holder:** MONTEVIEW CANAL CO INC  
 C/O DALE COPE PRES  
 2521 N 800 E  
 MONTEVIEW ID 83435

**Priority Date:** October 31, 1962

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/15       | to 10/15  | 45.05 CFS             | 16,439.6 AF   |
|                       |             |           | 45.05 CFS             | 16,439.6 AF   |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |                         |                  |
|--------------|--------|-------------------------|------------------|
| GROUND WATER | NWNENE | Sec. 14 Twp 07N Rge 33E | JEFFERSON County |
| GROUND WATER | NENESE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWNESE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWNW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NENWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWSWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESENE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSW | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NENWSE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NESWSE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESESE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWSWNE | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SENWSW | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESWSW | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |

**WATER RIGHT NO. 31-11766**  
**As Modified by Transfer No. 69745**

|              |        |                         |                     |
|--------------|--------|-------------------------|---------------------|
| GROUND WATER | NEESE  | Sec. 28 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NESWSW | Sec. 29 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | SENENW | Sec. 33 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NWNENE | Sec. 34 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NENWNW | Sec. 34 Twp 08N Rge 34E | JEFFERSON<br>County |

**PLACE OF USE:** IRRIGATION

[illegible]

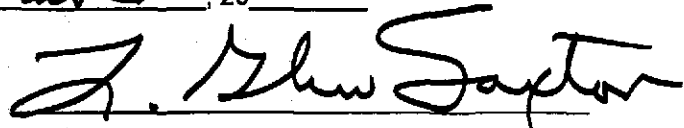
**WATER RIGHT NO. 31-11766**  
**As Modified by Transfer No. 69745**

**CONDITIONS OF APPROVAL**

1. Rights 31-11740, 31-11742, 31-11744, 31-11746, 31-11748, 31-11750, 31-11752, 31-11754, 31-11756, 31-11758, 31-11760, 31-11762, 31-11764, and 31-11766 when combined shall not exceed a total diversion rate of 151.45 cfs and the irrigation of 5320.0 acres.
2. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/22/2002.
3. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25<sup>th</sup> day of September, 2002



Chief, Water Allocation Bureau

**WATER RIGHT NO. 31-11750**  
**As Modified by Transfer No. 69745**

In accordance with the approval of Transfer No. 69745, Water Right No. 31-11750 is now described as follows.

**Right Holder:** MONTEVIEW CANAL CO INC  
 C/O DALE COPE PRES  
 2521 N 800 E  
 MONTEVIEW ID 83435

**Priority Date:** July 21, 1948

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/15       | to 10/15  | 18.64 CFS             | 3,261.9 AF    |
|                       |             |           | 18.64 CFS             | 3,261.9 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |                         |                  |
|--------------|--------|-------------------------|------------------|
| GROUND WATER | NWNENE | Sec. 14 Twp 07N Rge 33E | JEFFERSON County |
| GROUND WATER | NENESE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWNESE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWNW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NENWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWSWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESENE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSW | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NENWSE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NESWSE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESESE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWSWNE | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SENWSW | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESWSW | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |

**WATER RIGHT NO. 31-11750**  
**As Modified by Transfer No. 69745**

|              |        |                         |                     |
|--------------|--------|-------------------------|---------------------|
| GROUND WATER | NESESE | Sec. 28 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NESWSW | Sec. 29 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | SENENW | Sec. 33 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NWNENE | Sec. 34 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NENWNW | Sec. 34 Twp 08N Rge 34E | JEFFERSON<br>County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 07N 33E 2   | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 320.0  |
| 07N 33E 3   | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 640.0  |
| 07N 33E 4   | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 320.0  |
| 07N 33E 10  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 640.0  |
| 07N 33E 11  |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 480.0  |
| 07N 33E 14  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      |      |      |      |      | 160.0  |
| 07N 33E 15  |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 160.0  |
| 08N 33E 23  |      |      |      |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 160.0  |
| 08N 33E 25  |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 160.0  |
| 08N 33E 26  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 480.0  |
| 08N 33E 27  |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 160.0  |
| 08N 33E 28  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      |      |      |      |      | 160.0  |
| 08N 33E 33  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 320.0  |
| 08N 33E 34  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 480.0  |
| 08N 33E 35  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 640.0  |
| 08N 33E 36  |      | 40.0 |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 40.0   |

Total Acres: 5320

**WATER RIGHT NO. 31-11750**

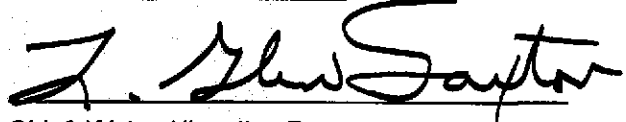
**As Modified by Transfer No. 69745**

**CONDITIONS OF APPROVAL**

1. Rights 31-11740, 31-11742, 31-11744, 31-11746, 31-11748, 31-11750, 31-11752, 31-11754, 31-11756, 31-11758, 31-11760, 31-11762, and 31-11764 when combined shall not exceed a total diversion rate of 106.40 cfs, 18620.0 af at the field headgate, and the irrigation of 5320.0 acres.
2. Rights 31-11740, 31-11742, 31-11744, 31-11746, 31-11748, 31-11750, 31-11752, 31-11754, 31-11756, 31-11758, 31-11760, 31-11762, 31-11764, and 31-11766 when combined shall not exceed a total diversion rate of 151.45 cfs and the irrigation of 5320.0 acres.
3. This right is limited to the irrigation of 932 acres within the place of use described above in a single irrigation season.
4. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/22/2002.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25<sup>th</sup> day of September, 2002

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 31-11746**  
**As Modified by Transfer No. 69745**

In accordance with the approval of Transfer No. 69745, Water Right No. 31-11746 is now described as follows.

**Right Holder:** MONTEVIEW CANAL CO INC  
 C/O DALE COPE PRES  
 2521 N 800 E  
 MONTEVIEW ID 83435

**Priority Date:** March 06, 1944

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-----------------------|-----------------------|---------------|
| IRRIGATION            | 04/15 to 10/15        | 3.88 CFS              | 679.6 AF      |
|                       |                       | 3.88 CFS              | 679.6 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |                         |                  |
|--------------|--------|-------------------------|------------------|
| GROUND WATER | NWNENE | Sec. 14 Twp 07N Rge 33E | JEFFERSON County |
| GROUND WATER | NENESE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWNESE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWNW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NENWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWSWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESENE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSW | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NENWSE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NESWSE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESESE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWSWNE | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SENWSW | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESWSW | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |

**PLACE OF USE:** IRRIGATION

[illegible]

**WATER RIGHT NO. 31-11746**  
**As Modified by Transfer No. 69745**

**CONDITIONS OF APPROVAL**

1. Rights 31-11740, 31-11742, 31-11744, 31-11746, 31-11748, 31-11750, 31-11752, 31-11754, 31-11756, 31-11758, 31-11760, 31-11762, and 31-11764 when combined shall not exceed a total diversion rate of 106.40 cfs, 18620.0 af at the field headgate, and the irrigation of 5320.0 acres.
2. Rights 31-11740, 31-11742, 31-11744, 31-11746, 31-11748, 31-11750, 31-11752, 31-11754, 31-11756, 31-11758, 31-11760, 31-11762, 31-11764, and 31-11766 when combined shall not exceed a total diversion rate of 151.45 cfs and the irrigation of 5320.0 acres.
3. This right is limited to the irrigation of 194.2 acres within the place of use described above in a single irrigation season.
4. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/22/2002.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25<sup>th</sup> day of September, 2002

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 31-11756**  
**As Modified by Transfer No. 69745**

In accordance with the approval of Transfer No. 69745, Water Right No. 31-11756 is now described as follows.

**Right Holder:** MONTEVIEW CANAL CO INC  
 C/O DALE COPE PRES  
 2521 N 800 E  
 MONTEVIEW ID 83435

**Priority Date:** May 14, 1953

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/15       | to 10/15  | 12.72 CFS             | 3,255.1 AF    |
|                       |             |           | 12.72 CFS             | 3,255.1 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |                         |                  |
|--------------|--------|-------------------------|------------------|
| GROUND WATER | NWNENE | Sec. 14 Twp 07N Rge 33E | JEFFERSON County |
| GROUND WATER | NENESE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWNESE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWNW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NENWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWSWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESENE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSW | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NENWSE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NESWSE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESESE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWSWNE | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SENWSW | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESWSW | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |

**WATER RIGHT NO. 31-11756**  
**As Modified by Transfer No. 69745**

|              |        |                         |                     |
|--------------|--------|-------------------------|---------------------|
| GROUND WATER | NESESE | Sec. 28 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NESWSW | Sec. 29 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | SENENW | Sec. 33 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NWNENE | Sec. 34 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NENWNW | Sec. 34 Twp 08N Rge 34E | JEFFERSON<br>County |

**PLACE OF USE: IRRIGATION**

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 07N 33E 2   | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 320.0  |
| 07N 33E 3   | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 640.0  |
| 07N 33E 4   | L1   | L2   |      |      | L3   | L4   |      |      |      |      |      |      |      |      |      |      |        |
|             | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 320.0  |
| 07N 33E 10  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 640.0  |
| 07N 33E 11  |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 480.0  |
| 07N 33E 14  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      |      |      |      |      | 160.0  |
| 07N 33E 15  |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 160.0  |
| 08N 33E 23  |      |      |      |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 160.0  |
| 08N 33E 25  |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 160.0  |
| 08N 33E 26  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 480.0  |
| 08N 33E 27  |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 160.0  |
| 08N 33E 28  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      |      |      |      |      | 160.0  |
| 08N 33E 33  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 320.0  |
| 08N 33E 34  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 480.0  |
| 08N 33E 35  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 640.0  |
| 08N 33E 36  |      | 40.0 |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 40.0   |

Total Acres: 5320

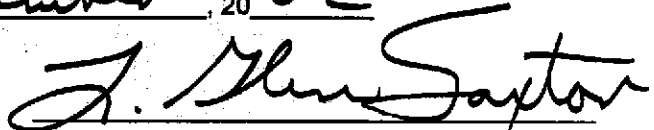
**WATER RIGHT NO. 31-11756**  
**As Modified by Transfer No. 69745**

**CONDITIONS OF APPROVAL**

1. Rights 31-11740, 31-11742, 31-11744, 31-11746, 31-11748, 31-11750, 31-11752, 31-11754, 31-11756, 31-11758, 31-11760, 31-11762, and 31-11764 when combined shall not exceed a total diversion rate of 106.40 cfs, 18620.0 af at the field headgate, and the irrigation of 5320.0 acres.
2. Rights 31-11740, 31-11742, 31-11744, 31-11746, 31-11748, 31-11750, 31-11752, 31-11754, 31-11756, 31-11758, 31-11760, 31-11762, 31-11764, and 31-11766 when combined shall not exceed a total diversion rate of 151.45 cfs and the irrigation of 5320.0 acres.
3. This right is limited to the irrigation of 930 acres within the place of use described above in a single irrigation season.
4. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/22/2002.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25<sup>th</sup> day of September, 2002

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 31-11761**  
**As Modified by Transfer No. 69745**

In accordance with the approval of Transfer No. 69745, Water Right No. 31-11761 is now described as follows.

**Right Holder:** STANLEY CAUDLE And  
 SHIRLEY CAUDLE  
 HC 63 BOX 2410  
 MONTEVIEW ID 83435

**Priority Date:** November 29, 1956

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/15       | 10/15     | 0.58 CFS              | 213.1 AF      |
|                       |             |           | 0.58 CFS              | 213.1 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER NWSE Sec. 2 Twp 07N Rge 33E JEFFERSON  
 County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 07N 33E 2   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 160.0  |

Total Acres: 160

**CONDITIONS OF APPROVAL**

1. Rights 31-11741, 31-11743, 31-11745, 31-11747, 31-11749, 31-11751, 31-11753, 31-11755, 31-11757, 31-11759, 31-11761, 31-11763, and 31-11765 when combined shall not exceed a total diversion rate of 3.20 cfs, 560.0 af at the field headgate, and the irrigation of 160.0 acres.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No.31.
4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
5. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

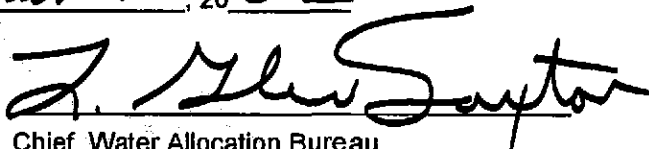
**WATER RIGHT NO. 31-11761**  
**As Modified by Transfer No. 69745**

**CONDITIONS OF APPROVAL**

6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
8. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/22/2002.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25<sup>th</sup> day of September, 2002

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 31-11765**  
**As Modified by Transfer No. 69745**

In accordance with the approval of Transfer No. 69745, Water Right No. 31-11765 is now described as follows.

**Right Holder:** SHIRLEY CAUDLE And  
 STANLEY CAUDLE  
 HC 63 BOX 2410  
 MONTEVIEW ID 83435

**Priority Date:** August 26, 1954

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/15       | 10/15     | 0.58 CFS              | 213.1 AF      |
|                       |             |           | 0.58 CFS              | 213.1 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER NWSE Sec. 2 Twp 07N Rge 33E JEFFERSON  
 County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW   |      |      |      | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|------|------|------|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE   | NE | NW | SW | SE |        |
| 07N | 33E | 2   |    |    |    |    |    |    |    |    | 40.0 | 40.0 | 40.0 | 40.0 |    |    |    |    | 160.0  |

Total Acres: 160

**CONDITIONS OF APPROVAL**

1. Rights 31-11741, 31-11743, 31-11745, 31-11747, 31-11749, 31-11751, 31-11753, 31-11755, 31-11757, 31-11759, 31-11761, 31-11763, and 31-11765 when combined shall not exceed a total diversion rate of 3.20 cfs, 560.0 af at the field headgate, and the irrigation of 160.0 acres.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No.31.
4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
5. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

**WATER RIGHT NO. 31-11765**  
**As Modified by Transfer No. 69745**

**CONDITIONS OF APPROVAL**

6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
8. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/22/2002.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25<sup>th</sup> day of September, 2002

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 31-11745**  
**As Modified by Transfer No. 69745**

In accordance with the approval of Transfer No. 69745, Water Right No. 31-11745 is now described as follows.

**Right Holder:** STANLEY CAUDLE And  
 SHIRLEY CAUDLE  
 HC 63 BOX 2410  
 MONTEVIEW ID 83435

**Priority Date:** August 10, 1938

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/15       | 10/15     | 0.37 CFS              | 65.4 AF       |
|                       |             |           | 0.37 CFS              | 65.4 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER NWSE Sec. 2 Twp 07N Rge 33E JEFFERSON  
 County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW   |      |      |      | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|------|------|------|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE   | NE | NW | SW | SE |        |
| 07N | 33E | 2   |    |    |    |    |    |    |    |    | 40.0 | 40.0 | 40.0 | 40.0 |    |    |    |    | 160.0  |

Total Acres: 160

**CONDITIONS OF APPROVAL**

1. Rights 31-11741, 31-11743, 31-11745, 31-11747, 31-11749, 31-11751, 31-11753, 31-11755, 31-11757, 31-11759, 31-11761, 31-11763, and 31-11765 when combined shall not exceed a total diversion rate of 3.20 cfs, 560.0 af at the field headgate, and the irrigation of 160.0 acres.
2. This right is limited to the irrigation of 18.7 acres within the place of use described above in a single irrigation season.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No.31.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

**WATER RIGHT NO. 31-11745**  
**As Modified by Transfer No. 69745**

**CONDITIONS OF APPROVAL**

6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
9. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/22/2002.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25<sup>th</sup> day of September, 2002

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 31-11757**  
**As Modified by Transfer No. 69745**

In accordance with the approval of Transfer No. 69745, Water Right No. 31-11757 is now described as follows.

**Right Holder:** SHIRLEY CAUDLE And  
 STANLEY CAUDLE  
 HC 63 BOX 2410  
 MONTEVIEW ID 83435

**Priority Date:** May 14, 1953

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/15       | 10/15     | 0.38 CFS              | 97.9 AF       |
|                       |             |           | 0.38 CFS              | 97.9 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER NWSE Sec. 2 Twp 07N Rge 33E JEFFERSON  
 County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW   |      |      |      | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|------|------|------|------|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE   | NE | NW | SW | SE |        |
| 07N 33E 2   |    |    |    |    |    |    |    |    | 40.0 | 40.0 | 40.0 | 40.0 |    |    |    |    | 160.0  |

Total Acres: 160

**CONDITIONS OF APPROVAL**

1. Rights 31-11741, 31-11743, 31-11745, 31-11747, 31-11749, 31-11751, 31-11753, 31-11755, 31-11757, 31-11759, 31-11761, 31-11763, and 31-11765 when combined shall not exceed a total diversion rate of 3.20 cfs, 560.0 af at the field headgate, and the irrigation of 160.0 acres.
2. This right is limited to the irrigation of 28 acres within the place of use described above in a single irrigation season.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No.31.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

**WATER RIGHT NO. 31-11757**  
**As Modified by Transfer No. 69745**

**CONDITIONS OF APPROVAL**

6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the *Director* to rescind approval of the transfer.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
9. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/22/2002.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25<sup>th</sup> day of September, 2002

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 31-11754**  
**As Modified by Transfer No. 69745**

In accordance with the approval of Transfer No. 69745, Water Right No. 31-11754 is now described as follows.

**Right Holder:** MONTEVIEW CANAL CO INC  
 C/O DALE COPE PRES  
 2521 N 800 E  
 MONTEVIEW ID 83435

**Priority Date:** October 20, 1949

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/15       | to 10/15  | 9.32 CFS              | 1,630.9 AF    |
|                       |             |           | 9.32 CFS              | 1,630.9 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |                         |                  |
|--------------|--------|-------------------------|------------------|
| GROUND WATER | NWNENE | Sec. 14 Twp 07N Rge 33E | JEFFERSON County |
| GROUND WATER | NENESE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWNESE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWNW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NENWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWSWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESENE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSW | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NENWSE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NESWSE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESESE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWSWNE | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SENWSW | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESWSW | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |

**PLACE OF USE:** IRRIGATION

[illegible]

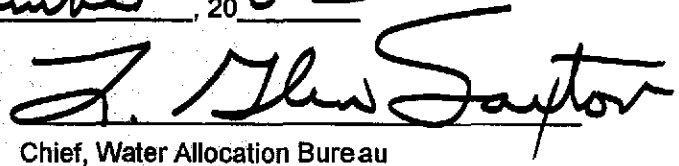
**WATER RIGHT NO. 31-11754**  
**As Modified by Transfer No. 69745**

**CONDITIONS OF APPROVAL**

1. Rights 31-11740, 31-11742, 31-11744, 31-11746, 31-11748, 31-11750, 31-11752, 31-11754, 31-11756, 31-11758, 31-11760, 31-11762, and 31-11764 when combined shall not exceed a total diversion rate of 106.40 cfs, 18620.0 af at the field headgate, and the irrigation of 5320.0 acres.
2. Rights 31-11740, 31-11742, 31-11744, 31-11746, 31-11748, 31-11750, 31-11752, 31-11754, 31-11756, 31-11758, 31-11760, 31-11762, 31-11764, and 31-11766 when combined shall not exceed a total diversion rate of 151.45 cfs and the irrigation of 5320.0 acres.
3. This right is limited to the irrigation of 466 acres within the place of use described above in a single irrigation season.
4. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/22/2002.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25<sup>th</sup> day of September, 2002

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 31-11748**  
**As Modified by Transfer No. 69745**

In accordance with the approval of Transfer No. 69745, Water Right No. 31-11748 is now described as follows.

**Right Holder:** MONTEVIEW CANAL CO INC  
 C/O DALE COPE PRES  
 2521 N 800 E  
 MONTEVIEW ID 83435

**Priority Date:** August 26, 1946

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/15       | to 10/15  | 5.07 CFS              | 1,087.3 AF    |
|                       |             |           | 5.07 CFS              | 1,087.3 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |         |         |         |                     |
|--------------|--------|---------|---------|---------|---------------------|
| GROUND WATER | NWNENE | Sec. 14 | Twp 07N | Rge 33E | JEFFERSON<br>County |
| GROUND WATER | NENESE | Sec. 21 | Twp 08N | Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NWNESE | Sec. 21 | Twp 08N | Rge 34E | JEFFERSON<br>County |
| GROUND WATER | SWSWSE | Sec. 21 | Twp 08N | Rge 34E | JEFFERSON<br>County |
| GROUND WATER | SWSWNW | Sec. 26 | Twp 08N | Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NENWSW | Sec. 26 | Twp 08N | Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NWSWSW | Sec. 26 | Twp 08N | Rge 34E | JEFFERSON<br>County |
| GROUND WATER | SWSWSW | Sec. 26 | Twp 08N | Rge 34E | JEFFERSON<br>County |
| GROUND WATER | SESENE | Sec. 27 | Twp 08N | Rge 34E | JEFFERSON<br>County |
| GROUND WATER | SWSWSW | Sec. 27 | Twp 08N | Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NENWSE | Sec. 27 | Twp 08N | Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NESWSE | Sec. 27 | Twp 08N | Rge 34E | JEFFERSON<br>County |
| GROUND WATER | SESESE | Sec. 27 | Twp 08N | Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NWSWNE | Sec. 28 | Twp 08N | Rge 34E | JEFFERSON<br>County |
| GROUND WATER | SENWSW | Sec. 28 | Twp 08N | Rge 34E | JEFFERSON<br>County |
| GROUND WATER | SESWSW | Sec. 28 | Twp 08N | Rge 34E | JEFFERSON<br>County |

**WATER RIGHT NO. 31-11748**  
**As Modified by Transfer No. 69745**

|              |        |                         |                     |
|--------------|--------|-------------------------|---------------------|
| GROUND WATER | NESESE | Sec. 28 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NESWSW | Sec. 29 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | SENENW | Sec. 33 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NWNENE | Sec. 34 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NENWNW | Sec. 34 Twp 08N Rge 34E | JEFFERSON<br>County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE         |            |      |      | NW         |            |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------------|------------|------|------|------------|------------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE         | NW         | SW   | SE   | NE         | NW         | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 07N 33E 2   | 40.0       | 40.0       | 40.0 | 40.0 | 40.0       | 40.0       | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 320.0  |
| 07N 33E 3   | 40.0       | 40.0       | 40.0 | 40.0 | 40.0       | 40.0       | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 640.0  |
| 07N 33E 4   | L1<br>40.0 | L2<br>40.0 | 40.0 | 40.0 | L3<br>40.0 | L4<br>40.0 |      |      |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 320.0  |
| 07N 33E 10  | 40.0       | 40.0       | 40.0 | 40.0 | 40.0       | 40.0       | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 640.0  |
| 07N 33E 11  |            |            |      |      | 40.0       | 40.0       | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 480.0  |
| 07N 33E 14  | 40.0       | 40.0       | 40.0 | 40.0 |            |            |      |      |      |      |      |      |      |      |      |      | 160.0  |
| 07N 33E 15  |            |            |      |      | 40.0       | 40.0       | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 160.0  |
| 08N 33E 23  |            |            |      |      |            |            |      |      |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 160.0  |
| 08N 33E 25  |            |            |      |      | 40.0       | 40.0       | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 160.0  |
| 08N 33E 26  | 40.0       | 40.0       | 40.0 | 40.0 | 40.0       | 40.0       | 40.0 | 40.0 |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 480.0  |
| 08N 33E 27  |            |            |      |      | 40.0       | 40.0       | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 160.0  |
| 08N 33E 28  | 40.0       | 40.0       | 40.0 | 40.0 |            |            |      |      |      |      |      |      |      |      |      |      | 160.0  |
| 08N 33E 33  | 40.0       | 40.0       | 40.0 | 40.0 |            |            |      |      |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 320.0  |
| 08N 33E 34  | 40.0       | 40.0       | 40.0 | 40.0 |            |            |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 480.0  |
| 08N 33E 35  | 40.0       | 40.0       | 40.0 | 40.0 | 40.0       | 40.0       | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 640.0  |
| 08N 33E 36  |            | 40.0       |      |      |            |            |      |      |      |      |      |      |      |      |      |      | 40.0   |

Total Acres: 5320

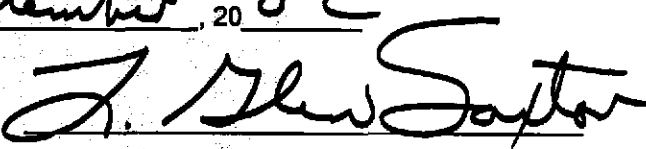
**WATER RIGHT NO. 31-11748**  
**As Modified by Transfer No. 69745**

**CONDITIONS OF APPROVAL**

1. Rights 31-11740, 31-11742, 31-11744, 31-11746, 31-11748, 31-11750, 31-11752, 31-11754, 31-11756, 31-11758, 31-11760, 31-11762, and 31-11764 when combined shall not exceed a total diversion rate of 106.40 cfs, 18620.0 af at the field headgate, and the irrigation of 5320.0 acres.
2. Rights 31-11740, 31-11742, 31-11744, 31-11746, 31-11748, 31-11750, 31-11752, 31-11754, 31-11756, 31-11758, 31-11760, 31-11762, 31-11764, and 31-11766 when combined shall not exceed a total diversion rate of 151.45 cfs and the irrigation of 5320.0 acres.
3. This right is limited to the irrigation of 310.7 acres within the place of use described above in a single irrigation season.
4. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/22/2002.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25<sup>th</sup> day of September, 2002

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 31-11767**  
**As Modified by Transfer No. 69745**

In accordance with the approval of Transfer No. 69745, Water Right No. 31-11767 is now described as follows.

**Right Holder:** STANLEY CAUDLE And  
SHIRLEY CAUDLE  
HC 63 BOX 2410  
MONTEVIEW ID 83435

**Priority Date:** October 31, 1962

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/15       | 10/15     | 1.35 CFS              | 494.4 AF      |
|                       |             |           | 1.35 CFS              | 494.4 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER NWSE Sec. 2 Twp 07N Rge 33E JEFFERSON  
County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 07N | 33E | 2   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

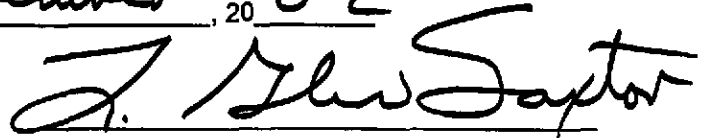
Total Acres: 160

**CONDITIONS OF APPROVAL**

1. Right 31-11767 in the amount of 1.35 cfs, 494.4 af and the irrigation of 160.0 acres shall be considered forfeited through approval of Transfer 69745.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25<sup>th</sup> day of September, 2002



Chief, Water Allocation Bureau

**WATER RIGHT NO. 31-11743**  
**As Modified by Transfer No. 69745**

In accordance with the approval of Transfer No. 69745, Water Right No. 31-11743 is now described as follows.

**Right Holder:** SHIRLEY CAUDLE And  
 STANLEY CAUDLE  
 HC 63 BOX 2410  
 MONTEVIEW ID 83435

**Priority Date:** June 10, 1940

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/15       | 10/15     | 0.25 CFS              | 49.1 AF       |
|                       |             |           | 0.25 CFS              | 49.1 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER NWSE Sec. 2 Twp 07N Rge 33E JEFFERSON  
 County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW   |      |      |      | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|------|------|------|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE   | NE | NW | SW | SE |        |
| 07N | 33E | 2   |    |    |    |    |    |    |    |    | 40.0 | 40.0 | 40.0 | 40.0 |    |    |    |    | 160.0  |

Total Acres: 160

**CONDITIONS OF APPROVAL**

1. Rights 31-11741, 31-11743, 31-11745, 31-11747, 31-11749, 31-11751, 31-11753, 31-11755, 31-11757, 31-11759, 31-11761, 31-11763, and 31-11765 when combined shall not exceed a total diversion rate of 3.20 cfs, 560.0 af at the field headgate, and the irrigation of 160.0 acres.
2. This right is limited to the irrigation of 14 acres within the place of use described above in a single irrigation season.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No.31.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

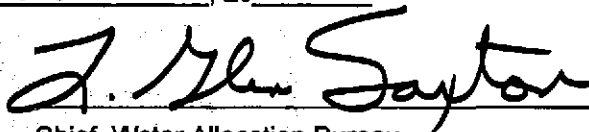
**WATER RIGHT NO. 31-11743**  
**As Modified by Transfer No. 69745**

**CONDITIONS OF APPROVAL**

6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
9. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/22/2002.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25<sup>th</sup> day of September, 2002

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 31-11762**  
**As Modified by Transfer No. 69745**

In accordance with the approval of Transfer No. 69745, Water Right No. 31-11762 is now described as follows.

**Right Holder:** MONTEVIEW CANAL CO INC  
 C/O DALE COPE PRES  
 2521 N 800 E  
 MONTEVIEW ID 83435

**Priority Date:** July 15, 1960

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/15       | to 10/15  | 19.42 CFS             | 7,086.2 AF    |
|                       |             |           | 19.42 CFS             | 7,086.2 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |                         |                     |
|--------------|--------|-------------------------|---------------------|
| GROUND WATER | NWNENE | Sec. 14 Twp 07N Rge 33E | JEFFERSON<br>County |
| GROUND WATER | NENESE | Sec. 21 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NWNESE | Sec. 21 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | SWSWSE | Sec. 21 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | SWSWNW | Sec. 26 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NENWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NWSWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | SWSWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | SESENE | Sec. 27 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | SWSWSW | Sec. 27 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NENWSE | Sec. 27 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NESWSE | Sec. 27 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | SESESE | Sec. 27 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NWSWNE | Sec. 28 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | SENWSW | Sec. 28 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | SESWSW | Sec. 28 Twp 08N Rge 34E | JEFFERSON<br>County |

**PLACE OF USE:** IRRIGATION

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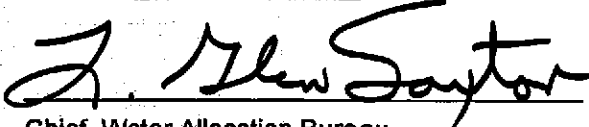
**WATER RIGHT NO. 31-11762**  
**As Modified by Transfer No. 69745**

**CONDITIONS OF APPROVAL**

1. Rights 31-11740, 31-11742, 31-11744, 31-11746, 31-11748, 31-11750, 31-11752, 31-11754, 31-11756, 31-11758, 31-11760, 31-11762, and 31-11764 when combined shall not exceed a total diversion rate of 106.40 cfs, 18620.0 af at the field headgate, and the irrigation of 5320.0 acres.
2. Rights 31-11740, 31-11742, 31-11744, 31-11746, 31-11748, 31-11750, 31-11752, 31-11754, 31-11756, 31-11758, 31-11760, 31-11762, 31-11764, and 31-11766 when combined shall not exceed a total diversion rate of 151.45 cfs and the irrigation of 5320.0 acres.
3. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/22/2002.
4. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25<sup>th</sup> day of September, 2002

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 31-11752**  
**As Modified by Transfer No. 69745**

In accordance with the approval of Transfer No. 69745, Water Right No. 31-11752 is now described as follows.

**Right Holder:** MONTEVIEW CANAL CO INC  
 C/O DALE COPE PRES  
 2521 N 800 E  
 MONTEVIEW ID 83435

**Priority Date:** October 06, 1949

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-----------------------|-----------------------|---------------|
| IRRIGATION            | 04/15 to 10/15        | 15.53 CFS             | 2,718.2 AF    |
|                       |                       | 15.53 CFS             | 2,718.2 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |                                |                  |
|--------------|--------------------------------|------------------|
| GROUND WATER | NWNENE Sec. 14 Twp 07N Rge 33E | JEFFERSON County |
| GROUND WATER | NENESE Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWNESE Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSE Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWNW Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NENWSW Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWSWSW Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSW Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESENE Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSW Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NENWSE Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NESWSE Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESESE Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWSWNE Sec. 28 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SENWSW Sec. 28 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESWSW Sec. 28 Twp 08N Rge 34E | JEFFERSON County |

**WATER RIGHT NO. 31-11752**  
**As Modified by Transfer No. 69745**

|              |        |                         |                     |
|--------------|--------|-------------------------|---------------------|
| GROUND WATER | NESESE | Sec. 28 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NESWSW | Sec. 29 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | SENENW | Sec. 33 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NWNENE | Sec. 34 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NENWNW | Sec. 34 Twp 08N Rge 34E | JEFFERSON<br>County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 07N 33E 2   | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 320.0  |
| 07N 33E 3   | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 640.0  |
| 07N 33E 4   | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
|             | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 320.0  |
| 07N 33E 10  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 640.0  |
| 07N 33E 11  |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 480.0  |
| 07N 33E 14  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      |      |      |      |      | 160.0  |
| 07N 33E 15  |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 160.0  |
| 08N 33E 23  |      |      |      |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 160.0  |
| 08N 33E 25  |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 160.0  |
| 08N 33E 26  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 480.0  |
| 08N 33E 27  |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 160.0  |
| 08N 33E 28  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      |      |      |      |      | 160.0  |
| 08N 33E 33  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 320.0  |
| 08N 33E 34  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 480.0  |
| 08N 33E 35  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 640.0  |
| 08N 33E 36  |      | 40.0 |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 40.0   |

Total Acres: 5320

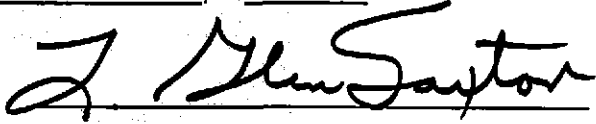
**WATER RIGHT NO. 31-11752**  
**As Modified by Transfer No. 69745**

**CONDITIONS OF APPROVAL**

1. Rights 31-11740, 31-11742, 31-11744, 31-11746, 31-11748, 31-11750, 31-11752, 31-11754, 31-11756, 31-11758, 31-11760, 31-11762, and 31-11764 when combined shall not exceed a total diversion rate of 106.40 cfs, 18620.0 af at the field headgate, and the irrigation of 5320.0 acres.
2. Rights 31-11740, 31-11742, 31-11744, 31-11746, 31-11748, 31-11750, 31-11752, 31-11754, 31-11756, 31-11758, 31-11760, 31-11762, 31-11764, and 31-11766 when combined shall not exceed a total diversion rate of 151.45 cfs and the irrigation of 5320.0 acres.
3. This right is limited to the irrigation of 776.6 acres within the place of use described above in a single irrigation season.
4. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/22/2002.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25<sup>th</sup> day of September, 2002

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 31-11742**  
**As Modified by Transfer No. 69745**

In accordance with the approval of Transfer No. 69745, Water Right No. 31-11742 is now described as follows.

**Right Holder:** MONTEVIEW CANAL CO INC  
 C/O DALE COPE PRES  
 2521 N 800 E  
 MONTEVIEW ID 83435

**Priority Date:** June 10, 1940

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-----------------------|-----------------------|---------------|
| IRRIGATION            | 04/15 to 10/15        | 8.26 CFS              | 1,630.9 AF    |
|                       |                       | 8.26 CFS              | 1,630.9 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |                         |                  |
|--------------|--------|-------------------------|------------------|
| GROUND WATER | NWNENE | Sec. 14 Twp 07N Rge 33E | JEFFERSON County |
| GROUND WATER | NENESE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWNESE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWNW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NENWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWSWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESENE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSW | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NENWSE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NESWSE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESESE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWSWNE | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SENWSW | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESWSW | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |

**WATER RIGHT NO. 31-11742**  
**As Modified by Transfer No. 69745**

|              |        |                         |                     |
|--------------|--------|-------------------------|---------------------|
| GROUND WATER | NESESE | Sec. 28 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NESWSW | Sec. 29 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | SENENW | Sec. 33 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NWNENE | Sec. 34 Twp 08N Rge 34E | JEFFERSON<br>County |
| GROUND WATER | NENWNW | Sec. 34 Twp 08N Rge 34E | JEFFERSON<br>County |

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 07N 33E 2   | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 320.0  |
| 07N 33E 3   | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 640.0  |
| 07N 33E 4   | L1   | L2   |      |      | L3   | L4   |      |      |      |      |      |      |      |      |      |      |        |
|             | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 320.0  |
| 07N 33E 10  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 640.0  |
| 07N 33E 11  |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 480.0  |
| 07N 33E 14  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      |      |      |      |      | 160.0  |
| 07N 33E 15  |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 160.0  |
| 08N 33E 23  |      |      |      |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 160.0  |
| 08N 33E 25  |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 160.0  |
| 08N 33E 26  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 480.0  |
| 08N 33E 27  |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 160.0  |
| 08N 33E 28  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      |      |      |      |      | 160.0  |
| 08N 33E 33  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 320.0  |
| 08N 33E 34  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 480.0  |
| 08N 33E 35  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 640.0  |
| 08N 33E 36  |      | 40.0 |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 40.0   |

Total Acres: 5320

**WATER RIGHT NO. 31-11742**

**As Modified by Transfer No. 69745**

**CONDITIONS OF APPROVAL**

1. Rights 31-11740, 31-11742, 31-11744, 31-11746, 31-11748, 31-11750, 31-11752, 31-11754, 31-11756, 31-11758, 31-11760, 31-11762, and 31-11764 when combined shall not exceed a total diversion rate of 106.40 cfs, 18620.0 af at the field headgate, and the irrigation of 5320.0 acres.
2. Rights 31-11740, 31-11742, 31-11744, 31-11746, 31-11748, 31-11750, 31-11752, 31-11754, 31-11756, 31-11758, 31-11760, 31-11762, 31-11764, and 31-11766 when combined shall not exceed a total diversion rate of 151.45 cfs and the irrigation of 5320.0 acres.
3. This right is limited to the irrigation of 466 acres within the place of use described above in a single irrigation season.
4. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/22/2002.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25<sup>th</sup> day of September, 2002

  
Chief, Water Allocation Bureau

1. Rights 31-11741, 31-11743, 31-11745, 31-11747, 31-11749, 31-11751, 31-11753, 31-11755, 31-11757, 31-11759, 31-11761, 31-11763, and 31-11765 when combined shall not exceed a total diversion rate of 3.20 cfs, 560.0 af at the field headgate, and the irrigation of 160.0 acres.
2. This right is limited to the irrigation of 9.3 acres within the place of use described above in a single irrigation season.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No.31.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

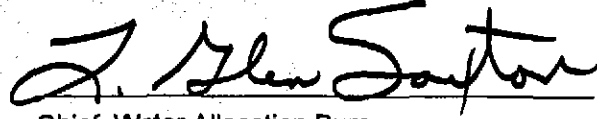
**WATER RIGHT NO. 31-11749**  
**As Modified by Transfer No. 69745**

**CONDITIONS OF APPROVAL**

6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
9. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/22/2002.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25<sup>th</sup> day of September, 2002

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 31-11744**  
**As Modified by Transfer No. 69745**

In accordance with the approval of Transfer No. 69745, Water Right No. 31-11744 is now described as follows.

**Right Holder:** MONTEVIEW CANAL CO INC  
 C/O DALE COPE PRES  
 2521 N 800 E  
 MONTEVIEW ID 83435

**Priority Date:** August 10, 1938

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/15       | to 10/15  | 12.43 CFS             | 2,174.6 AF    |
|                       |             |           | 12.43 CFS             | 2,174.6 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |                         |                  |
|--------------|--------|-------------------------|------------------|
| GROUND WATER | NWNENE | Sec. 14 Twp 07N Rge 33E | JEFFERSON County |
| GROUND WATER | NENESE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWNESE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSE | Sec. 21 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWNW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NENWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWSWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSW | Sec. 26 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESENE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SWSWSW | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NENWSE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NESWSE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESESE | Sec. 27 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | NWSWNE | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SENWSW | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |
| GROUND WATER | SESWSW | Sec. 28 Twp 08N Rge 34E | JEFFERSON County |

**PLACE OF USE:** IRRIGATION

[illegible]

**WATER RIGHT NO. 31-11744**  
**As Modified by Transfer No. 69745**

**CONDITIONS OF APPROVAL**

1. Rights 31-11740, 31-11742, 31-11744, 31-11746, 31-11748, 31-11750, 31-11752, 31-11754, 31-11756, 31-11758, 31-11760, 31-11762, and 31-11764 when combined shall not exceed a total diversion rate of 106.40 cfs, 18620.0 af at the field headgate, and the irrigation of 5320.0 acres.
2. Rights 31-11740, 31-11742, 31-11744, 31-11746, 31-11748, 31-11750, 31-11752, 31-11754, 31-11756, 31-11758, 31-11760, 31-11762, 31-11764, and 31-11766 when combined shall not exceed a total diversion rate of 151.45 cfs and the irrigation of 5320.0 acres.
3. This right is limited to the irrigation of 621.3 acres within the place of use described above in a single irrigation season.
4. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/22/2002.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25<sup>th</sup> day of September, 2002

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 31-11759**  
**As Modified by Transfer No. 69745**

In accordance with the approval of Transfer No. 69745, Water Right No. 31-11759 is now described as follows.

**Right Holder:** STANLEY CAUDLE And  
 SHIRLEY CAUDLE  
 HC 63 BOX 2410  
 MONTEVIEW ID 83435

**Priority Date:** August 22, 1955

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/15       | 10/15     | 0.52 CFS              | 189.5 AF      |
|                       |             |           | 0.52 CFS              | 189.5 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER NWSE Sec. 2 Twp 07N Rge 33E JEFFERSON  
 County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW   |      |      |      | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|------|------|------|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE   | NE | NW | SW | SE |        |
| 07N | 33E | 2   |    |    |    |    |    |    |    |    | 40.0 | 40.0 | 40.0 | 40.0 |    |    |    |    | 160.0  |

Total Acres: 160

**CONDITIONS OF APPROVAL**

1. Rights 31-11741, 31-11743, 31-11745, 31-11747, 31-11749, 31-11751, 31-11753, 31-11755, 31-11757, 31-11759, 31-11761, 31-11763, and 31-11765 when combined shall not exceed a total diversion rate of 3.20 cfs, 560.0 af at the field headgate, and the irrigation of 160.0 acres.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No.31.
4. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
5. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

**WATER RIGHT NO. 31-11759**  
**As Modified by Transfer No. 69745**

**CONDITIONS OF APPROVAL**

6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
8. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/22/2002.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25<sup>th</sup> day of September, 2002

  
Chief, Water Allocation Bureau

**MEMORANDUM**

**TO:** FILE 31-11743  
**FROM:** VAULT  
**RE:** TRANSFER # 69745  
**DATE:** 9.25.02

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**Original Transfer Application, Form and correspondence regarding the above  
referenced Transfer is located within:**

**FILE #** 31-02235

MICROFILMED

OCT 15 2002