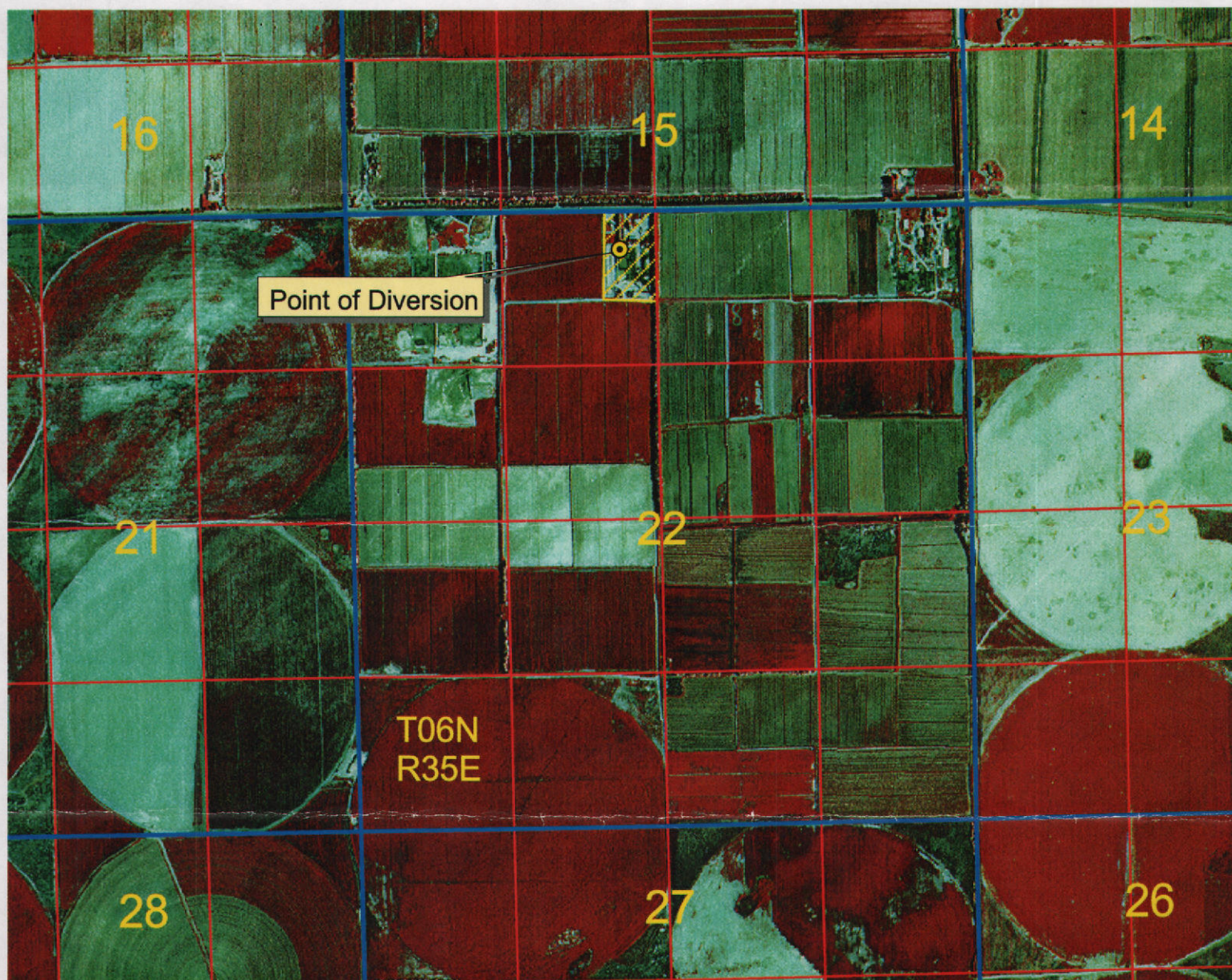




State of Idaho  
Department of Water Resources  
Eastern Region  
**Water Right 31-11807**



0.5 0 0.5 1 Miles

1:16000



-  Point(s) of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

MICROFILMED

AUG 20 2003

GIS Place of Use Illustration  
1987/1988 NAPP Photography  
Prepared by: P. Meyer  
Date: February 2003

The Jefferson Star  
Rigby, Idaho

# AFFIDAVIT OF PUBLICATION

State of Idaho )  
 ) ss  
County of Jefferson )

I, Terry Carr of The Jefferson Star,  
published weekly at Rigby, Jefferson  
County, Idaho, do solemnly swear that the

31-11807

a copy of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not in  
any supplement issue thereof for 2  
consecutive issues, the first publication  
having been made on April 2, 2003  
and the last publication having been made  
on April 9, 2003  
Further, that said newspaper is one of gen-  
eral circulation in said county; that it is a  
legal newspaper, conforming to legal  
specifications under the Idaho Statutes;  
that it has at least two hundred bona fide  
subscribers living within the county of  
publication; and that it has been continu-  
ously and uninterruptedly published in  
said county during a period of seventy  
eight consecutive weeks prior to the first  
publication of the said notice.

Terry Carr

On this 9 day of April  
in the year of 2003, before me, a Notary  
Public, personally appeared

Terry Carr,

known or identified to me to be the person  
whose name subscribed to the within  
instrument, and being by me first duly  
sworn, declared that the statements there-  
in are: true, and acknowledged to me that  
she executed the same.

Crystal Foster

Notary Public of Idaho  
Residing at 1032 N. 1400 E, Shelley, ID  
My commission expires March 8, 2005

The following application(s) have been filed to appropriate the public  
waters of the State of Idaho:

31-11807

LE VAUN MICKLESON

1814 E 1500 N

TERRETON ID 83450

Point(s) of Diversion: NWNW S22 T06N R35E, JEFFERSON County

Source: GROUND WATER

Use: STOCKWATER 01/01 To 12/31 0.23 CFS

Total Diversion: 0.23 CFS

Date Filed: 02/24/2003

Place Of Use: STOCKWATER

T06N R35E S22 NWNW

Permits will be subject to all prior water rights. Protests may be submit-  
ted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with  
the Director, Dept. of Water Resource, Eastern Region, 900 N Skyline Dr Ste  
A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each  
application on or before April 21, 2003. The protestant must also send a  
copy of the protest to the applicant.

KARL J DREHER, Director

Published in the Jefferson Star, Rigby, Idaho, April 2 and 9, 2003.

RECEIVED

APR 11 2003

Department of Water Resources  
Eastern Region

MICROFILMED

AUG 20 2003

RECEIVED  
JUN 24 2003

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED  
JUL - 1 2003

Department of Water Resources  
Eastern Region

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 31-11807 Telephone No. (208) 663-4941
2. Name of Permit Holder(s): LeVaun Micklesen
3. Mailing Address: 1814 E 1500 N  
City Terreton State Id Zip 83450
4. Source of Water: GROUNDWATER If GROUNDWATER (well), Date Drilled: mo.        / yr. 1982  
Well Driller: UNK Drilling Permit Number:
5. Use(s) (as authorized by the water right permit):  
Domestic (No. of households):        Stockwater (No. and type of stock): 1000 range  
Irrigation (No. of acres):        Other:
6. Total rate of diversion and/or volume for which proof is submitted: 0.23 cfs OR        acre-feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)  
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)  
Measuring Device: Is a measuring device required? Yes        or No ✓  
Has the measuring device been installed? Yes        or No ✓
8. Fee Enclosed: \$ 100<sup>00</sup> (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.  
Name: LeVaun Micklesen Telephone Number: 663-4941  
Address: Same <sup>(daughter)</sup> Patty Gasser 662-5429
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: LeVaun Micklesen Date: 6/24/03  
(include your title, if on behalf of company or organization)

MICROFILMED  
AUG 20 2003

State of Idaho  
Department of Water Resources  
**Permit to Appropriate Water**

NO. 31-11807

Priority: March 4, 2003

Maximum Diversion Rate: 0.23 CFS

This is to certify, that LE VAUN MICKLESON  
1814 E 1500 N  
TERRETON ID 83450

has applied for a permit to appropriate water from:

**Source:** GROUND WATER

and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.23 CFS                 |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 22, Twp 06N, Rge 35E, B.M., JEFFERSON County

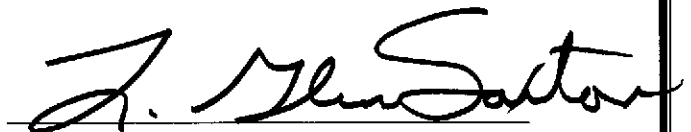
**PLACE OF USE:** STOCKWATER

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 06N 35E 22  |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. Proof of application of water to beneficial use shall be submitted on or before **July 01, 2004**.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
4. The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
5. Stockwater use is for 1,000 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 18<sup>th</sup> day of June, 2003.

  
for KARL J DREHER, Director

MICROFILMED  
JUN 22 2003

JUN 13 2003

Department of Water Resources

Page 1

Ident. No. 31-11807

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES*Amended*

## APPLICATION FOR PERMIT

*Amended*

To appropriate the public water of the State of Idaho

1. Name: LE VAUN MICKLESON  
1814 E 1500 N  
TERRETON ID 83450  
(208)663-4941

2. Source: GROUND WATER

3. Location of Point of Diversion:

#1 GROUND WATER NE1/4NW1/4 Sec. 22, Twp 06N, Rge 35E, B.M.  
JEFFERSON County

4. Water will be used for the following purposes:

| <u>Purpose</u> | <u>From</u> | <u>To</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|----------------|-------------|-----------|--------------------------|----------------------|
| STOCKWATER     | 01/01       | to 12/31  | 0.23 CFS                 |                      |

5. Total quantity to be appropriated is: 0.23 CFS

6. Proposed diverting works:

## POINT OF DIVERSION #1

- a. Type and size of devices used to divert water from the source:  
b. Height of storage dam \_\_\_\_\_ feet;  
Active reservoir capacity \_\_\_\_\_ acre-feet;  
Total reservoir capacity \_\_\_\_\_ acre-feet;  
c. Proposed well diameter is 8 inches;  
Proposed depth of well is 240 feet.  
d. Is ground water with a temperature of greater than 85F being sought? N  
e. If well is already drilled, when? 1/1/1976;  
Drilling Firm \_\_\_\_\_;  
Drilling Permit No. \_\_\_\_\_.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year(s).

- 8.

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JUN 28 2003

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR PERMIT**

To appropriate the public water of the State of Idaho

**PLACE OF USE:** STOCKWATER

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 06N 35E 22  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|             |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |        |

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

10. Remarks:

Limited to 13,000 gallons per day and no more than 1000 head of range cattle.

11. Map of proposed point of diversion and place of use attached? ☐

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Revaun Michaelson  
Applicant

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_ Published in \_\_\_\_\_  
Publication approved SC Date 5/16/03

Receipt No. E028533

Date: 3-4-2003

Receipted by: SC

RECEIVED  
JUN 05 2003  
Department of Water Resources  
Eastern Region

MICROFILMED  
AUG 20 2003

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

1. Name: LE VAUN MICKLESON  
1814 E 1500 N  
TERRETON ID 83450  
(208)663-4941

2. Source: GROUND WATER

3. Location of Point of Diversion:

#1 GROUND WATER  
JEFFERSON County

NW1/4NW1/4

Sec. 22, Twp 06N, Rge 35E, B.M.

4. Water will be used for the following purposes:

| <u>Purpose</u> | <u>From</u> <u>To</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|----------------|-----------------------|--------------------------|----------------------|
| STOCKWATER     | 01/01 to 12/31        | 0.23 CFS                 |                      |

5. Total quantity to be appropriated is: 0.23 CFS

6. Proposed diverting works:

## POINT OF DIVERSION #1

- a. Type and size of devices used to divert water from the source:  
b. Height of storage dam \_\_\_\_\_ feet;  
Active reservoir capacity \_\_\_\_\_ acre-feet;  
Total reservoir capacity \_\_\_\_\_ acre-feet;  
c. Proposed well diameter is 8 inches;  
Proposed depth of well is 240 feet.  
d. Is ground water with a temperature of greater than 85F being sought? N  
e. If well is already drilled, when? 1/1/1976;  
Drilling Firm Denning;  
Drilling Permit No. \_\_\_\_\_.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year(s).

- 8.

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AUG 20 2003

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR PERMIT**

To appropriate the public water of the State of Idaho

**PLACE OF USE:** STOCKWATER

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 06N 35E 22  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|             |    |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |        |

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

10. Remarks:

Limited to 13,000 gallons per day and no more than 1000 head of range cattle.

11. Map of proposed point of diversion and place of use attached? ☐

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Reuben Michelson  
Applicant

Received by SC Date 3-4-2003 Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
Publication prepared by SC Date 12-8-49/03 Published in Jefferson Star  
Publication approved SC Date 5/16/03

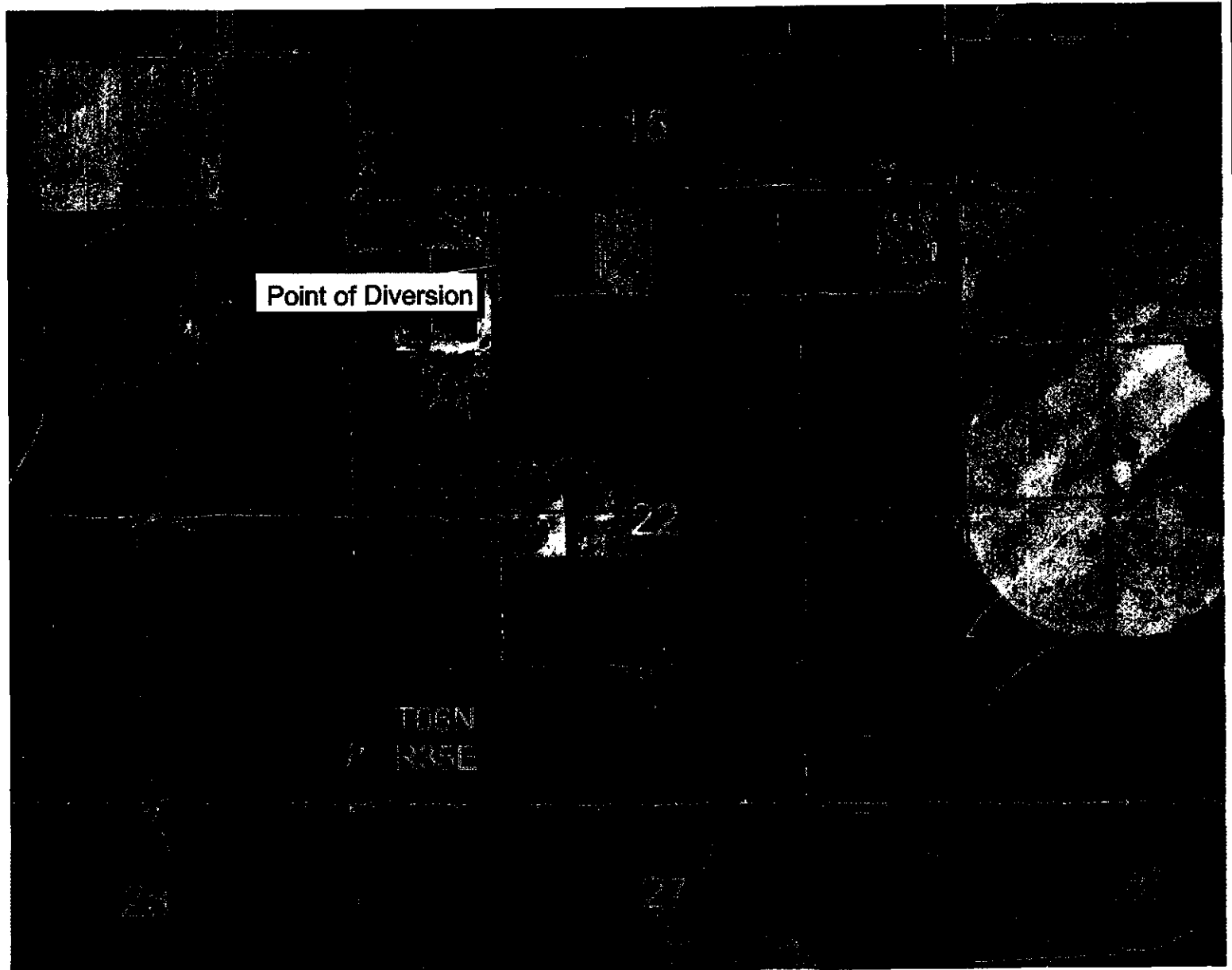
Receipt No. E028533  
Date: 3-4-2003  
Received by: SC

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AUG 20 2003



State of Idaho  
Department of Water Resources  
Eastern Region  
**Water Right 31-11807**



0.5 0 0.5 1 Miles

1:16000



- Point(s) of Diversion
- ▨ Place of Use
- ▭ Section Lines
- ▭ Quarter Quarter Lines

MICROFILMED

AUG 20 2003

GIS Place of Use Illustration  
1987/1988 NAPP Photography  
Prepared by: P. Meyer  
Date: February 2003



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

August 15, 2003

LE VAUN MICKLESON  
1814 E 1500 N  
TERRETON ID 83450

### PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 31-11807

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to contact you to schedule a field examination to determine and confirm the use being made of the water, and that it meets the permitted beneficial use.

Be advised that Section 42-248, Idaho Code, requires you or the owner of these water rights to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions, please contact the **Eastern** Regional Office of the department in Idaho Falls (208) 525-7161.

Sincerely,

Deborah J. Gibson  
Administrative Assistant  
Water Allocation Bureau

Encl.

c: IDWR - Regional Office (w/encl.)

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AUG 26 2003

## ANALYSIS SHEET FOR PROOF OF BENEFICIAL USE

Permit No.: 31-11807

Reviewed By: dgibson

Date: August 14, 2003

|                                   | <u>Yes</u> | <u>No</u>           |                                  | <u>Yes</u> | <u>No</u> |
|-----------------------------------|------------|---------------------|----------------------------------|------------|-----------|
| Proof received timely?            | X          |                     | Drilling permit required?        | X          |           |
| License examination fee required? | X          |                     | Drilling permit No.:             |            |           |
| Appropriate fee submitted?        | X          |                     | Drilling permit upgrade needed?  |            |           |
| Receipt No.:                      |            | E028533,<br>E028923 | Well driller's report filed?     |            | X         |
| Additional Amount Due:            |            |                     | Measuring device required?       |            | X         |
| Name and address same as permit?  | X          |                     | Measuring device installed?      |            | X         |
| Are the water uses correct?       | X          |                     | Measure device waiver requested? |            |           |

### Priority Calculation

|                     |              |
|---------------------|--------------|
| Date proof received | 06/24/2003   |
| Date proof due      | - 07/01/2004 |
| Lapse notice sent   | -            |
| No. of days late    | = 0          |
| Holiday allowance   | +            |
| Priority date       | + 03/04/2003 |
| New priority date   | = 03/04/2003 |

### Deficiencies of Actions Items

Acknowledge proof.



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

June 20, 2003

LE VAUN MICKLESON  
1814 E 1500 N  
TERRETON ID 83450

RE: Permit No. 31-11807

### Permit Approval Notice

Dear Permit Holder:

The Department of Water Resources has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a PRELIMINARY ORDER issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Enclosed is a form entitled 'Instructions for Proof of Beneficial Use.' Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled 'Proof of Beneficial Use.' If your project is already completed, you should complete and submit this form immediately.

The right to drill a well is not a part of this permit to appropriate water. Beginning in July of 1987, a statute was enacted which requires a drilling permit for new well construction and deepening of existing wells. If the well(s) proposed for use under this water right permit were drilled or deepened after July 1, 1987, a separate drilling permit must be obtained from this Department. Please contact the Ground Water Protection Section located here at this office or our regional office nearest you.

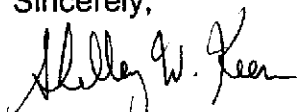
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AUG 29 2003

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script, appearing to read "Shelley W. Keen".

Shelley W. Keen

Water Rights Supervisor

Enclosure(s)

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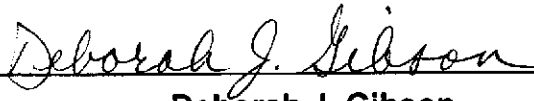
AUG 26 2003

**CERTIFICATE OF SERVICE**

I hereby certify that on June 20, 2003 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved Permit) to the person(s) listed below:

**RE: WATER RIGHT NO.                      31-11807**

**LE VAUN MICKLESON  
1814 E 1500 N  
TERRETON ID 83450**

  
\_\_\_\_\_  
**Deborah J. Gibson  
Administrative Assistant**

**MICROFILMED**

**AUG 20 2003**

**EXPLANATORY INFORMATION  
TO ACCOMPANY A  
PRELIMINARY ORDER**

(To be used in connection with actions when a hearing was not held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below.

**PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

**EXCEPTIONS AND BRIEFS**

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

**REQUEST FOR HEARING**

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

**ORAL ARGUMENT**

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

## MEMORANDUM

**Date:** June 18, 2003  
**To:** Water Right File 31-11807  
**From:** dgibson  
**Re:** Permit Review

---

The change to the priority date of this application is because the applicant did not sign the application at the time she was in the regional office. The application was mailed to the applicant and the filing fee was paid when it was returned to the region. The region received the signed application and filing fee on 3/4/2003.

MICROFILMED  
AUG 20 2003

MICROFILMED  
AUG 20 2003

RECEIVED

JUN 13 2003

Department of Water Resources

Dist for Staffing  
Submitted for advertising 3-5-03

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT ANALYSIS PERMIT

Mickelson

INITIAL REVIEW BY HWT DATE 3-5-03 APPLICATION NO. 31-11807

**REQUIRED INFORMATION:**

- ☒ Name (if applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)  
☒ Address  
☒ Source (See USGS Quad for names of water sources)  
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivision, local name, flow and/or volume)  
☒ County  
☒ Quantity (flow and/or volume)  
☒ Period of Use  
☒ Nature of proposed use (Include description of use.)  
☒ Description of diverting works  
☒ Time required for beneficial use of water  
☒ Place of use or acres irrigated  
☒ Map  
☒ Signature (If applicant is corp., partnership, or municipality, title of signatory is required)  
☒ Fee  
☒ Yes ☐ No\* In form to receipt  
☒ Yes GIS Done

**ADDITIONAL INFORMATION:**

- ☐ Overlapping place of use (Describe source & relationship to present application on the back)  
☐ Overlapping point of diversion  
☐ Yes ☒ No Critical groundwater area  
☐ Yes ☒ No Groundwater management area  
☐ Yes ☒ No Send dam safety information  
☐ Yes ☒ No Send fish farm requirement letter  
☐ Yes ☒ No Power residency affidavit  
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet)  
☐ Yes ☒ No Public Water System  
☐ Yes ☒ No Planning section review  
☐ Yes ☒ No Moratorium Hold file  
☐ See reverse side for additional information

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested \_\_\_\_\_

**PROCESSING:**

- ☒ Yes ☒ No In form for advertising  
☐ Yes ☐ No Statewide advertising  
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

**SEND COPIES TO:**

- |                                                           |                                              |
|-----------------------------------------------------------|----------------------------------------------|
| <input type="checkbox"/> Id Dept of Environmental Quality | <input type="checkbox"/> U.S. BLM            |
| <input type="checkbox"/> Id Dept of Fish & Game           | <input type="checkbox"/> U.S. Forest Service |
| <input type="checkbox"/> Id Dept of Lands                 | <input type="checkbox"/> Water District      |
| <input type="checkbox"/> Adjudication Bureau Unit         | <input type="checkbox"/> Other _____         |

FINAL REGIONAL PROCESSING REVIEW:

|                                         |                                        |                                                                 |
|-----------------------------------------|----------------------------------------|-----------------------------------------------------------------|
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | Affidavit of publication received                               |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | Application published correctly. If not, record action taken    |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | Publication dates & paper, recorded on application              |
| <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | Protests received                                               |
| <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | Final date for protest                                          |
| <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | Protests, dates, resolution of protest, recorded on application |
| <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | Recommendations attached                                        |
| <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | Measuring device required                                       |
| <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | Access port required                                            |
| <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | Will water be delivered by watermaster? If yes, what District   |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | Special conditions of approval or cover letter below.           |

Date of priority recommend

By:

Date:

STATE OFFICE REVIEW:

By:

Date:

ADDITIONAL INFORMATION:

LOCAL PUBLIC INTEREST:

Comments received from:

|                                       |                                              |                                              |
|---------------------------------------|----------------------------------------------|----------------------------------------------|
| <input type="checkbox"/> City         | <input type="checkbox"/> Id Fish & Game      | <input type="checkbox"/> Irrigation District |
| <input type="checkbox"/> County       | <input type="checkbox"/> Id Health & Welfare | <input type="checkbox"/> Canal Company       |
| <input type="checkbox"/> Reservations | <input type="checkbox"/> Div. Of Environment | <input type="checkbox"/> Other               |

Project impacts/implications report

COMMENTS

\* Limited to 13000 gpd + no more than 1000 head of range cattle.

The Jefferson Star  
Rigby, Idaho

## AFFIDAVIT OF PUBLICATION

State of Idaho                    )  
                                          ) ss  
County of Jefferson            )

I, Terry Carr of The Jefferson Star,  
published weekly at Rigby, Jefferson  
County, Idaho, do solemnly swear that the

Notice of Correction

a copy of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not in  
any supplement issue thereof for 2  
consecutive issues, the first publication  
having been made on May 7, 2003  
and the last publication having been made  
on May 14, 2003.  
Further, that said newspaper is one of gen-  
eral circulation in said county; that it is a  
legal newspaper, conforming to legal  
specifications under the Idaho Statutes;  
that it has at least two hundred bona fide  
subscribers living within the county of  
publication; and that it has been continu-  
ously and uninterruptedly published in  
said county during a period of seventy  
eight consecutive weeks prior to the first  
publication of the said notice.

Terry Carr

On this 14 day of May  
in the year of 2003, before me, a Notary  
Public, personally appeared

Terry Carr,

known or identified to me to be the person  
whose name subscribed to the within  
instrument, and being by me first duly  
sworn, declared that the statements there-  
in are true, and acknowledged to me that  
she executed the same.

Crystal Foster

Notary Public of Idaho  
Residing at 1032 N 1100 E, Shelley, ID  
My commission expires March 8, 2005

### NOTICE OF CORRECTION

Notice is hereby given that  
Application for Permit #31-11807  
in the name of Le Vaun Mickleson,  
1814 E 1500 N, Terreton ID  
83450, was advertised in-correctly  
on April 2 and 9, 2003. The Point of  
Diversion was advertised as NWNW  
Sec 22 T6N R35E in Jefferson  
County, the actual Point of  
Diversion is the NENW Sec 22 T6N  
R35E.

Any protest against the approval  
of this application must be filed  
with the Director, Dept of Water  
Resources, Eastern Region, 900 N  
Skyline Dr, Ste A Idaho Falls, ID  
83402 together with a protest fee  
of \$25.00 for each application on or  
before May 27, 2003. The protes-  
tant must also send a copy of the  
protest to the applicant.

KARL J DREHER, Director  
Published in the Jefferson Star,  
Rigby, Idaho, May 7 and 14, 2003.

RECEIVED

MAY 7 8 2003

MICROFILMED

MAY 28 2003

Department of Water Resources  
Eastern Region



State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

April 30, 2003

Jefferson County Star  
PO Box 37  
Rigby ID 83442

### NOTICE OF CORRECTION

Notice is hereby given that Application for Permit #31-11807 in the name of Le Vaun Mickleson, 1814 E 1500 N, Terreton ID 83450, was advertised in-correctly on April 2 and 9, 2003. The Point of Diversion was advertised as NWNW Sec 22 T6N R35E in Jefferson County, the actual Point of Diversion is the NENW Sec 22 T6N R35E.

Any protest against the approval of this application must be filed with the Director, Dept of Water Resources, Eastern Region, 900 N Skyline Dr, Ste A Idaho Falls, ID 83402 together with a protest fee of \$25.00 for each application on or before May 27, 2003. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published in the Jefferson County Star on May 7 and 14, 2003.

Sincerely,

Sharla Cox  
Administrative Assistant  
Water Resources  
208-525-7161

MICROFILMED

AUG 20 2003

The Jefferson Star  
Rigby, Idaho

# AFFIDAVIT OF PUBLICATION

State of Idaho )  
 ) ss  
County of Jefferson )

I, Terry Carr of The Jefferson Star,  
published weekly at Rigby, Jefferson  
County, Idaho, do solemnly swear that the

31-11807

a copy of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not in  
any supplement issue thereof for 2  
consecutive issues, the first publication  
having been made on April 2, 2003  
and the last publication having been made  
on April 9, 2003.  
Further, that said newspaper is one of gen-  
eral circulation in said county; that it is a  
legal newspaper, conforming to legal  
specifications under the Idaho Statutes;  
that it has at least two hundred bona fide  
subscribers living within the county of  
publication; and that it has been continu-  
ously and uninterruptedly published in  
said county during a period of seventy  
eight consecutive weeks prior to the first  
publication of the said notice.

Terry Carr

On this 9 day of April  
in the year of 2003, before me, a Notary  
Public, personally appeared

Terry Carr,

known or identified to me to be the person  
whose name subscribed to the within  
instrument, and being by me first duly  
sworn, declared that the statements there-  
in are: true, and acknowledged to me that  
she executed the same.

Crystal Foster

Notary Public of Idaho  
Residing at 1032 N 1100 E, Shelley, ID  
My commission expires March 8, 2005

The following application(s) have been filed to appropriate the public  
waters of the State of Idaho:

31-11807

LE VAUN MICKLESON  
1814 E 1500 N

TERRETON ID 83450

Point(s) of Diversion: NWNW S22 T06N R35E, JEFFERSON County

Source: GROUND WATER

Use: STOCKWATER 01/01 To 12/31 0.23 CFS

Total Diversion: 0.23 CFS

Date Filed: 02/24/2003

Place Of Use: STOCKWATER

T06N R35E S22 NWNW

Permits will be subject to all prior water rights. Protests may be submit-  
ted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with  
the Director, Dept. of Water Resource, Eastern Region, 900 N Skyline Dr Ste  
A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each  
application on or before April 21, 2003. The protestant must also send a  
copy of the protest to the applicant.

KARL J DREHER, Director

Published in the Jefferson Stsar, Rigby, Idaho, April 2 and 9, 2003.

RECEIVED

APR 11 2003

MICROFILMED

Department of Water Resources  
Eastern Region

APR 11 2003



State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION  
March 26, 2003

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

LE VAUN MICKLESON  
1814 E 1500 N  
TERRETON ID 83450

RE: Application for Permit No 31-11807

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Jefferson Star on April 2 and 9, 2003. Submittal of protests to this application will be allowed for a period ending ten days after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in Boise for final processing. The State Office will notify you of any action taken on the application and will send you a copy of the permit if approved.

Please feel free to contact this office if you have any questions.

Sincerely,

Harold W Jones  
Water Right Supervisor

HWJ:sc

MICROFILMED

AUG 20 2003



State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

March 26, 2003

**Legal Notice Department**  
JEFFERSON COUNTY STAR  
PO BOX 37  
RIGBY ID 83442

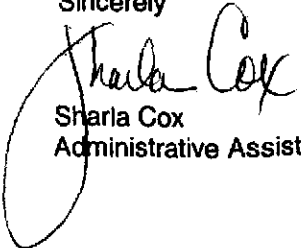
RE: Application for Permit No. 31-11807

**Dear LEGAL NOTICE DEPARTMENT:**

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before April 21, 2003. Your cooperation is appreciated.

Sincerely

  
Sharla Cox  
Administrative Assistant

MICROFILMED  
AUG 20 2003

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

31-11807

LE VAUN MICKLESON  
1814 E 1500 N  
TERRETON ID 83450

Point(s) of Diversion: NWNW S22 T06N R35E, JEFFERSON County

Source GROUND WATER

Use: STOCKWATER 01/01 To 12/31 0.23 CFS

Total Diversion: 0.23 CFS

Date Filed: 02/24/2003

Place Of Use: STOCKWATER

T06N R35E S22 NWNW

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before April 21, 2003. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published on April 2 and 9, 2003

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AUG 2 0 2003