

RECEIVED

NOV 26 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>31-04081</u>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25.00
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Blue Water Partners, LLC c/o Mike Stone
Eighteen Mile Ranch, LLC
P.O. Box 5093, Incline Village, NV 89450
4. New Owner/Claimant(s) Eighteen Mile Ranch, LLC c/o T.R. Shelby
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 9255 N. Avalanche Canyon Dr.
- City, State and ZIP Code Jackson, WY 83001
- New Telephone Number (307) 733-3334
5. Date you acquired the property 11/2/01

MICROFILMED

OCT 07 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

2 R Shelby & Emily Shelby
Managing Members Eighteen Mile Ranch, LLC

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by J. Mason

Date 11/26/01

Fee

\$25.00

Received by J. Mason

Date 11/26/01

Receipt No.

0058074

Processed by _____

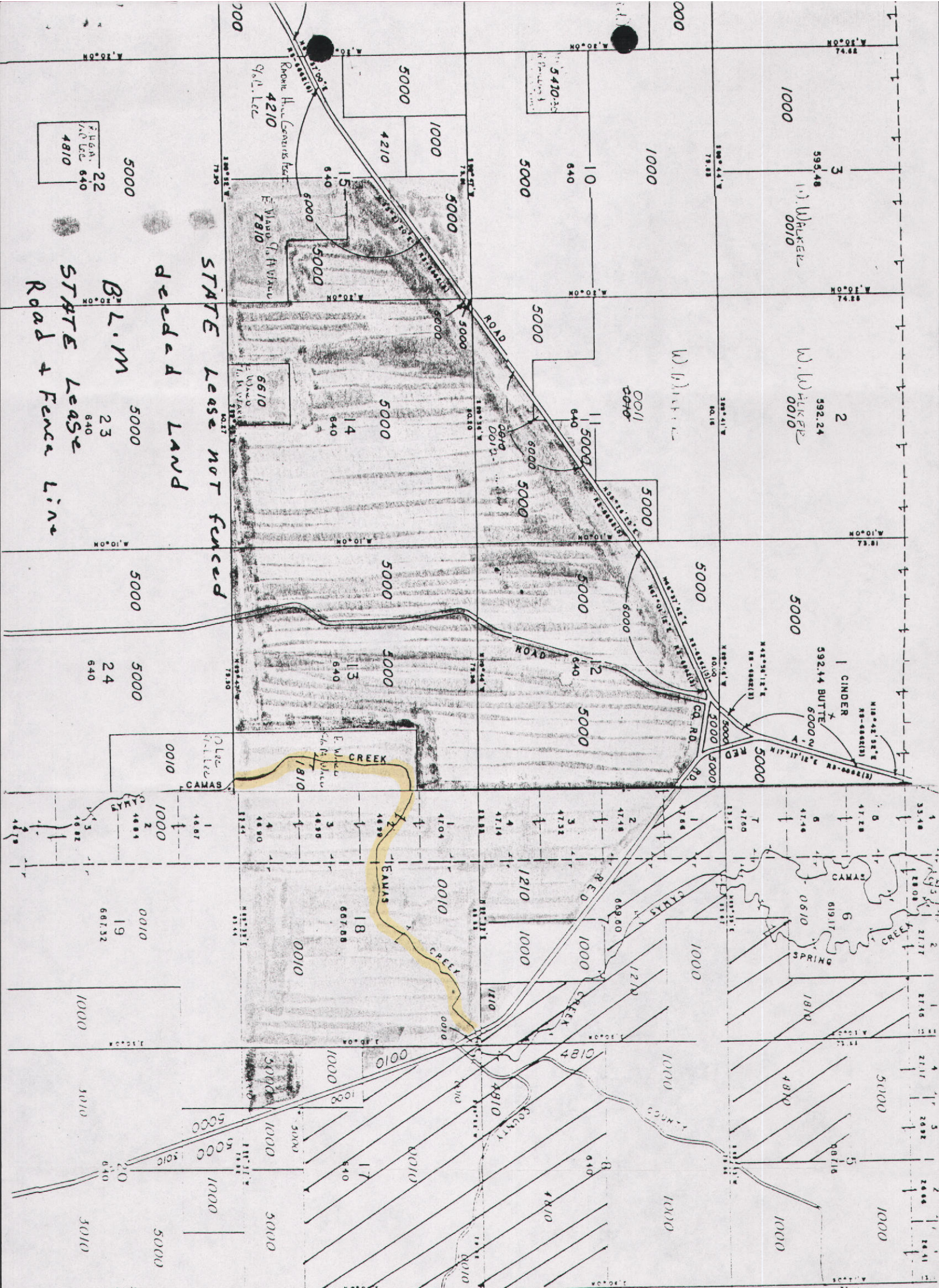
AJ Date _____

WR _____

Date _____

MICROFILMED

OCT 07 2003



STATE Lease not fenced
BLM
STATE Lease
Road & Fence Line

Eighteen Mile Ranch
LLC

MICROFILMED
OCT 07 2003

TRACT 1:

Township 11 North, Range 38 East of the Boise Meridian, Clark County, Idaho

Section 13: SE 1/4 NE 1/4.

E 1/2 SE 1/4.

Section 15: W 1/2 SE 1/4.

SE 1/4 SE 1/4.

Township 11 North, Range 39 East of the Boise Meridian, Clark County, Idaho

Section 5: SW 1/4.

Section 6: SE 1/4 NE 1/4.

NE 1/4 SE 1/4.

S 1/2 SE 1/4.

Section 7: Lots 1, 2, 3 and 4.

E 1/2 W 1/2.

S 1/2 NE 1/4.

E 1/2 SE 1/4.

Section 8: S 1/2.

Section 17: N 1/2.

NE 1/4 SW 1/4.

N 1/2 SE 1/4.

Section 18: Lots 1, 2, 3 and 4.

E 1/2 W 1/2.

E 1/2.

TRACT 2:

Township 11 North, Range 38 East of the Boise Meridian, Clark County, Idaho

Section 14: SE 1/4 SW 1/4.

Together with all grazing rights, including those described in Schedules A and B.

Schedule A:

Together with all Bureau of Land Management grazing rights including those contained in 16 Mile Allotment No. 1-5026.

Schedule B:

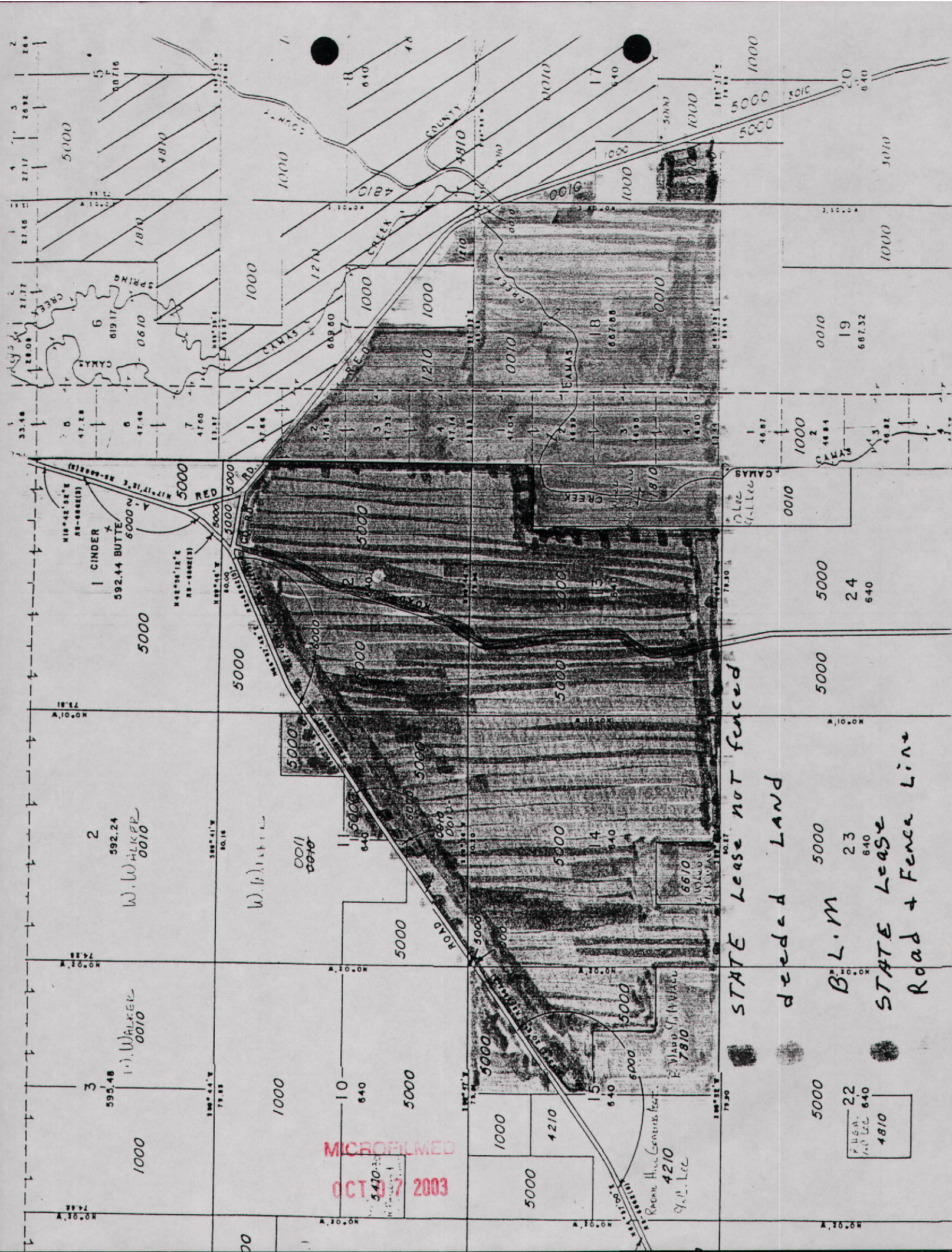
Together with all right, title and interest in Clark County Stock Growers Association, Inc., including the use of all State land included in Clark County Stockgrowers, Inc. Trust Certificate No. 61-D under Idaho State Land Lease No. 8420, 8422, 8424, dated 4/27/72, 1/1/75, and 1/1/76.

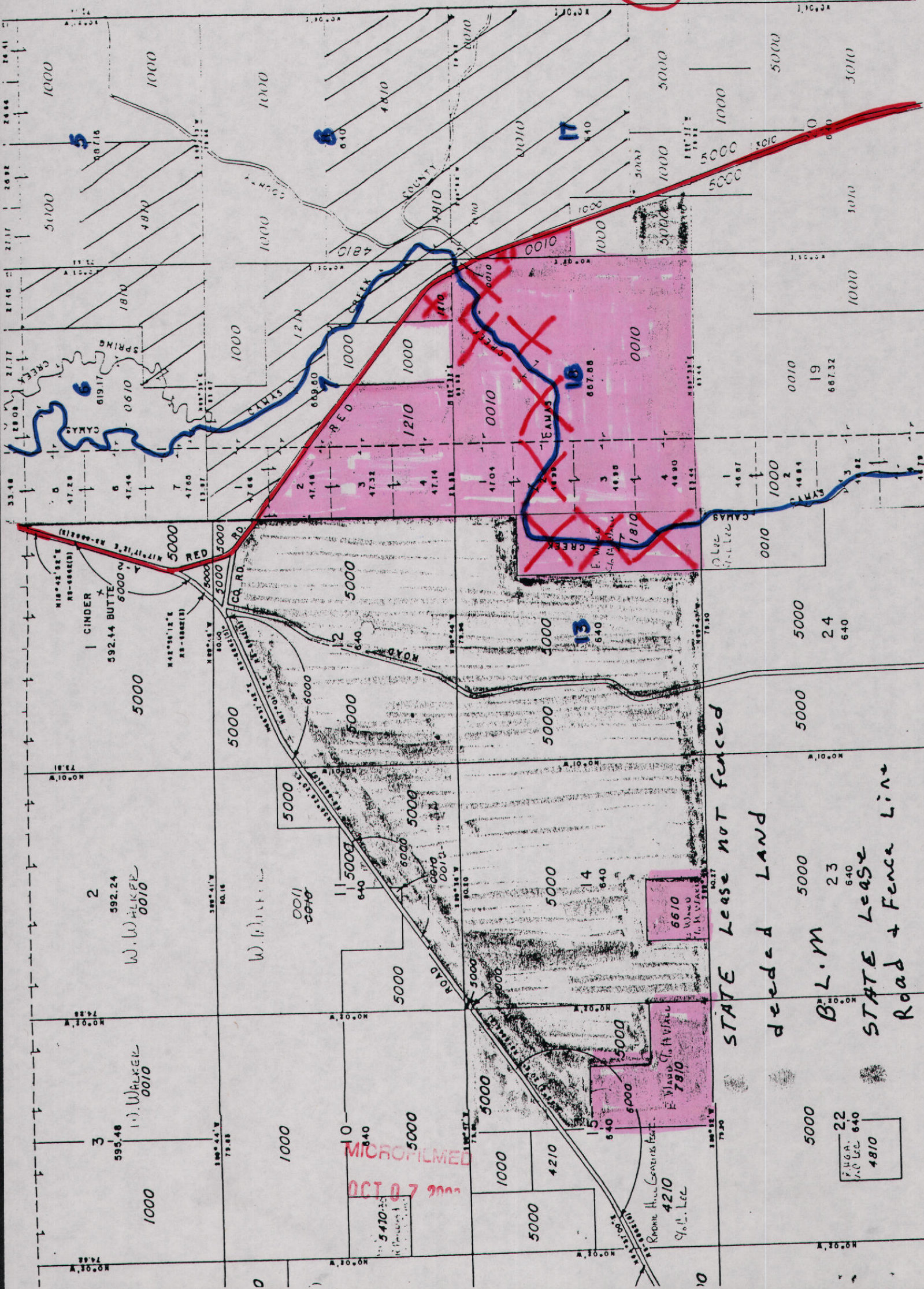
Being the same premises earlier conveyed to the sellers by instrument dated April 9, 1961, Microfilm No. 35600, Clark County Land Records.

EXHIBIT "A" TO DEEDS-1960-1970
AND RELATED DOCUMENTS

MICROFILMED

OCT 07 2003



$$X = WR$$


IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-11813

WATER RIGHT NUMBER: 31-11813

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ELMAN T WOODFIELD STAR RT BOX 1030 DUBOIS, ID 83423 (208)374-5449
Original Owner	KAY WOODFIELD STAR RT BOX 1030 DUBOIS, ID 83423 (208)374-5449
Original Owner	BRENT E WOODFIELD STAR RT BOX 1030 DUBOIS, ID 83423 (208)374-5449
Original Owner	BLAIR B WOODFIELD STAR RT BOX 1030 DUBOIS, ID 83423 (208)374-5449
Original Owner	WANDA B WOODFIELD STAR RT BOX 1030 DUBOIS, ID 83423 (208)374-5449
Original Owner	ANN W GROW 5290 W CANYON CREEK RD IDAHO FALLS, ID 83402 (208)522-8434
Current Owner	BLUE WATER PARTNERS LLC PO BOX 5093 INCLINE VILLAGE, NV 89450 (775)833-1704
Current Owner	EIGHTEEN MILE RANCH LLC PO BOX 5093 INCLINE VILLAGE, NV 89450 (775)833-1704

Priority Date: 01/23/1908

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
CAMAS CREEK	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	05/15 to 11/01	0.110 CFS	
	<u>Total Diversion:</u>	0.110 CFS	

Location of Point(s) of Diversion

CAMAS CREEK	SE1/4SE1/4SE1/4	Sec. 13, Twp 11N, Rge 38E, B.M.
CLARK County	(Ending of Reach)	
CAMAS CREEK	NE1/4NE1/4NE1/4	Sec. 18, Twp 11N, Rge 39E, B.M.
CLARK County	(Beginning of Reach)	

MICROFILMED
OCT 7 2003

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 31-11813

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	38E	13				X									X			X	
11N	39E	18	X	X	X				X	X									
									L 2										

Conditions of Approval:

1. PARCEL NOS. 11N38E131810, 11N39E061810, 11N39E071210, 11N29E084810, 11N39E180010 STOCKWATER, 1000 RANGE CATTLE
2. Amount of Water under this split of 31-4081 is 0.115 cfs. Computer would not accept this amount so entered 0.11 as amount of water.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:Comments:Dates and Other Information:

Licensed Date:
 Decreed Date: 6/18/1998
 Water Supply Bank Enrollment Accepted:
 Water Supply Bank Enrollment Removed:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: And
 Water District Number: 31
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Decree Defendant:
 Decree Plaintiff:
 Civil Case Number: 39576
 Judicial District: FIFTH
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

MICROFILMED
OCT 07 2003

RECEIVED

OCT 16 2003

Ident No. 31-11813Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 4 2003

NOTICE OF DIVERSION FOR INSTREAM STOCKWATER USE

(To provide notice of intent to divert surface water from a stream or riparian area to troughs or tanks for the watering of livestock)

Department of Water Resources

- Name of Right Holder Eighteen Mile Ranch LLC Phone 307-733-3334
c/o T.R. Shelby
Mailing address 9355 N. Avalanche Canyon Dr. Jackson, WY 83001
- Source of water supply Camas Creek tributary to Sinks
- Point of diversion is in Gov't. Lot , NW 1/4 SW 1/4 NE 1/4, Section 18,
Township 11N Range 39E, B.M., Clark County.
- Description of diversion and delivery system:
 - Describe the type of diversion: ELEC. PUMP SET IN A STEEL SUMP
INSTALLED BETWEEN EXISTING BOULDERS IN THE CREEK
 - Describe the delivery system: DISCHARGE PIPE WILL CONNECT TO AN EXISTING
SYSTEM THAT IS FLOAT AND PRESSURE TANK CONTROLLED AND HAS ABOUT THREE
MILES OF PIPE.
 - Describe the number, type and total capacity of troughs or tanks FIVE RUBBER
TIRES @ 400 gal each plus one 7200 gal storage tank = 9200 gal total.
 - Describe the automatic shutoff or flow control mechanism or means of
Returning unused water to the source: ELECTRIC CONTROLLED pressure switch and
FLOAT CONTROLLED VALVES WILL TURN THE SYSTEM OFF WHEN FULL
 - Describe how the system is designed to allow measurement of the rate of
diversion: THE ELECTRIC BILL AND/OR METER CAN BE USED TO COMPUTE
HOURS OF OPERATION BASED ON KILOWATTS USED and the 1.5 hp pump =
1.2 KILOWATTS RATE OF USE.
- Describe the place of use by placing an X in the appropriate 40-acre tract(s) below:

TWP	RGE	SEC	NE				NW				SW				SE			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
<u>11N</u>	<u>38E</u>	<u>13</u>				X									X			X
<u>11N</u>	<u>39E</u>	<u>18</u>	X	X	X				X	X								
									<u>L2</u>									

- Priority date claimed or established: 1/23/1908
- Rate of diversion: .115 cfs
-115 correct

MICROFILMED

NOV 4 2003

8. Season of use: From JUNE 1 to OCT 30
9. a) Who owns the property at the point of diversion? Eighteen Mile Ranch LLC
b) Who owns the property at the place of use? Eighteen Mile Ranch LLC
10. When will construction occur? JULY
11. Comments: _____

I hereby assert the following:

- a) Diversion is from a surface water source to which the livestock would otherwise have access. The land where the watering tanks or troughs will be located is land from which the livestock had access to the source of water from which diversion is being made.
- b) The diversion of water out of the stream as described in this notice is for watering livestock and will not injure other water rights.
- c) I will not alter the bed and banks of the source as the term is defined in section 42-3802, Idaho Code. I understand that I may place an inlet conduit into the source in a manner that does not require excavation or obstruction of the stream channel, unless the director of the department of water resources approves a stream channel alteration permit for additional work.
- d) I understand that upon determination of interference with other water rights, the Director may order curtailment of diversion or use of water under this notice or may require the diversion and delivery system to be modified to prevent injury.
- e) I will not divert more than 13,000 gallons per day for livestock watering from this diversion, and I will not use more than one point of diversion under this notice.
- f) I am authorized to make the changes described in this notice and that if the notice involves a federal grazing allotment, the permittee consents to the changes described in this notice.
- g) I understand that any willful misrepresentation on this notice will void any right to divert water for livestock under this notice.

Dated this 13th day of Oct, 2003

2 R Shelby
Right Holder or Authorized Representative

FOR DEPARTMENT USE

Received by J Masi Date 7/30/03 Preliminary check by AMA
Fee: \$ 25.00 Received by J Masi Receipt No. 1070238 Date 7/30/03
Water District No. 31 Entered into data base 4 Sept 03 By AMA

MICROFILMED

NOV 14 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 30 2003

NOTICE OF DIVERSION FOR INSTREAM STOCKWATER USE

Department of Water Resources

(To provide notice of intent to divert surface water from a stream or riparian area to troughs or tanks for the watering of livestock)

1. Name of Right Holder 18 mile RANCH LLC 208 Phone 521-5259 (cell)
Mailing address H.C. 62 BOX 2145 DUBOIS, ID 83423
2. Source of water supply CAMAS CREEK tributary to MUD LAKE
3. Point of diversion is in Gov't. Lot SW 1/4 SW 1/4 NE 1/4, Section 18,
Township 11N Range 39E, B.M., CLARK County.
4. Description of diversion and delivery system:
- Describe the type of diversion: ELEC. PUMP SET IN A STEEL SUMP INSTALLED BETWEEN EXISTING BOULDERS IN THE CREEK
 - Describe the delivery system: DISCHARGE PIPE WILL CONNECT TO A EXISTING SYSTEM THAT IS FLOAT AND PRESSURE TANK CONTROLLED and has about three miles of pipe.
 - Describe the number, type and total capacity of troughs or tanks 5 rubber tires @ 400 gal each PLUS ONE 6000 gal STORAGE TANK = 8,000 gal total
 - Describe the automatic shutoff or flow control mechanism or means of Returning unused water to the source: ELECTRIC controlled PRESSURE SWITCH AND FLOAT CONTROLLED VALVES WILL TURN the system off when FULL
 - Describe how the system is designed to allow measurement of the rate of diversion: THE ELECTRIC BILL AND/OR METER CAN BE TO COMPARE HOURS OF OPERATION based on Kilowatts USED AND the 1.5 HP pump = 1.12 Kilowatts RATE OF USE.
5. Describe the place of use by placing an X in the appropriate 40-acre tract(s) below:

TWP	RGE	SEC	NE				NW				SW				SE			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
11N	39	7							X		X	X	X	X			X	
11N	39	18	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
11N	38	12			X	X			X		X	X	X	X	X	X	X	X
11N	38	13	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
11N	38	14	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X

6. Priority date claimed or established: 1935
7. Rate of diversion: 0.02 cfs

RECEIVED

AUG 06 2003

Department of Water Resources
Eastern Region

MICROFILMED

NOV 14 2003

Void

8. Season of use: From JUNE 1 to OCT 30
9. a) Who owns the property at the point of diversion? 18 MILE RANCH LLC
b) Who owns the property at the place of use? 18 MILE RANCH & STATE OF IDAHO
10. When will construction occur? JULY
11. Comments: _____

I hereby assert the following:

- a) Diversion is from a surface water source to which the livestock would otherwise have access. The land where the watering tanks or troughs will be located is land from which the livestock had access to the source of water from which diversion is being made.
- b) The diversion of water out of the stream as described in this notice is for watering livestock and will not injure other water rights.
- c) I will not alter the bed and banks of the source as the term is defined in section 42-3802, Idaho Code. I understand that I may place an inlet conduit into the source in a manner that does not require excavation or obstruction of the stream channel, unless the director of the department of water resources approves a stream channel alteration permit for additional work.
- d) I understand that upon determination of interference with other water rights, the Director may order curtailment of diversion or use of water under this notice or may require the diversion and delivery system to be modified to prevent injury.
- e) I will not divert more than 13,000 gallons per day for livestock watering from this diversion, and I will not use more than one point of diversion under this notice.
- f) I am authorized to make the changes described in this notice and that if the notice involves a federal grazing allotment, the permittee consents to the changes described in this notice.
- g) I understand that any willful misrepresentation on this notice will void any right to divert water for livestock under this notice.

Dated this 28 day of JULY, 2003

Wendy E. Hart, Agent
Right Holder or Authorized Representative

FOR DEPARTMENT USE

Received by J. Dunn Date 7/30/03 Preliminary check by J. Dunn Date 7/30/03
Fee: \$ 250.00 Receipted by J. Dunn Receipt No. 1070238 Date 7/30/03
Water District No. 31 Entered into data base 4 Sept 2003 By Dennis Dunn

Advertised in the Post Register on 9/18 & 9/25/03
advertisement was pulled after the applicant called. Application was returned for correction and no advertisement is required. Dennis W. Dunn

MICROFILMED

NOV 14 2003

RECEIVED

NOV 26 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
31-04081					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$ 25.00
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Blue Water Partners, LLC c/o Mike Stone
Eighteen Mile Ranch, LLC
P.O. Box 5093, Incline Village, NV 89450
4. New Owner/Claimant(s) Eighteen Mile Ranch, LLC c/o T.R. Shelby
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 9255 N. Avalanche Canyon Dr.
- City, State and ZIP Code Jackson, WY 83001
- New Telephone Number (307) 733-3334
5. Date you acquired the property 11/2/01

MICROFILMED

OCT 07 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

2 R Shelby
Managing Members Eighteen Mile Ranch, LLC

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by J. Mason Date 11/26/01 Fee \$25.00
 Receipted by J. Mason Date 11/26/01 Receipt No. 0058074 MICROFILMED
 Processed by AJ Date _____ WR _____ Date _____

OCT 8 7 2003

QUITCLAIM DEED

ORDER NO.: 3060010553

FOR VALUE RECEIVED, Blue Water Partners, LLC, a Nevada Limited Liability Company

Do(es) hereby convey, release, remise and forever quit claim unto

Eighteen Mile Ranch, LLC, an Idaho Limited Liability Company

whose current address is: 9255 North Avalanche Canyon Drive, Jackson, WY 83001

the following described premises:

See Exhibit "A" attached hereto and incorporated herein by this reference.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

September 18, 2001

**BLUE WATER PARTNERS, LLC, a
Nevada Limited Liability Company**

By: J. Michael Stone

J. Michael Stone, Manager

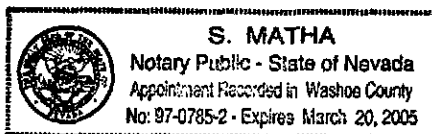
State of Nevada

County of Washoe

}
}ss.
}

On this 18 day of September, 2001, before me, a Notary Public in and for said state, personally appeared J. Michael Stone known or identified to me to be the Manager in the Limited Liability Company known as Blue Water Partners, LLC who executed the foregoing instrument, and acknowledged to me that he executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



S. Matha
Notary Public for the State of Nevada
Residing at:
Commission Expires:

Microfilm No. 049357
2 Day Nov 20 01
At 3:45 CONNIE S. OWEN P.M.

Clark Co. Recorder

Fee \$ 6.00

Becky Nordstrom Deputy

Recorded at Request of

Alliance Title

MICROFILMED

OCT 8 7 2003

048863

049357

EXHIBIT "A"

Township 11 North, Range 39 East of the Boise Meridian, Clark County, Idaho.

Section 7: All that part of Lot 1 and Lots 2 lying South and West of the Red Road
Lots 3 & 4
E $\frac{1}{2}$ of the SW $\frac{1}{4}$ lying South of the Red Road
SE $\frac{1}{4}$ SE $\frac{1}{4}$ lying South and West of the Red Road
SE $\frac{1}{4}$ NW $\frac{1}{4}$ lying South and West of the Red Road

Section 18: ALL

Section 17: All that portion of the NW $\frac{1}{4}$ lying West of the Red Road

Township 11 North, Range 38 East of the Boise Meridian, Clark County, Idaho.

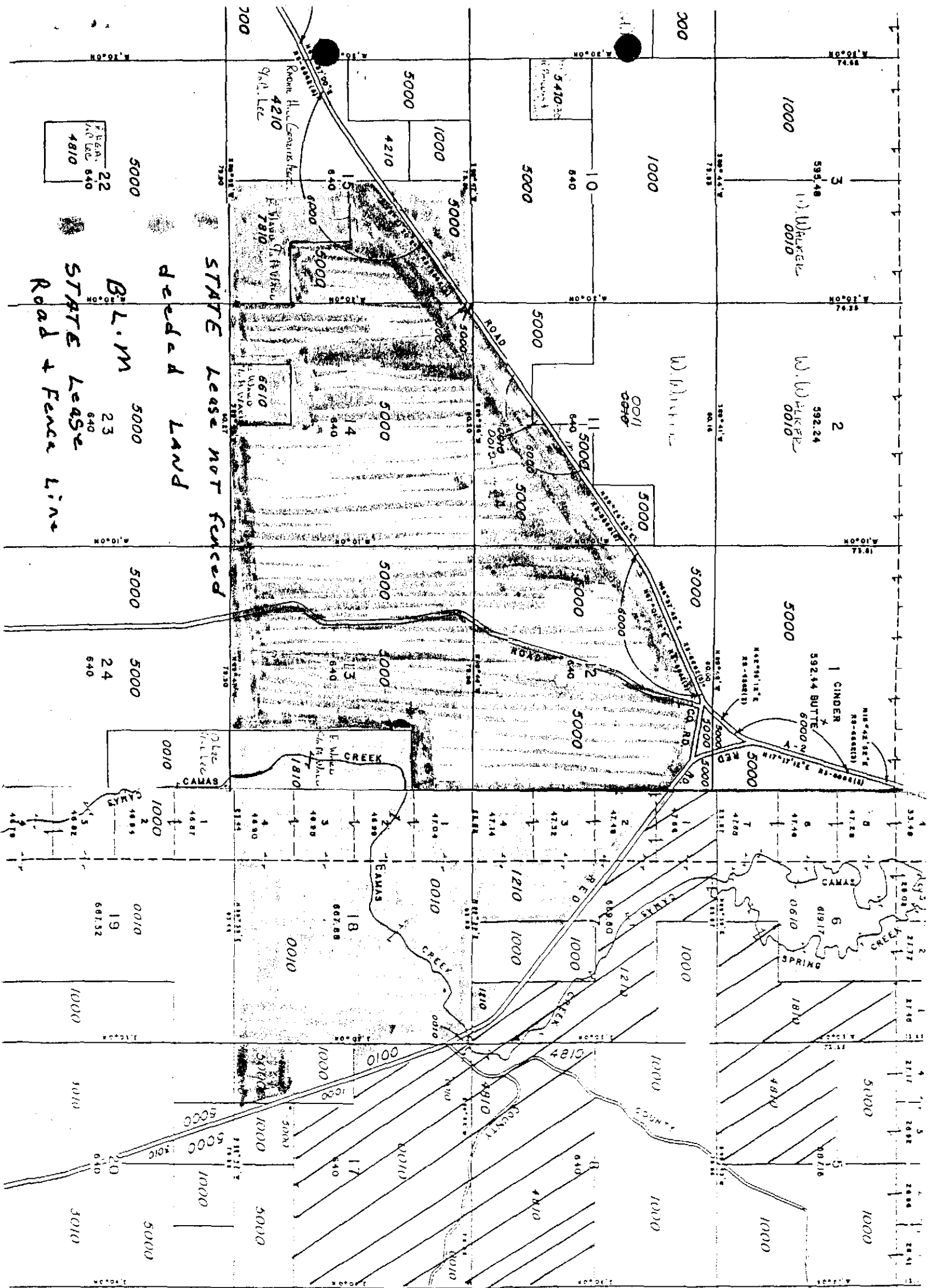
Section 13: E $\frac{1}{2}$ SE $\frac{1}{4}$
SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 14: SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 15: W $\frac{1}{2}$ SE $\frac{1}{4}$
SE $\frac{1}{4}$ SE $\frac{1}{4}$

MICROFILMED

OCT 07 2003



Eighteen Mile Ranch
LLC

MICHAEL
2007 07 2007

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-11813

WATER RIGHT NUMBER: 31-11813

<u>Owner Type</u>	<u>Name and Address</u>
Previous Owner	BLUE WATER PARTNERS LLC PO BOX 5093 INCLINE VILLAGE, NV 89450 (775) 833-1704
Current Owner	EIGHTEEN MILE RANCH LLC C/O T R SHELBY 9255 N AVALANCHE CANYON DR JACKSON, WY 83001 (307) 733-3334

Priority Date: 01/23/1908

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
CAMAS CREEK	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	05/15 to 11/01	0.110 CFS	
<u>Total Diversion:</u>		0.110 CFS	

Location of Point(s) of Diversion

CAMAS CREEK	SE1/4SE1/4SE1/4	Sec. 13, Twp 11N, Rge 38E, B.M.
CLARK County	(Ending of Reach)	
CAMAS CREEK	NE1/4NE1/4NE1/4	Sec. 18, Twp 11N, Rge 39E, B.M.
CLARK County	(Beginning of Reach)	

Place of UseSTOCKWATER Within CLARK County

T11N R38E S13	SENE	T11N R38E S13	NESE
T11N R38E S13	SESE	T11N R39E S18	NENE
T11N R39E S18	NWNE	T11N R39E S18	SWNE
T11N R39E S18 Lot 2 SWNW		T11N R39E S18	SENW

Conditions of Approval:

1. PARCEL NOS. 11N38E131810, 11N39E061810, 11N39E071210, 11N29E084810, 11N39E180010 STOCKWATER, 1000 RANGE CATTLE
2. Amount of Water under this split of 31-4081 is 0.115 cfs. Computer would not accept this amount so entered 0.11 as amount of water.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

MICHAEL

OCT 8 7 2003

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 31-11813

Comments:

1. kwalker 9/15/2003 Ownership Change

Comment: This right is a split of a portion of 31-4081. We received an ownership change for 0.115 cfs of water to Blue Water Partners LLC and Eighteen Mile Ranch LLC which was numbered 31-11813; we then received another ownership change from Blue Water Partners LLC to Eighteen Mile Ranch LLC making them the sole owners of this right.

2. kwalker 9/15/2003 Ownership Change

Comment: Right 31-4081 split by ownership change into rights 31-11812 and 31-11813.

Dates and Other Information:

Decreed Date: 6/18/1998

Water District Number: 31

MICROFILM

SEP 17 2003

E026205
9/27/00
\$100.00

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

Department of Water Resources
Eastern Region

1. Water Right Number(s) 31-11812
31-11813
Adjudication Claim Number(s) A31-04081 - partial decree (To Be SPLIT)
2. The following REQUIRED information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Edon L Ward, Michael J Ward
Daniel D Ward, Kevin E Ward
Eighteen Mile Ranch, LLC. AND
Blue Water Partners, LLC.
4. New Owner/Claimant(s) P.D. Box 5093
Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR
- New Mailing Address Incline Village, NV. 89450
City, State and ZIP Code (775) 833-1704
New Telephone Number
5. Date you acquired the property 9/25/00
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated 0 Number and type of stock _____
- Diversion rate in CFS 0.115 Number of homes _____ Other uses Stock Water
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) J. Michael Stone Date 9/25/00
Emily Stalley Date 9/25/00
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

Order No.: 3060010553

FOR VALUE RECEIVED

Eldon L. Ward and Evelyn Ward, Husband and Wife, Michael J. Ward and Lois L. Ward, Husband and Wife, Daniel D. Ward and Gwyneth Rae Ward, Husband and Wife, Kevin E. Ward and Sondra Ward, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Eighteen Mile Ranch, LLC, a Idaho Limited Company, as to an undivided one-half interest, and Blue Water Partners, LLC, a Nevada Limited Liability Company as to an undivided one-half interest, as tenants in common whose current address is

9255 north Avalanche Canyon Dr. Jackson, WY 83001

the grantee(s), the following described premises, in Clark County, Idaho, TO WIT:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 9/20/2000

Eldon L. Ward
Eldon L. Ward

Michael J. Ward
Michael J. Ward

Daniel D. Ward
Daniel D. Ward

Kevin E. Ward
Kevin E. Ward

Evelyn Ward
Evelyn Ward

Lois L. Ward
Lois L. Ward

Gwyneth Rae Ward
Gwyneth Rae Ward

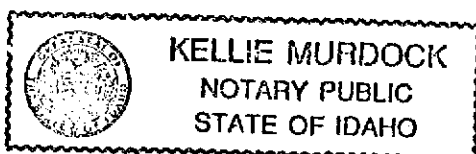
Sondra Ward
Sondra Ward

State of Idaho }
County of Jefferson } ss.

On this 9/25/00, before me, a Notary Public in and for said state, personally Appeared Daniel D. Ward + Gwyneth Rae Ward

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Jefferson County, Idaho
Commission Expires 6/26/2003

Kellie Murdock
Notary Public for the State of Idaho
Residing at: Juniper
Commission Expires: 6/26/2003

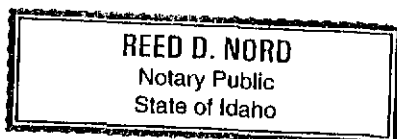
Ward
2000

State of Idaho }
County of Jefferson } ss.
}

On this 24 Sept 00, before me, a Notary Public in and for said state, personally
Appeared Elden L & Evelyn Ward Michael J & Lois L. Ward
Kevin R & Sandra Ward

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged
to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.



Reed D Nord
Notary Public for the State of Idaho
Residing at: Rayley, Idaho
Commission Expires: 6-12-03

State of Idaho }
County of } ss.
}

On this _____, before me, a Notary Public in and for said state, personally
Appeared _____

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged
to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.

Notary Public for the State of Idaho
Residing at:
Commission Expires:

State of Idaho }
County of } ss.
}

On this _____, before me, a Notary Public in and for said state, personally
Appeared _____

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged
to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.

Notary Public for the State of Idaho
Residing at:
Commission Expires:

MICRO
OCT 17 2000

EXHIBIT "A"

Township 11 North, Range 39 East of the Boise Meridian, Clark County, Idaho.

Section 7: All that part of Lot 1 and Lots 2 lying South and West of the Red Road
Lots 3 & 4
E½ of the SW¼ lying South of the Red Road
SE¼SE¼ lying South and West of the Red Road
SE¼NW¼ lying South and West of the Red Road

Section 18: ALL

Section 17: All that portion of the NW¼ lying West of the Red Road

Township 11 North, Range 38 East of the Boise Meridian, Clark County, Idaho.

Section 13: E½SE¼
SE¼NE¼

Section 14: SE¼SW¼

Section 15: W½SE¼
SE¼SE¼

MICHAEL
OCT 27 2003

Q. 16.039

WARRANTY DEED

26 d33 For valuable consideration received, Elman T. Woodfield and Wanda B. Woodfield, his wife, and Brent Elman Woodfield, Kay Woodfield, Blair B. Woodfield, and Ann Woodfield Grow, some of whom may be married, but who are dealing with their sole and separate property, the "Grantors", do hereby grant, bargain, sell and convey unto Eldon L. Ward, Michael J. Ward, Daniel D. Ward, and Kevin E. Ward, all married men, as tenants in common, whose mailing address is: c/o Michael J. Ward, 1230 East 145 North, Idaho Falls, ID 83401, the following described real estate situated in Clark County, State of Idaho, to-wit:

See attached Exhibit "A" which is by this reference incorporated herein as though set forth fully verbatim herein.

SUBJECT TO:

1. General taxes and assessments for the year 1990 and all subsequent years.
2. All easements and rights of way of record or those appearing on the land which affect the described property.
3. All existing patent reservations or restrictions, unpatented mining claims, zoning and building and other governmental codes, laws and regulations affecting the described property.

BUT OTHERWISE TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, specifically including, but not being limited to all ditch, water and other water rights appertaining to the said property whether represented by shares of stock in a water district, irrigation district or otherwise.

TO HAVE AND TO HOLD the said premises unto the said Grantees, their successors and assigns forever. Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of the said deeded premises described above and are the owners of the grazing rights and Clark County Stock Growers Association rights identified above; and that they will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF the Grantors have executed this warranty deed this 24 day of FEBRUARY, 1990.

Elman T. Woodfield

42725

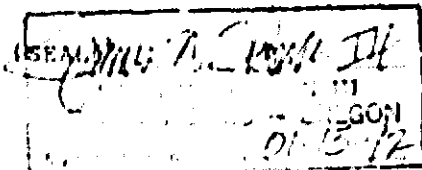
FILED FOR RECORD AT LOS ANGELES EAST 15 CLOCK 1 P.M. THIS
DAY OF APRIL 19 62 AND INDEXED AS MICROFILM NO. _____
RECORDS OF CLARK COUNTY, IOWA _____ RECORDER
SFE 182 FILED _____ BY _____ PLAT _____
BY _____ DEPUTY

MICROFILM

2007-07-2009

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Adam M. Pugh III
Notary Public for State of Idaho
Residing at: ORLANDO, FLORIDA
My Commission Expires: 01-15-92

STATE OF IDAHO)
County of Bonneville) ss.

On this 5 day of FEBRUARY, 1990, before me, JEFF HORTON, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Kay Woodfield, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Notary Public for State of Idaho
Residing at: IDAHO FALLS
My Commission Expires: 11/15/91

STATE OF OREGON)
County of Union) ss.

On this 2nd day of February, 1990, before me, Leslie Foley, the undersigned, a Notary Public in and for the State of Oregon, personally appeared Blair B. Woodfield, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same.

MICROFILMED

OCT 07 2003

Wanda B. Woodfield
 Wanda B. Woodfield
Brent Elman Woodfield
 Brent Elman Woodfield
Kay Woodfield
 Kay Woodfield
Blair B. Woodfield
 Blair B. Woodfield
Ann Woodfield Grow
 Ann Woodfield Grow

STATE OF IDAHO)
) ss.
 County of Bonneville)

On this 5 day of FEBRUARY, 1990, before
 me, JE HORTON, the undersigned, a Notary Public in and for
 the State of Idaho, personally appeared Elman T. Woodfield and
 Wanda B. Woodfield, known to me to be the persons whose names are
 subscribed to the foregoing instrument and acknowledged to me that
 they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed
 my official seal the day and year, in this certificate first above
 written.

(SEAL)

[Signature]
 Notary Public for State of Idaho
 Residing at: 1400 Falls
 My Commission Expires: 11/15/91

STATE OF ~~IDAHO~~ OREGON)
) ss.
 County of WASCO)

On this 10th day of February, 1990, before
 me, James N. Korman, the undersigned, a Notary Public in and
 for the State of Idaho, personally appeared Brent Elman Woodfield,
Wanda

MICROFILMED

OCT 07 2003

IN WITNESS WHEREOF I have hereunto set my hand and affixed
my official seal the day and year in this certificate first above
written.

(SEAL)

Leslie Filley
Notary Public for State of Idaho
Residing at: Boise, Idaho
My Commission Expires: 7-2-92

STATE OF IDAHO)
County of Bonneville) ss.

On this 5 day of February, 1990, before
me, JE. Hertz, the undersigned, a Notary Public in and for
the State of Idaho, personally appeared Ann Woodfield Grow, known
to me to be the person whose name is subscribed to the foregoing
instrument and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed
my official seal the day and year in this certificate first above
written.

(SEAL)

JE. Hertz
Notary Public for State of Idaho
Residing at: Idaho Falls
My Commission Expires: 11/15/91

21712

MICROFILMED

OCT 6 7 2003

TRACT 1:

Township 11 North, Range 38 East of the Fourth Meridian, Clark County, Idaho

Section 17: SE 1/4 NW 1, 4,
E 1/2 SE 1/4.

Section 18: W 1/2 SE 1/4,
E 1/4 SE 1/4.

Township 11 North, Range 38 East of the Fourth Meridian, Clark County, Idaho

Section 5: SW 1/4.

Section 6: SE 1/4 NE 1/4,
SE 1/4 SE 1/4,
E 1/2 SE 1/4.

Section 7: Lots 1, 2, 3 and 4,
E 1/2 W 1/2,
S 1/2 NE 1/4,
E 1/2 SE 1/4.

Section 8: S 1/2.

Section 11: N 1/2,
NE 1/4 SW 1/4,
W 1/2 SE 1/4.

Section 12: Lots 1, 2, 3 and 4,
S 1/2 W 1/2,
S 1/2.

TRACT 2:

Township 11 North, Range 38 East of the Fourth Meridian, Clark County, Idaho

Section 14: E 1/4 SW 1, 4.

Tracts 1 and 2 contain all mining claims, including those located on the land.

Article 1:

Together with all Bureau of Land Management mining claims including those contained in its Mine Allocation No. 1000.

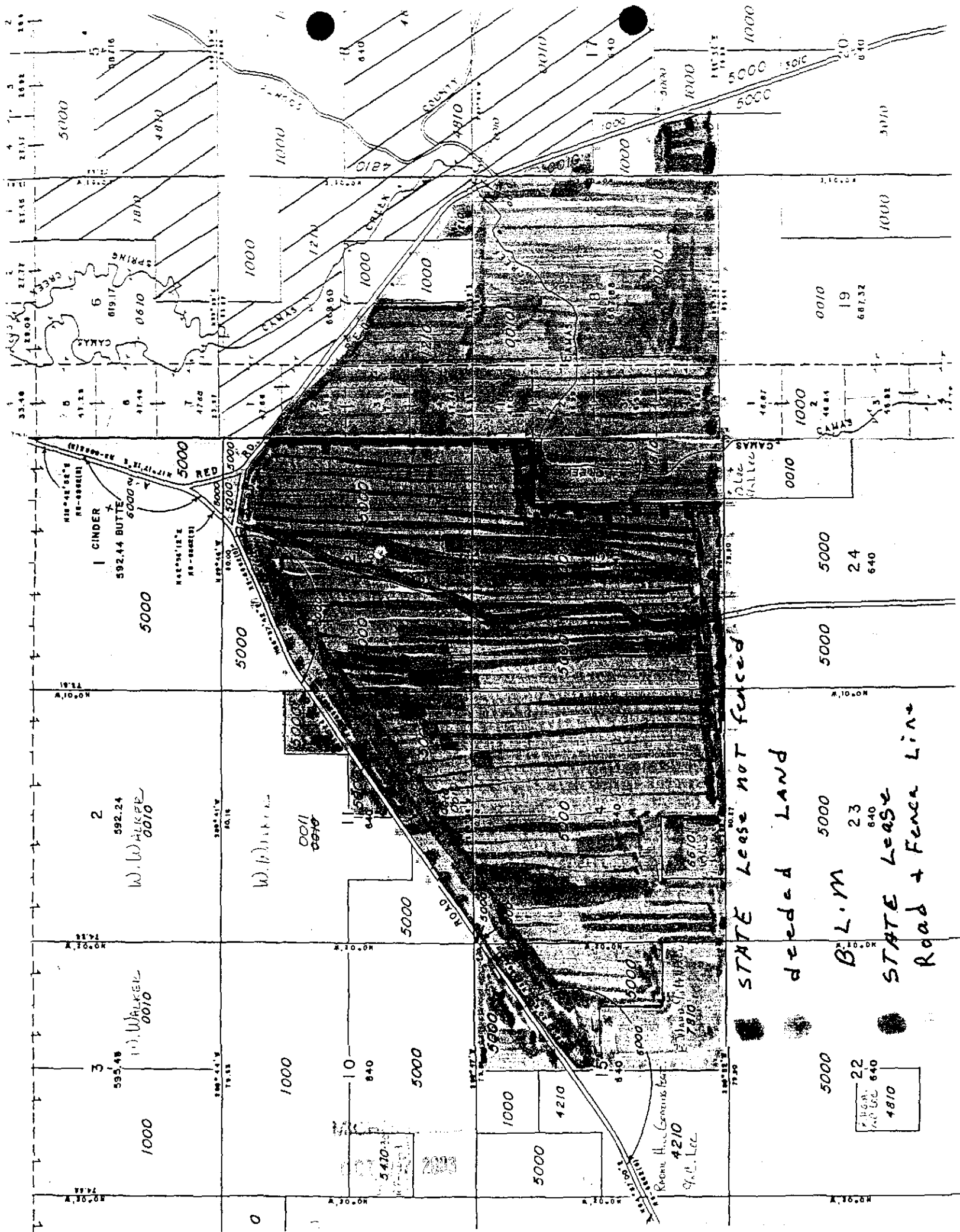
Article 2:

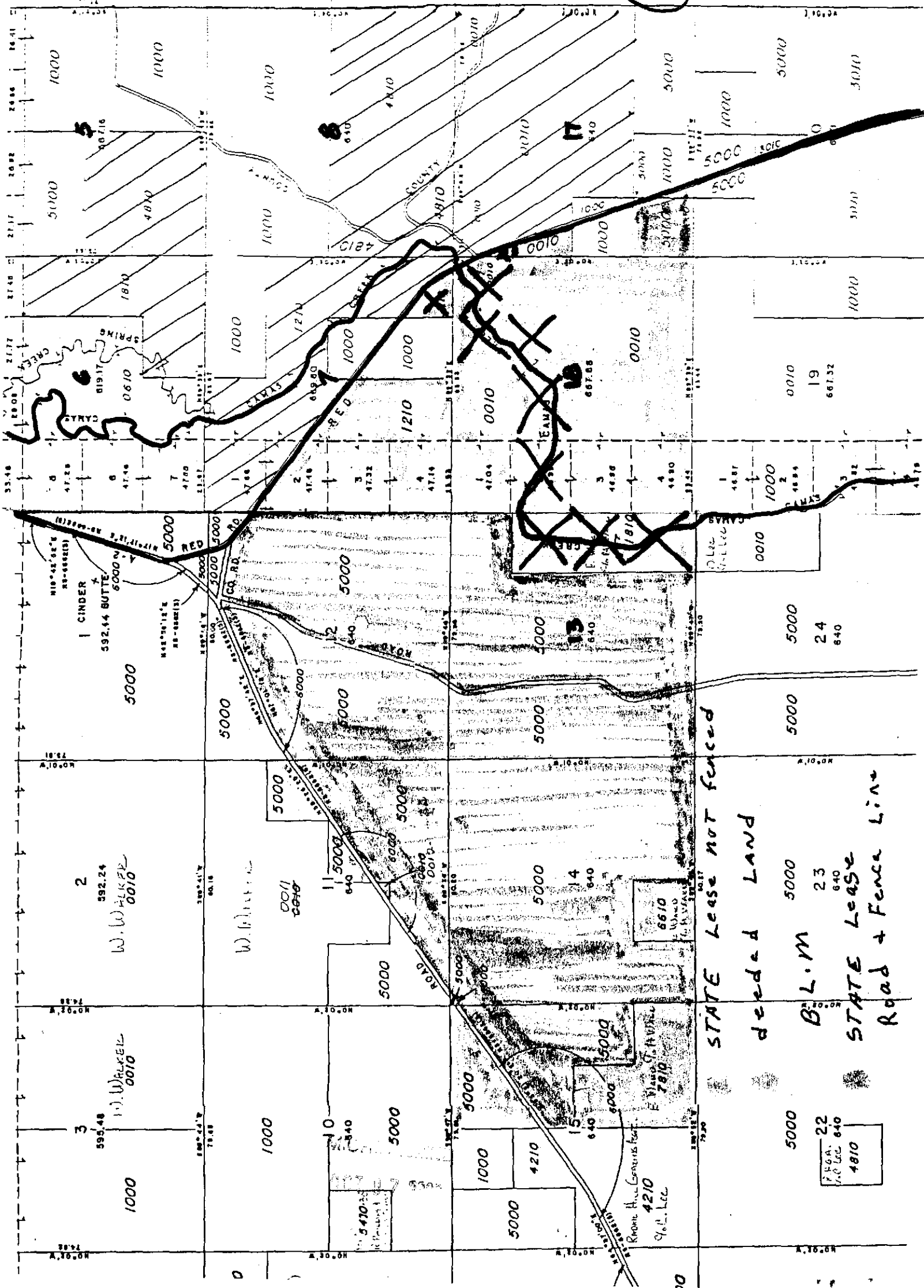
Together with all right, title and interest in Clark County Stock Exchange Association, Inc., including the use of all State land located in Clark County Stock Exchange, Inc. Grant Certificate No. 41-2 under State State Land Lease No. 6420, 6421, 6422, 6423, 6424, 6425, 6426, 6427, and 6428. Being the same, residue earlier conveyed to the same by instrument dated April 6, 1971, Mineral No. 6420, Clark County Land Section.

Clark County Stock Exchange Association, Inc.
1000 Main Street, Clark County, Idaho

MICROFILMED

OCT 27 2003



$$X = WR$$


IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-11813

WATER RIGHT NUMBER: 31-11813

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ELMAN T WOODFIELD STAR RT BOX 1030 DUBOIS, ID 83423 (208)374-5449
Original Owner	KAY WOODFIELD STAR RT BOX 1030 DUBOIS, ID 83423 (208)374-5449
Original Owner	BRENT E WOODFIELD STAR RT BOX 1030 DUBOIS, ID 83423 (208)374-5449
Original Owner	BLAIR B WOODFIELD STAR RT BOX 1030 DUBOIS, ID 83423 (208)374-5449
Original Owner	WANDA B WOODFIELD STAR RT BOX 1030 DUBOIS, ID 83423 (208)374-5449
Original Owner	ANN W GROW 5290 W CANYON CREEK RD IDAHO FALLS, ID 83402 (208)522-8434
Current Owner	BLUE WATER PARTNERS LLC PO BOX 5093 INCLINE VILLAGE, NV 89450 (775)833-1704
Current Owner	EIGHTEEN MILE RANCH LLC PO BOX 5093 INCLINE VILLAGE, NV 89450 (775)833-1704

Priority Date: 01/23/1908

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
CAMAS CREEK	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	05/15 to 11/01	0.110 CFS	
	<u>Total Diversion:</u>	0.110 CFS	

Location of Point(s) of Diversion

CAMAS CREEK	SE1/4SE1/4SE1/4	Sec. 13, Twp 11N, Rge 38E, B.M.
CLARK County	(Ending of Reach)	
CAMAS CREEK	NE1/4NE1/4NE1/4	Sec. 18, Twp 11N, Rge 39E, B.M.
CLARK County	(Beginning of Reach)	

MICROFILMED

JUL 7 2003

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 31-11813

Place of Use

STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N 38E 13				X									X			X	
11N 39E 18	X	X	X				X	X									
							L 2										

Conditions of Approval:

1. PARCEL NOS. 11N38E131810, 11N39E061810, 11N39E071210, 11N29E084810, 11N39E180010 STOCKWATER, 1000 RANGE CATTLE
2. Amount of Water under this split of 31-4081 is 0.115 cfs. Computer would not accept this amount so entered 0.11 as amount of water.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:Comments:Dates and Other Information:

Licensed Date:
 Decreed Date: 6/18/1998
 Water Supply Bank Enrollment Accepted:
 Water Supply Bank Enrollment Removed:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: And
 Water District Number: 31
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Decree Defendant:
 Decree Plaintiff:
 Civil Case Number: 39576
 Judicial District: FIFTH
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

MICROFILMED
OCT 07 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 30, 2003

Eighteen Mile Ranch LLC
C/o T.R. Shelby
9255 N Avalanche Canyon Dr
Jackson WY 83001

RECEIVED

NOV - 4 2003

Department of Water Resources

RE: Instream Stock Diversion No 31-11813
Notice of Diversion for Instream Stockwater Use

Dear Sir:

The Department of Water Resources acknowledges receipt of the water right notice you submitted under Section 42-113(3), Idaho Code. Please refer to the above referenced number in all future correspondence regarding this notice.

If exceptions to the notice are filed you will be sent a copy of the exceptions(s).

The filing of the notice does not confirm the validity of the water right. It will serve to record and preserve the information, including any exceptions, regarding the notice.

Please note that the diversion described in your notice may occur only if the following conditions are met.

- The water is diverted from a surface water source to a trough or tank through an enclosed water delivery system.
- The water delivery system is equipped with an automatic shutoff or flow control mechanism or includes a means for returning unused water to the surface water source through an enclosed delivery system, and the system is designed and constructed to allow the rate of diversion to be measured.
- The diversion is from a surface water source to which the livestock would otherwise have access and the watering tank or trough is located on land from which the livestock would have access to the surface water source from which the diversion is made.
- The diversion of water out of the stream in this manner does not injure other water rights.
- The use of the water diverted is for watering livestock.
- The bed and banks of the source shall not be altered as that term is defined in section 42-3802, Idaho Code, except that an inlet conduit may be placed into the source in a

MICROFILMED

NOV 14 2003

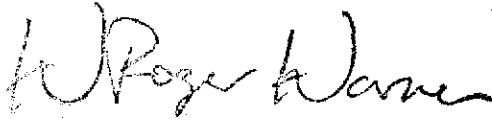
manner that does not require excavation or obstruction of the stream channel, unless additional work is approved by the Director of the Department of Water Resources.

- The amount of water diverted for watering of livestock shall not exceed thirteen thousand (13,000) gallons per day.

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

We are enclosing a copy of the notice for your records. Please feel free to contact this office if you have any questions.

Sincerely,



W Roger Warner
Water Right Supervisor

WRW::sc

Enclosure

MICROFILMED

NOV 16 2003

STATE OF IDAHO

Department of Water Resources

**Notice of Diversion for Instream Stockwater Use
Section 42-113, Idaho Code**

Name of Right Holder: Eighteen Mile Ranch LLC
Initial Review By: SWR Date: 20 Nov 2003
Based on prior recorded instream stockwater right? Yes / No
If yes, right number: 31-11813 (deced) Instream Stock Div. No.
Also, if right was claimed in SRBA, this notice will amend claim.
If no, enter as statutory claim.

Check:

/ Name & address
/ Date of Priority
/ Source
/ Period of use
/ Point of diversion (limited to 1 diversion)
/ Location of use
/ Signature
/ \$25.00 filing fee Receipt No.
/ Water District 31
/ Amount of Water
/ Description of diversion / delivery system
 Add condition 107.

Publish? Yes No / (Regional Determination*)

 Review Complete
By:
Date:

*Generally not advertised unless determined to be necessary by Regional Manager.

MICROFILMED

NOV 14 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 29, 2003

18 Mile Ranch LLC
HC 62 Box 2145
Dubois ID 83423

RE: Notice of Diversion for Instream Stockwater Use

Dear Water Right Holder(s):

The Department of Water Resources has received the water right notice you submitted under Section 42-113(3), Idaho Code. Preliminary review of the notice indicates that it is incomplete and cannot be accepted for processing. We are returning your notice to allow you to complete the necessary items.

The required information is described below.

1. The application is based on right 31-11813 and the place of use should be same. (Please see enclosed print-out of 31-11813 and make corrections accordingly.)

Please feel free to contact this office if you have any questions.

Sincerely,

W Roger Warner
Water Right Supervisor

Enclosure

WRW:sc

MICROFILMED

SEP 30 2003

STATE OF IDAHO

Department of Water Resources

Notice of Diversion for Instream Stockwater Use
Section 42-113, Idaho Code

Name of Right Holder: 18 Mile Ranch LLC
Initial Review By: Dennis Dunn Date: 4 Sept 2003
Based on prior recorded instream stockwater right? Yes _____ No 1
If yes, right number: _____ Instream Stock Div. No 31-11811
Also, if right was claimed in SRBA, this notice will amend claim.
If no, enter as statutory claim.

Check:

/ Name & address
/ Date of Priority
/ Source
/ Period of use
/ Point of diversion (limited to 1 diversion)
/ Location of use
/ Signature
/ \$25.00 filing fee Receipt No. _____
/ Water District 31
/ Amount of Water
/ Description of diversion / delivery system
____ Add condition 107.

Publish? Yes ✓ No _____ (Regional Determination*)

/ Review Complete
By: Dennis Dunn
Date: 4 Sept 2003

*Generally not advertised unless determined to be necessary by Regional Manager.

MICRON

SEP 16 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION
September 09, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

18 MILE RANCH LLC
H.C. 62 BOX 2145
DUBOIS ID 83423

RE: Water Right Claim No 31-11811

Dear Claimant(s):

The Department of Water Resources acknowledges receipt of your water right claim. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the claim has been prepared and is scheduled for publication in the Post Register on September 18 and 25, 2003. If exceptions to the claim are filed you will be sent a copy of the exceptions(s).

The filing and advertising of the claim does not confirm the water right claimed. It will serve to record and preserve the information and the evidence, including any exceptions, regarding the claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Corrections to the claim may be made by filing an amended claim; no additional filing fees are required to amend a claim.

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

We are enclosing a copy of the claim for your records. Please feel free to contact this office if you have any questions.

Sincerely,


W Roger Warner
Water Right Supervisor

WRW:sc

MICROFILMED

SEP 14 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

September 09, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Legal Notice Department

POST-REGISTER

PO BOX 1800

IDAHO FALLS ID 83402

RE: 23-11237, 25-13995 and 31-11811

Dear Cathy Von Borstel:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before October 6, 2003. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

Mailed
9/10/03
se

MICHAEL
SEP 16 2003

The following in stream stockwater claim(s) have been filed based on diversion and beneficial use of water:

31-11811

18 MILE RANCH LLC
H.C. 62 BOX 2145
DUBOIS ID 83423

Point(s) of Diversion: SWSWNE S18 T11N R39E, CLARK County

Source CAMAS CREEK, Tributary To MUD LAKE

Use: STOCKWATER 06/01 To 10/30 0.02 CFS

Total Diversion: 0.02 CFS

Priority Date: 12/31/1935

Place Of Use: STOCKWATER

T11N R38E S12	SWNE SENE SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE
T11N R38E S13	NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE
T11N R38E S14	NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE
T11N R38E S18	NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE
T11N R38E S7	SWNW NESW NWSW SWSW SESW SWSE

Exceptions to a claim may be filed with the Department of Water Resource, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with an exception fee of \$25.00.

KARL J DREHER, Director

Published on September 18 and 25, 2003

MICHAEL

SEP 24 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 16, 2003

EIGHTEEN MILE RANCH LLC
C/O T R SHELBY
9255 N AVALANCHE CANYON DR
JACKSON WY 83001

RE: Change of Ownership for Water Right 31-11813

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED

OCT 8 7 2003