

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM					
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE							
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac								
T3207078C	T09N R33E S14	GROUNDWATER																																					
		:									:									:	38	32	:									:	70						
A3207078	GROUNDWATE	:									:									:	40	40	40	40	:									:	240				
3207078A	GROUNDWATE	:									:									:	38	38	38	38	:									:	152				
R3207078A	GROUNDWATE	:									:									:	38	38	38	38	:									:	152				
T3207078D	GROUNDWATE	:									:									:	38	38	38	38	:									:	152				
T3207078E	GROUNDWATE	:									:									:	38	32			:									:	70				
T3207078F	GROUNDWATE	:									:									:	38	32			:									:	70				
A3207079	GROUNDWATE	:									:	40	40	40	40	:									:									:	160				
3207079C	GROUNDWATE	:									:	38	38	38	38	:									:									:	152				
R3207079C	GROUNDWATE	:									:	38	38	38	38	:									:									:	152				
3207234	GROUNDWATE	:									:									:									:									:	80
	C33Q-V 88	:	06							07	:	37	42	40	33	:	36	41	40	34	:	08			40	40			09	:	333								

No Overlaps

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4503
WATER RIGHT NO. ~~32-07078F~~
31-07630

This is to certify that: **BLAINE LARSEN**
CONNIE LARSEN
PO BOX 188
HAMER ID 834250000

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.78 CFS	126.0 AF

SOURCE

GROUNDWATER

Priority: 04/23/1983

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 22, Township 09N, Range 36E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	36E	21	SENE 22.9	NESE 30.9		53.8
Total number of acres irrigated:						53.8

CONDITIONS/REMARKS:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

MICROFILMED

MAY 17 1995

TRANSFER NO. 4503
WATER RIGHT NO. 32-07078F

CONDITIONS/REMARKS:

4. The five year average annual volume diverted under this right shall not exceed 126.0 acre feet.
5. The following combined rights shall not exceed 7,540.0 acre feet per year when averaged over a rolling five year period:
31-07052C, 31-07052N, 31-07052P, 31-07214B, 31-07214D, 31-07368A, 31-07368B, 31-07369B, 31-07369C, 31-07369D, 31-07439B, 32-07022L, 32-07022N, 32-07022Q, 32-07022S, 32-07052D, 32-07052E, 32-07052F, 32-07052H, 32-07056D, 32-07056F, 32-07057D, 32-07057F, 32-07057H, 32-07078D, 32-07078E, 32-07078F, 32-07078G, 32-07078H, 32-07079C, 32-07079E, 32-07079F, 32-07079G, 32-07079J, 32-07093D, 32-07093F, 32-07094D, 32-07094F, 32-07094H, 32-07095B, 32-07118B, 32-07118C, 32-07118D, 32-07119A, and 32-07119B.
6. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The right holder shall provide an annual summary of pumping volumes to the Department.
7. Point of diversion is identified as no. 106.

Dated this 28 day of

April, 19

95

J. Glen Saxton
Chief, Water Alloc. Bureau

RECORDED

MAY 17 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**RECEIVED**
DEC 12 1994

TRANSFER NO. 4503 Department of Water Resources

Name of applicant Blaine and Connie Larsen Phone (208) 662-5501Post Office address P.O. Box 188 Hamer, ID 83425**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes: The ground being transferred from, was previously irrigated with handlines. This transfer will be to change the place of use and point of diversion to land better suited for farming rotations.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount Nature Period of Use ~~Volume~~
32-07078 ~~(F)~~ 04/23/83 ~~2.21 cfs~~ Groundwater 4/1 to 11/1 .78cfs

2. Total amount of water being transferred .78cfs cubic feet/second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to.

4. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
			NW	SW	22	9N	36E	Clark	Pivot #106.

5. Lands irrigated or Place(s) of Use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	36E	21				23 32.9									31 30.9				54 53.8

Total acres 54 53.8 ✓

PART 1

MICROFILMED
MAY 17 1995Filing Fee: \$100.00
Received 12-12-94
Receipt # 1021810

T #4503

PART 2

TRANS NO. 4503

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. T32-07078C (Pending Transfer No. 4502)

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	~~2.21~~ CFS 1.02	~~456.0~~ AF 210

SOURCE

GROUNDWATER

Priority: 04/23/1983

LOCATION OF POINT(S) OF DIVERSION:SESW , Sec. 14, Township 09N, Range 33E
CLARK CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	33E	14	NESW 38	NWSW 32		70
Total number of acres irrigated:						70

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

APPROVED
JUL 17 1995

6. General Information:

a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes XXX No If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Any land being transferred (corners or fields), will be dried up. They will be taken out of production (permanently) and reported as such to the area FSA office.

c. Remarks:

This transfer is being requested under the provision in the Idaho Code 42-234: Which states, It is the policy of the state of Idaho to promote and encourage the optimum development and augmentation of the water resources of this state. The legislature deems it essential, therefore, that water projects designed to advance this policy be given maximum support.

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT 32-07078A(E)

1. amount 1.64^{.24} cfs for Irrigation Purposes from 4/1 to 11/1
(cfs/aac-ft) amount _____ for _____ purposes from _____ to _____
(cfs/aac-ft)

2. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
			SE	SW	14	9N	33E	Clark	Pivot #19.

3. Lands irrigated or Place(s) of Use: NOT CORRECT/PENDING TRANSFER NO. 4502 (Part C)

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	33E	14									16.2	6	38	38					98.2
																			16.2
TRANSFERRED ACRES																			
9N	33E	14									21.8	32							(53.8)

T32-07078C = 70 Acres 1.02 cfs

E = 16.2 Acres .24 cfs

F = 53.8 Acres cfs

Acres cfs

Total acres 16.2 ^(53.8) 98.2

MICROFILMED
MAY 17 1995

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Larsen Connie Larsen
(Signature of applicant)

Subscribed and sworn to before me this 8th day of December, 19 94.

[Signature]
(Notary Public)

My commission expires 12/13/96

FOR DEPARTMENT USE ONLY

Received by CS Date 12-12-94

Prelim. check by CS Fee \$100.00

Received CS # 0031810

Published in _____

Pub. dates _____

Recommend: ☐ approve ☐ deny

Watermaster recommendation requested _____ rec'd _____

Field exam conducted (required for statutory claims) _____

Protest filed by:

Hearing held by:

MICROFILMED
MAY 17 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

April 28, 1995

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Blaine and Connie Larsen
PO Box 188
Hamer, Idaho 83425
Atten: Jim Bell

RE: Approved Transfer and Amendment Applications

Dear Jim:

Enclosed are 21 approved transfer applications and 9 amendment of permit applications covering approximately 3200 acres.

All of the points of diversions associated with the water rights listed must have department approved measuring devices installed. I am sending you 1995 Reporting Forms for each diversion listed on the enclosed water rights. The form must be completed during 1995, and returned to the Department on or before January 15, 1996.

Also enclosed are Water Measurement Certification forms for 1995. Please fill in the meter and piping information on the front page.

If the meter was installed after December 8, 1994, you must sign the form at the bottom of the first page, verifying that the meter was installed according to both the Department's and the manufacturer's specifications.

If your meter was installed prior to December 8, 1994, you must calibrate your meter, and complete the back page of the Water Measuring Device Certification form. The Department will accept calibration by a second metering device (such as a sonic meter, or pitot gauge), a volume-time measurement (such as timing how long it takes to fill a fixed volume bucket at representative locations), or a comparison of a chemical or dye concentration before and after it is injected into a delivery system. If you wish to calibrate using any method other than another measuring device, please contact the Department for proper standards.

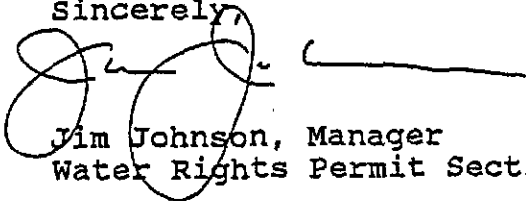
Once you've completed the Measuring Device Certification Form, you may send it to the Department immediately, or send it with the annual report. You will only be required to calibrate your meter once every four years, unless the meter is replaced or you know it is not reading accurately. Remember that although the meter must only be calibrated every four years, you must keep it in good repair, and read and report your diversions every year.

RECEIVED
MAY 17 1995

As per agreement annual volumes are restricted to the amounts identified on each approved transfer. You should maintain records that show the five year rolling averages for each diversion and a five year rolling average for all of the water rights identified in the enclosed set of approvals.

If you have any questions let me know.

Sincerely,

A handwritten signature in dark ink, appearing to be "Jim Johnson", with a horizontal line extending to the right.

Jim Johnson, Manager
Water Rights Permit Section

RECEIVED
MAY 17 1995

T# 4503

T#4503

WR0749NP
No. T32-07078FIDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORTDATE: 04/26/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE LARSEN	04/23/1983	IRRIGATION	04-15 10-15	0.780 CFS	126.00 AFA
C	CONNIE LARSEN					
	PO BOX 188					
	HAMER ID 83425					
TOTAL DIVERSION:					0.780 CFS	126.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R36E S22

NWSW

CLARK County

Point of Diversion Name(s):

	Name	Rate	Number
T09N R36E S22	NW SW PIVOT NO. 106		

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		SUM
09N	36E	21	:	22	:	:	:	:	:	:	:	:	:	:	:	53.8
TOTAL ACRES															53.8	

Pou County: CLARK

Other Water Rights Listing Overlapping Place(s) of use:
31-07112 31-07452

Conditions of Approval:

- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: The five year average annual volume diverted under this right shall not exceed 126.0 af.
The following combined rights shall not exceed 7,540.0 acre feet per year when averaged over a rolling five year period:
31-07052C, 31-07052N, 31-07052P, 31-07214B, 31-07214D, 31-07368A, 31-07368B, 31-07369B, 31-07369C, 31-07369D, 31-07439B, 32-07022L, 32-07022N, 32-07022Q, 32-07022S, 32-07052D, 32-07052E, 32-07052F, 32-07052H, 32-07056D, 32-07056F, 32-07057D, 32-07057F, 32-07057H, 32-07078D, 32-07078E, 32-07078F, 32-07078G, 32-07078H, 32-07079C, 32-07079E, 32-07079F, 32-07079G, 32-07079J, 32-07093D, 32-07093F, 32-07094D, 32-07094F, 32-07094H, 32-07095B, 32-07118B, 32-07118C, 32-07118D, 32-07119A, and 32-07119B.

WR0749NP
No. T32-07078F

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/26/95
PAGE: 2

Remarks: A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The right holder shall provide an annual summary of pumping volumes to the Department as public record.
Point of diversion is identified as ~~no. 106.~~ *

Dates: App. Received: 05/17/1977 Priority Date: 04/23/1983 (Priority Date Advanced.)
Proof Due Date: 08/01/1982 Proof Made Date: 04/23/1983 (Proof Received Late.)
Exam Made Date: 08/04/1983 Exam Sent to S.O.:
Licensed Date: 12/05/1990

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 12/15/1994 User-ID: PSKAGGS Subject: ~~TRANSFER NO. 4503~~ *
This is one of a block of 23 transfer applications filed by Blaine Larsen for use beginning in the 1995 irrigation season. Transfer No. 4503 was filed to change the point of diversion and the place of use under a portion of Right No. 32-07078C, splitting the right into Parts E and F.

Audit: 12/15/94 PSKAGGS 12/15/94 PSKAGGS 04/14/95 SCURTIS 04/19/95 PSKAGGS
04/26/95 PSKAGGS

TRANSFER REVIEW SHEET

(11-94)

Transfer # 4503

Date Reviewed 12-15-94 Q8

Right(s) T32-07078C (Pending Transfer No. 4502)

✓ ^{T 4502} Print Split Summary

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
① Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership Tax Notice covers all R+# 32-07078

Transfer All of Right ✓ Portion of Right

Resulting Split(s) Part C split into Parts E & F

E =	.24	16.2	48.6
F =	.78 cts	53.8 Acres	188.3 afa
	1.02	70	210

Check Transfer Against Right Season/Vol. B/3.5

- (1) ✓ Priority (2) ✓ Use (3) Season (4) ✓ Rate (5) Volume
(6) ✓ Source (7) P/D (8) P/U (9) ✓ Proof/Owner (10) ✓ Map
(11) NA Water District (12) yes Pertinent Conditions (13) NO Expansion

IRR OVERLAP

- (3) Reduce to Standard Season 4-15 to 10-15
(5) Allow standard VOL $V_{DR} > V_{IR}$ $.78 \times 183 \times 1.9835 = 283.1$ $53.8 \times 3.5 = 188.3 afa$
(7) & (8) Change P/D & P/U

Transfer Remarks

Conditions OIM, R30, T07, T08, T09

Database/Processing Notes T files parts E & F

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
*3207078C	T09N R33E S14 GROUNDWATER													38	32							70
~~A3207078~~	~~GROUNDWATE~~													40	40					40	40	240
~~3207078A~~	~~GROUNDWATE~~													38	38					38	38	152
~~R3207078A~~	~~GROUNDWATE~~													38	38					38	38	152
~~T3207078D~~	~~GROUNDWATE~~													38	38					38	38	152
~~T3207078E~~	~~GROUNDWATE~~													38	32							70
~~T3207078F~~	~~GROUNDWATE~~													38	32							70
A3207079	GROUNDWATE :							40	40	40	40											160
3207079C	GROUNDWATE :							38	38	38	38											152
R3207079C	GROUNDWATE :							38	38	38	38											152
3207234	GROUNDWATE :																			40	40	80
C33Q-V 88	:	06						07	37	42	40	33	36	41	40	34	08				09	333

No Overlaps

AJ0749NP
No. R32-07078A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/15/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE LARSEN PO BOX 188 HAMER ID 83425 (208) 662-5501	04/23/1983	IRRIGATION	04-15 10-15	2.21 CFS	532.00 AFA
TOTAL DIVERSION:					2.21 CFS	532.00 AFA
CONSUMPTIVE USE:						380.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R33E S14 NWSESW

CLARK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
09N	33E	14	:					:					:	38	38	38	38	:					:	152.0
TOTAL ACRES																							152.0	

POU County: CLARK

Other Water Rights Listing Overlapping Place(s) of use:
A32-07078 R32-07078

Dates: Exam Made Date: 02/16/1994 Verified Date: 02/16/1994

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Portion of this Claim - Same as WR

T#4503