

No Color
Documents
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SEP 29 1964

SEP 29 1964

SEP 29 1964

SEP 29 1964

SEP 29 1964

SEP 29 1964

SEP 29 1964

SEP 29 1964

SEP 29 1964

SEP 29 1964

SEP 29 1964

SEP 29 1964

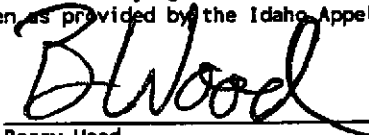
SEP 29 1964

SEP 29 1964

SEP 29 1964

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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DEC 13 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5566
WATER RIGHT NO(S). 32-02000A/32-02056A

This is to certify that: DUSTY SHIFFLETT
SUSAN SHIFFLETT
HC 61 BOX 1095
DUBOIS ID 83423

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 32-02000A :			
IRRIGATION	04/01 to 10/31	0.77 CFS	131.3 AF
Priority: 02/15/1904			
Right No. 32-02056A :			
IRRIGATION	04/01 to 10/31	1.55 CFS	271.3 AF
Priority: 11/11/1914			

TOTAL: * 2.32 CFS * 402.6 AF

SOURCE MEDICINE LODGE CREEK
TRIBUTARY OF SINKS

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 25, Township 11N, Range 34E
SWNESE , Sec. 25, Township 11N, Range 34E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11N	34E	25	SENE 24	NESE 38	NWSE 31	
			SWSE 34	SESE 11		138
		36	NENE 39	NWNE 30		69

Total number of acres irrigated: ** 207

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 32C.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

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DEC 1 1 2005

TRANSFER NO. 5566
WATER RIGHT NO(S). 32-02000A/32-02056A

CONDITIONS OF APPROVAL AND REMARKS

3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for all authorized points of diversion. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.
- * 7. Rights 32-02000A and 32-02056A when combined shall not exceed a
** total diversion rate of 2.32 cfs from all points of diversion, a total annual maximum diversion volume of 402.6 af at the field headgate, and the irrigation of 115.0 acres.
- ** 8. Right 32-02000A is limited to the irrigation of 37.5 acres within the place of use described above in a single irrigation season.
- ** 9. Right 32-02056A is limited to the irrigation of 77.5 acres within the place of use described above in a single irrigation season.
10. Two points of diversion are located within NENW, S25, T11N, R34E.
11. Rights 32-00009A, 32-00010A, 32-00011A, 32-00012A and 32-00013A are also diverted through the points of diversion described above.

Dated this 27th day of March, 2000.

J. Blw Saylor
Chief, Water Allocation Bureau

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 27, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DUSTY SHIFFLETT
SUSAN SHIFFLETT
HC 61 BOX 1095
DUBOIS ID 83423

RE: TRANSFER OF WATER RIGHTS 32-02000A/32-02056A (Transfer 5566)

Dear Mr. & Mrs. Shifflett:

Enclosed is the copy of your approved Transfer of Water Rights for the above referenced water rights (Transfer 5566). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as an **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Sections

JP:klt

Enclosures

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CERTIFICATE OF MAILING

I hereby certify that on the 27th day of March, 2000 I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

RE: TRANSFER OF WATER RIGHTS 32-02000A/32-02056A (Transfer 5566)

DUSTY SHIFFLETT
SUSAN SHIFFLETT
HC 61 BOX 1095
DUBOIS ID 83423


Kari Lynn Townsend
Secretary

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Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 27, 2000

GREG SHENTON
WATERMASTER
BOX 33
DUBOIS ID 83423-0033

RE: TRANSFER OF WATER RIGHTS 32-02000A/32-02056A
(Transfer 5566)

Dear Greg:

Enclosed is a copy of the recently approved Transfer of Water Right for the above referenced water rights (Transfer 5566) in the name Dusty & Susan Shifflett.

If you have any questions, please call me at 208-327-7940.

Sincerely,

A handwritten signature in cursive script, reading 'Pamela S. Skaggs'.

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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