

32C

SECOND DIVISION.

FRANK RIBLETT, *Commissioner.*

ALBION, IDAHO.

1903.

DECREED WATER RIGHTS,
Medicine Lodge Creek, Fremont County.

DECREE.

the District Court of the Fifth Judicial District of
Idaho, in and for the County of Fremont.

James A. Robson, Charles Leonardson, J. W. Spiers, C.
A. Dochades, S. Green, R. B. Robson, Denning and
Swager, substitutes for B. A. Hunsaker and E. V. Col-
lier, Plaintiffs,

vs.

Jack Colson, Dennis Small, Mrs. A. E. Farrand, (B. A.
Hunsaker substitutes) F. A. Pyke, McT. Pyke, sued as
Mack Pyke, and W. A. Pyke, and S. K. Clark, as Pyke
Bros & Clark, John Fayle, Elizabeth Fayle, John Rob-
son, W. H. Robson, F. A. Pyke, H. T. Clark, George
Edie, William Colson, J. D. Ellis, Lewis Ellis, Ted El-
lis, W. F. Robson, John Patclzick, Richard Sullivan,
Lorris Robson, S. Goddard, substituted by Ellis & Co.,
B. D. Thomas and Flora M. Clark, Defendants.

This cause having been commenced May 24th, 1900, and
summons being duly issued the same day, thereafter due
service was made upon each and all of the defendants, ex-
cepting Richard Sullivan, thereafter all of said defend-
ants by their respective counsel appeared and demurred

WITNESSES TO SIGNATURE

and the commission has been received, allocated and put to use

STATE OF IDAHO)

County of Ada)

On this _____ day of _____, 1954, before
me _____, a Notary

Public in and for the State of Idaho, personally appeared Mark
R. Kulp, to me known to be the person whose name is subscribed

MICROFILMED

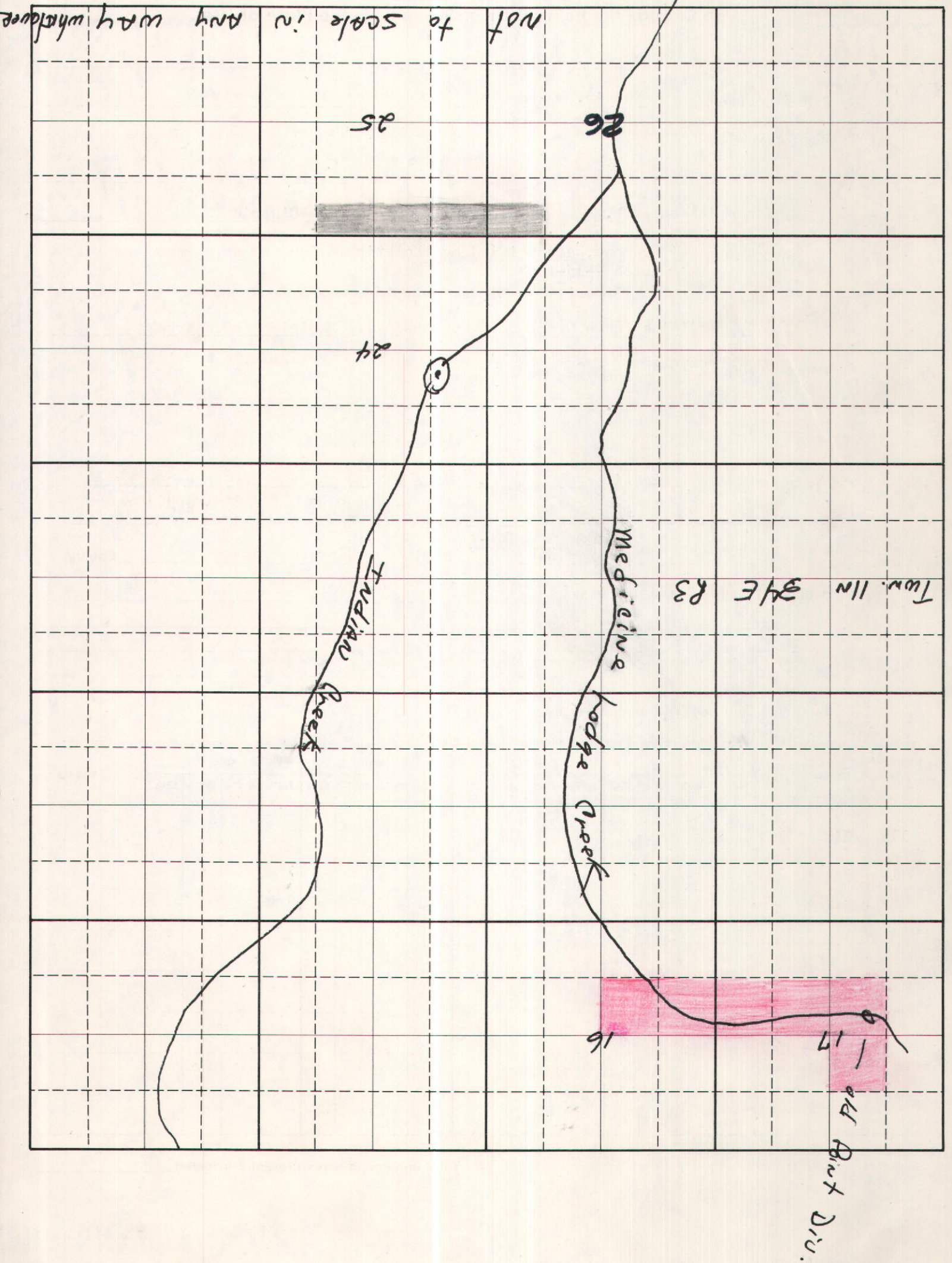
MAR 28 1991

① New point of Diverision

Old lands irrigated shaded (red)

New Lands to be irrigated in shaded color (grey)

SCALE: 2 inches Equal 1 Mile. Draw/Plan in Ink.



Proof of Publication

STATE OF IDAHO
County of Clark

ss.

John A. Porter being
first duly sworn, deposes and says that he is the
printer of THE CLARK COUNTY
ENTERPRISE, a weekly newspaper published in
Dubois, Clark County, in the State of Idaho. That
the change of water right,
a true copy of which is hereto attached was pub-
lished in THE CLARK COUNTY ENTERPRISE for
two consecutive weeks, first publication
having been made on the 28 day of
November, 1974 and the last
publication having been made on the 5
day of December, 1974.

That said paper has been continuously and
uninterruptedly published in said county during
a period of seventy-eight consecutive weeks
prior to the first publication of said notice or
advertisement, and is a newspaper within the
meaning of the laws of Idaho.

SUBSCRIBED AND SWORN TO before me
this 6 day of December, A. D., 1974
John A. Porter
Notary Public.

My commission expires 8-5, 1977

RECEIVED

DEC 9 1974

Department of Water Resources
Eastern District Office

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
NO. 32-0052
Notice is hereby given that Hugh L.
Small, Dubois, Idaho, has applied to
the Department of Water Resources
for a change in the point of diversion
and the place of use of the waters of
Medicine Lodge Creek. The right
sought to be changed is evidenced by
decree to Hugh L. Small in Case of
Thomas A. Robson, et al, vs James
Colson, et al, dated June 13, 1901 in
Fifth District Court, Fremont County,
as modified by the stipulation and
agreement dated 9/15/1953 and is
recorded as follows:
AMOUNT: 1.36 cfs PRIORITY: May
15, 1895
DECREED POINT OF DIVERSION:
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T. 11N, R. 34E,
B.M., Clark County;
The water is used to irrigate 240
acres within the N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 16,
SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec.
17, T. 11N, R. 34E, B.M.
TO BE CHANGED AS FOLLOWS
The water will be diverted within the
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, T. 11N, R. 34E,
B.M. Clark County. The water will be
used to irrigate 80 acres within the
NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 25,
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 11N, R. 34E,
B.M.
Any protest against approval of the
proposed change of water right must
be filed with the Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401, on or before
December 16, 1974.
R. KEITH HIGGINSON
Director
Published in the Enterprise-Citizen,
Rexburg, Idaho, on November 28 and
December 5, 1974.

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho
County of Fremont

ss.

Dorothy D. Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the Owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of Proposed

Change of water right

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication

having been made on the 22

day of Aug /, 19 74

and the last publication on the

29 day of Aug.

19 74

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 16th

day of September

19 74

Kenneth Rose

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

SEP 17 1974

Department of Water Resources
Eastern District Office

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
NO. 32-0052

Notice is hereby given that Hugh L.
Small, Dubois, Idaho has applied to the
Department of Water Resources for a
change in the point of diversion and the
place of use of the waters of Medicine
Lodge Creek. The right sought to be chang-
ed is evidenced by decree No. 32-0052
in case of Thomas A. Robson, et al -vs-
James Colson, et al., dated June 13,
1901 in Fifth District Court, County of
Fremont as modified by the Stipulation
and Agreement dated September 15, 1953
and is recorded as follows:

Amount: 1.36 c.f.s.

Priority: May 15, 1895

Point of Diversion: NE1/4SW1/4, Sec. 17, T.
11N, R. 34E, B.M., Clark County;

Place of Use: N1/2SW1/4, Sec. 16, SE1/4-
NW1/4, NE1/4SW1/4, N1/2SE1/4, Sec.
17, T. 11N, R. 34E, B.M.,

TO BE CHANGED AS FOLLOWS

Amount: 1.36 c.f.s.

Point of Diversion: SW1/4NW1/4, Sec. 24,
T. 11N, R. 34E, B.M., Clark County.

The water will be used for irrigation
purposes within the NW1/4NE1/4, N1/2NW-
1/4, Sec. 25, NE1/4NE1/4, Sec. 26, T.
11N, R. 34E, B.M., Fremont County.

Any protest against approval of the pro-
posed change of water right must be filed
with the Department of Water Resources,
1515 Lincoln Road, Idaho Falls, Idaho,
83401, on or before September 9, 1974.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chroni-
cle-News, St. Anthony, Idaho on Aug. 22
and Aug. 29, 1974.

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho
County of Fremont

ss.

Dorothy D. Hunsaker

being first duly sworn, upon his
oath, deposes and says:

Owner

That he is the
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
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Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of proposed

Change of water right

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication

having been made on the 22
day of Aug, 1974

and the last publication on the
29 day of Aug.

1974

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Subscribed in my presence and

sworn to before me this 16th

day of September

1974

Kimeth Rose

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

Duplicate

RECEIVED

SEP 12 1974

Department of Water Resources
Eastern District Office

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CHANGE OF WATER RIGHT
NO. 32-0052

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Small, Dubois, Idaho has applied to the
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in case of Thomas A. Robson, et al -vs-
James Colson, et al., dated June 13,
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Amount: 1.36 c.f.s.

Priority: May 15, 1895

Point of Diversion: NE1/4SW1/4, Sec. 17, T.

11N, R. 34E, B.M., Clark County;

Place of Use: N1/2SW1/4, Sec. 16, SE1/4-

NW1/4, NE1/4SW1/4, N1/2SE1/4, Sec.

17, T. 11N, R. 34E, B.M.,

TO BE CHANGED AS FOLLOWS

Amount: 1.36 c.f.s.

Point of Diversion: SW1/4NW1/4, Sec. 24,

T. 11N, R. 34E, B.M., Clark County.

The water will be used for irrigation
purposes within the NW1/4NE1/4, N1/2NW-
1/4, Sec. 25, NE1/4NE1/4, Sec. 26, T.
11N, R. 34E, B.M., Fremont County.

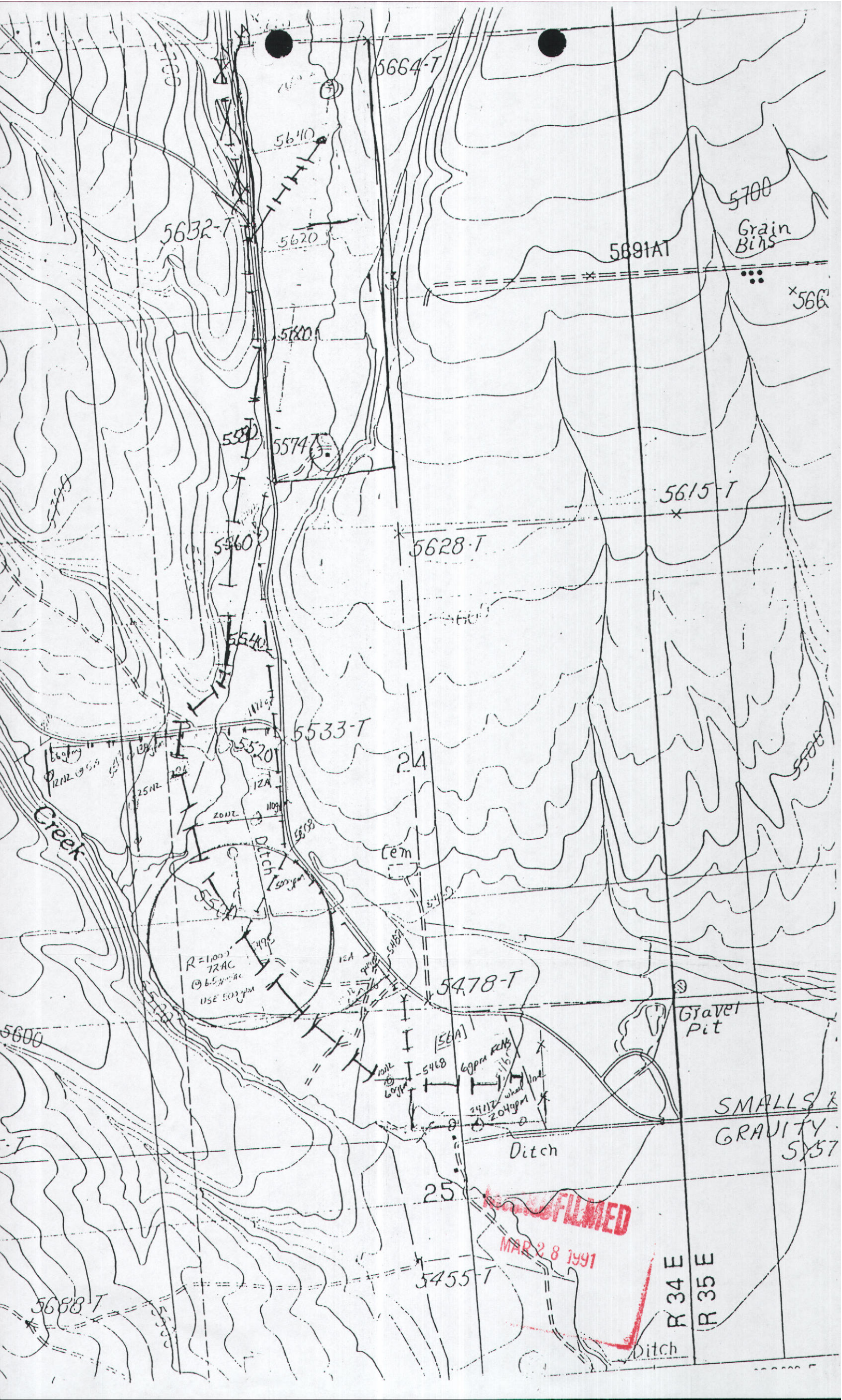
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1515 Lincoln Road, Idaho Falls, Idaho,
83401, on or before September 9, 1974.

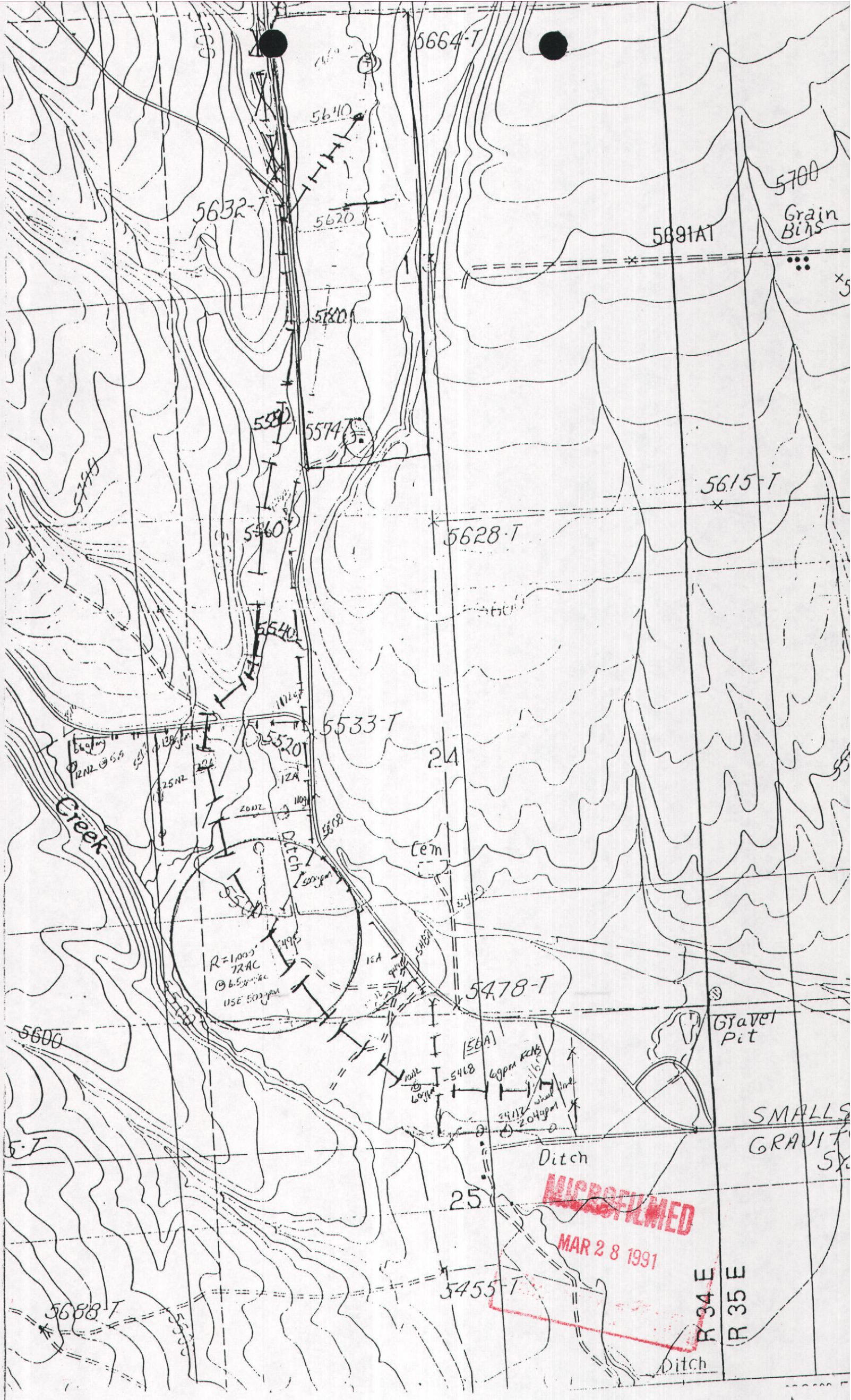
R. KEITH HIGGINSON

Director

Published in the Fremont County Chroni-
cle-News, St. Anthony, Idaho on Aug. 22
and Aug. 29, 1974.

MICROFILMED





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 374-5439APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Small Ranches, Partnership Phone 374-5439
Post Office address c/o Butch Small, Dubois, ID 83423

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The applicants are installing a gravity sprinkler system and it is necessary to move the point of diversion upstream to gain the necessary head.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|----------------------|--------------------|-------------------|-------------------------------------|
| <u>32-00006</u> | <u>Apr. 15, 1883</u> | <u>3.20 cfs</u> | <u>Irrigation</u> | <u>April 1</u> to <u>November 1</u> |
| <u>32-00052</u> | <u>May 15, 1895</u> | <u>1.36 cfs</u> | <u>Irrigation</u> | <u>April 1</u> to <u>November 1</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 4.56 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Indian Creek tributary to Medicine Lodge
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	NW	13	11N	34E	Clark	

5. Lands irrigated or place of use: NO CHANGE

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11N	34E	23				3									18			8	29
		24							15			39	39	25					118
		25	11	37			35	11											94

Total acres 241

CONDITIONS OF APPROVAL

Transfer of Water Right Nos. 32-0006/0052

1. Use of water under this water right is subject to control by the watermaster of State Water District No. 32-C, Medicine Lodge Creek and tributaries. The watermaster shall have control of the diversion to require and ensure that wildlife trough and tree seepage supply lines are operable.
2. A measuring device and lockable controlling works approved by this Department shall be maintained by the water right holder.
3. Wildlife troughs and supply lines and other supply lines for watering trees and/or maintaining riparian vegetation and habitat identified in Soil Conservation Service (SCS) design plans must be constructed and maintained under Water Right Nos. 32-0006 and 32-0052, except to the extent ongoing water savings are documented with the Idaho Department of Water Resources.
4. Before initiating the change authorized by this transfer, holders of Water Right Nos. 32-0006 and 32-0052 must submit specifications and a plan of operation and maintenance of the diversion and supply lines to the Department of Water Resources for approval. Right No. 32-0052 is subject to a 4% delivery loss as stipulated in approved transfer No. 1722 and, therefore, the maximum rate of diversion under Right No. 32-0052 shall not exceed 1.30 cfs.
5. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval unless the time is extended by the Department through a written petition.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 27th day of March

David R. Tuttle
for Chief, Water Allocation Bureau

1991
MICROFILMED

MAR 28 1991

PART 1

6. General Information:

a. Description of diversion system The new system will include approximately 2 1/2 miles of buried mainline to supply hand laterals pressurized by gravity.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N.A. Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land will be irrigated more efficiently through this change.

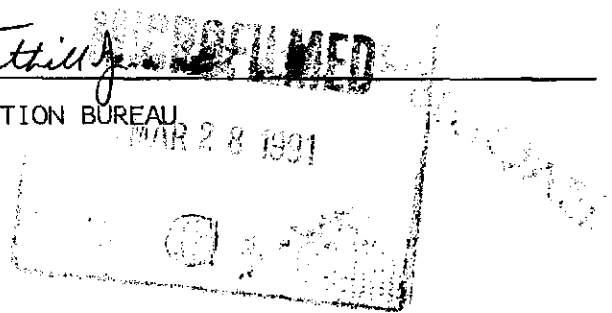
d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 32-0006 / 32-0052
And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 27th day of March, 19 91.

David R. Tuttle
for CHIEF, WATER ALLOCATION BUREAU
MAR 28 1991



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 32-00006 Decreed to Dennis Small
in case of Thomas A. Robison vs. James Colson
dated June 13, 1901 in District Court county of Fremont
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other _____

3. Source of water Indian Creek tributary to Medicine Lodge Creek

4. Date or priority April 15, 1883

5. Water is used for the following purpose:

amount 3.20 cfs for Irrigation purposes from Apr. 1 to Nov. 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.20 cubic feet per second and/or 602.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SW	24	11N	34E	Clark	

8. Lands Irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11N	34E	23				3									18			8	29
		24							15			39	39	25					118
		25	11	37			35	11											94

Total acres 241

9. Describe any other water rights used for the same purpose as described above

None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 32-00052 Decreed to W.F. Robison
in case of Thomas A. Robison vs. James Colson
dated June 13, 1901 in District Court county of Fremont
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other _____

3. Source of water Indian Creek tributary to Medicine Lodge Creek

4. Date or priority April 15, 1883 1895

5. Water is used for the following purpose:

amount 1.36 cfs for Irrigation purposes from Apr. 1 to Nov. 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.36 cubic feet per second and/or 602.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SW	24	11N	34E	Clark	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11N	34E	23				3									18			8	29
		24							15			39	39	25					118
		25	11	37			35	11											94

Total acres 241

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

A large grid for drawing a map, with a stamp in the bottom left corner that reads "RECEIVED" and "APR 23 1991".

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Fel Island Small
(Signature of Applicant)

Subscribed and sworn to before me this 4th day of Oct, 19 90.

Ronald J. Carbone
(Notary Public)

My commission expires 2/14/91

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by RDC Date 10-4-90 Protest filed by _____

Prelim. check by _____ Fee \$50.00 #E015305

Receipted by CW Date 10-4-90

Published in Post-Register Copies of protest forwarded by _____

Pub. dates 11-15; 22-90 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by RDC

Copy of transfer sent to lienholder _____

MAR 8 1991

32C

SECOND DIVISION.

FRANK RIBLETT, *Commissioner.*

ALBION, IDAHO.

1903.

DECREED WATER RIGHTS,
Medicine Lodge Creek, Fremont County.

DECREE.

The District Court of the Fifth Judicial District of Idaho, in and for the County of Fremont.

James A. Robson, Charles Leonardson, J. W. Spiers, C. A. Dochales, S. Green, R. B. Robson, Denning and Swaager, substitutes for B. A. Hunsaker and E. V. Collier, Plaintiffs,

vs.

John Colson, Dennis Small, Mrs. A. E. Farrand, (B. A. Hunsaker substitutes) F. A. Pyke, McP. Pyke, sued as Mack Pyke, and W. A. Pyke, and S. K. Clark, as Pyke Bros & Clark, John Payle, Elizabeth Payle, John Robson, W. H. Robson, F. A. Pyke, H. T. Clark, George Edie, William Colson, J. D. Ellis, Lewis Ellis, Ted Ellis, W. F. Robson, John Patclzick, Richard Sullivan, Lewis Robson, S. Goddard, substituted by Ellis & Co., H. D. Thomas and Flora M. Clark, Defendants.

This cause having been commenced May 24th, 1900, and summons being duly issued the same day, thereafter due service was made upon each and all of the defendants, excepting Richard Sullivan, thereafter all of said defendants by their respective counsel appeared and demurred

WITNESSES TO SIGNATURE

and said decreed water rights have been determined, allocated and put to use

STATE OF IDAHO)

County of Ada)

On this _____ day of _____, 1954, before

me _____, a Notary

Public in and for the State of Idaho, personally appeared Mark

R. Kulp, to me known to be the person whose name is subscribed

FILED

MAY 29 1931

James H. Edie

SE&NE&T, NE&S&E
W&NW&T, SE&SW&T
W&SW&T
NW&NE&T, SE&NE&T, W&NW&T
SE&NW&T, N&S&W&T, SW&SW&T

7
8
16
17

32 0047

12
12
12
12

33
33
33
33

3.00

8/1/86

3.00

George R. Hoggan

SE&T
N&NE&T, SW&NE&T, NW&T,
N&S&W&T, SE&S&E
W&T
NW&T, N&S&W&T, SE&SW&T,
SW&SE&T
W&NE&T, SE&NE&T, NE&NW&T

17
17
20
21
28
33

32 0048
32 0049
32 0050

12
12
12
12
12
12

33
33
33
33
33
33

6.40
6.40
3.20

5/20/87 (until 7-15 only)
5/29/89
2/10/98

16.00

Daniel W. Thomas

SE&SW&T, SW&SE&T
Lots 2, 3, 4, E&W&T
E&NW&T, Lots 4, 5

29
31
6

32 0051

11
11
10

35
35
35

3.20

5/15/88

3.20

Hugh L. Small

N&SW&T
SE&NW&T, NE&SW&T, N&S&E&T

16
17

32 0052

11
11

34
34

1.36

5/15/95

1.36

C. A. Garrett

E&T, E&W&T, Lots 4, 5, 6, 7

1
6

32 0053

12
12

32
33

3.00

6/2/98

3.00

RECORDED
MAR 28 1991

Identification No. _____

Transfer No. 1722

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

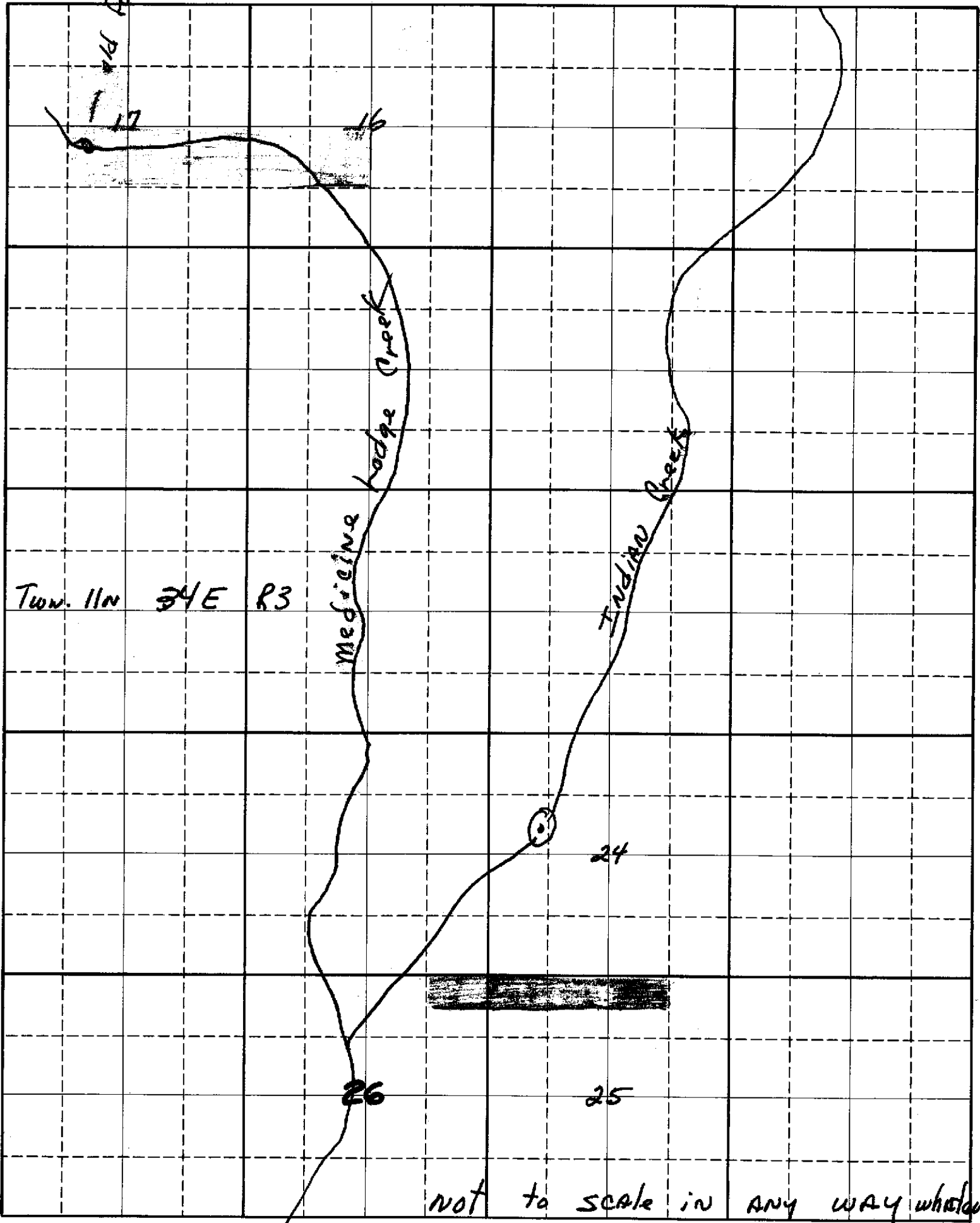
1. Name of Right Holder Hugh L. Small
Post office address Dubois, Idaho
2. Right obtained by:
a. Decree to Hugh L. Small in Case of Thomas A. Robson et al.
(Name)
vs. James Colson et al., Dated June 13, 1901 in Fifth District
(Name of Court)
Court, County of Fremont, as modified by the stipulation and agreement
dated 9-15-1953
DECREE
b. ~~license~~ No. 32-0052 issued by the State of Idaho, Department of Reclamation.
3. Source of water Medicine Lodge Creek tributary to Medicine Lodge Creek
(Name of stream or source)
4. Date of Priority 5-15-1895
5. Amount of water a. 1.36 c.f.s. and/or
b. _____ acre feet/annum
6. Water is used for irrigation from April 1 to November 1
(Month, Day) (Month, Day)
7. Original location of point of diversion is NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 17
Township 11N, Range 34E, B.M., in Clark County;
Additional points of diversion, if any _____

8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11N	34E	16									X	X							80
11N	34E	17								X	X				X	X			160

Total number of acres presently irrigated 240

PA Bnt Div.



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

New lands to be irrigated in shaded color (grey)

Old lands irrigated shaded (red)

⊙ New point of Diversion

9. If applicant was not the original holder of this right explain how it was acquired:_____

He is original Holder

10. CHANGE IN POINT OF DIVERSION

a. Quantity to be diverted at new point: 1.36 c.f.s. and/or _____ acre feet

b. New point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 24, Township 11 N
34E, Range _____, B.M.

c. Description of method of diversion and conveyance from new points of diversion: Use of old
existing point of diversion which now exists on Indian Creek by present
owner under right listed in stipulation to Fred Small in the amount of
3.20 c.f.s. Dated 4-15-1883

d. Is water to be conveyed to the lands previously irrigated? Yes X No _____

If not, the place of use should be changed below.

e. Describe the reasons for applying for a change in the point of diversion:

Will better the operation of the applicant. Water is needed much more
on the lands desired to get the transfer on.

f. Do you intend to make the transfer permanent? Yes

g. Do you intend to abandon completely the old point of diversion? Will Keep old point of
diversion for stock watering purpose after irrigation season and during
early high waters.

h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE

a. Describe the new lands on which you wish to use your right.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11 N	34E	25		X $\frac{1}{2}$			X $\frac{1}{2}$	X $\frac{1}{2}$											60
"	"	26	X $\frac{1}{2}$																20

Total number of acres to be irrigated 80

b. Do you intend to make the transfer permanent? Yes

c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

We are planing to irrigate prior to the irrigation season with excess waters
on extra high water years.

d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this

right: Old water right listed in stipulation and agreement to Fred Small
for 3.20 c.f.s. Dated 4-15-1883

e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

Hugh L. Small
(signature of applicant)

Subscribed and sworn to before me this 29th day of July, 19 74

R. Phil Leonardson
(notary public)

My commission expires _____

R. PHIL LEONARDSON
CLERK OF DISTRICT COURT
CLARK COUNTY, NEBRASKA
BY _____ DEPUTY

**ACTION OF Director, Department of Water Resources
AND CERTIFICATE OF TRANSFER**

This is to certify that I have examined Application for Transfer of Water Rights No. 32-0052,
and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- (1) That the water delivered to the applicant's headgate be subject to a 4%
delivery loss and, therefore, the rate of diversion shall not exceed 1.30 cfs.
- (2) That a measuring device of a type approved by this Department shall be
permanently installed and maintained as part of the diverting works.

Witness my hand this 2 day of January, 19 75

R. Karl Hjort
Director

FOR DEPARTMENT USE ONLY

Received by MB Date 7-29-74

Protest filed by: _____ Date _____

Prelim. check by NCY Date 7/29/74

Fee received by CB Date 7-29-74 Fee \$ 30.00

Approved for publication by MB 9-12-74 # 12987

Published in Nebraska City Dates 8/23 + 8/29/74

Hearing held _____

Watermaster Recommendation sent A.D. #320 Don Shenton MB 8/19/74

Proof of Publication

STATE OF IDAHO
County of Clark

ss.

John A. Porter being
first duly sworn, deposes and says that he is the
printer of THE CLARK COUNTY
ENTERPRISE, a weekly newspaper published in
Dubois, Clark County, in the State of Idaho. That
the change of water right,
a true copy of which is hereto attached was pub-
lished in THE CLARK COUNTY ENTERPRISE for
two consecutive weeks, first publication
having been made on the 28 day of
November, 1974 and the last
publication having been made on the 5
day of December, 1974.

That said paper has been continuously and
uninterruptedly published in said county during
a period of seventy-eight consecutive weeks
prior to the first publication of said notice or
advertisement, and is a newspaper within the
meaning of the laws of Idaho.

SUBSCRIBED AND SWORN TO before me
this 6 day of December, A. D., 1974
Log-Porter
Notary Public.

My commission expires 8-5, 1977

RECEIVED

DEC 9 1974

Department of Water Resources
Eastern District Office

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
NO. 32-0052
Notice is hereby given that Hugh L.
Small, Dubois, Idaho, is petitioned to
the Department of Water Resources
for a change in the point of diversion
and the place of use of the waters of
Medicine Lodge Creek. The right
sought to be changed is evidenced by
decree to Hugh L. Small in Case of
Thomas A. Robson, et al, vs James
Colson, et al, dated June 13, 1901 in
Fifth District Court, Fremont County,
as modified by the stipulation and
agreement dated 9/15/1953 and is
recorded as follows:
AMOUNT: 1.36 cfs PRIORITY: May
15, 1895
DECREED POINT OF DIVERSION:
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T. 11N, R. 34E,
B.M., Clark County.
The water is used to irrigate 240
acres within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16,
SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec.
17, T. 11N, R. 34E, B.M.
TO BE CHANGED AS FOLLOWS
The water will be diverted within the
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, T. 11N, R. 34E,
B.M. Clark County. The water will be
used to irrigate 80 acres within the
NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 25,
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 11N, R. 34E,
B.M.
Any protest against approval of the
proposed change of water right must
be filed with the Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401, on or before
December 16, 1974.
R. KEITH HIGGINSON
Director
Published in the Enterprise-Citizen,
Rexburg, Idaho, on November 28 and
December 5, 1974.

STAFF ANALYSIS
APPLICATION FOR TRANSFER

1) SIGNATURE O/K

2) 32-0052 CHECKED IN DECREE O/K

3.) MAP CONSISTANT W/ DISCRIPTION

4) OK TO ADVERTISE

**AFFIDAVIT OF
PUBLICATION**

State of Idaho
County of Fremont

ss.

Dorothy D. Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the Owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of Proposed

Change of water right

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication

having been made on the 22

day of Aug /, 19 74

and the last publication on the

29 day of Aug.

19 74

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 16th

day of September

19 74

Myrtle Rose

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
NO. 32-0052**

Notice is hereby given that Hugh L.
Small, Dubois, Idaho has applied to the
Department of Water Resources for a
change in the point of diversion and the
place of use of the waters of Medicine
Lodge Creek. The right sought to be chang-
ed is evidenced by decree No. 32-0052
in case of Thomas A. Robson, et al -vs-
James Colson, et al., dated June 13,
1901 in Fifth District Court, County of
Fremont as modified by the Stipulation
and Agreement dated September 15, 1953
and is recorded as follows:

Amount: 1.36 c.f.s.

Priority: May 15, 1895

Point of Diversion: NE1/4SW1/4, Sec. 17, T.

11N, R. 34E, B.M., Clark County;

Place of Use: N1/2SW1/4, Sec. 16, SE1/4-

NW1/4, NE1/4SW1/4, N1/2SE1/4, Sec.

17, T. 11N, R. 34E, B.M.,

TO BE CHANGED AS FOLLOWS

Amount: 1.36 c.f.s.

Point of Diversion: SW1/4NW1/4, Sec. 24,

T. 11N, R. 34E, B.M., Clark County.

The water will be used for irrigation
purposes within the NW1/4NE1/4, N1/2NW-
1/4, Sec. 25, NE1/4NE1/4, Sec. 26, T.
11N, R. 34E, B.M., Fremont County.

Any protest against approval of the pro-
posed change of water right must be filed
with the Department of Water Resources,
1515 Lincoln Road, Idaho Falls, Idaho,
83401, on or before September 9, 1974.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chroni-
cle-News, St. Anthony, Idaho on Aug. 22
and Aug. 29, 1974.

**AFFIDAVIT OF
PUBLICATION**

State of Idaho
County of Fremont

ss.

Dorothy D. Hunsaker

being first duly sworn, upon his
oath, deposes and says:

Owner

That he is the
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of proposed

Change of water right

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication

having been made on the 22
day of Aug, 1974,

and the last publication on the
29 day of Aug.

19 74

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 16th
day of September,

19 74

Kimble Rose
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

Replicate

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
NO. 32-0052**

Notice is hereby given that Hugh L. Small, Dubois, Idaho has applied to the Department of Water Resources for a change in the point of diversion and the place of use of the waters of Medicine Lodge Creek. The right sought to be changed is evidenced by decree No. 32-0052 in case of Thomas A. Robson, et al -vs- James Colson, et al., dated June 13, 1901 in Fifth District Court, County of Fremont as modified by the Stipulation and Agreement dated September 15, 1953 and is recorded as follows:

Amount: 1.36 c.f.s.

Priority: May 15, 1895

Point of Diversion: NE1/4SW1/4, Sec. 17, T. 11N, R. 34E, B.M., Clark County;

Place of Use: N1/2SW1/4, Sec. 16, SE1/4-NW1/4, NE1/4SW1/4, N1/2SE1/4, Sec. 17, T. 11N, R. 34E, B.M.,

TO BE CHANGED AS FOLLOWS

Amount: 1.36 c.f.s.

Point of Diversion: SW1/4NW1/4, Sec. 24, T. 11N, R. 34E, B.M., Clark County.

The water will be used for irrigation purposes within the NW1/4NE1/4, N1/2NW1/4, Sec. 25, NE1/4NE1/4, Sec. 26, T. 11N, R. 34E, B.M., Fremont County.

Any protest against approval of the proposed change of water right must be filed with the Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before September 9, 1974.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chronicle-News, St. Anthony, Idaho on Aug. 22 and Aug. 29, 1974.

MEMORANDUM

TO: File 32-0052
FROM: Brenda
DATE: March 27, 1991
RE: Transfer No. 3784

=====

See file 32-0006 for all correspondence regarding the above referenced transfer.

FILED

MAR 28 1991

December 6, 1990

RE: Application for Transfer No. 32-00006/32-00052

Bruce Small
Small Ranches, Partnership
Dubois, ID 83423

Gentlemen:

Enclosed please find a copy of a protest filed against the above referenced application. You should be aware that the following are the items we can consider at a conference and/or hearing in either approving or denying an application for transfer:

1. Are other water rights injured by the transfer?
2. Does the change constitute an enlargement in the use of the original right?
3. Will the proposed use under this transfer conflict with the local public interest?

The applicant must be prepared to present evidence and/or testimony addressing each of the three items should an additional hearing be necessary. You will be notified at a later date as to the time and place set for conference and/or hearing. Although representation by legal counsel is not mandatory at a proceeding before the Department, you may retain an attorney in your behalf.

If we may be of further assistance, please contact us.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

HWJ:CW

cc: IDWR - State Office

RECEIVED
FILMED

MAR 28 1991

December 6, 1990

RE: Application for Transfer No. 32-00006/32-00052 SMALL

Mr. Herbert A. Pollard II
Regional Supervisor, Region 6
Department of Fish & Game
1515 Lincoln Road
Idaho Falls, ID 83401

Dear Mr. Pollard:

This letter acknowledges receipt of the protest filed against the above referenced application for transfer. The following are the principle items considered by the Department at a conference and/or hearing in either approving or denying an application for transfer:

1. Are other water rights injured by the transfers?
2. Does the change constitute an enlargement in the use of the original rights?
3. Will the proposed use under these transfers conflict with the local public interest?

The protestant must be prepared to present proof of the allegations involving one or more of the items. You will be notified at a later date as to the time and place set for conference and/or hearing. We appreciate your support in this matter. If we may be of further assistance, please contact us.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

HWJ:CW

cc: IDWR - State Office

RECEIVED
MAR 28 1991



IDAHO FISH & GAME

REGION 6
1515 Lincoln Road
Idaho Falls, ID 83401
(208) 522-7783



DEC - 3 1990

Department of Water Resources
Eastern District Office

November 30, 1990

Mr. Harold W. Jones
Water Rights Supervisor
Idaho Department of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, ID 83402

Re: Application 32-00006 and 32-00052 - Small Ranches

Dear Skip:

Our Department has reviewed the proposed change in point of diversion to the referenced water rights by Small Ranches, Partnership. We met with Smalls, ASCS and private landowners this prior summer to discuss the impacts of such a change in the point of diversion. At those meetings we requested that an instream flow be maintained through the section of Indian Creek between the present point of diversion (POD) and the proposed POD to maintain wildlife waters and existing riparian vegetation.

The application makes no mention of retaining any water between the new POD and the existing POD. Our Department is opposed to dewatering this section of Indian Creek (approximately 1.5 miles). Until this matter of maintaining water to the existing POD is resolved, Idaho Department of Fish and Game protests this water right application.

Sincerely,

Herbert A. Pollard II
Regional Supervisor
Region 6

HAP:SE:ab

cc: U.S. Fish and Wildlife Service (Lobdell)
Bureau of Program Coordination
Bureau of Wildlife
Bureau of Fisheries
ASCS - Rexburg

Cecil D. Andrus / Governor
Jerry M. Conley / Director



RECEIVED

MAR 28 1991

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 32-00006 Decreed to Dennis Small
in case of Thomas A. Robison vs. James Colson
dated June 13, 1901 in District Court county of Fremont
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other _____

3. Source of water Indian Creek tributary to Medicine Lodge Creek

4. Date or priority April 15, 1883

5. Water is used for the following purpose:

amount 3.20 cfs for Irrigation purposes from Apr. 1 to Nov. 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.20 cubic feet per second and/or 602.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SW	24	11N	34E	Clark	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	34E	23				3									18			8	29
		24							15			39	39	25					118
		25	11	37			35	11											94

Total acres 241

9. Describe any other water rights used for the same purpose as described above None

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 32-00052 Decreed to W.F. Robison
in case of Thomas A. Robison vs. James Colson
dated June 13, 1901 in District Court county of Fremont
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other _____

3. Source of water Indian Creek tributary to Medicine Lodge Creek

4. Date or priority April 15, 1883 1895

5. Water is used for the following purpose:

amount 1.36 cfs for Irrigation purposes from Apr. 1 to Nov. 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.36 cubic feet per second and/or 602.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SW	24	11N	34E	Clark	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	34E	23				3									18			8	29
		24							15		39	39	25						118
		25	11	37			35	11											94

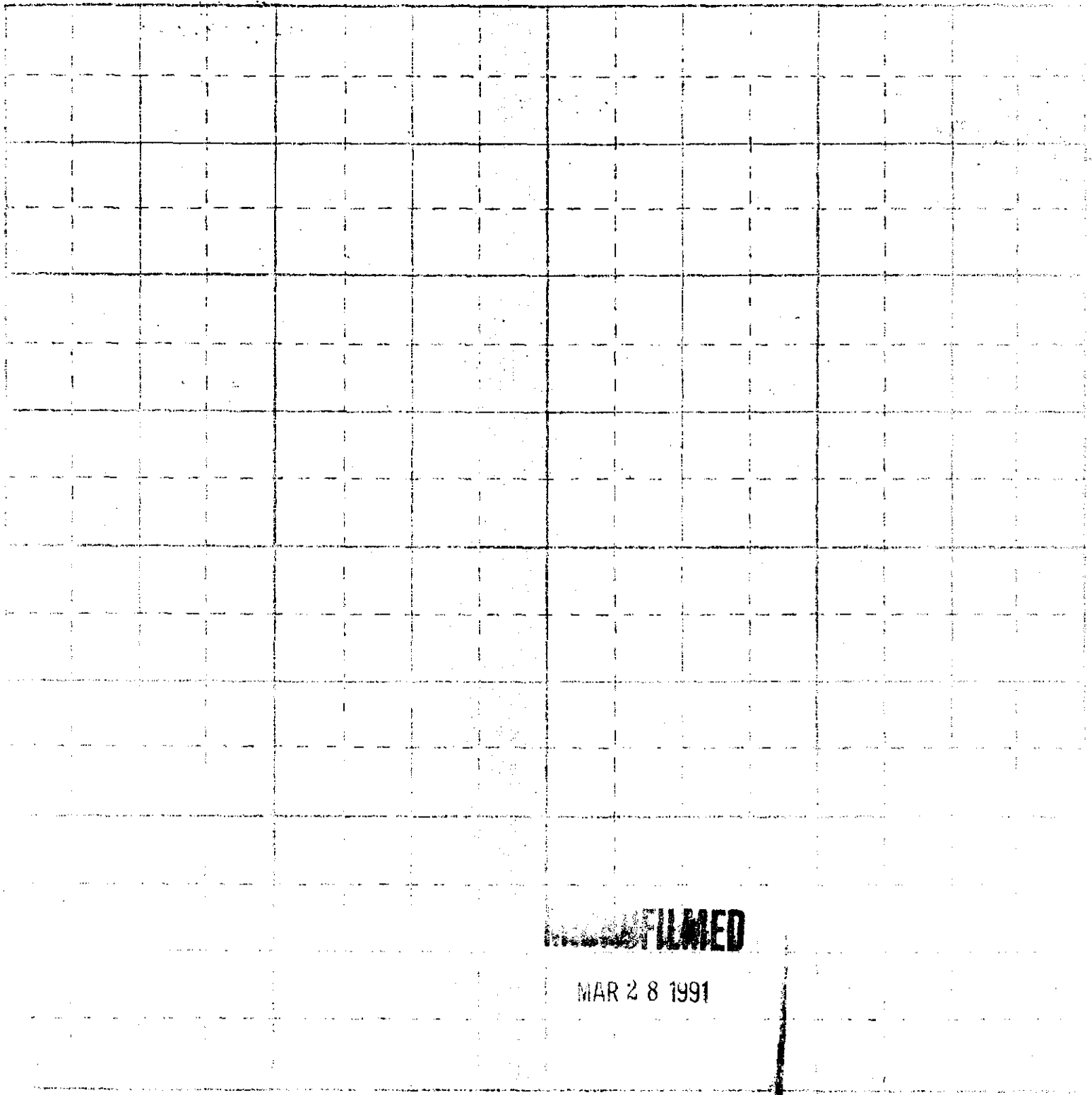
Total acres 241

9. Describe any other water rights used for the same purpose as described above

None

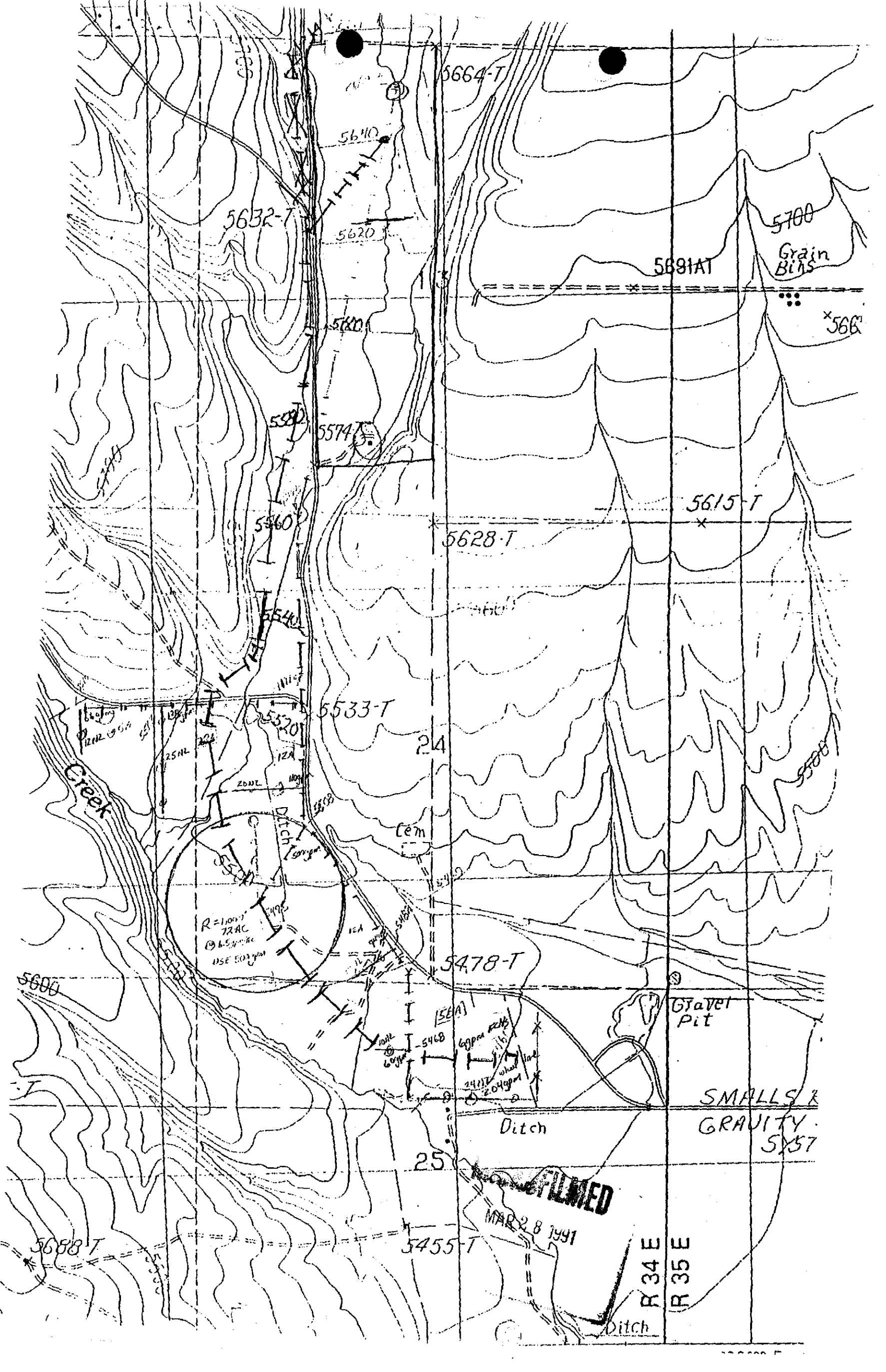
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



FILMED

MAR 28 1991



Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3784APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Small Ranches, Partnership Phone 374-5439
Post Office address c/o Butch Small, Dubois, ID 83423

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The applicants are installing a gravity sprinkler system and it is necessary to move the point of diversion upstream to gain the necessary head.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>32-00006</u>	<u>Apr. 15, 1883</u>	<u>3.20 cfs</u>	<u>Irrigation</u>	<u>April 1</u> to <u>November 1</u>
<u>32-00052</u>	<u>May 15, 1895</u>	<u>1.36 cfs</u>	<u>Irrigation</u>	<u>April 1</u> to <u>November 1</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 4.56 cubic feet per second and/or _____ acre-feet per annum.3. Source of water Indian Creek tributary to Medicine Lodge

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	NW	13	11N	34E	Clark	

5. Lands irrigated or place of use: NO CHANGE

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11N	34E	23				3									18			8	29
		24						15			39	39	25						118
		25	11	37			35	11											94

Total acres 241

PART 1**6. General Information:**

a. Description of diversion system The new system will include approximately 2 1/2 miles of buried mainline to supply hand laterals pressurized by gravity.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N.A. Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land will be irrigated more efficiently through this change.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MICROFILMED

MAR 28 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 32-00006 Decreed to Dennis Small
 in case of Thomas A. Robison vs. James Colson
 dated June 13, 1901 in District Court county of Fremont
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other _____

3. Source of water Indian Creek tributary to Medicine Lodge Creek

4. Date or priority April 15, 1883

5. Water is used for the following purpose:

amount 3.20 cfs for Irrigation purposes from Apr. 1 to Nov. 1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 3.20 cubic feet per second and/or 602.5 acre-feet per annum.

7. Point(s) of Diversion:

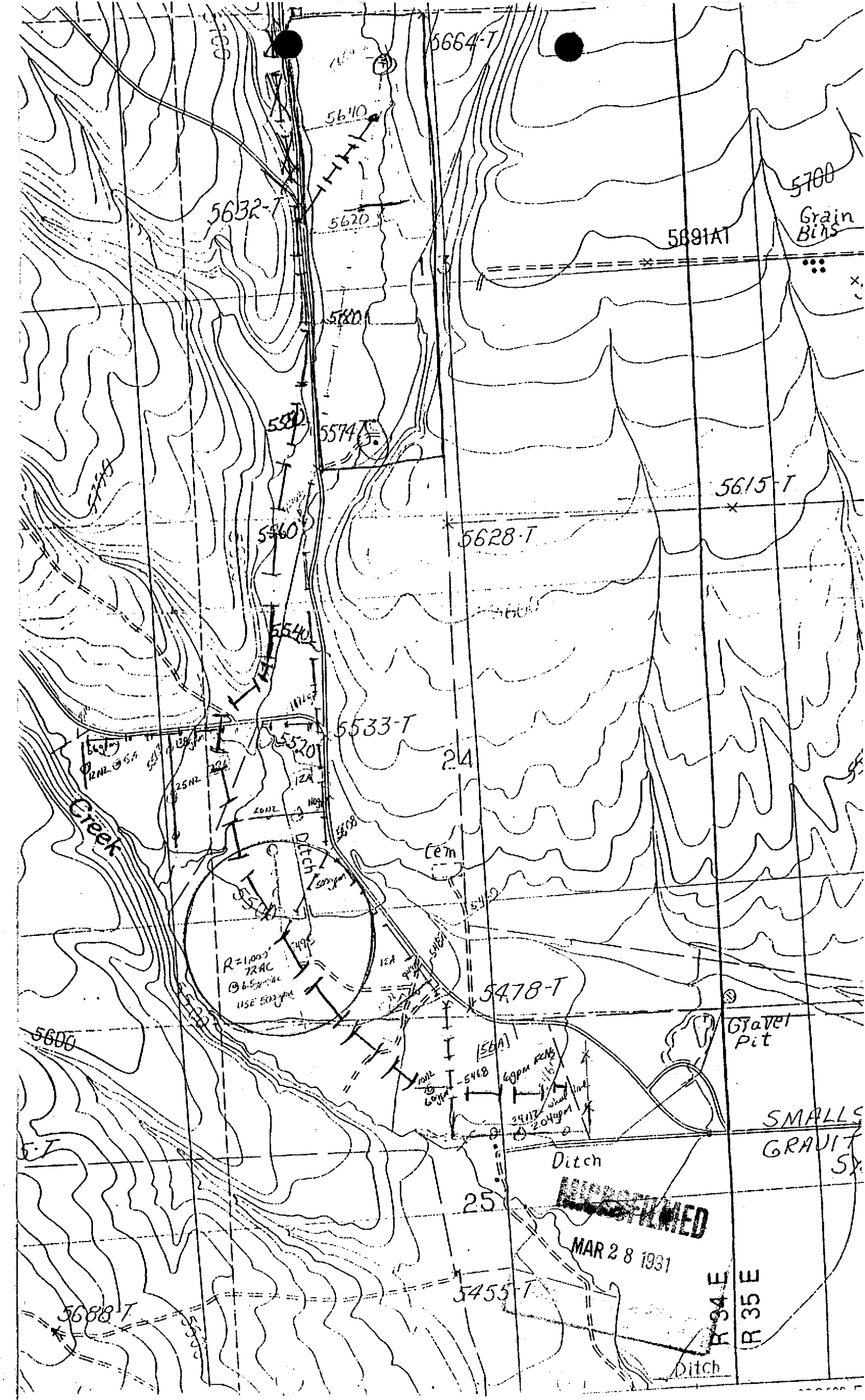
Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SW	24	11N	34E	Clark	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	34E	23				3									18			8	29
		24						15			39	39	25						118
		25	11	37			35	11											94

Total acres 241

9. Describe any other water rights used for the same purpose as described above None



PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 4th day of Oct, 19 90.

My commission expires 2/14/91

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by RDC Date 10-4-90 Protest filed by _____Prelim. check by _____ Fee \$50.00 #E015305Receipted by CW Date 10-4-90Published in Post-Register Copies of protest forwarded by _____Pub. dates 11-15, 22-90 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

RECEIVED**MAR 28 1991**

January 6, 1975

Re;. Transfer No. 32-0052

Mr. Hugh Small
Dubois,
Idaho 83423

Dear Mr. Small:

Enclosed is a copy of your approved Application for Transfer No. 32-0052. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your transfer. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

INTER-DEPARTMENT MEMO — 1

DATE December 16, 1974

FROM Ron

TO Bob Fleenor

SUBJECT APPLICATION FOR TRANSFER NO. 32-0052

I recommend the above subject transfer be approved subject to the following conditions:

1. That the water delivered to the applicant's headgate be subject to a 4% delivery loss and, therefore, the rate of diversion shall not exceed 1.30 c.f.s.
2. That a measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

No Comment
he

OK BDF



SIGNATURE

XXXXXXXXXXXXXXXXXXXXX RESOURCES

November 22, 1974

RE: Application for Transfer No. 32-0052 Small

Enterprise-Citizen
Box 7
Rexburg, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

Bill submitted 12-9-74 by MB

RDC:MB

Enc: Legal Notice (1)

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 32-0052

Notice is hereby given that Hugh L. Small, Dubois, Idaho, has applied to the Department of Water Resources for a change in the point of diversion and the place of use of the waters of Medicine Lodge Creek. The right sought to be changed is evidenced by decree to Hugh L. Small in Case of Thomas A. Robson, et al, -vs- James Colson, et al, dated June 13, 1901 in Fifth District Court, Fremont County, as modified by the stipulation and agreement dated 9/15/1953 and is recorded as follows:

AMOUNT: 1.36 cfs

PRIORITY: May 15, 1895

DECREED POINT OF DIVERSION: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T. 11N, R. 34E,
B.M., Clark County;

The water is used to irrigate 240 acres within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 17, T. 11N, R. 34E, B.M.

TO BE CHANGED AS FOLLOWS

The water will be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, T. 11N, R. 34E, B.M. Clark County. The water will be used to irrigate 80 acres within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 25, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 11N, R. 34E, B.M.

Any protest against approval of the proposed change of water right must be filed with the Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before December 16, 1974.

R. KEITH HIGGINSON

Director

Published in the Enterprise-Citizen, Rexburg, Idaho, on November 28 and December 5, 1974.

AW-L
AW-A

Routing Slip

DEPARTMENT OF WATER RESOURCES

Date 11-20-74

From Bowie

To Eastern Dist office

- () For your information
- (☒) For necessary action
- () For reply
- () As requested
- () File

Advertised in wrong county.

Please re-advertise at

Adopta expense.

Department of Water Resources
Eastern District Office

136
4
44

INTER-DEPARTMENT MEMO — 1

FROM Ron Carlson

TO Bob Fleenor

SUBJECT APPLICATION FOR TRANSFER NO. 32-0052

DATE October 8, 1974

OCT
Department of Water Resources

I recommend this transfer be approved subject to the following conditions:

1. That a 4% delivery loss be ^{charged} allowed pursuant to correspondence dated 7/29/74 from the watermaster.
2. A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

The rate of diversion shall be reduced by a 4% loss and therefore shall not exceed 1.30 cfs.

Need
start
working for
approval!
du

Janice also type in item 10 a

Allow 1.36 less 4% loss = 1.30 cfs

Loc. /MB

SIGNATURE

XXXXXXXXXXXXXXXXXXXXX RESOURCES

September 10, 1974

Re: Application for Transfer of Water Right No. 32-0052 Small

Fremont County Chronicle News
Box 568
St. Anthony, ID 83445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on August 22 and August 29, 1974.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Called for affidavit 9/16/74 - CB

APPLICATION FOR TRANSFER OF WATER RIGHT

NO. 32-0052

RECOMMENDATION OF WATERMASTER

I, Donald W. Shenton, watermaster of Medicine Lodge,
of Water District No. 32-C, County of Idaho, State of Idaho,
whose address is Box 33 Dubois, Idaho
have read the attached copy of the application for transfer of water right for _____
Hugh L. Small, and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend
that the Director of the Department of Water Resources approve the transfer subject to
the following conditions: Subject to losses as found
in previous letter to Department of Water
Resources attached to original Application

OR

B. I do not endorse approval of the above numbered Application for Transfer as re-
quested for the following reasons: _____

Dated at Dubois, Idaho, this 21st day of August 1974.

Donald W. Shenton
(signature)

XXXXXXXXXXXXXXXXXXXXX RESOURCES

August 16, 1974

RE: Application for Transfer No. 32-0052 - Small

Fremont County Chronicle News
Box 568
St. Anthony, Idaho 83445
Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:CB

Bill submitted

9-17-74

by

MB

Enc: Legal Notice (1)

RECEIVED
FREMONT COUNTY
AUG 20 1974

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
NO. 32-0052 MB

Notice is hereby given that Hugh L. Small, Dubois, Idaho has applied to the Department of Water Resources for a change in the point of diversion and the place of use of the waters of Medicine Lodge Creek. The right sought to be changed is evidenced by decree No. 32-0052 in case of Thomas A. Robson, et al -vs- James Colson, et al., dated June 13, 1901 in Fifth District Court, County of Fremont as modified by the Stipulation and Agreement dated September 15, 1953 and is recorded as follows:

Amount: 1.36 c.f.s.

Priority: May 15, 1895

Point of Diversion: NE1/4SW1/4, Sec. 17, T.

11N, R. 34E, B.M., Clark County;

Place of Use: N1/2SW1/4, Sec. 16, SE1/4-

NW1/4, NE1/4SW1/4, N1/2SE1/4, Sec.

17, T. 11N, R. 34E, B.M.,

TO BE CHANGED AS FOLLOWS

Amount: 1.36 c.f.s.

Point of Diversion: SW1/4NW1/4, Sec. 24,
T. 11N, R. 34E, B.M., Clark County.

The water will be used for irrigation purposes within the NW1/4NE1/4, N1/2NW-1/4, Sec. 25, NE1/4NE1/4, Sec. 26, T. 11N, R. 34E, B.M., Fremont County.

Any protest against approval of the proposed change of water right must be filed with the Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before September 9, 1974.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chronicle-News, St. Anthony, Idaho on Aug. 22 and Aug. 29, 1974.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 32-0052

Notice is hereby given that Hugh L. Small, Dubois, Idaho has applied to the Department of Water Resources for a change in the point of diversion and the place of use of the waters of Medicine Lodge Creek. The right sought to be changed is evidenced by decree No. 32-0052 in case of Thomas A. Robson, et al -vs- James Colson, et al., dated June 13, 1901 in Fifth District Court, County of Fremont as modified by the Stipulation and Agreement dated September 15, 1953 and is recorded as follows:

Amount: 1.36 c.f.s.

Priority: May 15, 1895

Point of Diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T. 11N, R. 34E, B.M.,
Clark County;

Place of Use: N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 16, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 17,
T. 11N, R. 34E, B.M.,

TO BE CHANGED AS FOLLOWS

Amount: 1.36 c.f.s.

Point of Diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24,
T. 11N, R. 34E, B.M.,
Clark County.

The water will be used for irrigation purposes within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$,
Sec. 25, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 11N, R. 34E, B.M., ~~Fremont County.~~

Any protest against approval of the proposed change of water right must be filed with the Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before September 9, 1974.

R. KEITH HIGGINSON

Director

Published in the Fremont County Chronicle News, St. Anthony, Idaho on Aug. 22 and Aug. 29, 1974.

RECORDED

200-
CBH
MB-X

Dubois, Idaho
July 29, 1974

Mr. Norm Young
Dept. of Water Resources
East Lincoln Road
Idaho Falls, Idaho 83401

RE: Leland Small Transfer

RECEIVED
JUL 29 1974
Department of Water Resources
Eastern District Office

Dear Norm;

Mr. Leland Small asked for some assistance in getting 1.36 c.f.s. of 5-15-1895 water transferred from the Hugh L. Small right to ground located at a point of use on his home place listed as Fred Small. This above mentioned water is listed in the stipulation and agreement which governs Medicine Lodge water rights.

One thing that bothered Mr. Small was how rough a loss he would have to stand to come some 2 miles plus, down stream. He felt that too much loss would not be economical. With this concern in mind, I felt it would be wise before hand to make a series of loss measurements at different periods of creek heights until the time this water would be turned off by priority.

Measurement #1 Dated May 17, 1974
We found a loss of 2.71 c.f.s. We found the per-cent of loss to be .4129%

Measurement #2 Dated June 21, 1974
We found this measurement showed a gain of 4.04 c.f.s.

Measurement #3 Dated July 1, 1974
We found the loss to be .48 c.f.s. We found the per-cent of loss to be .0670 of 1%.

This study tells me this loss is very minimal and not to exceed over 4% at any time. I would recommend a 4% loss factor on this move or a transfer amount of 1.30 c.f.s.

The reasons for this light loss is mainly because of very small springs along the channel caused from upstream irrigation. This also would account for the gain, as we have looked the area over very closely. Also Middle Creek contributes to the total flow, but has been adjusted as the measurements show, and transfer application map will indicate.

This water will be taken out of Indian Creek rather than Medicine Lodge, but is inferior to all Indian Creek priorities, therefore not damaging any vested right.

I have talked with most of the users concerning this transfer and found no objections.

I feel this transfer would benefit Mr. Small and his economics very much, and I fully endorse this transfer.

Mr. Charles Walstrom, the Deputy Watermaster, assisted in all measurements and study and feels the change is in order and no rights could be damaged.

If you need any further assistance in this matter, I will be available.

Sincerely;

Donald W. Shenton

Donald W. Shenton, Watermaster
Water Dist. #32-C

RECORDED

DUBOIS, IDAHO
WATER DISTRICT NO. 68

GAUGE _____ TIME _____
Date June 21, 1974 BEGIN _____ NO. _____
END _____

Watermaster _____

DISCHARGE MEASUREMENT NOTES

Medicine Lodge AT Leea Upper Place

Angle of sight	Dist. from initial point	Width	Depth	Obser- vation Depth	Revo- lutions	Time in sec- onds	VELOCITY		Adjust- ed for hor. angle or	Area	Discharge
							At point	Mean in ver- tical			
	3.0	.50	.80		25	41	1.35			.40	54
	4.0	1.0	.80		40	41	2.15			.80	1.72
	5.0	1.00	.87		60	41	3.21			.81	2.79
	6.0	1.00	.80		60	40	3.29			.80	2.63
	7.0	1.00	.75		50	42	2.61			.75	1.96
	8.0	1.00	.85		50	43	2.55			.85	2.17
	9.0	1.00	.91		60	44	2.99			.91	2.72
	10.0	1.00	.91		80	52	3.37			.91	3.07
	11.0	1.00	1.00		80	49	3.57			1.00	3.57
	12.0	1.00	1.03		80	48	3.65			1.03	3.76
	13.0	1.00	1.05		60	40	3.09			1.05	3.45
	14.0	1.00	1.15		80	49	3.57			1.15	4.11
	15.0	1.00	1.10		80	48	3.65			1.10	4.01
	16.0	1.00	1.00		80	42	3.72			1.00	3.72
	17.0	1.00	1.00		60	40	3.29			1.00	3.29
	18.0	1.00	.98		60	40	3.29			.98	3.22
	19.0	1.00	.85		60	40	3.29			.85	2.80
	20.0	1.00	.80		50	41	2.68			.80	2.14
	21.0	1.00	.64		50	41	2.68			.64	1.71
	22.0	1.00	.71		40	42	2.10			.71	1.49
	23.0	1.00	.70		40	43	2.05			.70	1.43
	24.0	1.00	.70		25	40	1.39			.70	.97
	25.0	.50	0		0	40	0			—	57.27

all discharges right of bed + 3.00 m. ft.

No. _____ of _____ Sheets. Comp. by _____ Chk. by _____

II

DUBOIS, IDAHO
WATER DISTRICT NO. 68

GAUGE _____ TIME _____
DATE June 21, 1924 BEGIN _____ NO. _____

Watermaster _____ DISCHARGE MEASUREMENT NOTES

middle creek AT 4th bridge

Angle coefficient	Dist. from initial point	Width	Depth	Observation Depth	Revolutions	Time in seconds	VELOCITY		Adjusted for hor. angle or	Area	Discharge
							At point	Mean in vertical			
	4.0	.50	0		0	40	0				
	5.0	1.00	.60		20	42	1.06			.60	.64
	6.0	1.00	.71		25	45	1.24			.71	.88
	7.0	1.00	.75		25	45	1.24			.75	.93
	8.0	1.00	.67		25	40	1.39			.67	.93
	9.0	1.00	.67		30	40	1.66			.67	1.11
	10.0	1.00	.67		30	42	1.58			.67	1.06
	11.0	1.00	.67		30	40	1.66			.67	1.11
	12.0	1.00	.70		30	40	1.66			.70	1.16
	13.0	1.00	.69		25	40	1.39			.69	.96
	14.0	.50	.55		20	48	.99			.27	.25
	10.0										9.03
	4.0										
	14.0										
total of #1 & #2 = 66.30											
downstream # III = 70.34											
Difference = 4.04											
THIS measurement shows A GAIN											

No. _____ of _____ Sheets. Comp. by _____ Chk. by C.W.

DUBOIS, IDAHO
WATER DISTRICT NO. 88

GAUGE _____ TIME _____
DATE Jan 21 1924 BEGIN _____ NO. _____
END _____

Watermaster

DISCHARGE MEASUREMENT NOTES

Medicine Lodge AT its lower place

Angle and Tangent	Dist. from initial point	Width	Depth	Observa- tion Depth	Revo- lutions	Time in sec- onds	VELOCITY		Adjust- ed for hor. angle or	Area	Discharge
							At point	Mean in ver- tical			
	2.0	1.50	1.90		30	40	1.66			.95	1.58
	3.0	1.00	1.30		40	40	3.20			1.30	2.86
	4.0	1.00	1.30		60	40	3.29			1.30	4.28
	5.0	1.00	1.32		80	49	3.57			1.32	4.71
	6.0	1.00	1.27		80	47	3.72			1.27	4.72
	7.0	1.00	1.40		80	46	3.80			1.40	5.32
	8.0	1.00	1.50		80	44	3.98			1.50	5.97
	9.0	1.00	1.40		80	47	3.72			1.40	5.21
	10.0	1.00	1.47		60	40	3.29			1.47	4.84
	11.0	1.00	1.30		80	49	3.57			1.30	4.64
	12.0	1.00	1.35		80	46	3.80			1.35	5.13
	13.0	1.00	1.40		80	45	3.89			1.40	5.45
	14.0	1.00	1.15		80	49	3.57			1.15	4.11
	15.0	1.00	.90		60	40	3.29			.90	2.96
	16.0	1.00	.62		80	44	3.98			.62	2.47
	17.0	1.00	.50		40	43	3.03			.50	1.03
	18.0	1.00	.60		40	44	3.00			.60	1.20
	19.0	1.00	.50		40	45	1.98				.99
	20.0	1.00	.56		40	40	2.20			.56	1.23
	21.0	1.00	.50		40	48	1.84			.50	.92
	22.0	1.00	.50		30	46	1.45			.50	.72
	23.0	1.00	0		0	40	—			0	0
											<u>70.34</u>

No. _____ of _____ Sheets. Comp. by _____ Chk. by _____

DUBOIS, IDAHO

WATER DISTRICT NO. 55

DATE 7-1 GAUGE 1974TIME 11:00 AM NO.

END

Watermaster Medicine Lodge Creek DISCHARGE MEASUREMENT NOTES AT Bottom of field @
Lee Small upper place

Angle coef- ficient	Dist. from initial point	Width	Depth	Obser- vation Depth	Revo- lutions	Time in sec- onds	VELOCITY		Adjust- ed for hor. angle or	Area	Discharge
							At point	Mean in ver- tical			
	3.0	.50	0		0	40	0				
	4.0	1.00	.80		40	40	3.20			.80	1.76
	5.0	1.00	.81		60	42	3.13			.81	2.54
	6.0	1.00	.81		70	41	3.73			.81	3.02
	7.0	1.00	.75		60	44	3.99			.75	2.24
	8.0	1.00	.80		70	46	3.33			.80	2.66
	9.0	1.00	.95		60	41	3.21			.95	3.05
	10.0	1.00	1.00		70	43	3.56			1.00	3.56
	11.0	1.00	1.00		80	44	3.98			1.00	3.98
	12.0	1.00	1.10		70	44	3.49			1.10	3.84
	13.0	1.00	1.05		60	43	3.26			1.05	3.21
	14.0	1.00	1.20		70	40	3.83			1.20	4.60
	15.0	1.00	1.15		70	42	3.64			1.15	4.19
	16.0	1.00	1.10		80	43	4.07			1.10	4.48
	17.0	1.00	.95		80	46	3.80			.95	3.61
	18.0	1.00	1.00		80	47	3.72			1.00	3.82
	19.0	1.00	.95		70	44	3.49			.95	3.32
	20.0	1.00	.90		60	42	3.13			.90	2.82
	21.0	1.00	.65		50	44	2.50			.65	1.62
	22.0	1.00	.70		50	47	2.34			.70	1.64
	23.0	1.00	.75		40	48	1.84			.75	1.38
	24.0	.50	.80		20	42	1.06			.40	.42
											61.66

1 of 1 Sheets.

Comp. by Don Horton Chk. by DR

DUBOIS, IDAHO
WATER DISTRICT NO. 66

DATE 71 GAUGE 74

TIME
BEGIN 12:30 PM NO.
END 1:10 PM

Watermaster DISCHARGE MEASUREMENT NOTES
Medicine Lodge Creek AT Mouth of Panguan
2005 May 11 3 20 PM

Angle coefficient	Dist. from initial point	Width	Depth	Observation Depth	Revolutions	Time in seconds	VELOCITY		Adjusted for hor. angle or	Area	Discharge
							At point	Mean in vertical			
	2.0	.50	0		0	40	0			—	
	3.0	1.00	1.30		50	46	2.39			1.30	3.11
	4.0	1.00	1.25		70	44	3.49			1.25	4.36
	5.0	1.00	1.20		80	45	3.89			1.20	4.67
	6.0	1.00	1.30		80	45	3.89			1.30	5.06
	7.0	1.00	1.40		80	44	3.98			1.40	5.57
	8.0	1.00	1.50		80	43	4.37			1.50	6.10
	9.0	1.00	1.50		70	43	3.56			1.50	5.34
	10.0	1.00	1.40		80	44	3.98			1.40	5.57
	11.0	1.00	1.25		90	41	4.79			1.25	5.99
	12.0	1.00	1.30		90	42	4.68			1.30	6.08
	13.0	1.00	1.15		80	45	3.89			1.15	4.47
	14.0	1.00	.90		70	42	3.63			.90	3.27
	15.0	1.00	.70		70	44	3.49			.70	2.44
	16.0	1.00	.60		70	44	3.49			.60	2.09
	17.0	1.00	.50		70	45	3.41			.50	1.71
	18.0	1.00	.45		50	44	2.50			.45	1.12
	19.0	1.00	.50		50	43	2.55			.50	1.27
	20.0	1.00	.52		40	50	1.77			.52	.92
	21.0	1.00	.55		40	48	1.84			.55	1.01
	22.0	1.00	.40		40	51	1.73			.40	.69
	23.0	.50	30		40	47	1.88			.15	.28
	24.0										71.12
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No. 1 of 1 Sheets. Comp. by Am Shenton Sk. by S.S.

DUBOIS, IDAHO
WATER DISTRICT NO. 86

DATE 7-1 1974 GAUGE _____ TIME 11:50 AM NO. _____

Watermaster _____ END _____
DISCHARGE MEASUREMENT NOTES
Middle Creek AT Above Bridge 100 Ft.
@ Intersect of Madison L.

Angle coef- ficient	Dist. from initial point	Width	Depth	Observa- tion Depth	Revo- lutions	Time in sec- onds	VELOCITY		Adjust- ed for hor. angle or	Area	Discharge
							At point	Mean in ver- tical			
	2.0	.50	0		0	40	0				
	3.0	1.00	.65		20	42	1.06			.65	.69
	4.0	1.00	.75		30	41	1.62			.75	1.21
	5.0	1.00	.75		40	48	1.84			.75	1.38
	6.0	1.00	.70		40	50	1.77			.70	1.24
	7.0	1.00	.70		40	50	1.77			.70	1.24
	8.0	1.00	.70		30	41	1.62			.70	1.13
	9.0	1.00	.68		30	41	1.62			.68	1.10
	10.0	1.00	.73		30	44	1.51			.73	1.10
	11.0	1.00	.60		25	46	1.21			.60	.73
	12.0	1.00	.30		7	41	.40			.30	.12
	13.0	.50	0		0	40	0				
	<u>11.6</u>										<u>9.94</u>
	<u>2.0</u>										
	<u>13.0</u>										
	Totaling										71.60
	downstream total										- 71.12
	Difference										48
	Excellent Conditions.										
	Loss =										.0670 of 1%

No. 1 of 1 Sheets. Comp. by _____ Chk. by _____

WATER DISTRICT NO. 68

THE

BEGIN..... **NO.**.....

END.

Watermeter

DISCHARGE MEASUREMENT NOTES

AT

No. _____ of _____ Sheets. Comp. by _____ Chk. by C.W.

DUBOIS, IDAHO

WATER DISTRICT NO. 68

GAUGE

TIME

DATE May 12 1924

BEGIN

NO.

END

Watermaster

DISCHARGE MEASUREMENT NOTES

M. Little Creek

AT

Angle coef- ficient	Dist. from initial point	Width	Depth	Obser- vation Depth	Revo- lutions	Time in sec- onds	VELOCITY		Adjust- ed for hor. angle or	Area	Discharge
							At point	Mean in ver- tical			
	2.0	.50	0		0	0	0				
	3.0	1.00	1.0		15	54	1.635			1.60	.63
	4.0	1.00	1.28		25	43	1.29			1.35	1.74
	5.0	1.00	1.40		20	42	1.06			1.40	1.48
	6.0	1.00	1.20		25	40	1.39			1.30	1.81
	7.0	1.00	1.40		35	42	1.84			1.40	2.58
	8.0	1.00	1.40		40	43	2.05			1.40	2.87
	9.0	1.00	1.48		35	40	1.93			1.45	2.80
	10.0	1.00	1.40		40	42	2.10			1.40	2.94
	11.0	1.00	1.40		35	44	1.76			1.40	2.46
	12.0	1.00	1.15		10	42	5.5			1.45	.63
	13.0	1.00	.90		5	44	1.29			.90	.25
	14.0	.50	0		0	0	0				
		12.0									20.19
		2.0									
		14.0									

No. of Sheets

Comp. by

Chk. by C.W.

WATER DISTRICT NO. 68

TIER

BEGIN..... **NO.**.....

END

Watermaster

DISCHARGE MEASUREMENT NOTES

AT

per cent of loss
of 17%

No. _____ of _____ Sheets.

Comp. by _____ Chk. by _____