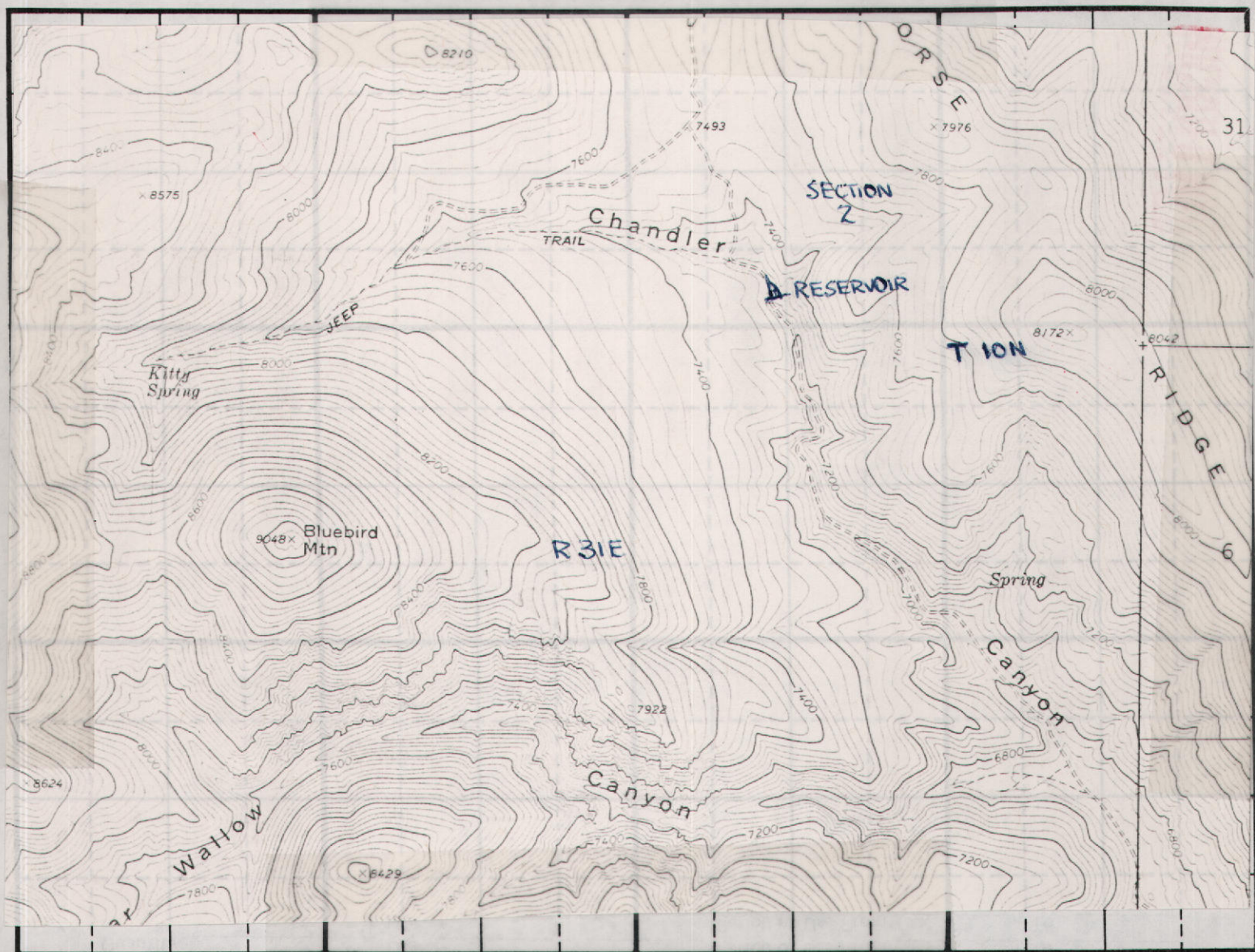


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 12 day of February, 1980.
for Jeff M. Sirmon (Claimant) Deputy Regional Forester, Resources

Susan Bybee
Notary Public
Residing at Ogden, Utah

My commission expires 1-4-1984

FOR DEPARTMENT USE ONLY			
Received by <u>KW</u>	Date <u>2-15-80</u>	Exception filed by:	Forwarded to
Prelim. check by <u>ARK</u>	Date		claimant by:
\$20.00 fee received by <u>KW</u>	Date <u>4/23/80</u>	<u>#13954</u>	
Published in <u>Rigby Star</u>			
Dates <u>4/9 & 4/16/80</u>			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
FEB 25 1980

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)
324 25th St., Ogden, Utah 84401 Telephone No. (801) 626-3156
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1935

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
SNOW MELT - CHANDLER CANYON tributary to SINKS

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.3 AFA</u>	Use	<u>STOCK</u>	Period of Use From <u>6-1</u>	To <u>9-30</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.3 AFA TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ SE ¼, Sec. 2 Twp. 10N Rge. 31E B.M., County of CLARK
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. RESERVOIR 5 FEET HIGH TO CATCH SNOW MELT - EARTH FILL

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10	31	2													X				

No. of acres

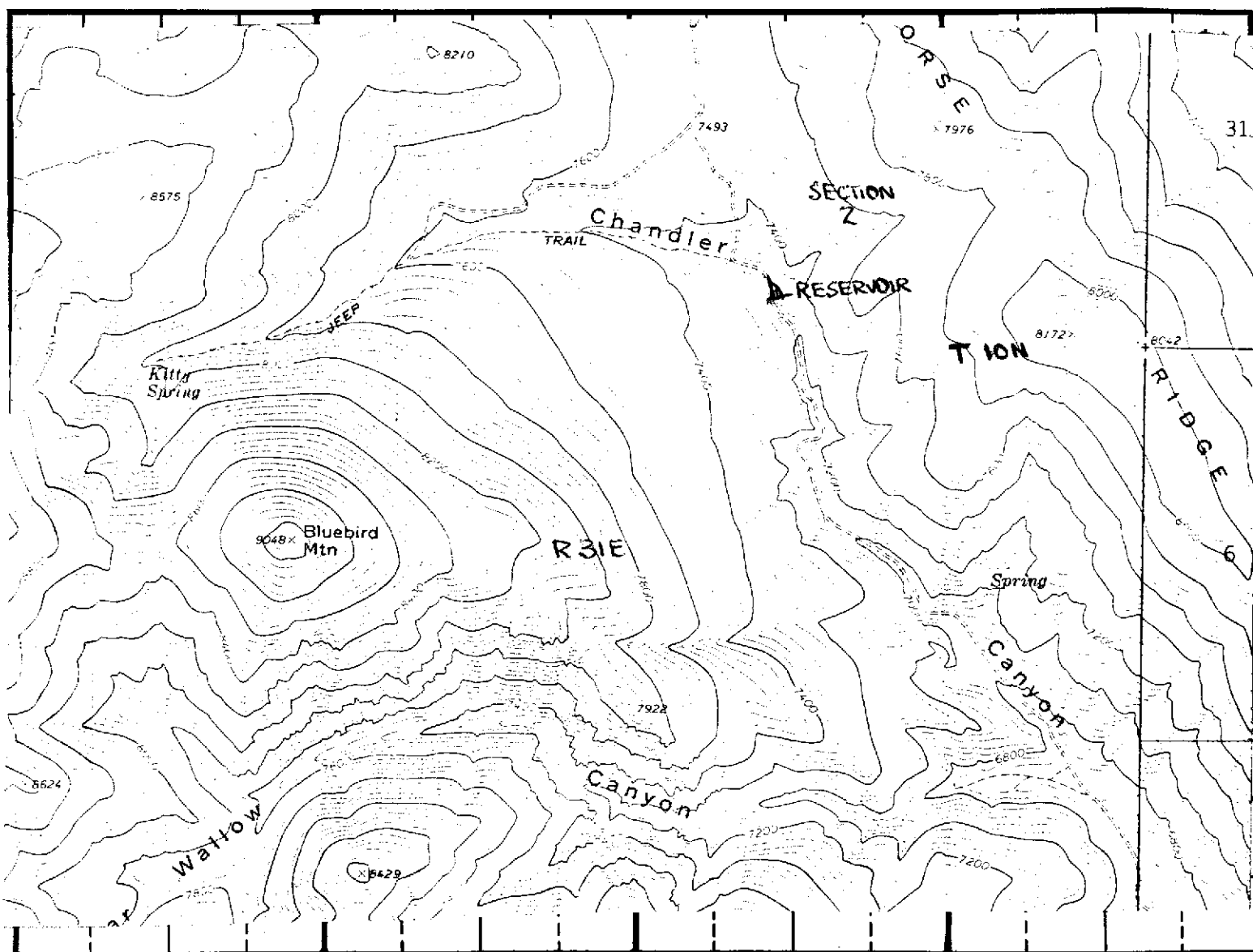
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stockwater

NOTE: Include here the type and number of stock watered: 1200 SHEEP - CHANDLER CANYON ALLOTMENT

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 12 day of February, 1980.
Notary Public
Residing at Ogden, Utah

My commission expires 1-4-1984

FOR DEPARTMENT USE ONLY			
Received by <u>KW</u>	Date <u>2-15-80</u>	Exception filed by:	Forwarded to
Prelim. check by <u>ARK</u>	Date		claimant by:
\$20.00 fee received by <u>KW</u>	Date <u>4/25/80</u>	#13954	
Published in <u>Rigby Star</u>			
Dates <u>4/9 & 4/16/80</u>			

32-4010

U.S. Dept. of Agri. Forest
Service, Federal Bldg., 324
25th St., Ogden, Ut. 84401
Source: Chandler Spring 2
tributary to Sinks
Priority Date: 06/01/1969
Amount: 0.0150 CFS
Diversion Point: SESE Sec
01 T 10N R 31E, Clark Co.
Use: Stockwater (0.0150
CFS) from 06/01 to 10/31
Place of Use: SESE Sec 01
T 10N R 31E
Diversion Means: Head-
box, pipeline & trough.

32-4011

U.S. Dept. of Agri. Forest
Service, Federal Bldg., 324
25th St., Ogden, Ut. 84401
Source: Stream tributary
to Sinks
Priority Date: 06/01/1935
Amount: 0.3 AC-FT
Diversion Point: NESE Sec
02 T 10N R 31E, Clark Co.
Use: Stockwater (0.3
AC-FT) from 06/01 to 09/30
Place of Use: NESE Sec 02
T 10N R 31E
Diversion Means: Reser-
voir.

32-4013

U.S. Dept. of Agri. Forest
Service, Federal Bldg., 324
25th St., Ogden, Ut. 84401
Source: Buckhorn Spring
tributary to Sinks
Priority Date: 06/01/1938
Amount: 0.0150 CFS
Diversion Point: SESW
Sec 26 T 11N R 31E, Clark
Co.
Use: Stockwater (0.0150
CFS) from 06/01 to 09/30
Place of Use: SESW Sec 26
T 11N R 31E
Diversion Means: Head-
box, pipeline & trough.

32-4014

U.S. Dept. of Agri. Forest
Service, Federal Bldg., 324
25th St., Ogden, Ut. 84401
Source: Sheep Spring trib-
utary to Sinks
Priority Date: 06/01/1935
Amount: 0.0150 CFS
Diversion Point: SWNW
Sec 34 T 11N R 31E, Clark
Co.
Use: Stockwater (0.0150
CFS) from 06/01 to 09/30
Place of Use: SWNW Sec
34 T 11N R 31E
Diversion Means: Head-
box, pipeline & trough.

32-4015

U.S. Dept. of Agri. Forest
Service, Federal Bldg., 324
25th St., Ogde, Ut. 84401
Source: Kitty/Pete Spring
tributary to Sinks
Priority Date: 06/01/1941

Affidavit of Publication

THE RIGBY STAR

RECEIVED

APR 30 1980

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the
Publisher of THE RIGBY STAR, a weekly
newspaper as defined by Idaho Codes Annotated Section 58-106 as
amended, and that said newspaper is a weekly newspaper, printed and
published at Rigby, Jefferson County, Idaho, having a general circulation in
said county, and that said newspaper has been printed and published as a
weekly newspaper, in said county for more than 78 consecutive weeks prior
to the first publication of the attached notice.

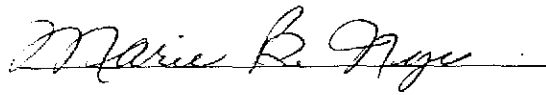
And affiant further says that at the times herein mentioned said
publication as per clipping attached, was published in said newspaper in the
regular and entire issue thereof, and not in any supplement issue thereof,
for 2 consecutive issues thereof; first publication having been made on the
the

Ninth day of April, 19 80

and the last publication on the

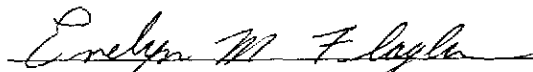
Sixteenth day of April, 19 80

And affiant further says that at the times herein mentioned said
newspaper was made up of at least four pages of at least five columns each
printed from type matter of at least seventeen and three-fourths inches
depth; and that there are at least two hundred bonafide subscribers in
Jefferson County.

Publisher

Subscribed in my presence and sworn to before me this Sixteenth
day of April, 19 80
[SEAL]



Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 126.28

RECEIVED

State of Idaho
Department of Water Resources

*Snowmelt
channel
Canyon*

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: *A. R. Kozlowski*

Right Number 32 4011 Applicant *U.S.F.S.*

NOTE: *32-4011*
IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source. *U.S.F.S. advised legal description may have to*
- ☒ Quantity, use, period. *be recorded at a later date. EME*
- ☒ Point(s) of diversion. *Incorrect description - unsurveyed land*
- ☐ Location of use.
- ☒ Signature/notarization/fee. *4/28*

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By *Ernest Carlson* Date *May 9, 1980*

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By *Juni* Date *5/14/80*

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

MAY 2, 1980

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Claim No. 32-4011

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: STREAM tributary to SINKS

Priority Date: 06/01/1935

Amount: 0.3 AC-FT

Diversion Point: NESE Sec 02 T 10N R 31E, CLARK Co.

Use: STOCKWATER (0.3 AC-FT) from 06/01 to 09/30

Place of Use: NESE Sec 02 T 10N R 31E

Diversion Means: RESERVOIR.

MICROFILMED