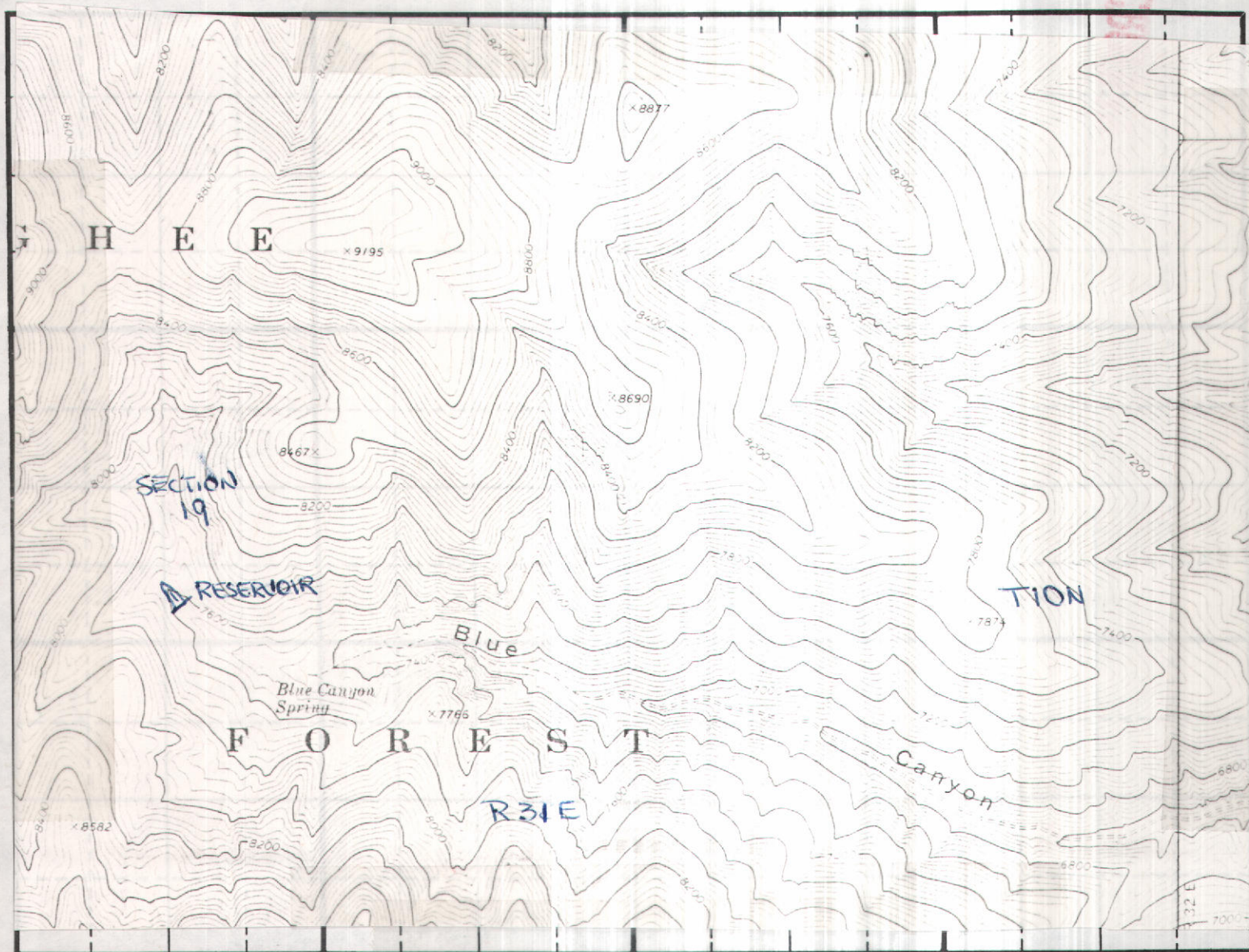


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ / Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 2nd day of April, 1980.
Notary Public
Residing at Kaysville (Davis Co) Utah

My commission expires June 1, 1985

FOR DEPARTMENT USE ONLY

Received by KW Date 4/4/80 Exception filed by: _____ Date _____
Prelim. check by _____ Date _____
\$20.00 fee received by KW Date 4/25/80 #13954
Published in Rigby Star
Dates 4/17 & 4/24/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)
324 25th St., Ogden, Utah 84401 Telephone No. (801) 626-3156
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1967

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Snow melt in Blue Canyon tributary to sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.3 AFA</u>	Use <u>stockwater storage</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	<u>.3 AFA</u>	Use <u>stockwater from storage</u>	Period of Use From <u>6/1</u>	To <u>10/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .3 AFA TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ NW ¼, Sec. 19 Twp. 10N Rge. 31E B.M., County of Clark
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Reservoir - approximately 7 feet high; 20 feet long.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
10N	31E	19					X												

No. of acres

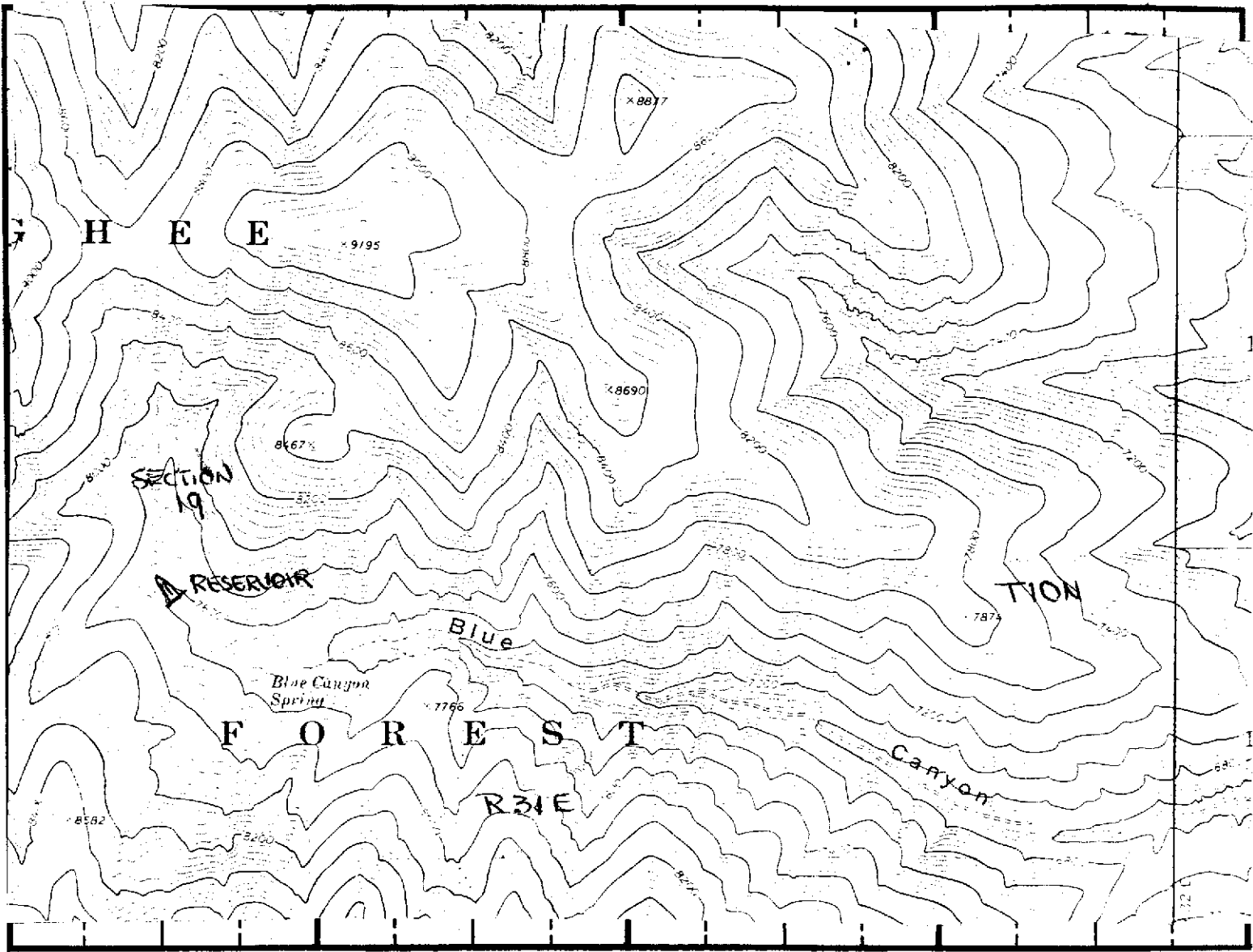
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: stockwater

NOTE: Include here the type and number of stock watered: 1200 sheep - Chandler Canyon allotment

(7) If you are claiming water as a member of an organization, list name of organization:

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(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ / Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 2nd day of April for Jeff M. Sirmon (Claimant) Deputy Regional Forester, Resources

Adrian Dalton
Notary Public
Residing at Kaysville (Davis Co) Utah

My commission expires June 1, 1985

FOR DEPARTMENT USE ONLY			
Received by <u>KW</u>	Date <u>4/4/80</u>	Exception filed by:	Forwarded to
Prelim. check by <u>KW</u>	Date <u>4/25/80</u>	# <u>13954</u>	claimant by:
\$20.00 fee received by <u>Rigby Star</u>			
Published in <u>4/17 & 4/24/80</u>			
Dates			

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APR 30 1980

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given
that the following claim(s) to
water right(s) have been
established by diversion and
application to beneficial use:

31-4034

U.S. Dept. of Agri. Forest
Service, Federal Bldg., 324
25th St., Ogden, Ut 84401

Source: Big Flat Spring
tributary to Sinks

Priority Date: 06/01/1950

Amount: 0.02 CFS

Diversion Point: NESW
Sec 25 T 14N R 36E, Clark
Co.

Use: Stockwater (0.02
CFS) from 06/01 to 09/30

Place of Use: NESW Sec
25 T 14N R 36E

Diversion Means: Head-
box, pipeline & tank.

32-4021

U.S. Dept. of Agri. Forest
Service, Federal Bldg., 324
25th St., Ogden, Ut 84401

Source: Stream tributary
to Sinks

Priority Date: 06/01/1967

Amount: 0.3 AC-FT

Diversion Point: NENW
Sec 19 T 10N R 31E, Clark
Co.

Use: Stockwater storage
(0.3 AC-FT) from 01/01 to
12/31; Stockwater from stor-
age (0.3 AC-FT) from 06/01
to 10/31

Place of Use: NENW Sec
19 T 10N R 31E

Diversion Means: Reser-
voir.

Any exception to any claim
of water right may be filed
with the Director of the Idaho
Department of Water Re-
sources, 1515 Lincoln Road,
Idaho Falls, Idaho 83401.

/s/ C. Stephen Allred
Director

Published April 16 and 23,
1980

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO,

County of Jefferson

ss

I, Marie B. Nye, do solemnly swear that I am the
Publisher of THE RIGBY STAR, a weekly
newspaper as defined by Idaho Codes Annotated Section 58-106 as
amended, and that said newspaper is a weekly newspaper, printed and
published at Rigby, Jefferson County, Idaho, having a general circulation in
said county, and that said newspaper has been printed and published as a
weekly newspaper, in said county for more than 78 consecutive weeks prior
to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said
publication as per clipping attached, was published in said newspaper in the
regular and entire issue thereof, and not in any supplement issue thereof,
for 2 consecutive issues thereof; first publication having been made on
the

Sixteenth day of April, 19 80

and the last publication on the

Twenty-Third day of April, 19 80

And affiant further says that at the times herein mentioned said
newspaper was made up of at least four pages of at least five columns each
printed from type matter of at least seventeen and three-fourths inches
depth; and that there are at least two hundred bonafide subscribers in
Jefferson County.

Publisher

Subscribed in my presence and sworn to before me this Twenty-Third
day of April, 19 80.
[SEAL]

Evelyn M. Flagler
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19

Publication Fee: \$ 22.14

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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FEB 15 1980

Department of Water Resources

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)
324 25th St., Ogden, Utah 84401 Telephone No. (801) 626-3156
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1967

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
SNOW MELT IN BLUE CANYON tributary to SINKS

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.015 CFS</u>	Use	<u>STOCK</u>	Period of Use From <u>6-1</u>	To <u>10-31</u>
Quantity	<u>(0.3 AF)</u>	Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) (0.3 AFA) 0.015 CFS TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ NW ¼, Sec. 19 Twp. 10N Rge. 32E B.M., County of CLARK
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. RESERVOIR - APPROXIMATELY 7 FEET HIGH, 20 FEET LONG

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10	32	19					X												

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stockwater

NOTE: Include here the type and number of stock watered: 1200 SHEEP - CHANDLER CANYON

(7) If you are claiming water as a member of an organization, list name of organization: _____

[illegible][illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Susan Byrnes
Notary Public
Residing at Ogden, Utah

		FOR DEPARTMENT USE ONLY			
Received by <u><i>Jay</i></u>	Date <u><i>02-15-80</i></u>	Exception filed by:		Forwarded to	Date
Prelim. check by <u><i>Jay</i></u>	Date _____			claimant by:	
\$20.00 fee received by _____	Date _____				
Published in _____					
Dates _____					

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JC

Right Number 32 4021 Applicant ASPS

NOTE: 32-4021 IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date May 8, 1980

STATE OFFICE PROCESSING:

Claim review complete.

By Jm Date 5/14/80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

MAY 8, 1980

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Claim No. 32-4021

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 .

C. STEPHEN ALLRED

Director

Published 4/17 & 4/24/80.

32-4021-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: STREAM tributary to SINKS

Priority Date: 06/01/1967

Amount: 0.3 AC-FT

Diversion Point: NENW Sec 19 T 10N R 31E, CLARK Co.

Use: STOCKWATER STORAGE (0.3 AC-FT) from 01/01 to 12/31
STOCKWATER FROM STORAGE (0.3 AC-FT) from 06/01 to 10/31

Place of Use: NENW Sec 19 T 10N R 31E

Diversion Means: RESERVOIR.

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