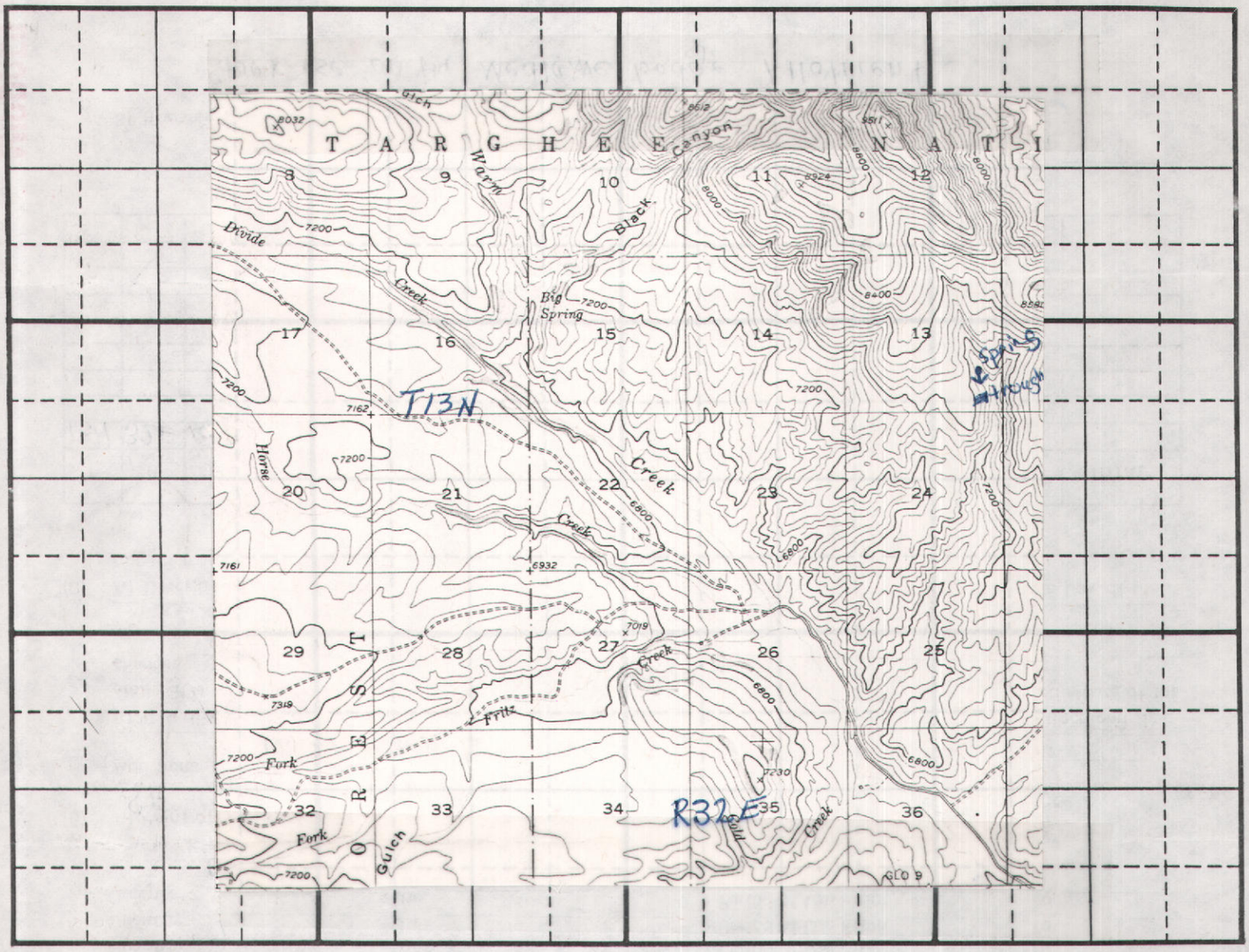
(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho ~~xxx~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America-Forest Service.

For Edwin A. Dalton
L. KENT MAYS, JR. (Claimant) Deputy Regional Forester, Resources

Sworn to before me this 9th day of December, 1980.

Colleen Dayton
Notary Public
Residing at Ogden, Utah

My commission expires 6/19/83

12/24/80

FOR DEPARTMENT USE ONLY

Received by KW	Date 12/11/80	Exception filed by:	Fowarded to claimant by:	Date	
Prelim. check by S.M. EMC	Date 12-29-1980				
$20.00 fee received by 9750. KW	Date 1/30/81 #17007				
Published in Rigby Star					
Dates 1/14/81					

Form No. 243
7/78

Claim No. 32 4025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code.** Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)

324 25th Street Ogden, Utah 84401 Telephone No. _____
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1937

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Limestone Gulch Spring tributary to Limestone Gulch

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive) (Mo., Day)		(Mo., Day)
Quantity	0.015 CFS	Use	Stock	Period of Use From	1-1	To	12-31
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

(4) 0.015 CFS TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ SE ¼, Sec. 13 Twp. 13N Rge. 32E B.M., County of Clark
Additional points of diversion:
PWI 27 MAP# 3

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Spring headbox — pipeline to trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	32E	13																X	

No. of acres _____

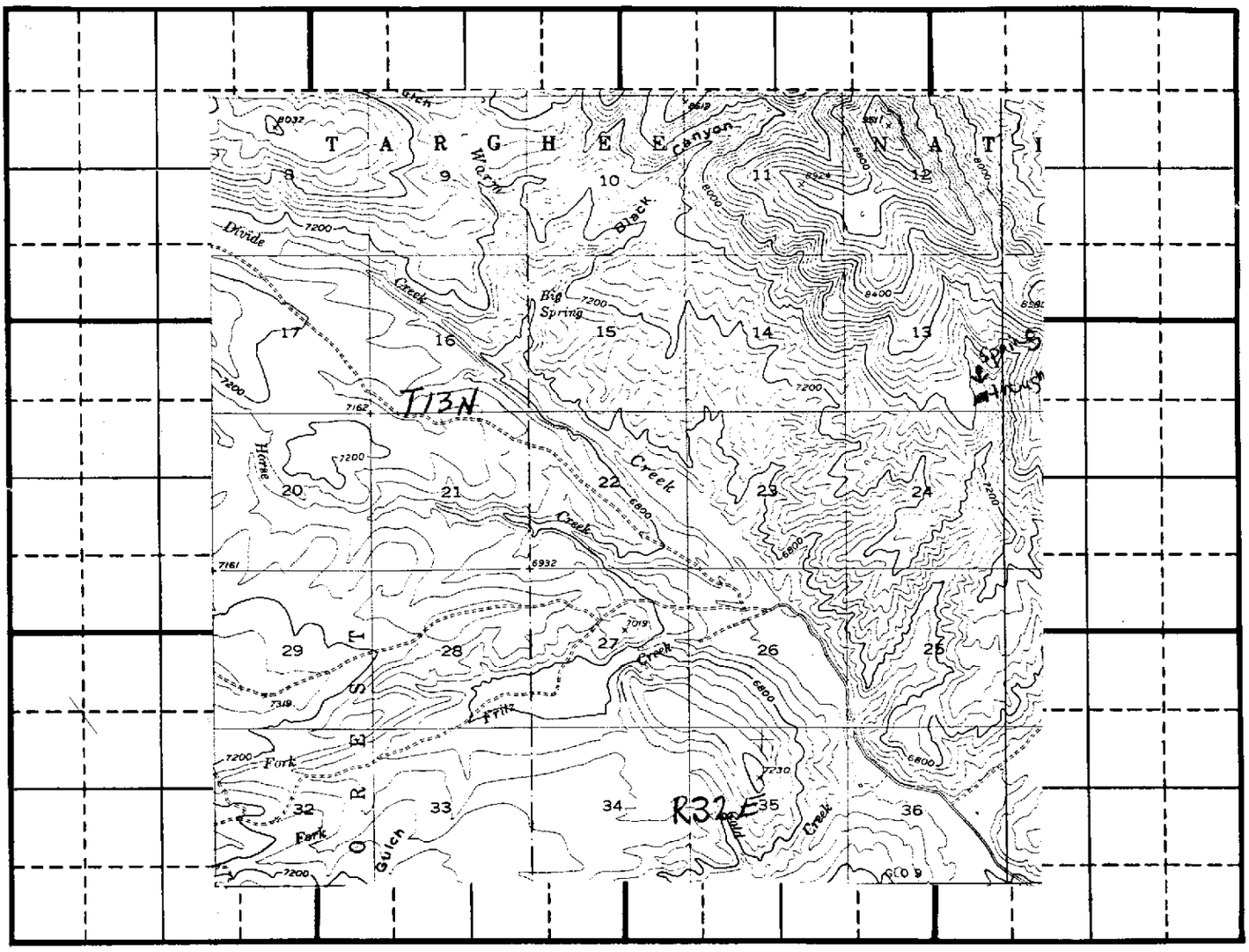
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Stock use on the Medicine Lodge Allotment

NOTE: Include here the type and number of stock watered: 1907 Cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho ~~Utah~~)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America-Forest Service.

for Adrian Dalton
L. KENT MAYS, JR. (Claimant) Deputy Regional Forester, Resources

Sworn to before me this 9th day of December, 19 80.

Colleen Soyton
Notary Public
Residing at Ogden, Utah

My commission expires 6/19/83

1/24/80

FOR DEPARTMENT USE ONLY

Received by KW	Date 12/11/80	Exception filed by:	Fowarded to claimant by:	Date
Prelim. check by S.M. EMC	Date 12-29-1980			
$30.00 fee received by KW	Date 1/30/81 #17007			
Published in Rigby Star				
Dates 1/7 1/14/81				

Amount: 0.02 CFS
Diversion Point: SENW Sec 08 T 12N R 35E, Clark Co.
Use: Stockwater (0.02 CFS) from 01/01 to 12/31
Place of Use: SENW Sec 08 T 12N R 35E
Diversion Means: Headbox, pipeline & trough.

32-4025

U.S. Dept. of Agri., Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401
Source: Limestone Gulch Spring tributary to Limestone Gulch
Priority Date: 06/01/1937
Amount: 0.02 CFS
Diversion Point: SESE Sec 13 T 13N R 32E, Clark Co.
Use: Stockwater (0.02 CFS) from 01/01 to 12/31
Place of Use: SESE Sec 13 T 13N R 32E
Diversion Means: Headbox, pipeline & trough.

32-4026

U. S. Dept. of Agri., Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401
Source: Spring tributary to Lake Creek
Priority Date: 06/01/1951
Amount: 0.02 CFS
Diversion Point: SWSE Sec 05 T 12N R 35E, Clark Co.
Use: Stockwater (0.02 CFS) from 01/01 to 12/31
Place of Use: SWSE Sec 05 T 12N R 35E
Diversion Means: Reservoir.

32-4027

U.S. Dept. of Agri., Forest Service, Federal Bldg., 324 25th St., Ogden, UT 844012
Source: Warm Creek Spring tributary to Sinks
Priority Date: 06/01/1936
Amount: 0.02 CFS
Diversion Point: NWNW Sec 10 T 13N R 32E, Clark Co.
Use: Stockwater (0.02 CFS) from 01/01 to 12/31
Place of Use: NWNW Sec 10 T 13N R 32E
Diversion Means: Headbox, pipeline & trough.

32-4028

U. S. Dept. of Agri., Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401
Source: Cole Canyon Spring tributary to Sinks
Priority Date: 06/01/1935
Amount: 0.02 CFS
Diversion Point: SESE Sec 08 T 12N R 32E, Clark Co.
Use: Stockwater (0.02 CFS) from 01/01 to 12/31
Place of Use: SESE Sec 08 T 12N R 32E
Diversion Means: Headbox, pipeline & trough.

32-4029

U. S. Dept. of Agri., Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401
Source: Horse Creek Spring tributary to Sinks
Priority Date: 06/01/1939
Amount: 0.02 CFS
Diversion Point: SWSE Sec 30 T 13N R 32E, Clark Co.
Use: Stockwater (0.02 CFS) from 01/01 to 12/31
Place of Use: SWSE Sec 30 13N R 32E
Diversion Means: Headbox, ipeline & trough.

32-4030

U. S. Dept. of Agri., Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401
Source: Big Spring tributary to Sinks
Priority Date: 08/01/1964
Amount: 0.02 CFS
Diversion Point: SWSE Sec 08 T 13N R 34E, Clark Co.
Use: Stockwater (0.02 CFS) rom 01/01 to 12/31
Place of Use: SWSE Sec 08 13N R 34E
Diversion Means: Headbox, ipeline & trough.

32-4031

U. S. Dept. of Agri., Forest ervice, Federal Bldg., 324

of[redacted]er right may be filed w[redacted]e Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401.

C. Stephen Allred
Director

Published January 8 and 15, 1981

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO, } ss
County of Jefferson }

I, Marie B. Nye, do solemnly swear that I am the Publisher of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Eighth day of January, 19 81

and the last publication on the

Fifteenth day of January, 19 81

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Marie B Nye
Publisher

Subscribed in my presence and sworn to before me this Fifteenth day of January, 19 81.
[SEAL]

Evelyn M Flygare
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Life, 19____

Publication Fee: $ 162.77

Form 243a
11/78

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

Right Number 32 4025 (32-4025) Applicant USFS.

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☑ Name and address.
- ☑ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☑ Source.
- ☑ Quantity, use, period.
- ☑ Point(s) of diversion. Basin #32
- ☑ Location of use.
- ☑ Signature/notarization/fee. 1/26

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received.
- ☑ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Feb 24, 1981

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Maureen Date 3/6/81

RECEIVED MAR 10

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JANUARY 28, 1981

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Claim No. 32-4025

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

32=4025_

U.S. DEPT. OF AGRI.

FOREST SERVICE. FEDERAL BLDG., 324 25TH ST., OGDEN. UT 84401

Source: LIMESTONE GULCH SPRING tributary to LIMESTONE GULCH

Priority Date: 06/01/1937

Amount: 0.02 CFS

Diversion Point: SESE Sec 13 T 13N R 32E. CLARK Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 13 T 13N R 32E

Diversion Means: HEADBOX. PIPELINE & TROUGH.

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UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

2540

December 19, 1980

Mr. Steve McCormick
Water Resource Analyst
Idaho Department of Water Resources
150 Shoup Avenue
Idaho Falls, Idaho 83401

Dear Mr. McCormick:

Thank you for pointing out the errors on the two claims we recently submitted to your office. The two corrected claims and the voucher are enclosed. Processing should now be able to continue.

Thank you for your assistance.

Sincerely,

for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (3)

RECEIVED
DEC 24 1980
Department of Water Resources
Eastern District Office

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