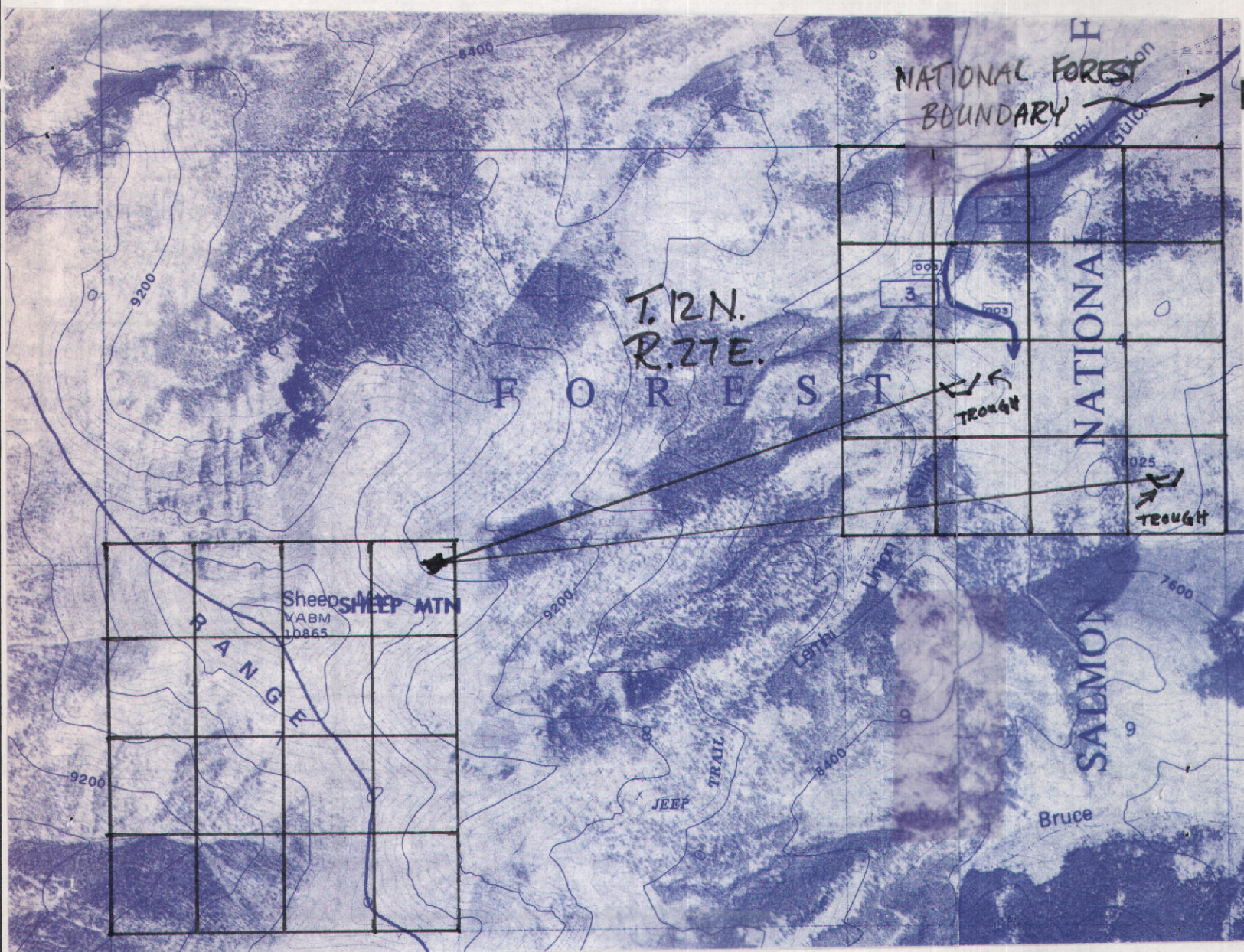


(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

(for) L. KENT MAYS, JR., Deputy Regional Forester, (Claimant) Resource

Sworn to before me this 10 day of February, 19 82

Notary Public
Residing at Willard, Box Elder County, Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by CW Date 2-25-82 Exception filed by: _____ Fowarded to _____ Date _____
Prelim. check by HWJ Date 3-5-82 claimant by: _____
\$20.00 fee received by CW Date 6-14-82
Published in Beaverhead Herald #22309
Dates 4-1 and 4-8-82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)
324 25th Street, Federal Building, Ogden, Utah 84401 Telephone No. (801) 625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 06/01/1939

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Dugan Flat Spring tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>.02 cfs</u>	Use <u>Livestock watering</u>	Period of Use From <u>6/1</u>	To <u>10/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .02 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 07 Twp. 12N Rge. 27E B.M., County of Lemhi

Additional points of diversion: 048-004; 005

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Headbox piped to 2 troughs

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12N	27E	4																X	
12N	27E	4								X									

No. of acres _____

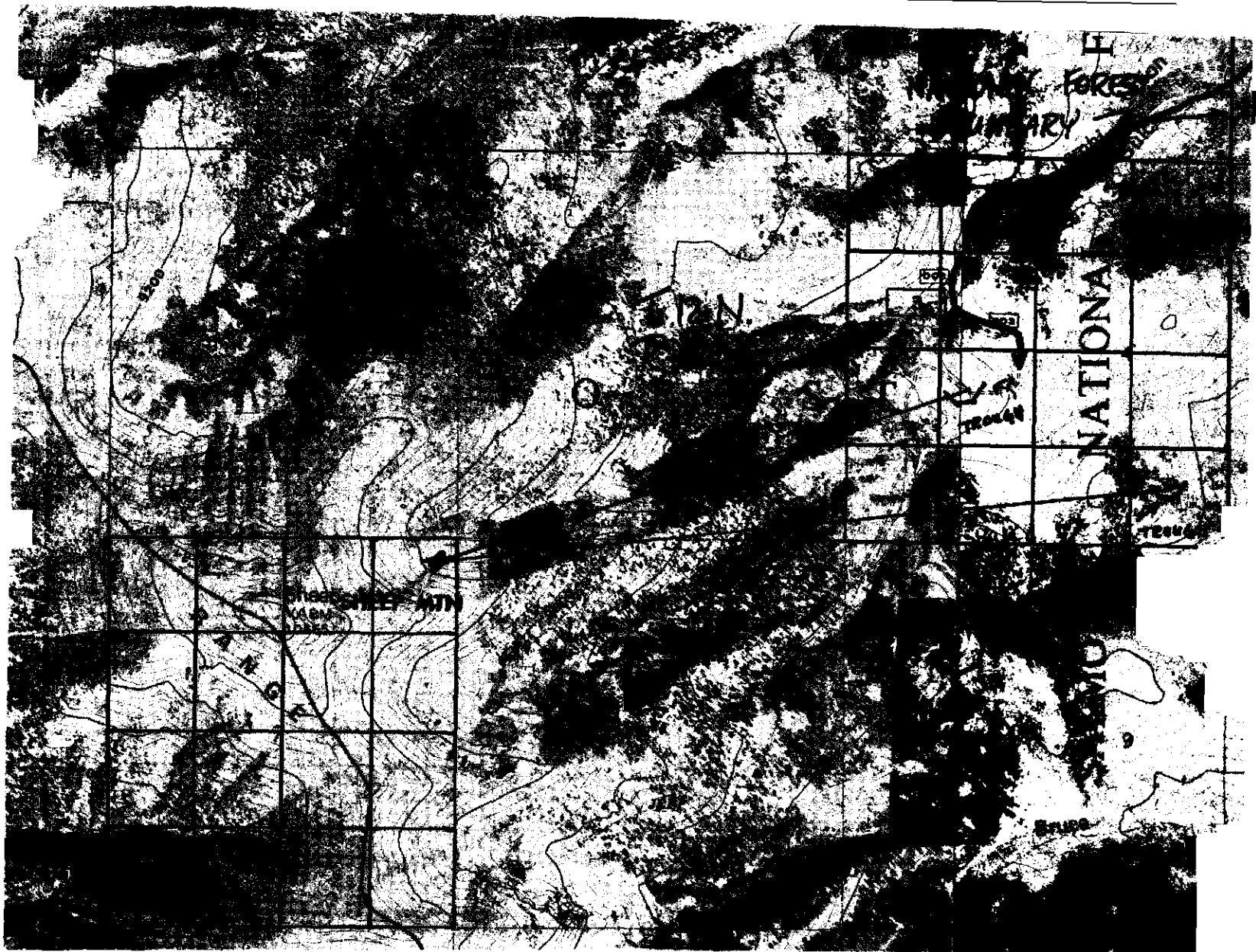
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Stock watering 2,500 head of sheep

NOTE: Include here the type and number of stock watered: _____

If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

(for) L. KENT MAYS, JR., Deputy Regional Forester,
(Claimant) Resource

Sworn to before me this 10 day of February, 19 82

Sandra S. Carlson
Notary Public
Residing at Willard, Box Elder County, Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by AW Date 2-25-82 Exception filed by: _____ Forwarded to _____ Date _____
Paid check by AWT Date 3-5-82
\$10.00 fee received by AW Date 6-14-82
Published in Reader Herald #22309
ates 4-1 and 4-8-82

NOTICE OF CLAIMS TO WATER RIGHTS

AY Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

32-4036

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: DUGAN FLAT SPRING tributary to SINKS

Priority Date: 06/01/1939
Amount: 0.02 CFS
Diversion Point: NENE Sec 07 T 12N R 27E, LEM-HI Co.

Use: STOCK WATER (0.02 CFS) from 06/01 to 10/31

Place of Use: SESE NESW Sec 04 T 12N R 27E

Diversion Means: HEAD-BOX & TROUGHS
75-4212

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: BURNS NUMBER ONE SPRING tributary to SINKS

Priority Date: 06/01/1960
Amount: 0.02 CFS

Diversion point: SENW Sec 11 T 24N R 21E, LEM-HI Co.

Use: STOCK WATER (0.02 CFS) from 06/01 to 08/31

Place of Use: SENW Sec 11 T 24N R 21E
Diversion Means: HEAD-BOX & TROUGH

75-4213

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: BURNS NUMBER TWO SPRING tributary to SINKS

Priority Date: 06/01/1960
Amount: 0.02 CFS

Diversion Point: NWSW Sec 11 T 24N R 21E, LEM-HI Co.

Use: STOCK WATER (0.02 CFS) from 06/01 to 08/31

Place of Use: NWSW Sec 11 T 24N R 21E
Diversion Means: HEAD-BOX & TROUGH

75-4214

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: DIAMOND CREEK tributary to SALMON RIVER

Priority Date: 06/01/1967
Amount: 0.02 CFS

Diversion Point: SWSE Sec 26 T 23N R 21E, LEM-HI Co.

Use: STOCK WATER (0.02 CFS) from 05/01 to 11/30

Place of Use: NESW Sec 25 T 23N R 21E
Diversion Means: HEAD-BOX TO TROUGHS

75-4215

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH

ST., OGDEN, UT 84401
Source: CABIN CREEK PA SPRING tributary to SINKS

Priority Date: 06/01/1960

Amount: 0.02 CFS
Diversion Point: SWNE Sec 20 T 19N R 18E, LEM-HI Co.

Use: STOCK WATER (0.02 CFS) from 05/01 to 11/30

Place of Use: SWNE Sec 20 T 19N R 18E

Diversion Means: HEAD-BOX & TROUGH
75-4216

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: CAMEL SPRING tributary to SINKS

Priority Date: 06/01/1940
Amount: 0.02 CFS

Diversion Point: NWSE Sec 30 T 24N R 21E, LEM-HI Co.

Use: STOCK WATER (0.02 CFS) from 05/01 to 10/31

Place of Use: NWSE Sec 30 T 24N R 21E
Diversion Means: HEAD-BOX & TROUGH

75-4217

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: BILLS CANYON NUMBER ONE SPRING tributary to SINKS

Priority Date: 06/01/1940
Amount: 0.02 CFS

Diversion Point: SWSE Sec 27 T 25N R 21E, LEM-HI Co.

Use: STOCK WATER (0.02 CFS) from 05/01 to 11/30

Place of Use: SWSE Sec 27 T 25N R 21E
Diversion Means: HEAD-BOX & TROUGH

75-4218

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: DUMP CREEK NUMBER TWO SPRING tributary to SINKS

Priority Date: 06/01/1967
Amount: 0.02 CFS

Diversion Point: SWNE Sec 31 T 24N R 21E, LEM-HI Co.

Use: STOCK WATER (0.02 CFS) from 05/01 to 11/30

Place of Use: SWNE Sec 31 T 24N R 21E
Diversion Means: HEAD-BOX & TROUGH

75-4219

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: DUTCHLER BASIN SPRING tributary to SINKS

Priority Date: 06/01/1960
Amount: 0.02 CFS

Diversion Point: SWSE Sec 09 T 24N R 19E, LEM-HI Co.

Use: STOCK WATER (0.02 CFS) from 05/01 to 10/31

Place of Use: SWSE Sec 09 T 24N R 19E
Diversion Means: HEAD-BOX & TROUGH

75-4220

Affidavit of Publication

OF IDAHO

of Lemhi

ss.

APR 9 1982

Deposition taken at
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

Notice of Claims to Water Rights 32-4036, 75-4212 through 75-4286

a true copy of which is attached to the margin hereof, has been and was corrected and published in the regular and entire issue of every number of said paper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated April 1, 1982 ending with the issue dated April 8, 1982

Jerry G. Rosin

bed and sworn to before me, this eighth day of April, 1982

W. C. Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

tion Fee \$ 713.25

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Harold W. Jones
32 4033

Right Number 32-4036 Applicant U.S. Forest Service

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
 - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
 - ☒ Source.
 - ☒ Quantity, use, period.
 - ☒ Point(s) of diversion.
 - ☒ Location of use.
 - ☒ Signature/notarization/fee.
- 19-82
H+Z

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date June 17, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC Date 6/29/82

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 12, 1982

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
BOGARD

UT 84401

RE: Claim No. 32-4036

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
JUN 21 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 19, 1982

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before APRIL 12, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN

Director

Published 3/25 & 4/1/82.

MICROFILMED

32-4036-

U.S. DEPT. OF AGRIC

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

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Diversion Means: HEADBOX & TROUGHS

MICROFILMED