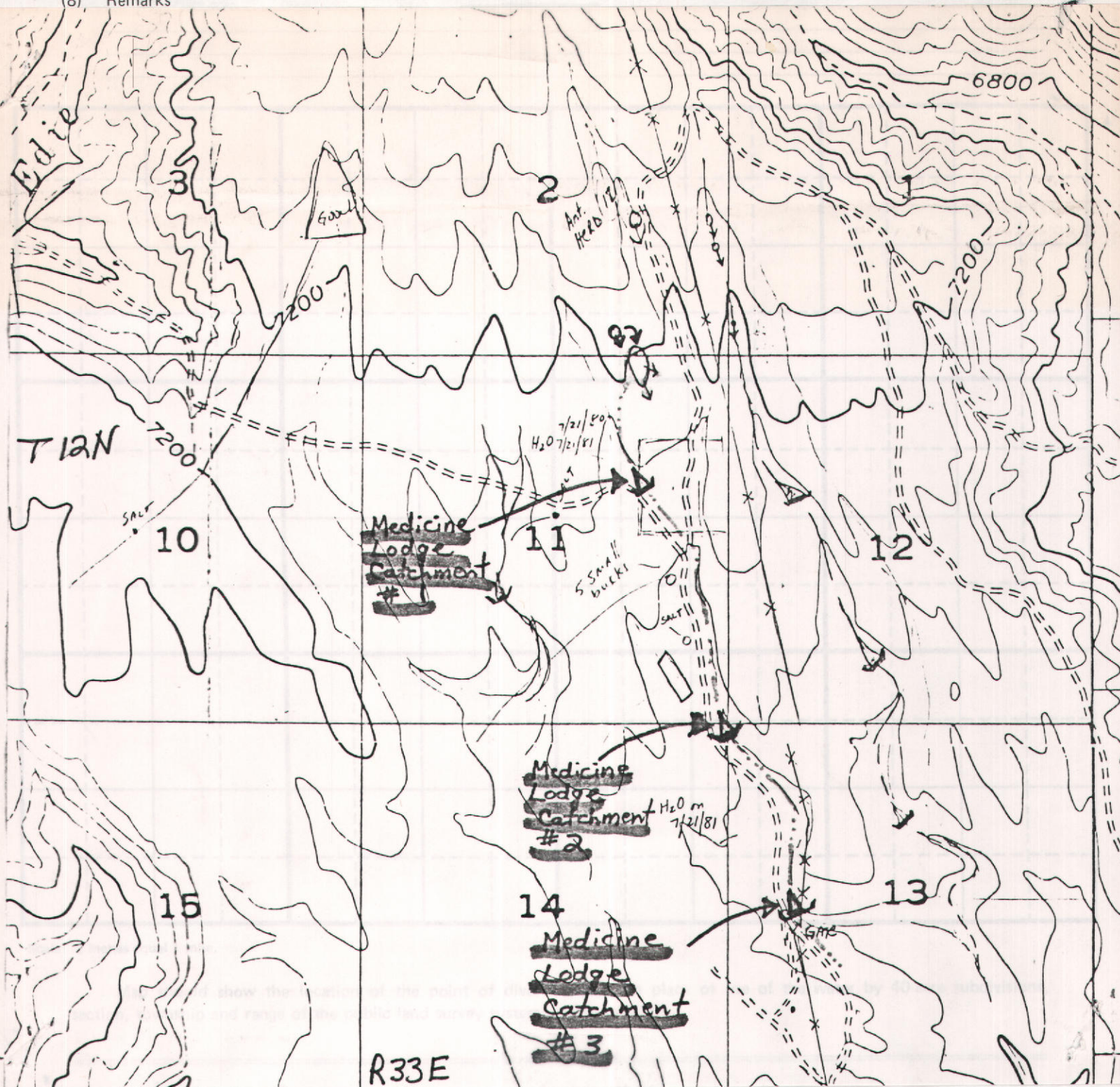




State of Idaho

County of Bonnerille

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 5th day of August, 19 82.

(Claimant)

Notary Public
Residing at Idaho Falls

My commission expires 8-20-83

79 ID-910-PH2-0018

FOR DEPARTMENT USE ONLY

Received by <u>aw</u>	Date <u>8-16-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>Kaw</u>	Date <u>8-25-82</u>		claimant by:	
\$30.00 fee received by <u>11</u>	Date <u>4-12-83 #26473</u>			
Published in <u>Standard Journal</u>				
Dates <u>9/2 & 9/9/82</u>				

25 3010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management
(Name of Claimant)

940 Lincoln Road, Idaho Falls, Idaho 83401 Telephone No. (208) 529-1020
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) September 20, 1959

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Johnson Spring (NE NE Sec. 11, T12N, R33E) tributary to sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Attachment #	Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	Period of Use	
					From (Mo., Day)	To (Mo., Day)
3	.1 AFA		Stock water & wildlife		Jan. 1 To Dec. 31	
	Quantity		Use		Period of Use From To	
	Quantity		Use		Period of Use From To	
	Quantity		Use		Period of Use From To	
	Quantity		Use		Period of Use From To	

(4) .1 AFA TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 SW 1/4, Sec. 13 Twp. 12N Rge. 33E B.M., County of Clark

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Dam length 40', Width 5', height 2' (above high water)

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12N	33E	13									X								---

No. of acres ---

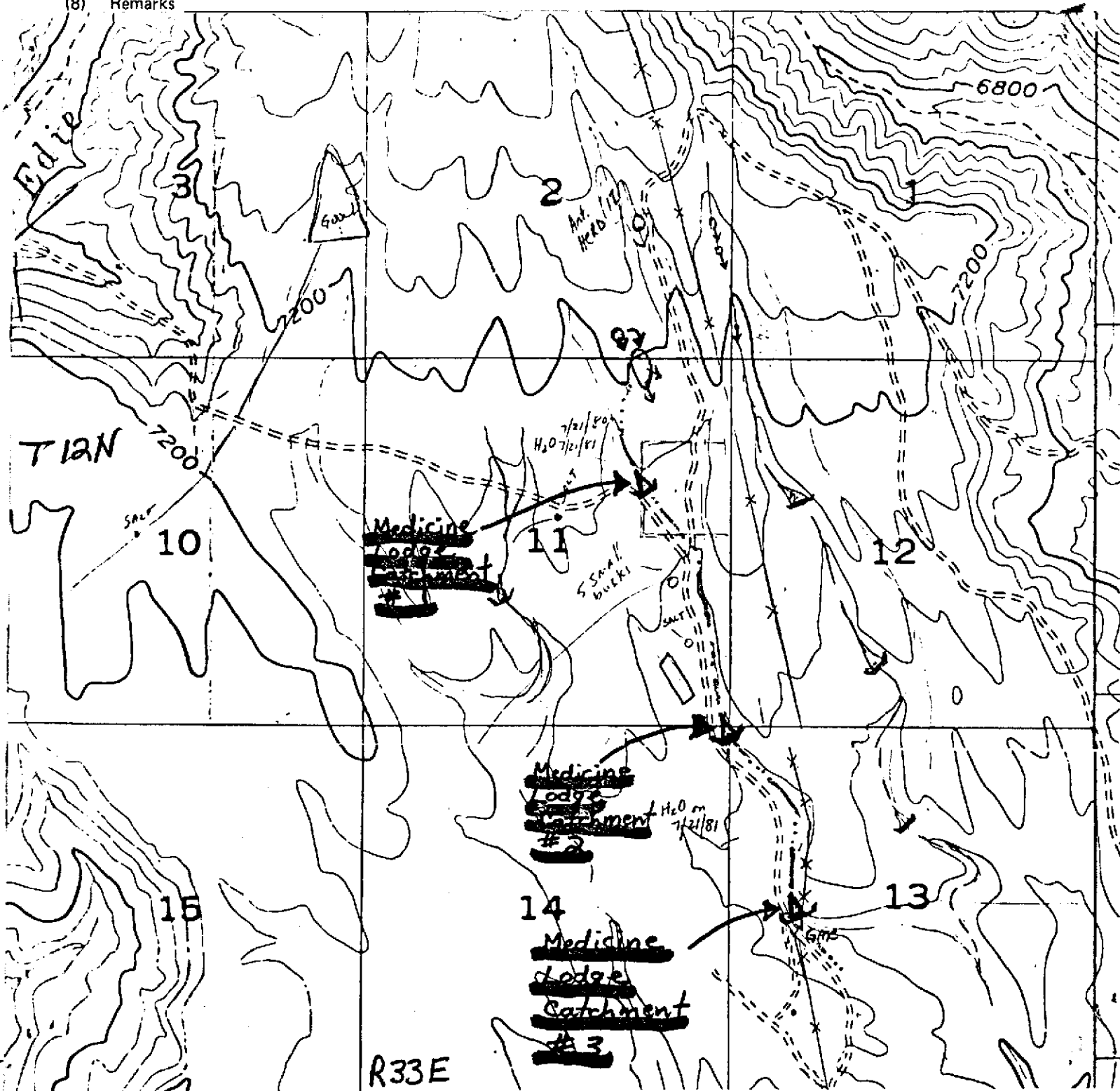
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used strictly for livestock and wildlife use.

NOTE: Include here the type and number of stock watered: 1600 cows. Also wildlife.

(7) If you are claiming water as a member of an organization, list name of organization: Bureau of Land Management

MICROFILMED

(8) Remarks



State of Idaho

County of Bonnerville

ss.

MICROFILM

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 5th day of August, 1982.

Carl A. Kershner
(Claimant)

Ann Laughridge
Notary Public
Residing at Idaho Falls

My commission expires 8-20-83

89 ID-910-PH2-0018

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>8-16-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>Kaw</u>	Date <u>8-25-82</u>		claimant by:	
\$30.00 fee received by <u>14</u>	Date <u>4-12-83 #26473</u>			
Published in <u>Standard Journal</u>				
Dates <u>9/2 & 9/9/82</u>				

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT100-100000-50
By 470 7/26/62

PROJECT COMPLETION REPORT

013395

District	Idaho Falls	State	Idaho	County	Clark
Major River Subbasin	Snake			Community Watershed	Upper Snake River
1. Project Number	Name			Program	
I-3-584	Medicine Lodge Water Developments			S&M	
2. Permittee Name	Medicine Lodge Cattle & Horse Ass'n.			Date permit issued	
			Annual License		
3. Unit of measurement	checks			Number of units	12
4. Date started	8/15/59			Date completed	9/20/59
5. Land Status:	☒ BLM ☐ Other Federal ☐ State ☐ County ☐ Private				
6. Easement date	Name of owner				
none					
7. Cooperative Agreement	Date		Maintenance is responsibility of		
☒ Yes ☐ No	8/13/59		Association		
8. Sent to Land Office for recordation	Date		State Water Certificate Number		Date recorded
☐ Yes ☐ No					
9. Identification Marker placed (date)	Date abandoned		Date abandonment reported to Land Office		
9/8/61					

10. PROJECT EXPENDITURES							
SOIL & MOISTURE	RANGE IMPROVE- MENT	WEED CONTROL	WATERSHED PROTECTION	AGRI-CONSER- VATION	CONTRIBUTIONS		TOTAL
					RANGE USERS	OTHERS	
\$889.30	\$261.72				\$962.28		\$2,113.30

11. Completed project description

Series checks over the Medicine Lodge Ass'n allotment east of Medicine Lodge Creek. See map for location of all checks. Twelve total. Also reconditioned Gooch Spring. Repaired troughs and relaid intake pipe.

RECORDED

Metzger

470

L. H. H.

Com. Insp.

K. H. H. 7/2/62

Recorded 11/11 8/1/62

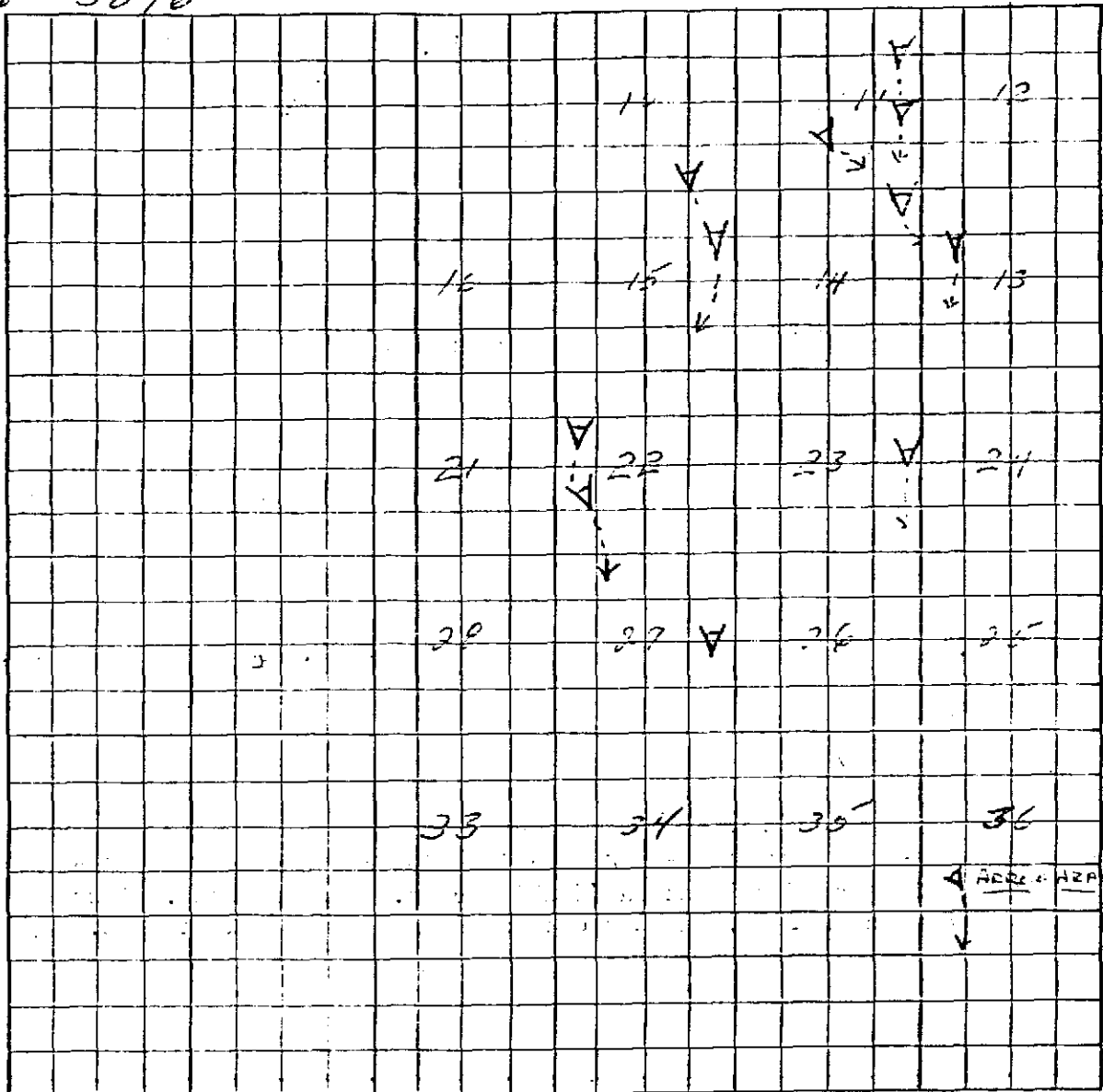
PROJECT LOCATION				
Subdivisions	Section	Township	Range	Meridian
	10, 11, 13, 14, 15 21, 23, 27, 36	12 N	33 E	3 sec

LOCATION TIE

From (Cadastral Survey Corner or land mark)	Bearing	Distance	To (Point on project)
11/12 14/13	S 6° W	313'	first check

Photo # 5896

LOCATION PLAT



Locations
Not
Accurate
Update
by field
check
on
8/25/81.

ADDED HERE RES

Scale: inches equals one mile

Prepared by Jack Pfeiffer District Manager	Title Range Conservationist Jesse L. Kirk	Date June 29, 1962 Date
--	---	-------------------------------

**The REXBURG STANDARD and
The REXBURG JOURNAL**
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, **Bruce Porter**
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Claims To Water Rights

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for
consecutive issues, the first publication hav-

ing been made on **Sept. 2, 1982**
and the last publication having been made

on **Sept. 9, 1982**

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said notice.

[Signature]

Subscribed to and sworn to before me
this **Sept. 10, 1982**

(SEAL)

Notary Public.

My commission expires

MICROFILMED

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following
claim(s) to water right(s) have been
established by diversion and application to
beneficial use:

31-4077

ROSELLE, PIERCE
1942 W. JOAN DE ARC AVE., PHOENIX,
AZ 85209

Source: SPRING tributary to TANK CREEK
Priority Date: 04/01/1935
Amount: 0.05 CFS
Diversion Point: LOT 03 Sec 01 T 14N R
35E, CLARK Co.
Use: STOCKWATER (0.05 CFS) from
05/01 to 11/01
Place of Use: LOT 03 Sec 01 T 14N R
35E
Diversion Means: PIPELINE AND TROUGH

32-4048

U.S. DEPT. OF INTERIOR BUREAU OF
LAND MGMT., FEDERAL BLDG. BOX 042,
550 W. FORT ST., BOISE, ID 83724
Source: STREAM tributary to SINKS
Priority Date: 08/30/1988
Amount: 0.1 AC-FT.

Diversion Point: NESE Sec 27 T 12N R
33E, CLARK CO.
Use: STOCKWATER STORAGE (0.1 AC-
FT) from 01/01 to 12/31, WILDLIFE
STORAGE (0.1 AC-FT) from 01/01 to 12/31
Place of Use: NESE Sec 27 T 12N R 33E
Diversion Means: RESERVOIR

32-4047

U.S. DEPT. OF INTERIOR BUREAU OF
LAND MGMT., FEDERAL BLDG. BOX 042,
550 W. FORT ST., BOISE, ID 83724
Source: JOHNSON SPRING tributary to
SINKS

Priority Date: 09/20/1959
AMOUNT: 0.1 AC-FT
Diversion Point: SENE Sec 11 T 12N R
33E, CLARK Co.
Use: STOCKWATER STORAGE (0.1 AC-
FT) from 01/01 to 12/31, WILDLIFE
STORAGE (0.1 AC-FT) from 01/01 to 12/31
Place of Use: SENE Sec 11 T 12N R 33E
Diversion Means: CATCHMENT
RESERVOIR

32-4046

U.S. DEPT. OF INTERIOR BUREAU OF
LAND MGMT., FEDERAL BLDG. BOX 042,
550 W. FORT ST., BOISE, ID 83724
Source: JOHNSON SPRING tributary to

SINKS

Priority Date: 09/20/1959
Amount: 0.4 AC-FT
Diversion Point: NENE Sec 14 T 12N R
33E, CLARK Co.
Use: STOCKWATER STORAGE (0.4 AC-
FT) from 01/01 to 12/31, WILDLIFE
STORAGE (0.4 AC-FT) from 01/01 to 12/31
Place of Use: NENE Sec 14 T 12N R 33E
Diversion Means: DAM

32-4045

U.S. DEPT. OF INTERIOR BUREAU OF
AND MGMT., FEDERAL BLDG. BOX 042,
550 W. FORT ST., BOISE, ID 83724
Source: JOHNSON SPRING tributary to
SINKS

Priority Date: 09/20/1959
Amount: 0.1 AC-FT
Diversion Point: NWSW Sec 13 T 12N R
33E, CLARK Co.
Use: STOCKWATER STORAGE (0.1 AC-
FT) from 01/01 to 12/31, WILDLIFE
STORAGE (0.1 AC-FT) from 01/01 to 12/31
Place of Use: NWSW Sec 13 T 12N R 33E
Diversion Means: DAM.

32-4044

U.S. DEPT. OF INTERIOR BUREAU OF
AND MGMT., FEDERAL BLDG. BOX 042,
550 W. FORT ST., BOISE, ID 83724
Source: SPRING tributary to SINKS
Priority Date: 09/20/1959
Amount: 0.1 AC-FT
Diversion Point: SENW Sec 13 T 12N R
33E, CLARK Co.
Use: STOCKWATER STORAGE (0.1 AC-
FT) from 01/01 to 12/31, WILDLIFE
STORAGE (0.1 AC-FT) from 01/01 to 12/31
Place of Use: SENW Sec 13 T 12N R 33E
Diversion Means: DAM

32-4043

U.S. DEPT. OF INTERIOR BUREAU OF
LAND MGMT., FEDERAL BLDG. BOX 042,
550 W. FORT ST., BOISE, ID 83724
Source: SPRING tributary to SINKS
Priority Date: 09/20/1959
Amount: 0.1 AC-FT
Diversion Point: SWNW Sec 12 T 12N R
33E, CLARK Co.
Use: STOCKWATER STORAGE (0.1 AC-
FT) from 01/01 to 12/31, WILDLIFE
STORAGE (0.1 AC-FT) from 01/01 to 12/31
Place of Use: SWNW Sec 12 T 12N R 33E
Diversion Means: DAM

32-4042

U.S. DEPT. OF INTERIOR BUREAU OF
LAND MGMT., FEDERAL BLDG. BOX 042,
550 W. FORT ST., BOISE, ID 83724
Source: SPRING tributary to SINKS
Priority Date: 09/20/1959
Amount: 0.2 AC-FT
Diversion Point: SESW Sec 12 T 12N R
33E, CLARK Co.
Use: STOCKWATER STORAGE (0.2 AC-
FT) from 01/01 to 12/31, WILDLIFE
STORAGE (0.2 AC-FT) from 01/01 to 12/31
Place of Use: SESW Sec 12 T 12N R 33E
Diversion Means: DAM

Any exception to any claim of water right
may be filed with the Director of the Idaho
Department of Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN,
Director

Publ. Sept. 2 and 9, 1982J.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 20, 1982

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
FEDERAL BLDG. BOX 042
550 W. FORT ST.
BOISE

ID 83724

RE: Claim No. 32-4045

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
OCT 04 1982

Department of Water Resources

September 21, 1982

RE: Claim to a Water Right No. 31-4077 ROSELLE
No. 32-4042 thru 32-4048 BLM

Standard Journal
P.O. Box 10
Rexburg, ID 83440

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on September 2 and 9, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: K.C. Wilson

Right Number 32 4045 Applicant BLM

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Sept. 29, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 5/3/83

MICROFILMED

32-4045

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., FEDERAL BLDG. BOX 042, 550 W. FORT ST., BOISE, ID 83724

Source: JOHNSON SPRING tributary to SINKS

Priority Date: 09/20/1959

Amount: 0.1 AC-FT

Diversion Point: NMSW Sec 13 T 12N R 33E, CLARK Co.

Use: STOCKWATER STORAGE	(0.1 AC-FT)	from 01/01 to 12/31
WILDLIFE STORAGE	(0.1 AC-FT)	from 01/01 to 12/31

Place of Use: NMSW Sec 13 T 12N R 33E

Diversion Means: DAM

MICROFILMED