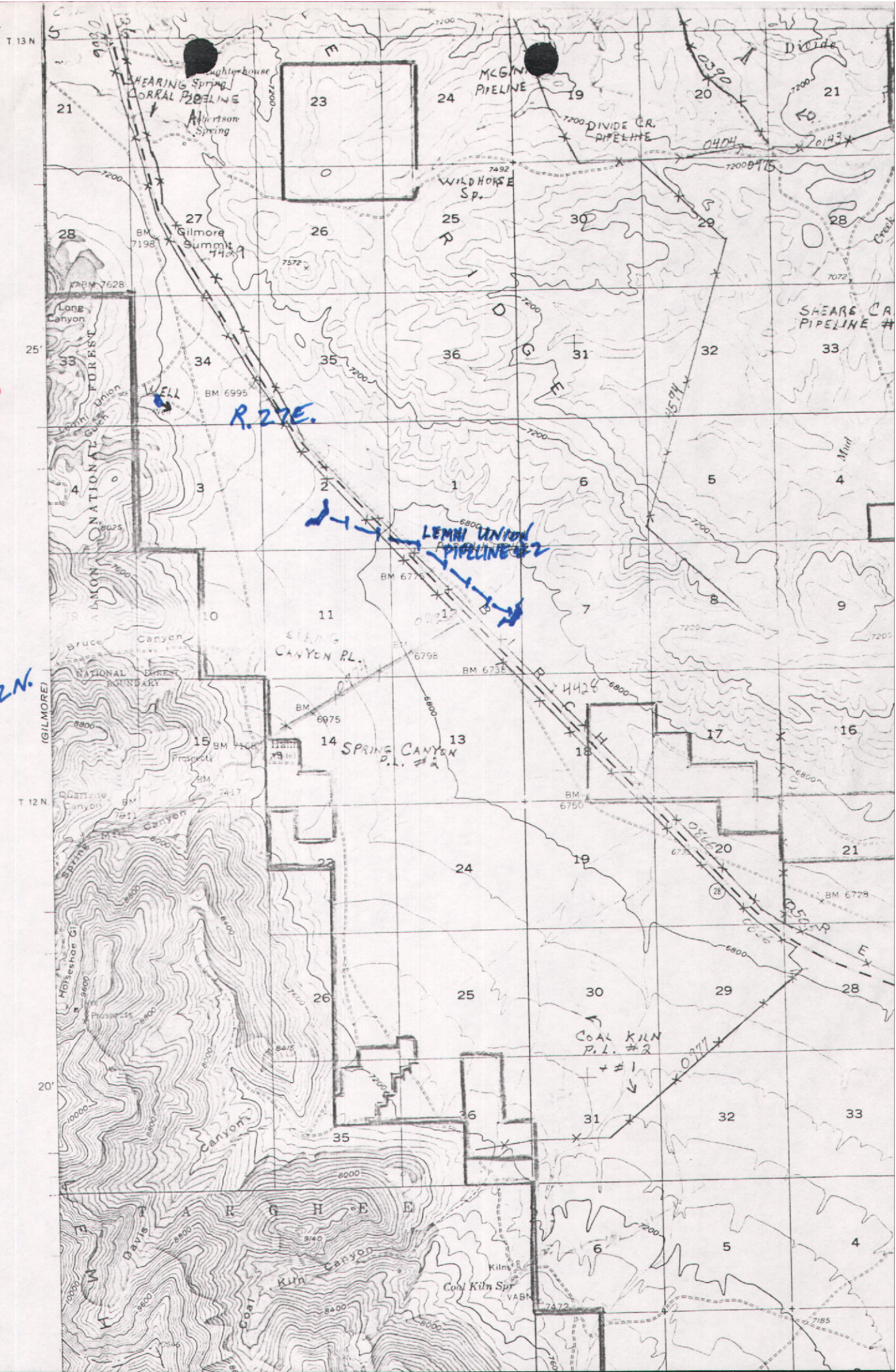


MICROFILMED

T.12N.



NOTICE OF CLAIMS TO
WATER RIGHTS

The following claim(s)
have been filed on water
right(s) created by diver-
sion and beneficial use:

32-4054

U.S. DEPT. OF INTER-
IOR
BUREAU OF LAND
MGMT., 230 COLLINS
RD., BOISE, ID 83702
Source: SPRING trib. to
BIRCH CREEK
Priority Date: 06/01/1966
Diversion Pt: SWSW Sec
34 T 13N R 27E
Use: STOCKWATER
(0.03 CFS)
WILDLIFE (0.01 CFS)
In: NESE Sec 12 T 12N R
27E NESW Sec 02 T 12N
R 27E

32-4055

U.S. DEPT. OF INTER-
IOR
BUREAU OF LAND
MGMT., 230 COLLINS
ROAD, BOISE, ID 83702
Source: SPRING trib. to
BIRCH CREEK
Priority Date: 09/01/1963
Diversion Pt: NWNW Sec
22 T 12N R 27E
Use: STOCKWATER
(0.03 CFS)
WILDLIFE (0.01 CFS)
In: NWSW Sec 11 T 12N R
27E

32-4056

U.S. DEPT. OF INTER-
IOR
BUREAU OF LAND
MGMT., 230 COLLINS
RD., BOISE, ID 83702
Source: SPRING trib. to
BIRCH CREEK
Priority Date: 07/01/1967
Diversion Pt: NWNW Sec
22 T 12N R 27E
Use: STOCKWATER
(0.03 CFS)
WILDLIFE (0.01 CFS)
In: SESW Sec 13 T 12N R
27E

75-4423

MERRITT, BLAINE N.
&/or ANITA D.
BOX 1186, NORTH
FORK, ID 83466
Source: GROUND-
WATER
Priority Date: 09/09/1915
Diversion Pt: NWNE Sec
21 T 24N R 21E
Use: IRRIGATION (0.02
CFS)
DOMESTIC (0.02 CFS)
In: NENE NWNW Sec 21
T 24N R 21E FOR 2
ACRES

75-4424

MALCOLM, FRED
113 COTTONWOOD AVE.,
SALMON, ID 83467
Source: SALMON RIVER
trib. to SNAKE RIVER
Priority Date: 10/20/1887
Diversion Pt: SENE Sec
06 T 21N R 22E
Use: IRRIGATION (0.20
CFS)
In: SENE SESE Sec 31 T
22N R 22E FOR 5 ACRES

75-4425

SMITH, KENNETH L.
P. O. BOX 803, NORTH
FORK, ID 83466
Source: UNNAMED
DITCH trib. to SALMON
RIVER
Priority Date: 10/09/1912

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

, being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claims to Water Rights 32-4054 through

32-4056, 75-4423 through 75-4434 a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Aug. 18, 1983
and ending with the issue dated Aug. 25, 1983

Subscribed and sworn to before me, this twenty fifth
day of August, 1983

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 123.30

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUN 7 1983
801

JUN 13 1983

CLAIM TO A WATER RIGHT

Department of Water Resources
Eastern District Office

Under provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that USDI, Bureau of Land Management

(Name of Claimant)

Box 430; Salmon, Idaho

83467

Telephone No. (208) 756-2201

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June, 1966

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring

tributary to

Birch Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.03 cfs</u>	Use <u>Livestock</u>	Period of Use From <u>05/01</u>	To <u>10/30</u>
Quantity	<u>.01 cfs</u>	Use <u>Wildlife</u>	Period of Use From <u>01/01</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .04 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ SW ¼, Sec. 34 Twp. 13N. Rge. 27E, B.M., County of Lemhi.

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 1,500' of 1½" plastic pipe running from an existing trough to a 100' sheep trough.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12	27	12													X				
12	27	12									X								

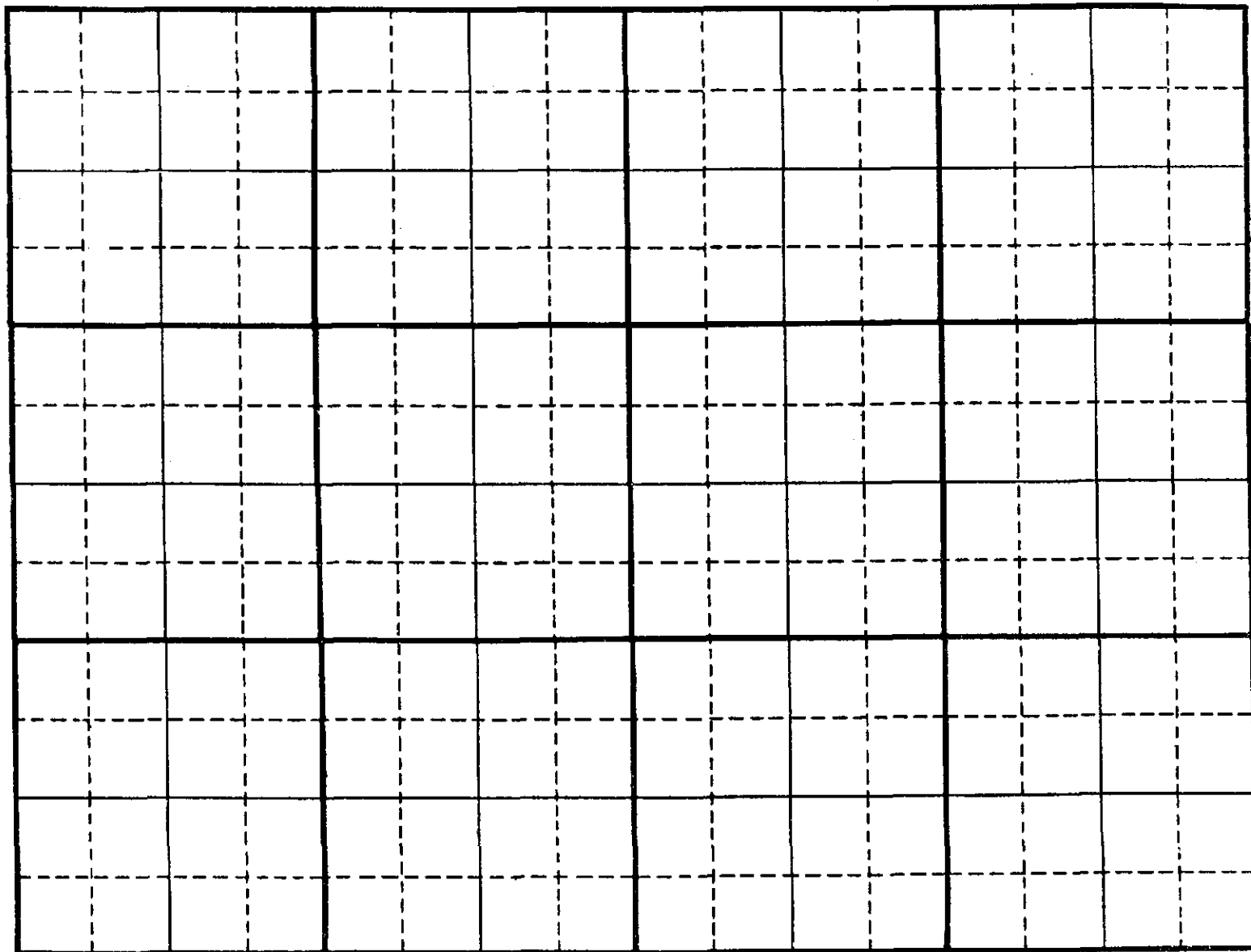
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Wildlife - deer, antelope, elk, bear; Livestock - 1,000 sheep, 800 cattle

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Water is to be used for watering purposes in the Spring Canyon Allotment by
permittees, Whittaker & Son
JDR File Number: 0816
Project Name: Lemhi Union Pipeline #2



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

See attached map.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 25 day of May, 19 83.

Kenneth S. Wells
(Claimant) DISTRICT MANAGER

Donald Simpson
Notary Public
Residing at Salmon, Idaho

My commission expires 9/17/83

ID-910-BP3-0093

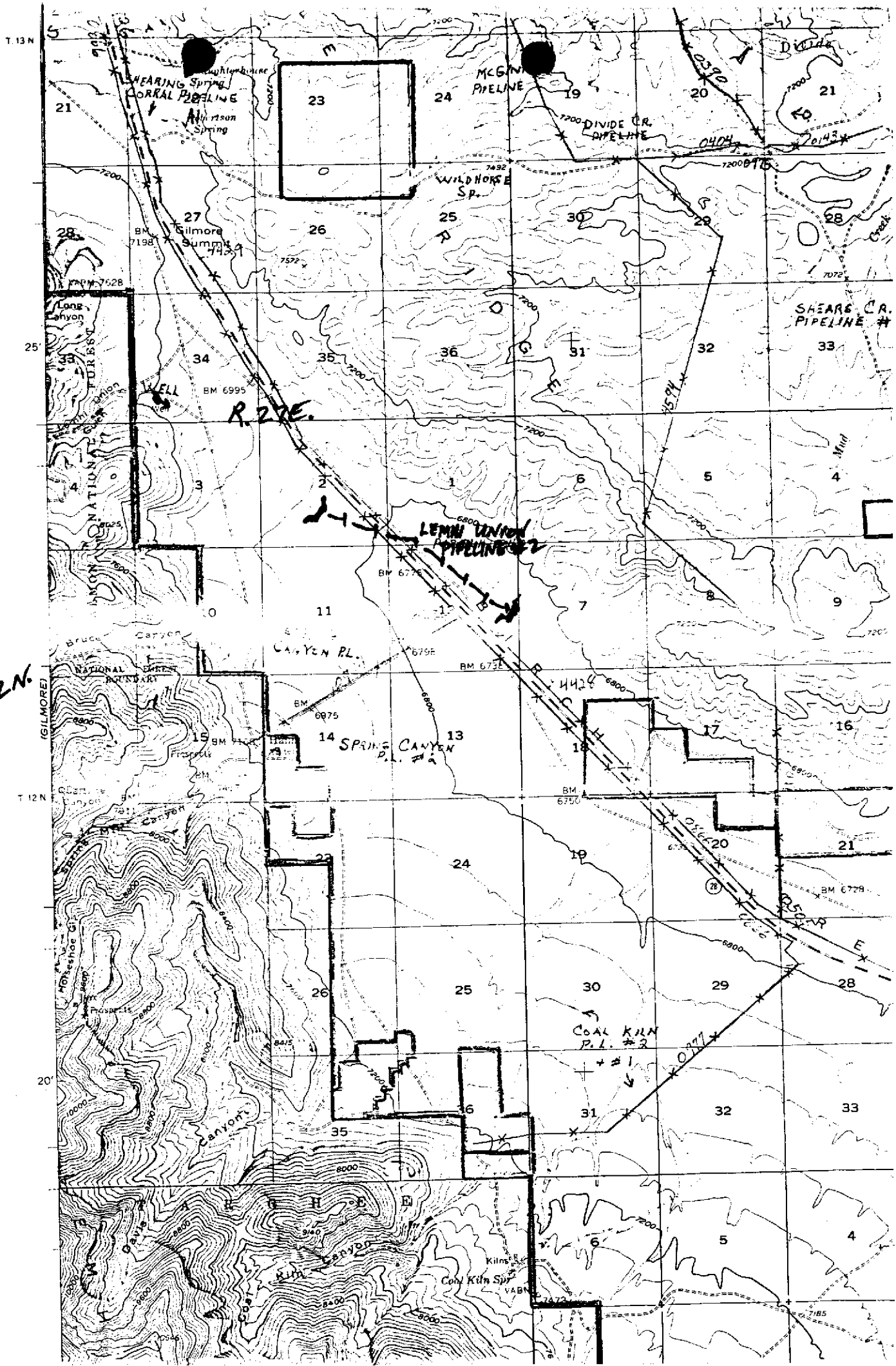
6-12-83

FOR DEPARTMENT USE ONLY

Received by SHC Date 6/7/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWS Date 6-8-83 claimant by: _____
\$30.00 fee received by SHC Date 9-2-83 # 32644
Published in Recording
Dates 8/18 & 8/25/83

UNCLASSIFIED

T.12N.



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32-4054

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MGMT., 230 COLLINS
RD., BOISE, ID 83702

Source: SPRING trib. to
BIRCH CREEK

Priority Date: 06/01/1966

Diversion Pt: SWSW Sec
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Use: STOCKWATER
(0.03 CFS)

WILDLIFE (0.01 CFS)

In: NESE Sec 12 T 12N R

27E NESW Sec 02 T 12N
R 27E

32-4055

U.S. DEPT. OF INTER-

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BUREAU OF LAND

MGMT., 230 COLLINS

ROAD, BOISE, ID 83702

Source: SPRING trib. to

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Use: STOCKWATER

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IOR

BUREAU OF LAND

MGMT., 230 COLLINS

RD., BOISE, ID 83702

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Diversion Pt: NWNW Sec

22 T 12N R 27E

Use: STOCKWATER

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In: SESW Sec 13 T 12N R

27E

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&/or ANITA D.

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FORK, ID 83466

Source: GROUND-

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Priority Date: 09/09/1915

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DOMESTIC (0.02 CFS)

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Source: SALMON RIVER

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Priority Date: 10/20/1887

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06 T 21N R 22E

Use: IRRIGATION (0.20

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Pr 10/09/1912

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STATE OF IDAHO

County of Lemhi

ss.

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That the Notice of Claims to Water Rights 32-4054 through

32-4056, 75-4423 through 75-4434 a true

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ly printed and published in the regular and entire issue of every number of said
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consecutive issues, commencing with the issue dated Aug. 18, 1983

and ending with the issue dated Aug. 25, 1983

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day of August, 1983

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 123.30

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 6, 1983

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
230 COLLINS RD.
BOISE

ID 83702

RE: Claim No. 32-4054

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
SEP 14 1983
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 10, 1983

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before SEPTEMBER 6, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 8/18 & 8/25/83.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Harold Jones

Right Number 32 4054 Applicant BLM - 801

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use. *How about Sect 2 - indicated on map but not on line 6*
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Sept. 8, 1983.

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 9/16/83

9/16/83 hold for fee.
kw

32-4054

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: SPRING trib. to BIRCH CREEK

Priority Date: 06/01/1966

Diversion Pt: SWSW Sec 34 T 13N R 27E

Use: STOCKWATER (0.03 CFS)
WILDLIFE (0.01 CFS)

In: NESE Sec 12 T 12N R 27E NESW Sec 02 T 12N R 27E

32-4054

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