

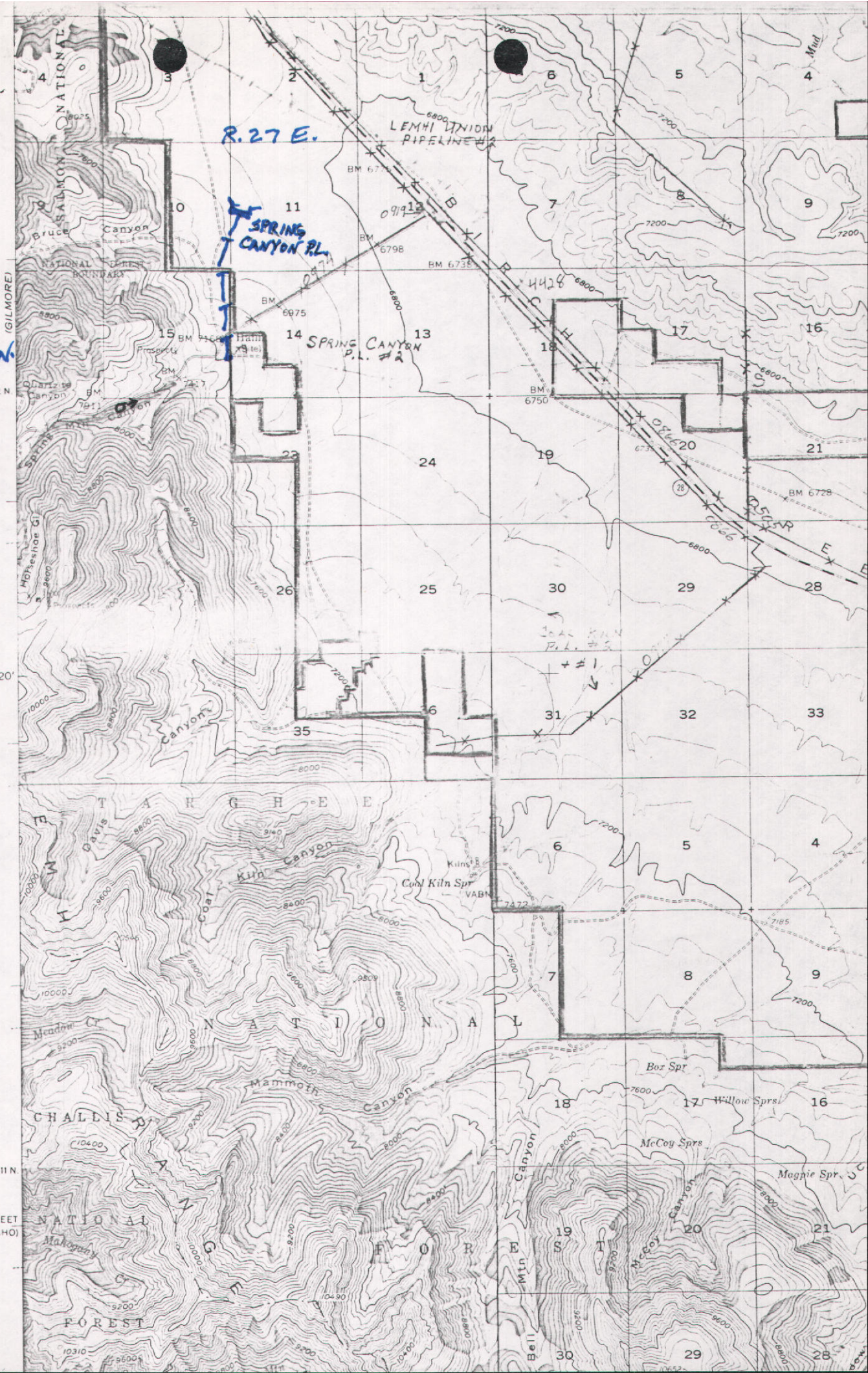
RECEIVED

T.12N

20'

T.11N

950 000 FEET  
(IDAHO)



NOTICE OF CLAIMS TO  
WATER RIGHTS

The following claim(s)  
have been filed on water  
right(s) created by diver-  
sion and beneficial use:

32-4054

U.S. DEPT. OF INTER-  
IOR  
BUREAU OF LAND  
MGMT., 230 COLLINS  
RD., BOISE, ID 83702  
Source: SPRING trib. to  
BIRCH CREEK  
Priority Date: 06/01/1966  
Diversion Pt: SWSW Sec  
34 T 13N R 27E  
Use: STOCKWATER  
(0.03 CFS)  
WILDLIFE (0.01 CFS)  
In: NESE Sec 12 T 12N R  
27E NESW Sec 02 T 12N  
R 27E

32-4055

U.S. DEPT. OF INTER-  
IOR  
BUREAU OF LAND  
MGMT., 230 COLLINS  
ROAD, BOISE, ID 83702  
Source: SPRING trib. to  
BIRCH CREEK  
Priority Date: 09/01/1963  
Diversion Pt: NWNW Sec  
22 T 12N R 27E  
Use: STOCKWATER  
(0.03 CFS)  
WILDLIFE (0.01 CFS)  
In: NWSW Sec 11 T 12N R  
27E

32-4056

U.S. DEPT. OF INTER-  
IOR  
BUREAU OF LAND  
MGMT., 230 COLLINS  
RD., BOISE, ID 83702  
Source: SPRING trib. to  
BIRCH CREEK  
Priority Date: 07/01/1967  
Diversion Pt: NWNW Sec  
22 T 12N R 27E  
Use: STOCKWATER  
(0.03 CFS)  
WILDLIFE (0.01 CFS)  
In: SESW Sec 13 T 12N R  
27E

75-4423

MERRITT, BLAINE N.  
&/or ANITA D.  
BOX 1186, NORTH  
FORK, ID 83466  
Source: GROUND-  
WATER  
Priority Date: 09/09/1915  
Diversion Pt: NWNE Sec  
21 T 24N R 21E  
Use: IRRIGATION (0.02  
CFS)  
DOMESTIC (0.02 CFS)  
In: NENE NWNW Sec 21  
T 24N R 21E FOR 2  
ACRES

75-4424

MALCOLM, FRED  
113 COTTONWOOD AVE.,  
SALMON, ID 83467  
Source: SALMON RIVER  
trib. to SNAKE RIVER  
Priority Date: 10/20/1887  
Diversion Pt: SENE Sec  
06 T 21N R 22E  
Use: IRRIGATION (0.20  
CFS)  
In: SENE SESE Sec 31 T  
22N R 22E FOR 5 ACRES

75-4425

SMITH, KENNETH L.  
P. O. BOX 803, NORTH  
FORK, ID 83466  
Source: UNNAMED  
DITCH trib. to SALMON  
RIVER  
Priority Date: 10/09/1912

# Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

, being first duly sworn, deposes  
and says that he is one of the printers (publisher) of the RECORDER HERALD,  
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general  
circulation therein,

That the Notice of Claims to Water Rights 32-4054 through

32-4056, 75-4423 through 75-4434 a true  
printed copy of which is attached to the margin hereof, has been and was correct-  
ly printed and published in the regular and entire issue of every number of said  
newspaper and not in any supplement thereof or thereto for 2  
consecutive issues, commencing with the issue dated Aug. 18, 1983  
and ending with the issue dated Aug. 25, 1983

Subscribed and sworn to before me, this twenty fifth

day of August, 1983

Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 123.30

JUN 13 1983

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

Department of Water Resources  
Eastern District Office

## CLAIM TO A WATER RIGHT

JUN 7 1983

Division of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that USDI, Bureau of Land Management

(Name of Claimant)

Box 430; Salmon, Idaho

(Mailing Address)

Telephone No. 756-2201

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) September, 1963

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring tributary to Birch Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|          | (cfs, af)      | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)          |                 |
|----------|----------------|-------------------------------------|---------------------------------|-----------------|
|          |                |                                     | (Mo., Day)                      | (Mo., Day)      |
| Quantity | <u>.03 cfs</u> | Use <u>Livestock</u>                | Period of Use From <u>05/01</u> | To <u>10/30</u> |
| Quantity | <u>.01 cfs</u> | Use <u>Wildlife</u>                 | Period of Use From <u>01/01</u> | To <u>12/31</u> |
| Quantity |                | Use                                 | Period of Use From              | To              |
| Quantity |                | Use                                 | Period of Use From              | To              |
| Quantity |                | Use                                 | Period of Use From              | To              |

(4) .04 cfs TOTAL QUANTITY USED.

(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ NW ¼, Sec. 22 Twp. 12 N Rge. 27 E B.M., County of Lemhi

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. A 1½" plastic pipeline running from a developed spring 10,000' into a trough.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|     |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 12N | 27E | 11   |     |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Wildlife - deer, elk, bear, antelope Livestock - 1,000 sheep, 800 cattle

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

**Project Name:** Spring Canyon Pipeline

The image shows a full page of graph paper. It features a grid of squares defined by solid black lines. Each square is further divided into four smaller quadrants by dashed black lines. The grid consists of 8 columns and 6 rows of these larger squares, resulting in a total of 48 large squares or 192 small quadrants. The paper is otherwise blank, with no text or markings other than the grid lines.

See attached map.

Received by SUE Date 6/7/83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by BWT Date 6-16-83 claimant by: \_\_\_\_\_  
\$30.00 fee received by xx Date 9-9-83 #32644  
Published in Recorder's Report \_\_\_\_\_  
Dates 8/18 & 8/25/83 \_\_\_\_\_



NOTICE OF CLAIMS TO  
WATER RIGHTS

The following claim(s)  
have been filed on water  
right(s) created by diver-  
sion and beneficial use:  
32-4054

U.S. DEPT. OF INTER-  
IOR,  
BUREAU OF LAND  
MGMT., 230 COLLINS  
RD., BOISE, ID 83702  
Source: SPRING trib. to  
BIRCH CREEK  
Priority Date: 06/01/1966  
Diversion Pt: SWSW Sec  
34 T 13N R 27E  
Use: STOCKWATER  
(0.03 CFS)  
WILDLIFE (0.01 CFS)  
In: NESE Sec 12 T 12N R  
27E NESW Sec 02 T 12N  
R 27E

32-4055

U.S. DEPT. OF INTER-  
IOR,  
BUREAU OF LAND  
MGMT., 230 COLLINS  
ROAD, BOISE, ID 83702  
Source: SPRING trib. to  
BIRCH CREEK  
Priority Date: 09/01/1963  
Diversion Pt: NWNW Sec  
22 T 12N R 27E  
Use: STOCKWATER  
(0.03 CFS)  
WILDLIFE (0.01 CFS)  
In: NWSW Sec 11 T 12N R  
27E  
32-4056

U.S. DEPT. OF INTER-  
IOR  
BUREAU OF LAND  
MGMT., 230 COLLINS  
RD., BOISE, ID 83702  
Source: SPRING trib. to  
BIRCH CREEK  
Priority Date: 07/01/1967  
Diversion Pt: NWNW Sec  
22 T 12N R 27E  
Use: STOCKWATER  
(0.03 CFS)  
WILDLIFE (0.01 CFS)  
In: SESW Sec 13 T 12N R  
27E  
75-4423

MERRITT, BLAINE N.  
&/or ANITA D.  
BOX 1186, NORTH  
FORK, ID 83466  
Source: GROUND-  
WATER  
Priority Date: 09/09/1915  
Diversion Pt: NWNE Sec  
21 T 24N R 21E  
Use: IRRIGATION (0.02  
CFS)  
DOMESTIC (0.02 CFS)  
In: NENE NWNW Sec 21  
T 24N R 21E FOR 2  
ACRES  
75-4424

MALCOLM, FRED  
113 COTTONWOOD AVE.,  
SALMON, ID 83467  
Source: SALMON RIVER  
trib. to SNAKE RIVER  
Priority Date: 10/20/1887  
Diversion Pt: SENE Sec  
06 T 21N R 22E  
Use: IRRIGATION (0.20  
CFS)  
In: SENE SESE Sec 31 T  
22N R 22E FOR 5 ACRES  
75-4425

SMITH, KENNETH L.  
P. O. BOX 803, NORTH  
FORK, ID 83466  
Source: UNNAMED  
DITCH trib. to SALMON  
RIVER  
10/6/11/12

# Affidavit of Publication

STATE OF IDAHO }  
County of Lemhi } ss.

JERRY G. ROSIN, being first duly sworn, deposes  
and says that he is one of the printers (publisher) of the RECORDER HERALD,  
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general  
circulation therein.

That the Notice of Claims to Water Rights 32-4054 through

32-4056, 75-4423 through 75-4434 a true  
printed copy of which is attached to the margin hereof, has been and was correct-  
ly printed and published in the regular and entire issue of every number of said  
newspaper and not in any supplement thereof or thereto for 2  
consecutive issues, commencing with the issue dated Aug. 18, 1983  
and ending with the issue dated Aug. 25, 1983

Subscribed and sworn to before me, this twenty fifth  
day of August, 1983

Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 123.30

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

SEPTEMBER 6, 1983

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
230 COLLEINS ROAD  
BOISE

ID 83702

RE: Claim No. 32-4055

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

RECEIVED  
SEP 14 1983  
Department of Water Resources

State of Idaho  
Department of Water Resources

32

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Harold Jones

Right Number 32 4055 Applicant BLM -794

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Sept. 8, 1983.

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By tw Date 9/16/83

9/16/83 hold for fee - tw

32-4055

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS ROAD, BOISE, ID 83702

Source: SPRING trib. to BIRCH CREEK

Priority Date: 09/01/1963

Diversion Pt: NWNW Sec 22 T 12N R 27E

Use: STOCKWATER (0.03 CFS)  
WILDLIFE (0.01 CFS)

In: NWSW Sec 11 T 12N R 27E

32-4055

U.S. DEPT. OF INTER-  
IOR

BUREAU OF LAND  
MGMT., 230 COLLINS  
ROAD, BOISE, ID 83702

Source: SPRING trib. to  
BIRCH CREEK

Priority Date: 09/01/1963

Diversion Pt: NWNW Sec  
22 T 12N R 27E

Use: STOCKWATER  
(0.03 CFS)

WILDLIFE (0.01 CFS)

In: NWSW Sec 11 T 12N R  
27E