



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

OCT 11 2000

Department of Water Resources
Eastern Region

RECEIVED

DEC 07 2000

Department of Water Resources

DATE OF CLOSING: 9/29/2000

LEGAL DESCRIPTION OF PROPERTY: Township 11 N. Range 29 E.B.M.
 Section 26 & 35 1/4 of 1/4 of 1/4 of 1/4 Govt. Lot , BM.
 Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

"SEE ATTACHED WARRANTY DEED"

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) 32-7100, 32-04061 & 32-10069
 Assigned by IDWR:

☒ Name and Address of Former Owner/Claimant(s)(Seller): STEWART INDUSTRIES, INC., 2700 N. 996 E., MONTEVIEW, IDAHO 83435

☒ New Owner/Claimant (Purchaser): THE NATURE CONSERVANCY

☒ New Mailing Address: 2060 BROADWAY ST., SUITE 230
BOULDER, COLORADO 80302

☒ New Telephone Number: (303) 541 - 0343

- ☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe WARRANTY DEED RECORDED 9/29/2000, UNDER INSTRUMENT NO. 245417,
 proof attached: RECORDS OF LEMHI COUNTY, IDAHO

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) J. Stenfor SENIOR PRES. ASSOC. THE NATURE CONSERVANCY Date 9/29/00

Date

☐ Signature of Former Owner/Claimant(s): Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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AUG 08 2001

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

**NEW PROPERTY OWNER**

(see instructions on back of page)

DATE OF CLOSING:

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OCT 11 2008

**Department of Water Resources
Eastern Region**

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DEC 07 2000

Department of Water Resources

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(Purchaser):

THE NATURE CONSERVANCY

☒ New Mailing Address:

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BOULDER, COLORADO 80302

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☒ Attach proof of ownership, describe proof attached: —

WARRANTY DEED RECORDED 9/29/2000, UNDER INSTRUMENT NO. 245417,
RECORDS OF LEMHI COUNTY, IDAHO

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

Signature of New
Owner/Claimant(s)

J. J. J. J. SENIOR POST ASSOC. THE NATURE OF CONSENSUANCY Date 9/29/00

[] Signature of Former
Owner/Claimant(s):

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ **By:** _____

Final Review and Data-Entry
Date: _____ **By:** _____

Claim Numbers of Split, if any:

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2015 19 2015

**Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner**

This instrument was filed for record at the request of

Lemhi Title
at 11:25 clock A on 9-29-2000

RECORDING REQUESTED BY AND)
WHEN RECORDED RETURN TO:)
The Nature Conservancy)
Western Resource Office)
2060 Broadway, Suite 230)
Boulder, Colorado 80302)
Attention: Western Regional Attorney)

FOR REGULAR TAX NOTICES)
The Nature Conservancy)
Idaho Field Office)
P.O. Box 165)
Sun Valley, ID 83353)

and duly filed and recorded in the records of Lemhi
County
By [Signature] Deputy
Fee 12.00
Return to _____

General Warranty Deed

FOR VALUE RECEIVED, THE GRANTOR, STEWART INDUSTRIES, INC., an Idaho corporation, conveys and warrants to THE NATURE CONSERVANCY, a District of Columbia non-profit corporation, whose address is 4245 North Fairfax Drive, Suite 100, Arlington, Virginia 22203, GRANTEE, the following described real estate, situated in the County of Lemhi, State of Idaho:

Please see Exhibit A attached hereto and incorporated by reference herein.

TOGETHER WITH, without limitation, all buildings, improvements and fixtures thereon, all mineral, water (including, but not limited to, water rights 32-04061 and 32-10069), grazing and other surface and subsurface rights, permits, hereditaments, easements, incidents and appurtenances belonging thereto.

RESERVING THEREFROM an Easement for Ingress and Egress which shall be twenty-four (24) feet in width and twelve (12) feet on either side of the centerline more particularly described in attached Exhibit B as referenced herein.

SUBJECT TO reservations contained in patents, recorded under instruments numbers 22599 and 29440, records of Lemhi County, Idaho.

WITH WARRANTY COVENANTS.

TO HAVE AND TO HOLD the said property, with its appurtenances, unto the Grantee, its successors and assigns forever.

Grantor covenants and warrants that it is lawfully seized and possessed of the real property aforesaid and has the full right, power and authority to execute this conveyance, and that said real property is free and clear of all liens, claims or encumbrances, except as shown above, and that it will defend the title to the real property conveyed herein and quiet enjoyment thereof against the lawful claims and demands of all persons.

[Signature on next page]

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AUG 8 2001

Dated 9/29/, 2000.

GRANTOR:

STEWART INDUSTRIES, INC.

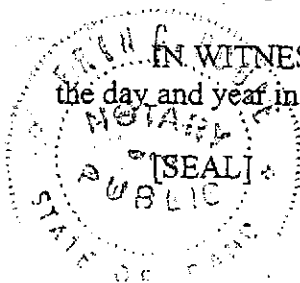
By: Charles D. StewartIts: Secretary

STATE OF IDAHO)

COUNTY OF Lemhi) ss.

On this 29th day of September, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared Charles D. Stewart known or identified to me to be the Secretary of the corporation that executed the above instrument on behalf of the corporation and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.

Charles D. Stewart
Notary PublicResiding Selmon, IdahoMy Commission expires on 1/10/2004

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SEP 30 2001

Exhibit A to General Warranty Deed
Description of Property

All that certain real estate situated in Lemhi County, Idaho, more particularly described as follows:

Township 11 North, Range 29 East, Boise Meridian

Section 26: S1/2SW1/4

Section 35: E1/2NW1/4

NW1/4SE1/4

W1/2NE1/4

NE1/4NE1/4

LESS a tract of land situated in the N1/2 of Section 35, Township 11 North, Range 29 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at a G.L.O. brass cap monument marking the North 1/4 corner of Section 35, Township 11 North, Range 29 East, Boise Meridian; from which a G.L.O. brass cap monument marking the Northeast corner of said Section 35 bears N 89°51'00" E 2631.08 feet; thence, S 0°02'46" E 1318.69 feet on or along a fenceline to a set 5/8" rebar with plastic cap (P.L.S. #3577), the Point of Beginning; thence, on or along said fence S 0°32'47" E 394.95 feet to a set 5/8" rebar with plastic cap (P.L.S. #3577); thence, on or along said fence S 81°57'40" E 41.92 feet to a set 5/8" rebar with plastic cap (P.L.S. #3577); thence, leaving said fenceline S 20°41'17" E 214.93 feet to a set 5/8" rebar with plastic cap (P.L.S. #3577); thence, S 87°17'52" W 460.74 feet to a set 5/8" rebar with plastic cap (P.L.S. #3577); thence N 0°32'48" E 579.27 feet to a set 5/8" rebar with plastic cap (P.L.S. #3577); thence, N 82°25'32" E 336.43 feet to the Point of Beginning. Said described tract containing 4.991 acres, more or less.

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Exhibit B to General Warranty Deed
Description of Easement for Ingress and Egress

Commencing at a G.L.O. brass cap monument marking the North 1/4 corner of Section 35, Township 11 North, Range 29 East, Boise Meridian, from which a G.L.O. brass cap monument marking the Northeast corner of said Section 35 bears N 89°51'00" E 2631.08 feet; thence, S 0°02'48" E 1318.69 feet to a set 5/8" rebar with plastic cap (P.L.S. #3577) marking the Northeast corner of the tract of land owned by Grantor; thence S 82°25'32" W 131.00 feet on or along the North line of the tract of land owned by Grantor to the Point of Beginning and Centerline of a 24-foot wide Easement for Ingress and Egress; thence, the following courses on or along the Centerline of said Easement:

Thence, N 8°28'09" W 77.26 feet;
Thence, N 25°07'46" W 239.44 feet;
Thence, N 10°13'50" W 59.17 feet;
Thence, N 18°30'42" E 178.00 feet
Thence, N 39°53'07" E 110.12 feet
Thence, N 74°35'59" E 127.67 feet
Thence, N 83°47'12" E 93.63 feet
Thence, N 71°19'42" E 114.50 Feet
Thence, N 70°36'13" E 413.79 Feet
Thence, N 87°15'41" E 275.26 Feet
Thence, S 88°00'37" E 281.61 Feet
Thence, N 87°09'30" E 183.56 Feet
Thence, S 62°25'01" E 93.47 Feet
Thence, S 16°02'14" E 229.15 Feet
Thence, S 6°41'37" W 263.37 Feet
Thence, S 5°33'35" W 294.19 Feet to a cattle guard marking the point of intersection with public land occupation and end of Easement, said point being S 47°02'55" E 1935.13 feet from the G.L.O. brass cap monument marking the North 1/4 corner of said Section 35.

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AUG 18 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 32-04061

NAME AND ADDRESS: STEWART INDUSTRIES INC
1791 E 800 N
MONTEVIEW, ID 83435

SOURCE: BIRCH CREEK TRIBUTARY: SINKS
QUANTITY: 0.07 CFS
PRIORITY DATE: 05/01/1945
POINT OF DIVERSION: T11N R29E S26 NWSW Within Lemhi County
PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
Stockwater 05-01 TO 12-01 0.07 CFS
PLACE OF USE: Stockwater Within Lemhi County
 T11N R29E S26 SWSW SESW
 S35 NENW SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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AUG 8 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 1, 2001

THE NATURE CONSERVANCY
2060 BROADWAY ST STE 230
BOULDER CO 80302

RE: Change of Ownership for Water Rights 32-4061 and 32-10069

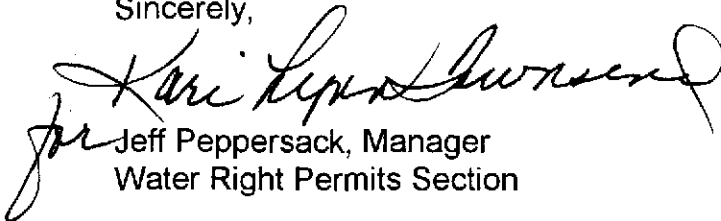
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records. Also enclosed is a receipt for the \$25.00 filing fee for WR 32-10069.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

cc: Trent Jones, The Nature Conservancy of Idaho

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AUG 08 2001