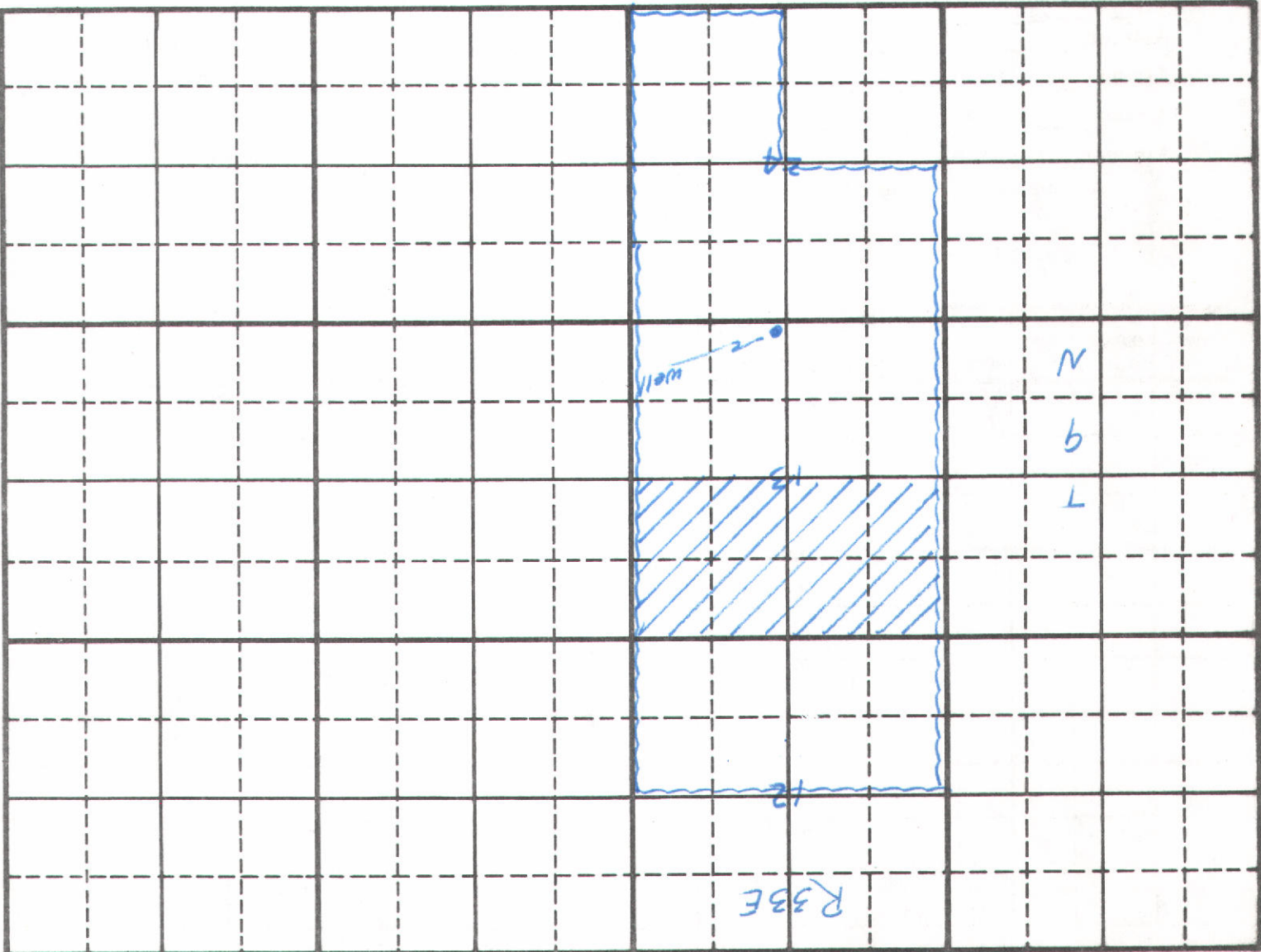


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Idaho Falls, Idaho, this 28 day of November, 19 73.

John J. Felt
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,

hereby approve the above application for amendment for Permit No. 32-7004.

Witness my hand this 14 day of December, 19 73.

Director

State Reclamation Engineer

Witness my hand this 13 day of November, 1972

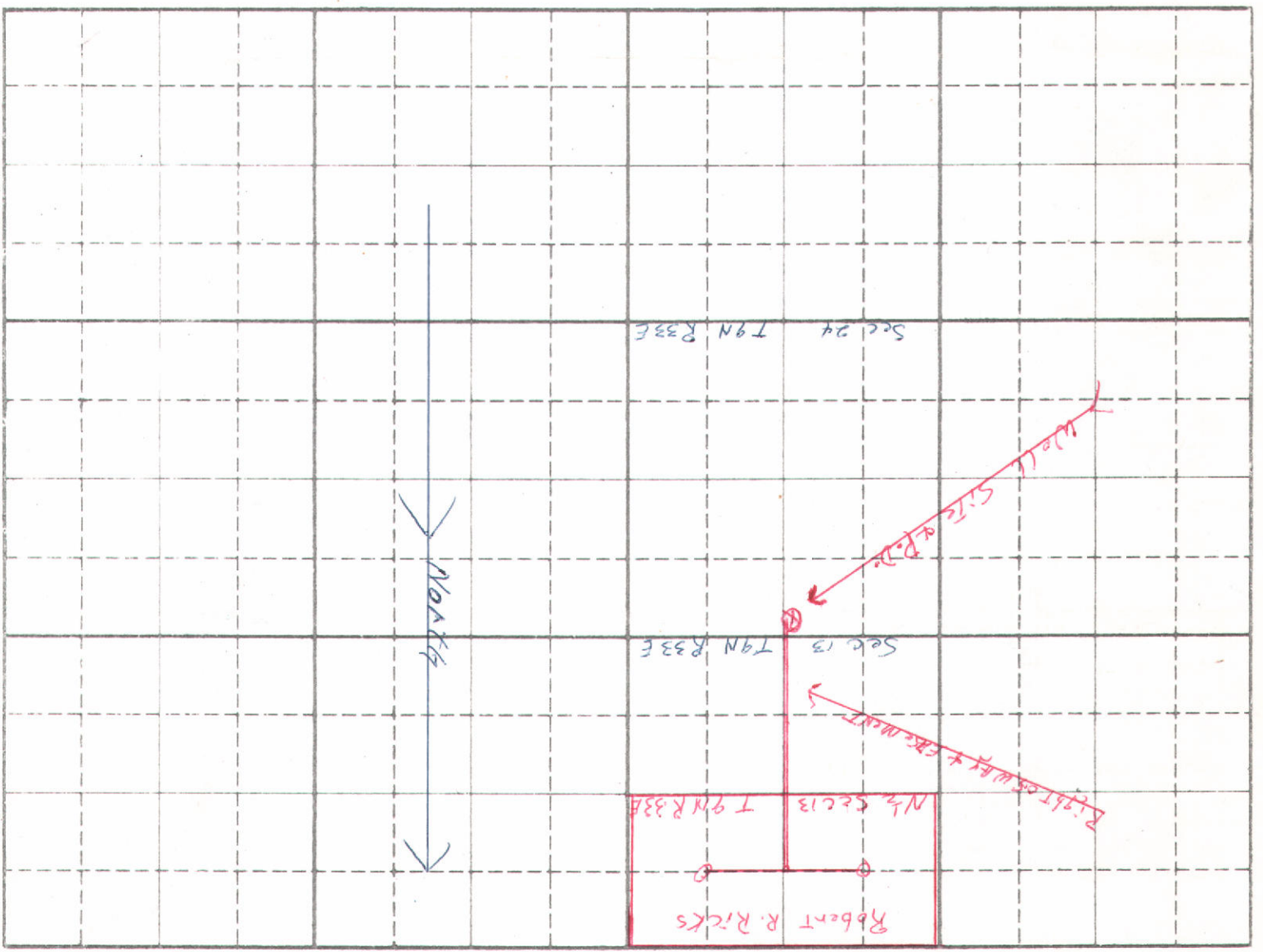
I, R. KEITH HIGGINSON, Director, Dept. of Water Admin., ~~State Reclamation Engineer~~ of the State of Idaho, hereby approve the above application for amendment for Permit No. 32-7004.

ACTION OF STATE RECLAMATION ENGINEER

(signature)

Signed at Meridian Idaho, this 29 day of Sept., 1972

That no one will be injured by such change, and that such change will be made at permit holder's own risk.
Scale: 2 inches equal 1 mile



Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.

~~ASSIGNED TO:~~
~~Robert R. Ricks~~
~~Newdale,~~
~~Idaho 83436~~

Identification No. 32-7004

Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPROVED

APPLICATION FOR PERMIT

ASSIGNED TO: REED RICKS
11-17-1975 MONTEVIEW, ID

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

ASSIGNED TO: ~~ELMER J. PARK~~
~~MONTEVIEW, ID 83435~~

1. Name of applicant GLENN L. HOPKINS Jr.
post office address Route 1, Thornton, Idaho 83453
2. Source of water supply Subterranean which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ $\frac{1}{4}$ of NW $\frac{1}{4}$ $\frac{1}{4}$ of Section 13 Township 9 N.
Range 33 E. B.M. Clark County; additional points of diversion if any: _____

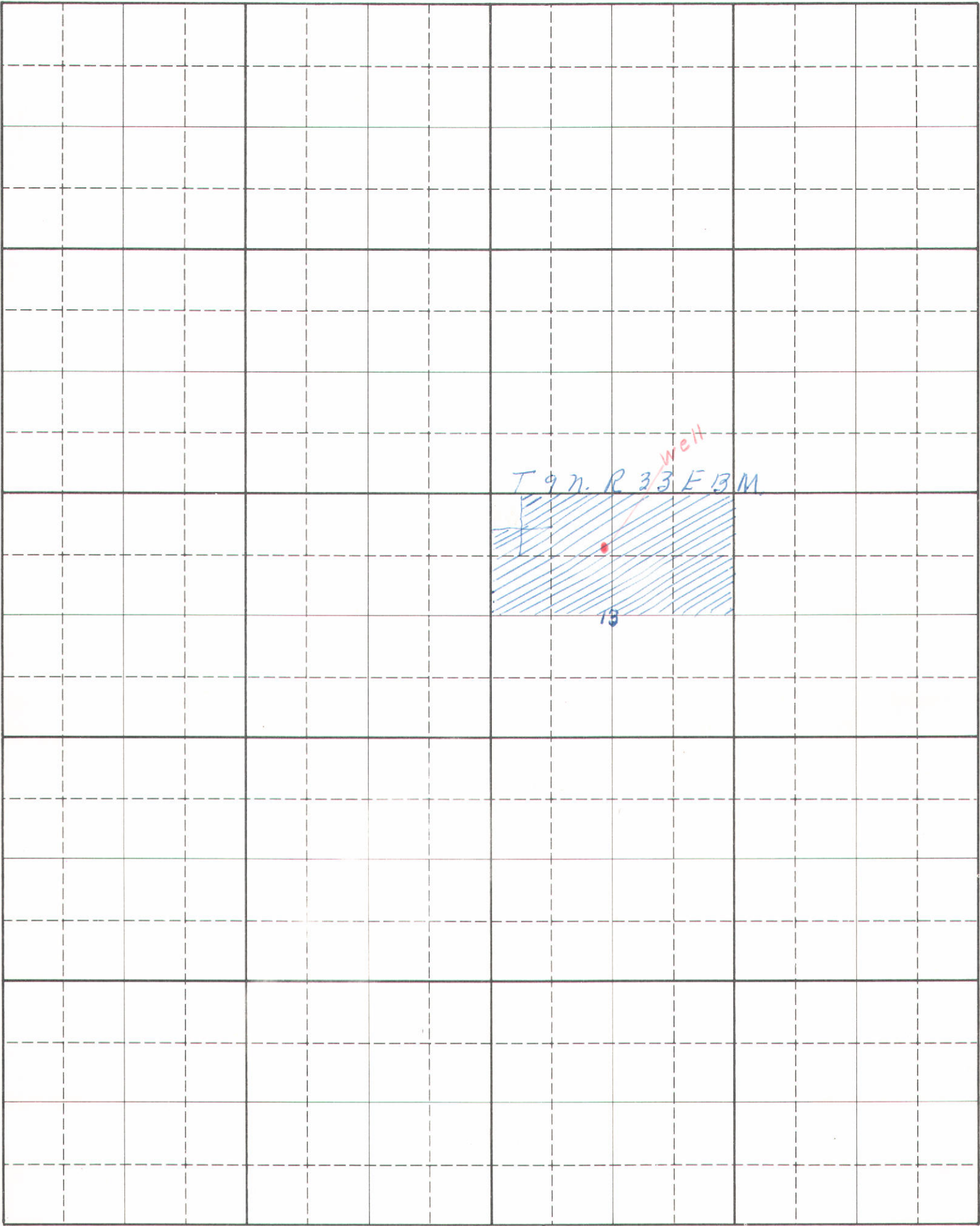
b. If water is not consumed, it will be discharged into pipes at a point in NE $\frac{1}{4}$
of NW $\frac{1}{4}$ $\frac{1}{4}$ of Section 13 Township 9 N. Range 33 E. B.M. _____
4. Water will be used for the following purposes:
Amount 6.20 for irrigation purpose from May 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 33,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

32 7004

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Glenn L. Hopkins Jr.
(Applicant)

32 7004

Received by _____ Date 8-5-70 Time 4:00 pm
Preliminary check by 50° (check # 5025)
Received by 8-6-70 Date 8-6-70
Publication prepared by Clark County Enterprise Date 8-19-70
Published in _____
Publication dates 8-27 & 9-3, 1970
Publication approved 9-24-70 Date _____
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by W. J. BDF

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 32-7004, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 75.
- c. Other: The permit holder shall permanently install and maintain as part of the diverting works a measuring device of a type approved by the department.

2. Denial of said application is for the following reasons:

Witness my hand this 15th day of December 19 70.

State Reclamation Engineer

IN WITNESS WHEREOF, I have hereunto set my hand and
official seal this 29th day of September, 1972.


Notary Public for Idaho
Residing at Idaho Falls
My Commission expires: 6/15/76

28919

FILED FOR RECORD AT 10 MINUTES PAST 8 O'CLOCK A.M. THIS 4
DAY OF SEP. 19 72 AND RECORDED AS MICROFILM NO. 28919
RECORDS OF CLARK COUNTY, IDAHO W. H. Hulse RECORDER
FEE 3.00 FILED ✓ MICRFMD ✓ INDXD ✓ PLAT ✓
BY Shirley Harrison DEPUTY

LAW OFFICES
VOSHELL & WRIGHT
598 NORTH CAPITAL AVENUE - P. O. BOX 557
IDAHO FALLS, IDAHO 83401
(208) 523-4433

32 7004

STATE OF IDAHO

County of Bonneville

ss.

On this 29th day of September, in the year 1972 before me

Jack G. Voshell, a Notary Public in and for the State of Idaho, personally

appeared Elmer J. Park and Marie C. Park, his wife

known to me to be the person s whose name s subscribed to the within instrument, and
acknowledged to me that t he y executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the
day and year in this certificate first written.

Notary Public

Residing at Idaho Falls

My Commission Expires June 15, 1976

No. 28918

WARRANTY DEED

TO

Dated 29th day of September, 1972
STATE OF IDAHO } ss.
County of Bonneville }

I hereby certify that this instrument
was filed for record at the request of

at 40 minutes past 8
o'clock 17 M., this 4
day of September, 1972
in my office and duly recorded in
Book of 28918, at
page 28918

By [Signature] Ex-Officio Recorder
[Signature] Deputy

Fees \$ 8.00

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 32-7004 Priority August 5, 1970 Amount 6.06 cfs

THIS IS TO CERTIFY, that REED RICKS
of Montevue, Idaho, has complied with the terms and conditions of Permit
No. 32-7004 issued pursuant to Application for Permit dated August 5, 1970,
and has submitted proof to the Department of Water Resources on November 17, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 9.27 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>May 1</u> to <u>November 1</u>	at <u>6.06</u> cfs and	<u>909 acre feet</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 6.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
909 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, Twp. 9N,
Rge. 33E, B. M. in the County of Clark

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9N	33E	13	40	40	40	40	40	30	33	40									303

Total number of acres irrigated 303

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
January, 19 79.

Director

State of Idaho
Department of Water Resources

RECEIVED

NOV 17 1975

ASSIGNMENT OF PERMIT

Department of Water Resources
Eastern District Office

I, Elmer Park, hereby assign to Reed Ricks

of Montevideo, Idaho Address _____

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 32-7004
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 17 day of Nov, 19 75.

Elmer J. Park
Permit Holder

Marie C. Park
Spouse of Permit Holder

State of Idaho)
County of Jefferson) ss.

On this 17th day of November, 19 75, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Clair Allison
Notary Public residing at
Ashton, Idaho

My commission expires:
Lifetime

RECORDED

RECEIVED

NOV 28 1973

Department of Water Administration
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR AMENDMENT

Permit No. 32-7004

Comes now Elmer J. Park of (address) _____

Monteview, Idaho 83435, and represents to the Director of
the Idaho Department of Water Administration:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 32-7004, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13 Twp. 9N
Rge. 33E, B.M., County of Clark. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

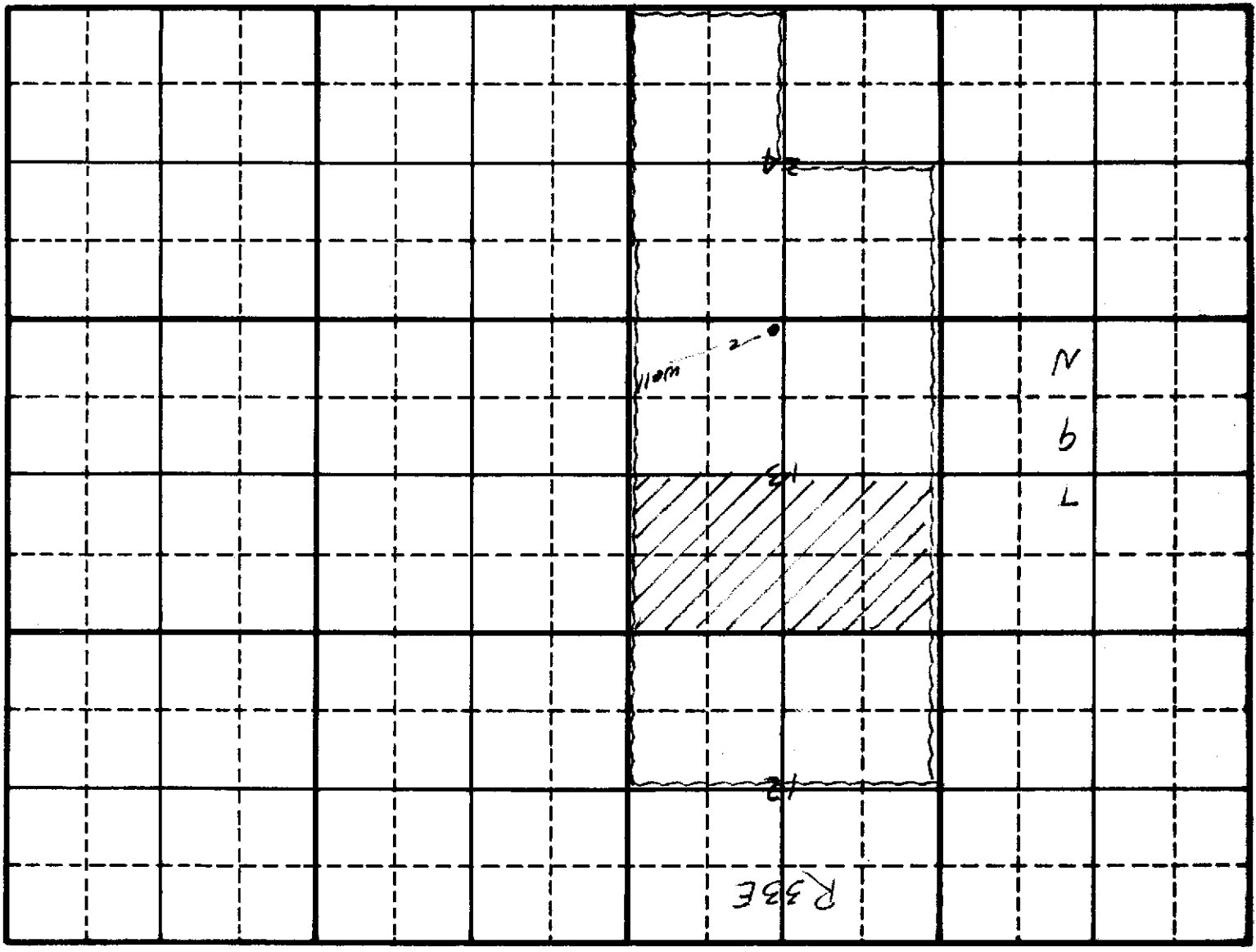
3. Place of use or land to be irrigated: NO CHANGE

[illegible]

Total number of acres to be irrigated

32 7004

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Idaho Falls, Idaho, this 28 day of November, 19 73.

[Signature]
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,

hereby approve the above application for amendment for Permit No. 32-7004.

Witness my hand this 14 day of December, 19 73.

[Signature]
Director

NOV 7 1972

#10." #7027
Department of Water Administration
Eastern District Office

OCT 29 1972

Department of Water Administration
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR AMENDMENT

Permit No. 32-7004

Comes now ROBERT R. RICKS

_of (address).

Newdale, Idaho, and represents to the State Reclamation
Engineer of the State of Idaho:

No. 32-7004, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 NW 1/4, Sec. 24 T. 9N R. 33E, B.M. Other points of diversion _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

mo. - day mo. - day

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

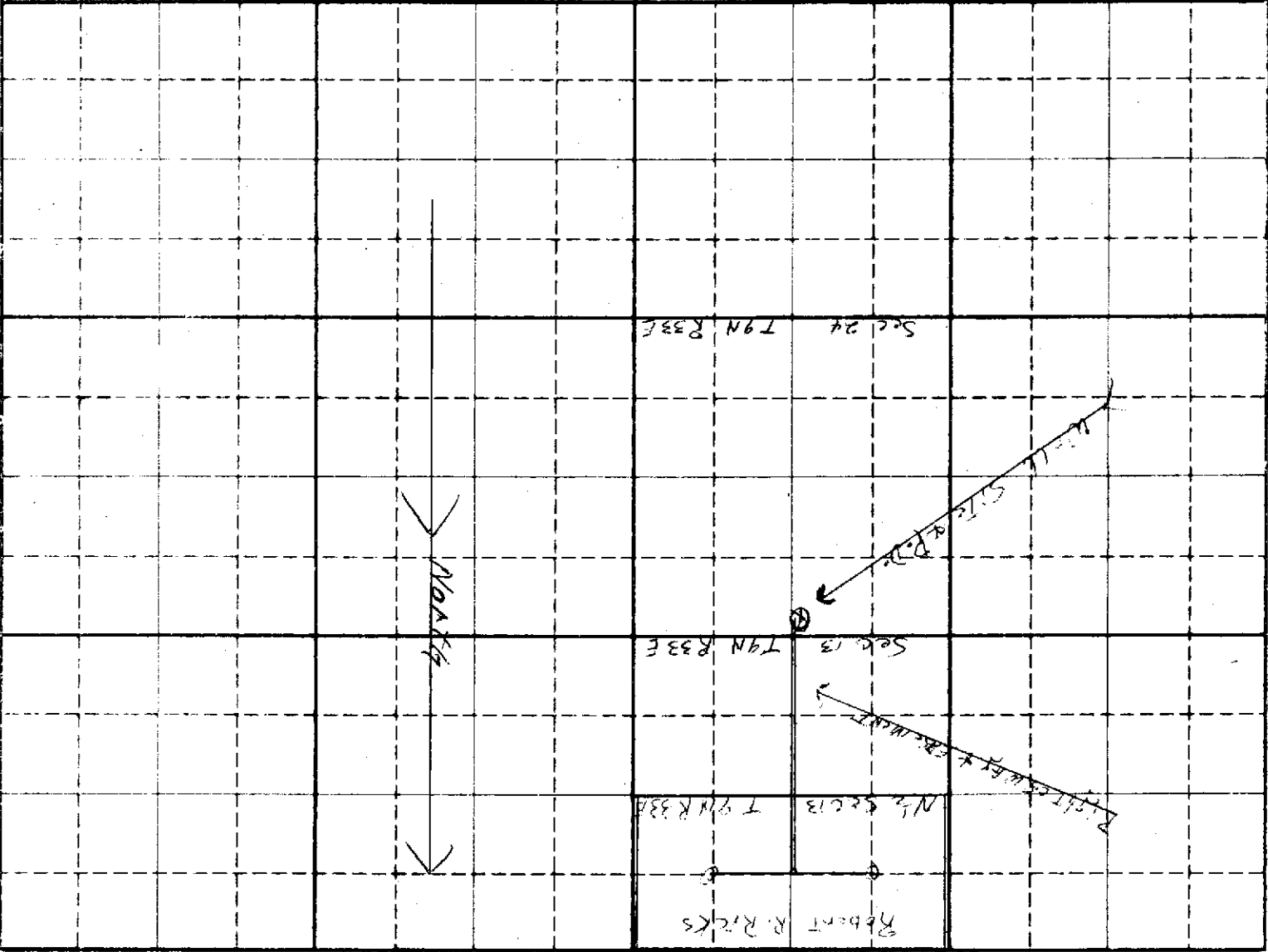
3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated

32 7004

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Muskege Lake, this 29 day of Sept, 1972.

Robert R. Ricks
(signature)

ACTION OF STATE RECLAMATION ENGINEER

Dept. of Water Admin.
R. KEITH HIGGINSON, Director
State Reclamation Engineer of the State of Idaho.

hereby approve the above application for amendment for Permit No. 32-7004.

Witness my hand this 13 day of November, 1972

[Signature]
State Reclamation Engineer

Identification No. 32-7004

Application No. _____

~~ASSIGNED TO:~~
~~Robert R. Ricks~~
~~Newdale~~
~~Idaho 83436~~

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

ASSIGNED TO: REED RICKS
11-17-1975 MONTEVIEW, ID

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK) ASSIGNED TO: ~~ELMER J. PARK~~
~~MONTEVIEW, ID 83435~~

1. Name of applicant GLENN L. HOPKINS
post office address Route 1, Thornton, Idaho 83453
2. Source of water supply Subterranean which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ $\frac{1}{4}$ of NW $\frac{1}{4}$ $\frac{1}{4}$ of Section 13 Township 9 N.
Range 33 E. B.M. Clark County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into pipes at a point in NE $\frac{1}{4}$
of NW $\frac{1}{4}$ $\frac{1}{4}$ of Section 13 Township 9 N. Range 33 E. B.M. _____
4. Water will be used for the following purposes:
Amount 6.20 for irrigation purpose from May 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 33,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

310 Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes None

* 9. a. Who owns the property at the point of diversion. United States

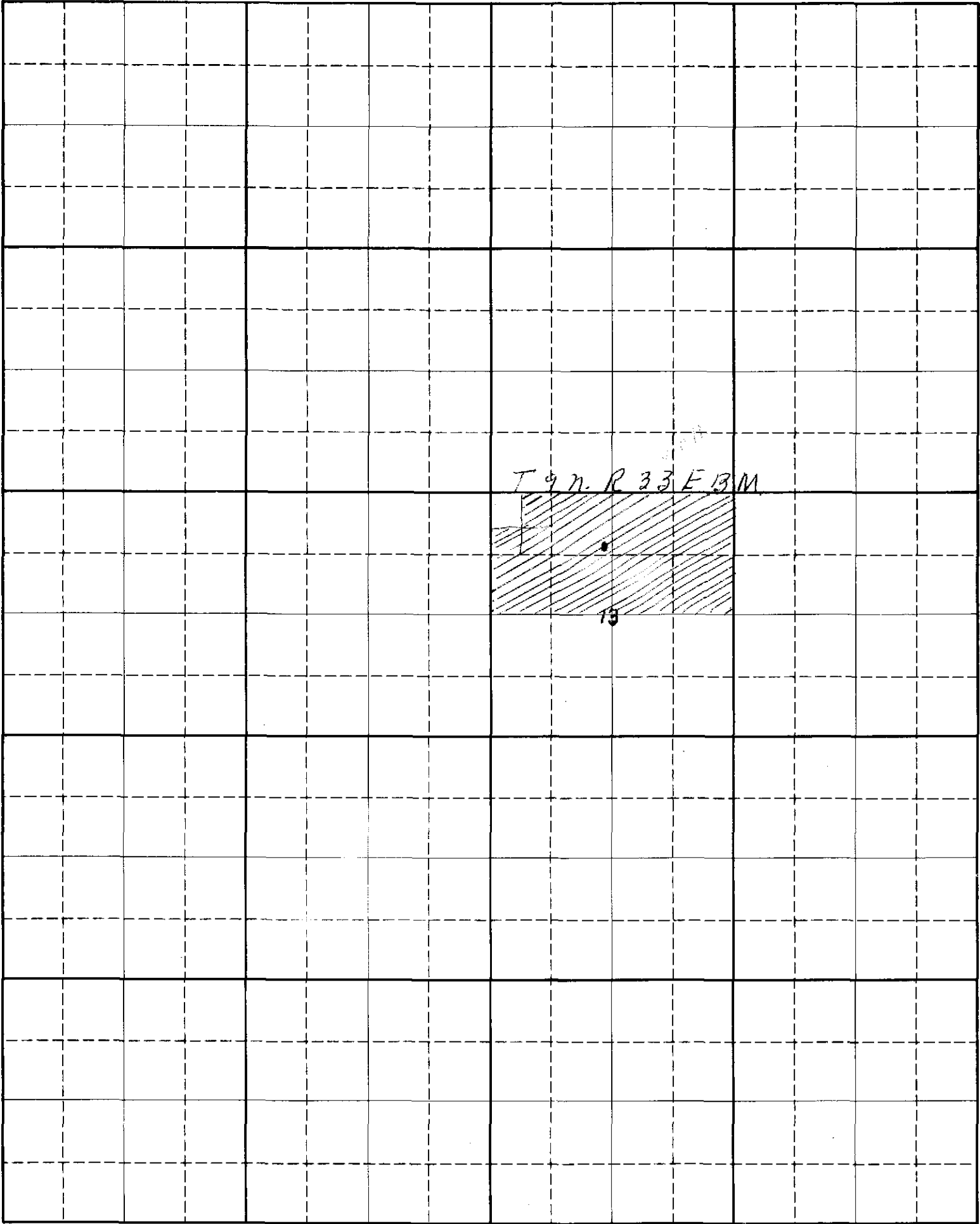
b. Who owns the land to be irrigated or place of use. United States

i. c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filling. Filling for homestead and must have proof that

~~I have made application for this permit. I-3292~~

10. Remarks

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Glenn R. Hopkins Jr.
(Applicant)

Received by Date 8-5-70 Time 4:00 PM
Preliminary check by Fee \$ 50.00
Receipted by Date 8-6-70
Publication prepared by dr. Date 8-19-70
Published in Clark County Enterprise
Publication dates 8-27 & 9-3, 1970
Publication approved Date 9-24-70
Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by BDF

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 32-7004, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 75.

c. Other: The permit holder shall permanently install and maintain as part of the diverting

works a measuring device of a type approved by the department.

2. Denial of said application is for the following reasons:

Witness my hand this 15th day of December 19 70.

State Reclamation Engineer

State of Idaho
Department of Water Administration

ASSIGNMENT OF PERMIT

I, Robert R. Ricks, hereby assign to Elmer J. Park
of Montevideo, Idaho 83435,
Address

CHECK ONE

- ☒ All my right, title, and interest, in and to Permit No. 33-7004
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 16 day of November, 19 73.

29539

Robert R. Ricks

Permit Holder

FILED FOR RECORD AT 24 MINUTES PAST 9 O'CLOCK A.M. THIS 19
DAY OF NOVEMBER 1973 AND RECORDED AS MICROFILM NO. 29539
RECORDS OF CLARK COUNTY, IDAHO
FILED 1.00 REC'D 1.00 INDEXED 1.00 REAT 1.00
BY [Signature] DEPUTY

Verla W. Ricks

Spouse of Permit Holder

State of Idaho)
County of Madison) ss.

On this 16th day of November, 19 73, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Mary Smith
Notary Public residing at
Rebun, Idaho

My commission expires: 6-25-75

32 7004

RECEIVED

State of Idaho

RECEIVED

OCT 18 1972

Department of Water Administration

NOV 7 1972

Department of Water Administration
Eastern District Office

ASSIGNMENT OF PERMIT

Department of Water Administration
Eastern District Office

I, GLENN L. HOPKINS, hereby assign to Robert R. Ricks

of Newdale, Idaho Address _____

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 32-7004
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 16 day of Oct, 19 72.

Glenn L. Hopkins
Permit Holder

ok
BDF

Margaretta Hopkins
Spouse of Permit Holder

State of Idaho)
County of Idaho Madison) ss.

On this 16th day of October, 19 72, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Lynda Hamberlin
Notary Public residing at
Idaho Falls, Idaho

My commission expires: 11-15-75

32 7004

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 32-7004 Name Glenn E. Hopkins
 Source ground water
 Point of Diversion NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 13, T. 9N, R. 33E, B.M., Clark County
 Quantity 6.20 Use irrigation Period May 1 - Nov, 1
 Quantity Use Period
 Quantity Use Period
 Well Size Diameter Proposed Depth Feet
 Use irrigation of 310 acres
 Date Forwarded 8-21-70 Date Returned 8-21-70 Received by JAL

COMMENTS: GROUND-WATER TABLE IS STABLE (WB #11).
No well logs filed for the immediate area.

RECOMMENDED:

Applied: Qty. 6.2 Use irrig Period 5-1 to 11-1 AF/A 3.0 AF 930
 Qty. Use Period AF/A AF
 Qty. Use Period AF/A AF
 Maximum: Qty. 6.2 Use irrig Period 4-1 to 11-1 AF/A 3.0 AF 930
 Qty. Use Period AF/A AF
 Qty. Use Period AF/A AF

ACTION: Approved X Denied

Conditions of approval or reason for denial:

INVESTIGATION

By

Norman C. Young

Title

WRI II

Date

8-21-70

32 7004

Proof of Publication

STATE OF IDAHO }
County of Clark } ss.

M. L. Phippen being
first duly sworn, deposes and says that he is the

chief clerk of THE CLARK COUNTY
ENTERPRISE, a weekly newspaper published in
Dubois, Clark County, in the State of Idaho. That

the Application Permit 32-7004,
a true copy of which is hereto attached was pub-
lished in THE CLARK COUNTY ENTERPRISE for

2 consecutive weeks, first publication

having been made on the 27th day of

August, 1970 and the last

publication having been made on the 3rd

day of September, 1970.

That said paper has been continuously and
uninterruptedly published in said county during
a period of seventy-eight consecutive weeks
prior to the first publication of said notice or
advertisement, and is a newspaper within the
meaning of the laws of Idaho.

M. L. Phippen
SUBSCRIBED AND SWORN TO before me

this 3rd day of Sept., A. D., 19 70

Rita Phippen
Notary Public.

My commission expires 10 - 20, 1970

PUBLIC NOTICE

NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that John
L. Hopkins, Route 1, Thornton, Ida-
ho, has on August 5, 1970, submitted
Application No. 32-7004 to appropri-
ate the public waters of a ground-
water source.

The application proposes a maxi-
mum diversion and appropriation of
6.2 cubic feet per second of water to
be diverted by well, pump and
sprinkler system within the NE¼-
NW¼ Sec. 13, T. 9N, R. 33E, B.M.,
Clark County, and is to be used with-
in the N½ Sec. 13, T. 9N, R. 33E,
B.M. for the irrigation of 310 acres
from May 1 to November 1.

Any permit issued pursuant to this
application will be subject to ALL
PRIOR WATER RIGHTS and sub-
ject to the CONTROL OF A STATE
WATERMASTER. Any protest
against this application must be filed
with the Idaho Department of Water
Administration on or before Septem-
ber 14, 1970.

R. KEITH HIGGINSON
Director

Published in the Clark County En-
terprise, Dubois, Idaho, on August
27 and September 3, 1970.

RECEIVED
SEP 10 1970

Department of Water Administration

32 7004



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

February 1, 1979

Re: Permit No. 32-7004

Reed Ricks
Montevue,
Idaho 83435

Dear Mr. Ricks:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 8, 1979

Re: Permit No. 32-7004

Reed Ricks
Montevue,
Idaho 83435

Dear Mr. Ricks:

A representative of this Department made an examination of the works covered by your Permit No. 32-7004 on August 17, 1976, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 6.06 cfs Source: groundwater

The maximum quantity diverted shall not exceed 909 acre feet per
year.

Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, Twp. 9N, Rge. 33E, B. M.

Beneficial use: Irrigation of 303 acres within the NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 13,
Twp. 9N, Rge. 33E, B. M.

Priority date established: August 5, 1970

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

March 4, 1977

RE: Permit No. 32-7004

Mr. Reed Ricks
Montevue,
Idaho 83435

Dear Mr. Ricks:

It is the responsibility of the Department of Water Resources to provide for just distribution of water supplies. The Department has been given the authority to require water users to install and maintain approved measuring devices, Section 42-701, Idaho Code. Under this authority, the Department is requesting that you replace a broken meter on your well located within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, T. 9N, R. 33E, B.M., Clark County.

Before your well can be licensed by the state, a functional meter must be installed and a field examination completed in order to accurately determine the rate of flow (c.f.s.) and annual volume (AF/yr) of water that your well is capable of producing.

We request that this meter be repaired or replaced sometime before May 1, 1977, at which time another field examination will be conducted. If you have any questions concerning the acceptability of some other device, or on details of construction, please do not hesitate to contact our Eastern District Office, 1515 Lincoln Road, Idaho Falls, Idaho.

Sincerely yours,

ANTHONY R. KOZLOWSKI
Water Resource Agent

ARK:CW

RECEIVED

EMER J PARK
C-10 (253C)

E.M. Miller
C-11 (42)

Center point

C-15 (253C)

Best Bullseye
C-50 (253C)

C-22 (253C)

NOT TO SCALE

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED
25070 25025

1. Name of permit holder Reed Ricks
Post office address Montevue, ID 83435 Phone 25070 25025
Person to contact _____ Phone Department of Water Resources
Eastern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 6.20 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from May 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 32-7004
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 6.20 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 9N N/S, Range 33E E/W, B.M., Section 13, Subdivision SW $\frac{1}{4}$ SE $\frac{1}{4}$, Clark
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 450 hp, 12" pump, 353' deep, 20" diameter

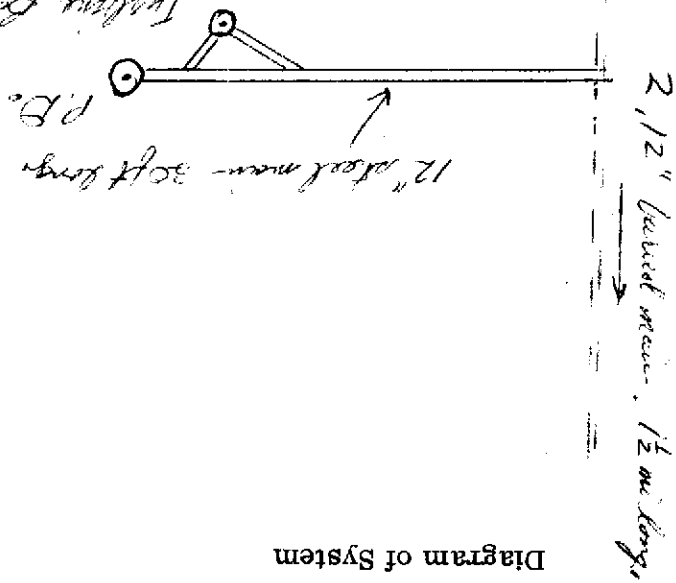
Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9N	33E	13	40	40	40	40	40	30	40	40									310

TOTAL ACREAGE 310

Trudeau Brothers.



2, 12" bevel mean, $\frac{1}{2}$ in long.

12" stock man - 30 ft long

PD.

$\downarrow$
 n_0

[illegible]

DATE OF EXAM 17 Aug. 76.

ACREAGE
Found 303
Recommended 303.0

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 6.06 c.f.s. V = 909 AF/Ann. from May 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 9.27 cfs Method of measurement inline meter.

Total Q recommended 6.06 cfs Meter No. 76 12 2031 Type McCorm. Condition good.

Total V recommended 909 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Measured .01 AF in 47 sec, .01 AF = 435.6. 435.6 ÷ 47 sec =
9.27 cfs

$V = 303 \times 3.0 = 909 \text{ AF/Ann} < 185 \times 1.98 \times 6.06 = 2225 \text{ AF/Ann.}$
ARK 8/8/77

SYSTEM DESCRIPTION:

U.S. motor, 450 Hp, 3 phase, serial # 84-03837-352 "1" Johnston pump, 10 I.D. plate.
"1" GE motor, 150 Hp, 3 phase serial # 0143426141 "1" Johnston turbine booster
pump. 12 in. steel main extends 30 ft to west of P.D. with booster connected at
4 and 10 ft; primary main connects to north-south buried main. System will run
5 center pivots & 6 1/4 mi lateral lines, 7 3/4 nozzles.
Center pivots are all "Electrograders" - 1280 ft long with Rainbird 85 E on end.

REMARKS:

System described by Reed Ricks.

Examiner's Signature Ernest Carlson Date 17 Aug. 76.

Checked by Anthony R. Kozlowski Date 11/14/77

Approved by _____ Date _____

December 4, 1975

Re: Permit No. 32-7004

Reed Ricks
Montevieu,
Idaho 83435

Dear Mr. Ricks:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records have been changed.

We also acknowledge receipt of the affidavit submitted as proof of beneficial use for this permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

DARLENE REICH
Water Rights Supervisor

DDR:JFR

NOT
FILED

RECEIVED

NOV 17 1975

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. 32-7004

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Reed Ricks
b) Post Office Address Montevue, Idaho 83435
2. Permit Number 32-7004
3. Date of Priority that you are prepared to establish February 5, 1970
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: SW 1/4 SE 1/4, Section 13
Township 9N, Range 33E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 6.20 for Irrigation purposes from May 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 6.20 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Gem State Irrigation
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N.A.
b) Describe the agreement or understanding by which you take water from the works:
N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 450 Hp, 12" pump, 353 feet deep well with 20" diameter casing.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
12" McCrometer Meter
c) Give well driller's name and address and the date the well was completed:
Glenn Hopkins

If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

N.A.

12-3-75

84/61/2

104HOFALLS, 104H0

On this 17 day of November, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

ss. (

(Date)

The above information is a true statement of the extent to which the above numbered permit has been developed.

10. Remarks: Desert Entry No. I-3292

310 Total number of acres irrigated

[illegible]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

RETURN
TO



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



● SENDER: Complete items 1, 2, and 3.

Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ RESTRICTED DELIVERY.
 Show to whom and date delivered..... 65¢
☐ RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

MICROFILMED

3. ARTICLE DESCRIPTION:

REGISTERED NO. | CERTIFIED NO. | INSURED NO.

27273

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

Elmer J. Paul
 DATE OF DELIVERY

DATE OF DELIVERY

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

me

POSTMARK
 30 JAN 1975
 NEW YORK

October 1, 1975

CERTIFIED MAIL

27273

Re: Permit No. 32-7004

Elmer J. Park
Montevideo,
Idaho 83435

Dear Mr. Park:

One of the conditions of approval of your water Permit No. 32-7004 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECORDED

December 17, 1973

Re: Permit No. 32-7004

Elmer J. Park
Monteview, Idaho 83435

Dear Mr. Park:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed.

Enclosed please find a copy of the approved application for amendment for this permit. If you have any question concerning this matter, please contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC
Enclosure

cc: Eastern District Office

32 7004

November 15, 1972

Re: Permit No. 32-7004

Mr. Robert R. Ricks
Newdale,
Idaho 83436

Dear Mr. Ricks:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed accordingly.

Enclosed please find a copy of the approved application for amendment in connection with this permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Copy of amendment

32 7004

RECEIVED

OCT 19 1972

WARRANTY DEED

RECEIVED

NOV 7 1972

Department of Water Administration
Eastern District Office

Department of Water Administration
Eastern District Office

THIS INDENTURE, Made this 29th day of September 1972

by and between Elmer J. Park and Marie C. Park, his wife

of the County of Clark, State of Idaho, the parties of the first part, and Robert R. Ricks

of the County of Madison, State of Idaho, the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of TEN AND NO/100-----DOLLARS lawful money of the United States of America, and other good and valuable considerations, to them in hand paid by party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part and to his heirs and assigns forever, all the following described real estate, situate in the County of Clark, State of Idaho, to wit:

A one-third (1/3) interest in the well and pumping facilities located at the point of diversion on the Northeast quarter (1/4) of the Northwest quarter (1/4) of Section Twenty-Four (24), Township Nine (9) North, Range Thirty-Three (33) EBM.

This Deed is subject to the agreement of the parties hereto that they agree to share on a pro rata acreage basis the cost of repair, maintenance and the monthly power bill related to the pumping facilities.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, and his heirs and assigns against the said parties of the first part and their heirs and against all and every person and persons, whomsoever lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

Elmer J. Park (SEAL)
Marie C. Park (SEAL)
(SEAL)
(SEAL)

RECEIVED

OCT 19 1972

Department of Water Administration
Eastern District Office

RECEIVED

OCT 7 1972

Department of Water Administration
Eastern District Office

EASEMENT

THIS INDENTURE, made this 29th day of September, 1972, between Elmer J. Park and Marie C. Park, his wife, of the County of Clark, State of Idaho, the parties of the first part, and Robert R. Ricks, of Madison County, State of Idaho, the party of the second part,

WITNESSETH, that for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the parties of the first part have bargained and sold, and by these presents do bargain, sell, convey, transfer and deliver unto the party of the second part, his heirs and assigns, a permanent easement and right of way, including the perpetual right to enter upon the real estate hereinafter described and construct, maintain and repair an underground pipeline for the purpose of conveying water across, through and under the land hereinafter described.

The land effected by the grant of this easement and right of way is located in the County of Clark, State of Idaho and is more particularly described as:

The South one-half ($\frac{1}{2}$) of Section Thirteen (13), Township Nine (9) North, Range Thirty-Three (33) EBM.

32 7004

LAW OFFICES
VOSHELL & WRIGHT
598 NORTH CAPITAL AVENUE - P.O. BOX 557
IDAHO FALLS, IDAHO 83401
(208) 523-4433

LAW OFFICES
VOSHELL & WRIGHT
598 NORTH CAPITAL AVENUE - P. O. BOX 557
IDAHO FALLS, IDAHO 83401
(208) 523-4433

The easement and right of way hereby granted relates to an appropriate strip of land through, over, across and extending from the water source midway along the South Section line in a northerly direction across said South one-half ($\frac{1}{2}$) Section of Section Thirteen (13) at its approximate mid-point to the North one-half ($\frac{1}{2}$) Section of said Section Thirteen (13) and to which North one-half ($\frac{1}{2}$) Section of Section Thirteen (13), the said easement and right of way is hereby made appurtenant. The said easement and right of way is further described as beginning at the point of diversion (described as the Northeast quarter ($\frac{1}{4}$) of the Northwest quarter ($\frac{1}{4}$) of Section Twenty-Four (24), Township Nine (9) North, Range Thirty-Three (33) EBM), and traverses the center of the said South one-half ($\frac{1}{2}$) of Section Thirteen (13), Township Nine (9) North, Range Thirty-Three (33) EBM for approximately one-half ($\frac{1}{2}$) mile to the boundary of the North One-half ($\frac{1}{2}$) of said Section Thirteen (13).

To have and to hold said easement and right of way unto the said Robert R. Ricks and his successors and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands the day and year first above written.

Elmer J. Park
Elmer J. Park

Marie C. Park
Marie C. Park

STATE OF IDAHO)
) ss
County of Bonneville)

On this the 29th day of September, 1972, before me, appeared ELMER J. PARK and MARIE C. PARK, his wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same for the purpose therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and
official seal this 29th day of September, 1972.


Notary Public for Idaho
Residing at Idaho Falls
My Commission expires: 6/15/76

28919

FILED FOR RECORD AT 40 MINUTES PAST 1 O'CLOCK A.M. THIS 4
DAY OF SEP 19 72 AND RECORDED AS MICROFILM NO. 28919
RECORDS OF CLARK COUNTY, IDAHO Shirley B. Anderson
RECORDER
FEE 3.00 FILED ✓ MICRFMD ✓ INDXD ✓ PLAT ✓
BY Shirley B. Anderson DEPUTY

LAW OFFICES
VOSHELL & WRIGHT
599 NORTH CAPITAL AVENUE - P. O. BOX 557
IDAHO FALLS, IDAHO 83401
(208) 523-4433

32 7004

STATE OF IDAHO

County of Bonneville

ss.

On this 29th day of September, in the year 1972 before me

Jack G. Voshell, a Notary Public in and for the State of Idaho, personally appeared Elmer J. Park and Marie C. Park, his wife

known to me to be the person s whose name s subscribed to the within instrument, and acknowledged to me that t he y executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first written.

Jack G. Voshell
Notary Public
Residing at Idaho Falls

My Commission Expires June 15, 1976.

No. 28918

WARRANTY DEED

TO

Dated September 29, 1972
STATE OF IDAHO } ss.
County of Good

I hereby certify that this instrument was filed for record at the request of

Elmer J. Park and Marie C. Park
at 40 minutes past 8 o'clock 7 M., this 29 day of September, 1972 in my office and duly recorded in Book 1 of 1, at page 111 of 1

Elmer J. Park and Marie C. Park
By Elmer J. Park Ex-Officio Recorder
Marie C. Park Deputy
Fees \$ 5.00

October 19, 1972

Mr. Robert R. Ricks
Newdale, ID 83436

Dear Mr. Ricks:

We are in receipt of the amendment, assignment, copy of an easement, and money order in the amount of \$20 which were recently submitted to this office in connection with Permit No. 32-7004.

Before we can accept the amendment, we must ask that you complete the map on the back of the application, showing the point of diversion as proposed by the amendment.

The assignment is incomplete, as it has not been signed by the spouse of the permit holder.

Finally, the filing fee for an amendment is \$10, and this should be made payable to the Idaho Department of Water Administration. There is no fee for assignments.

If you will make the above mentioned corrections and additions and return the forms to this office, along with the proper filing fee of \$10, we will be most happy to process them.

Very truly yours,

NORMAN C. YOUNG
District Engineer

32 7004

NCY:BA

Enc: Money Order #15-119
Assignment
Amendment
Easement

November 7, 1972

Mr. Robert R. Ricks
Newdale, ID 83436

Dear Mr. Ricks:

Attached herewith is departmental Receipt No. 7027 in the amount of \$10.00 for the Application for Amendment in connection with Permit No. 32-7004 which was received in this office under the above date.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

Attachment

32 7004



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho Land Office
Boise, Idaho

IN REPLY REFER TO.

L:VSS
I-3292

NOTICE OF ALLOWANCE

Glenn L. Hopkins, Jr.
Route #1
Thornton, Idaho 83453

Serial No. I-3292 310 Acres

T. 9 N., R. 33 E., Boise Mer., Idaho

Sec. 13: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$,
SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$.

Your desert land application for the above described land has this day been approved and allowed, subject to any valid existing rights and your further compliance with laws and regulations applicable thereto. The acceptability of final proof is contingent upon compliance with the requirements of the Desert Land Act and appropriate rules and regulations in addition to development and reclamation of the land basically in accordance with your plan of development which is on file in the Boise Land Office. Any substantial change in source of water or deviation in the construction of the irrigation facilities must have the approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 300 acres. In correspondence relating to this entry, always refer to the serial number shown above.

Subject to the Act of July 17, 1914 which will require the reservation of all oil and gas deposits to the United States.

Also subject to right-of-way Idaho 08116 issued to the Department of Highways for highway purposes.

Also subject to reservation of road right-of-way for public access of a strip of land 66 feet wide parallel and adjacent to the north and east boundaries.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 12th day
of January, 19 71.

Orval G. Hadley
MANAGER, LAND OFFICE

Orval G. Hadley

ILO-2226-20

11/69

32 7004

December 16, 1970

Re: Permit No. 32-7004 - D.E. I-3292

C
O
Mr. Curtis Taylor, Acting Manager
Bureau of Land Management
Room 334, Federal Building
Boise, Idaho 83702

Dear Curt:

Enclosed is a copy of the above referenced permit which has been approved by this office.

P
Very truly yours,

BOBBY D. FLEENOR
Assistant Director

Y
BDF:kh

Enclosure

32 7004

December 16, 1970

Re: Permit No. 32-7004

Mr. Glenn L. Hopkins, Jr.
Route 1
Thornton, Idaho 83453

Dear Mr. Hopkins:

Enclosed is a copy of your approved Application for Permit No. 32-7004. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

Enclosures: Copy of permit
2 informational letters

cc. Mary Smith, Attorney

32 7004



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho Land Office
Room 334 Federal Building
550 W. Fort Street
Boise, Idaho 83702

IN REPLY REFER TO:

L:VSS
I-3292

NOV 30 1970

R. Keith Higginson, Director
Idaho Dept. Water Administration
Statehouse, Annex 2
Boise, Idaho 83707

Dear Mr. Higginson:

Will you please inform us of the present standing of water permit application 32-7004 in the name of Glenn L. Hopkins, Jr. Mr. Hopkins has filed desert land application I-3292 and the land has been classified as suitable for entry.

As soon as we receive evidence that a water permit has been issued to him we will issue a notice of allowance.

We would appreciate receiving your reply within the next 30 days.

Sincerely yours,

Curtis R. Taylor
Assistant Manager, Lands

32 7004

September 16, 1970

Re: Application No. 32-7004 - Glenn L. Hopkins

Clark County Enterprise
Dubois
Idaho 83423

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on August 27th and September 3rd, 1970.

Your cooperation in this matter is most appreciated.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

32 7004

PUBLIC NOTICE
NOTICE OF APPLICATION FOR
PERMIT TO APPROPRIATE THE
PUBLIC WATERS OF THE
STATE OF IDAHO

Notice is hereby given that Glenn L. Hopkins, Route 1, Thornton, Idaho, has on August 5, 1970, submitted Application No. 32-7004 to appropriate the public waters of a ground-water source.

The application proposes a maximum diversion and appropriation of 6.2 cubic feet per second of water to be diverted by well, pump and sprinkler system within the NE $\frac{1}{4}$ -NW $\frac{1}{4}$ Sec. 13, T. 9N, R. 33E, B.M., Clark County, and is to be used within the N $\frac{1}{2}$ Sec. 13, T. 9N, R. 33E, B.M. for the irrigation of 310 acres from May 1 to November 1.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Administration on or before September 14, 1970.

R. KEITH HIGGINSON
Director

Published in the Clark County Enterprise, Dubois, Idaho, on August 27 and September 3, 1970.

August 19, 1970

Re: Application for Permit No. 32-7004

The Clark County Enterprise
DuBois, Idaho
83423

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:CM

Enc: Legal notice

Bill submitted 9-24-70 By ds

32 7004

NOTICE OF APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that Glenn L. Hopkins, Route 1, Thornton, Idaho,

has on August 5, 1970,

submitted Application No. 32-7004 to appropriate the public waters of
a ground-water source

~~The proposed uses are~~

The application proposes a maximum diversion and appropriation of 6.2
cubic feet per second ~~acre feet~~ of water to be diverted by well, pump and
sprinkler system within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 13,
T. 9N, R. 33E, B.M., Clark County,

and is to be used within the N $\frac{1}{2}$ Sec. 13, T. 9N, R. 33E, B.M. for the irrigation
of 310 acres from May 1 to November 1

Any permit issued pursuant to this application will be subject to ALL PRIOR
WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest
against this application must be filed with the Idaho Department of Water Adminis-
tration on or before September 14, 1970.

R. KEITH HIGGINSON
Director

Published in the Clark County Enterprise, DuBois, Idaho,

on August 27 and September 3, 1970

32 7004

August 7, 1970

Mary Smith, Attorney
30 South, 2nd West
Rexburg, Idaho 83440

C Dear Mrs. Smith:

We are in receipt of the application for permit that you have submitted in the
behalf of Glenn L. Hopkins. The filing fee for this permit is \$50.00 plus \$1.00

O for a copy that we will send to the Bureau of Land Management as soon as the
permit has been cleared by our staff review for approval.

Please find enclosed departmental receipt no. 5025.

P If we can be of any further assistance in this matter, please feel free to con-
tact us.

Very truly yours,

Y Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Enc: receipt no. 5025

32 7004

MARY SMITH
W. LLOYD ADAMS

Attorneys at Law

30 SOUTH SECOND WEST
REXBURG, IDAHO 83440
PHONE: 208-356-5493

August 4, 1970

Mr. Donald M. McEldowney
Idaho Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Dear Mr. McEldowney:

I am enclosing herewith the application of Glenn L. Hopkins for Permit to Appropriate the Public Waters of the State of Idaho. If everything is in order, I would appreciate it if you would file the same and send me a receipt for the filing in order that he might send it to the Bureau of Land Management as part of his homestead filing requirements.

I am enclosing my check in blank for the necessary fees.

Kindest regards,

Mary Smith

Mary Smith

rs

Enclosures

33 7004