



NEW PROPERTY OWNER NOTICE CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

OCT 11 2000

Department of Water Resources
Eastern RegionDATE OF CLOSING: 9/29/2000

LEGAL DESCRIPTION OF PROPERTY: Township 11 N. Range 29 E.B.M.
Section 26 & 35 1/4 of 1/4 of 1/4, Govt. Lot , BM.

Lot , Block, , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

"SEE ATTACHED WARRANTY DEED"

RECEIVED

DEC 07 2000

Department of Water Resources

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) 32-7100, 32-04061 & 32-10069
Assigned by IDWR:

☒ Name and Address of Former Owner/Claimant(s)(Seller): STEWART INDUSTRIES, INC., 2700 N. 996 E., MONTEVIEW, IDAHO 83435

☒ New Owner/Claimant (Purchaser): THE NATURE CONSERVANCY

☒ New Mailing Address: 2060 BROADWAY ST., SUITE 230
BOULDER, COLORADO 80302

☒ New Telephone Number: (303) 541 - 0343

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe WARRANTY DEED RECORDED 9/29/2000, UNDER INSTRUMENT NO. 245417,
proof attached: RECORDS OF LEMHI COUNTY, IDAHO

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) J. J. J. SENIOR PART. ASSOC. THE NATURE CONSERVANCY Date 9/29/00

☐ Signature of Former Owner/Claimant(s): Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: By:

Further Action Needed:

Further Action Taken
Date: By:

Final Review and Data-Entry
Date: By:

Claim Numbers of Split, if any:

MICROFILMED
AUG 08 2001

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

This instrument was filed for record at the request of Lemhi Title
at 11:25 o'clock A on 9-29-2000
County of Lemhi
By [Signature] Deputy
Fee 12.00
Return to _____

RECORDING REQUESTED BY AND)
WHEN RECORDED RETURN TO:)
The Nature Conservancy)
Western Resource Office)
2060 Broadway, Suite 230)
Boulder, Colorado 80302)
Attention: Western Regional Attorney)
FOR REGULAR TAX NOTICES)
The Nature Conservancy)
Idaho Field Office)
P.O. Box 165)
Sun Valley, ID 83353)

General Warranty Deed

FOR VALUE RECEIVED, THE GRANTOR, STEWART INDUSTRIES, INC., an Idaho corporation, conveys and warrants to THE NATURE CONSERVANCY, a District of Columbia non-profit corporation, whose address is 4245 North Fairfax Drive, Suite 100, Arlington, Virginia 22203, GRANTEE, the following described real estate, situated in the County of Lemhi, State of Idaho:

Please see Exhibit A attached hereto and incorporated by reference herein.

TOGETHER WITH, without limitation, all buildings, improvements and fixtures thereon, all mineral, water (including, but not limited to, water rights 32-04061 and 32-10069), grazing and other surface and subsurface rights, permits, hereditaments, easements, incidents and appurtenances belonging thereto.

RESERVING THEREFROM an Easement for Ingress and Egress which shall be twenty-four (24) feet in width and twelve (12) feet on either side of the centerline more particularly described in attached Exhibit B as referenced herein.

SUBJECT TO reservations contained in patents, recorded under instruments numbers 22599 and 29440, records of Lemhi County, Idaho.

WITH WARRANTY COVENANTS.

TO HAVE AND TO HOLD the said property, with its appurtenances, unto the Grantee, its successors and assigns forever.

Grantor covenants and warrants that it is lawfully seized and possessed of the real property aforesaid and has the full right, power and authority to execute this conveyance, and that said real property is free and clear of all liens, claims or encumbrances, except as shown above, and that it will defend the title to the real property conveyed herein and quiet enjoyment thereof against the lawful claims and demands of all persons.

[Signature on next page] **MICROFILMED**
AUG 08 2001



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☒ Signature of New Owner/Claimant(s): J. Jennifer SENIOR PRES. ASSOC. THE NATURE CONSERVANCY Date 9/29/00

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

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Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

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MICROFILMED
AUG 08 2001

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Lemhi Title
at 11:25 clock A on 9-29-2000

RECORDING REQUESTED BY AND)
WHEN RECORDED RETURN TO:)
The Nature Conservancy)
Western Resource Office)
2060 Broadway, Suite 230)
Boulder, Colorado 80302)
Attention: Western Regional Attorney)

FOR REGULAR TAX NOTICES)
The Nature Conservancy)
Idaho Field Office)
P.O. Box 165)
Sun Valley, ID 83353)

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By [Signature] Deputy
Fee 12.00
Return to _____

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[Signature on next page]

MICROFILMED

AUG 28 2001

Dated 9/29/, 2000.

GRANTOR:

STEWART INDUSTRIES, INC.

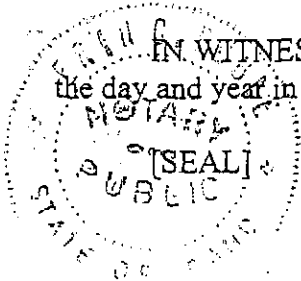
By: Charles D. StewartIts: Secretary

STATE OF IDAHO)

COUNTY OF Lewiston) ss.

On this 29th day of September, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared Charles D. Stewart, known or identified to me to be the Secretary of the corporation that executed the above instrument on behalf of the corporation and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.


[Signature]
 Notary Public
Residing Selma, IdahoMy Commission expires on 1/10/2004

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 2000 0 10 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 1, 2001

THE NATURE CONSERVANCY
2060 BROADWAY ST STE 230
BOULDER CO 80302

RE: Change of Ownership for Water Rights 32-4061 and 32-10069

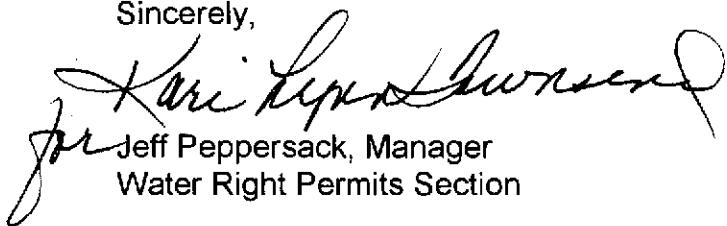
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records. Also enclosed is a receipt for the \$25.00 filing fee for WR 32-10069.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in dark ink, appearing to read "Jeff Peppersack", is written over a printed name and title.

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

cc: Trent Jones, The Nature Conservancy of Idaho

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AUG 10 2001



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DEC 07 2000

State Office
Department of Water Resources P. O. Box 165
Sun Valley, ID 83353
TEL 208 726-3007
FAX 208 726-1258

November 30, 2000

Idaho Department of Water Resources
Attn: Allocation Bureau
1301 N. Orchard
Boise, Idaho 83706

Re: Notice of Change of Water Right Ownership for 32-10069

Dear Sir/Madam:

As requested by the Department's Eastern Region office, I am enclosing a check in the amount of \$25.00, which represents the fee associated with the change in water right ownership referenced above, along with the original Change of Water Right Ownership packet. Should you have any questions, please contact me at 208-726-3007 ext. 16. Thank for your assistance with this matter.

Sincerely,

J. Trent Jones
Senior Protection Assoc.

Receipt # C051385
Receipted by J Barron
\$25.00 12/7/00

MICROFILMED

DEC 08 2001

North Idaho Office
424 Sherman Avenue
Coeur d'Alene, ID 83814
TEL 208 676-8176
FAX 208 676-9176

Silver Creek Preserve
P. O. Box 624
Picabo, ID 83348
TEL 208 788-7910
FAX 208 788-7910

East Idaho Office
Upper Henry's Fork Project
1025 South Emerson
Idaho Falls, ID 83404
TEL 208 522-4350
FAX 208 542-5135

Thousand Springs Preserve
1205 Thousand Springs Grade
Wendell, ID 83355
TEL 208 536-6797

Southwest Office
2404 Bank Drive
Suite 314
Boise, ID 83705
TEL 208 343-8826
FAX 208 343-8892



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION
October 20, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

The Nature Conservancy
2060 Broadway St., Suite 230
Boulder, Colorado 80302

Stewart Industries

RECEIVED

DEC 07 2000

Department of Water Resources

Dear Gentlemen:

The "Notice of Change of Water Right Ownership" for 32-10069 has been returned for the following item(s):

☒ Fee of \$25.00 per Water Right per Idaho Code 42-248 and 42-1409(6)

____ Signature

____ Copy of Deed, Title Policy, Contract of Sale or other Legal Documents indicating ownership of the property and water rights in question.

____ Legal Description of Property

____ Plat of property or survey map(usually on file with the county).

____ USDA Farm Service Agency (formerly ACSC) aerial photo with irrigated acres outlined and point (s) of diversion clearly marked.

Please enclose the requested item(s) and re-submit the entire packet to:

Idaho Department of Water Resources

Allocation Bureau

1301 N Orchard

Boise, Idaho 83706

If you have any questions regarding the above information, please feel free to contact me 208-525-7161.

Respectfully Submitted,

Chris

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DEC 07 2000

October 20, 2000

Gentlemen:

You're other two water rights 32-71000, and 32-04061 is being processed in the Eastern office.
If you have any question, please call our office.

Thanks you

Chris

MICROFILMED
AUG 08 2001