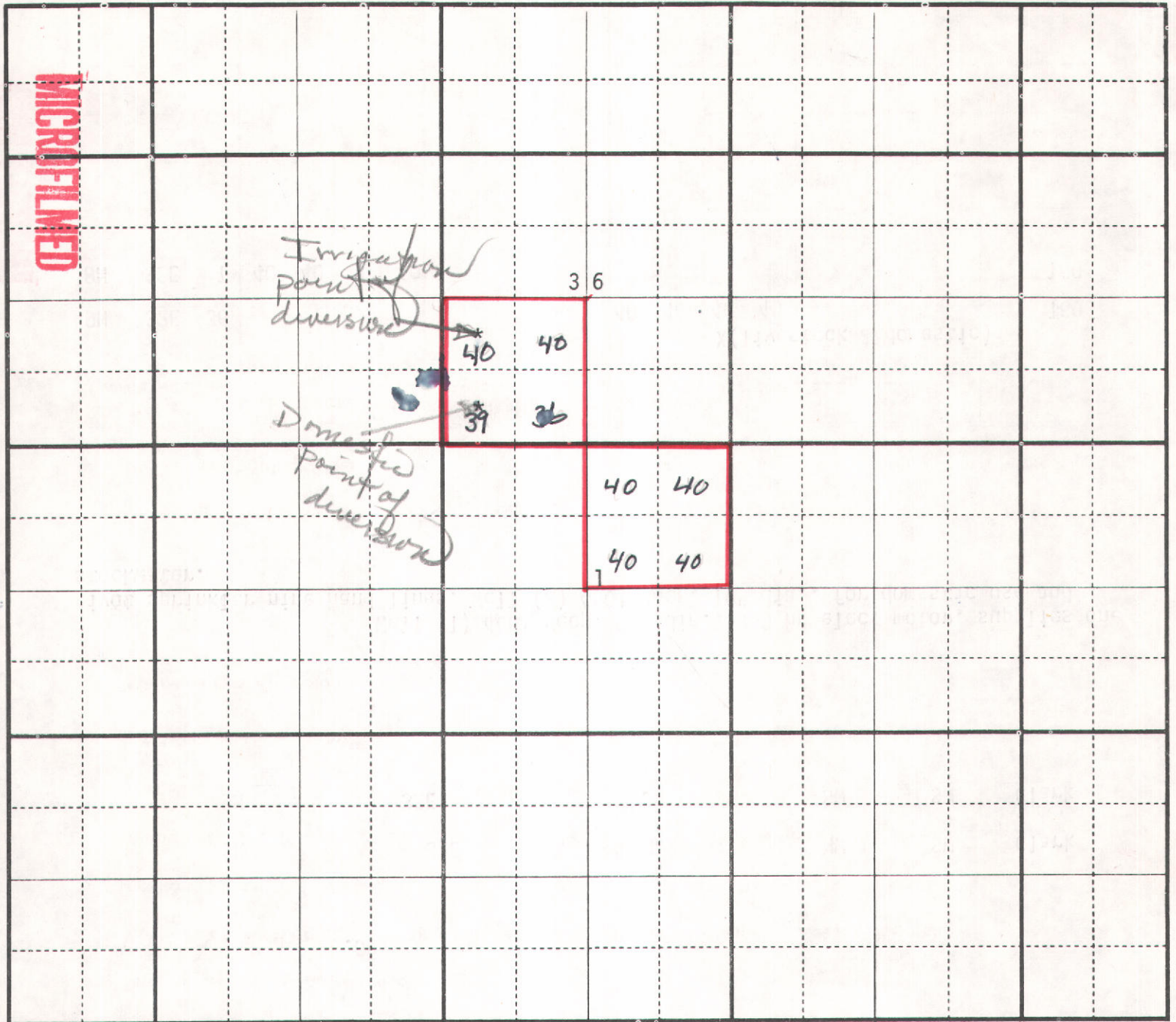


MICROFILMED

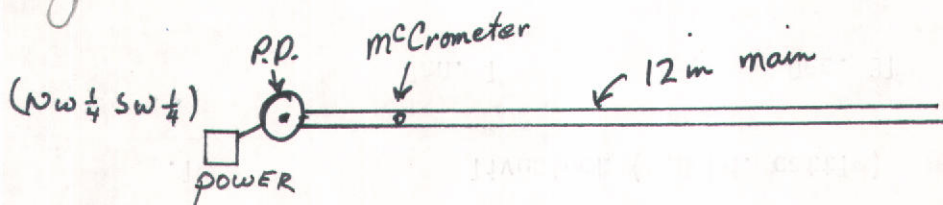
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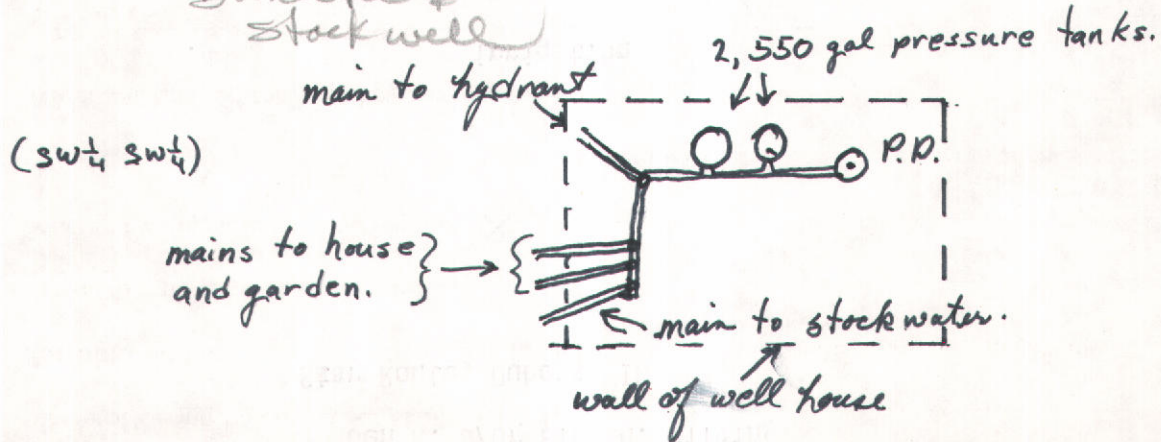
Irrigation well

Diagram of System



↑
N.

Domestic & Stock well



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 32-7025 Priority December 26, 1973 Amount 3.92 cfs

THIS IS TO CERTIFY, that Ben R. &/or Elda H. Wilding
of Dubois, Idaho, has complied with the terms and conditions of Permit
No. 32-7025 issued pursuant to Application for Permit dated December 26, 1973,
and has submitted proof to the Department of Water Resources on May 22, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.01 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>3.76</u> cfs and	<u>945.0</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.12</u> cfs and	<u>6.7</u> acre feet
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> (both dates inclusive)	at <u>0.04</u> cfs and	<u>1.2</u> acre feet

Subject, however, to the condition that no more than 3.92 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
952.9 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 36,
Twp. 9N, Rge. 32E in the County of Clark

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9N	32E	36									40	40	39	36					155
8N	32E	1	40	40	40	40													160

Total number of acres irrigated 315

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8TH day of

FEBRUARY, 19 84

Acting for the Director

32-7025

NOTICE OF LIENHOLDER'S INTEREST

TO DEPARTMENT OF WATER RESOURCES

1515 Lincoln Road

Idaho Falls, Idaho 83401

Date March 19, 1979

FmHA Loan No. 12 17 519403325

Borrower Wilding, Ben R.

Amount of Loan \$104,500.00

The above borrower has mortgaged his ranch unit to the Farmers Home Administration as security for a bonafide loan in the amount stated. In our opinion, the loan is for purposes that will further the borrower's operations.

The property mortgaged to the Farmers Home Administration comprises of _____ acres in Jefferson & Clark County, Idaho and is described as follows:

As per attached:

RECEIVED

APR 2 1979

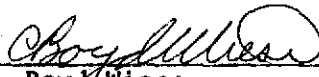
Department of Water Resources
Eastern District Office

The mortgage covering these lands was recorded 3-15-79 & 3-19-79 as Instrument No: 197017 & 33695, in the records of Jefferson and Clark County, State of Idaho.

The borrower, in consideration for the loan, has pledged his Water Permit No: 32-7025, which are used in connection with the above described property.

Will you please Note this mortgage in your records and advise of promptly of any action or development that might adversely affect the borrower or the Farmers Home Administration's position as lienholder.

We will notify your office promptly upon satisfaction of lien or termination of the loan.


C. Boyd Wiese
County Supervisor
FARMERS HOME ADMINISTRATION
P.O. Box 1783
Idaho Falls, Idaho 83401

Receipt of the above notice is acknowledged. You will be notified of any action taken by this office which may adversely affect either the interest of the Farmers Home Administration or the Borrower. Please sign and send the copy of this notice to Farmers Home Administration. An envelope is enclosed for your convenience.

Department of Water Resources

DATE: 3/29/79

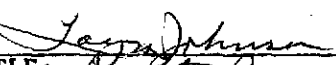
BY 
TITLE: Dr. Water Resource Agent

EXHIBIT A

TRACT 1:

Township 8 North, Range 32, East of the Boise Meridian, Jefferson County,
Idaho
Section 1: NE 1/4.

TRACT 2:

Township 8 North, Range 32, East of the Boise Meridian, Jefferson County,
Idaho

Section 10: Beginning at the Sw Corner of said Section 10 and running thence
N0°17'E along the Section line 1320 feet, more or less to the NW
Corner of Lot 4 of said Section 10; thence East along the 16th
line 2784 feet; thence S8°09'W 1333.5 feet; thence West along the
Section line 2601.5 feet to the point of beginning, being all of
Lot 4 and part of the SE 1/4 SW 1/4 and the SW 1/4 SE 1/4 of said
Section 10.

Section 15: Beginning at the NW Corner of said Section 15 and running thence
East along the Section line 2601.5 feet; thence S8°09'W 1333.5
feet; thence West along the 16th line 2419 feet to the West line
of said Section 15; thence N0°17'E along the Section line 1320
feet, more or less to the point of beginning, being all of Lot 1
and part of the NE 1/4 NW 1/4 of Section 15.

Township 8 North, Range 33 East of the Boise Meridian, Jefferson County,
Idaho

Section 7: NE 1/4 NW 1/4.
E 1/2, EXCEPTING THEREFROM: the NE 1/4 NE 1/4.

Section 8: W 1/2.

TRACT 3:

Township 8 North, Range 33 East of the Boise Meridian, Jefferson County,
Idaho

Section 7: NE 1/4 NE 1/4.

EXHIBIT A

TRACT 1:

Township 9 North, Range 32 East of the Boise Meridian, Clark County, Idaho

Section 36: Lots 3 and 4.

N 1/2 SW 1/4.

EXCEPTING THEREFROM all that portion of the above described property conveyed to the State of Idaho for highway purposes by Warranty Deed recorded May 31, 1958 in Book 14 of Deeds Page 462 and by Warranty Deed recorded July 10, 1958 in Book 14 of Deeds at Page 474, records of Clark County, Idaho.

TRACT 2:

Township 8 North, Range 31 East of the Boise Meridian, Clark County, Idaho

Section 13: NE 1/4.

N 1/2 SE 1/4.

Section 14: Beginning at a point on the Section line, South 523.6 feet from the NE Corner of said Section 14; thence South along the Section line 361.1 feet; thence N87°38'W 195.8 feet; thence S0°54'W 80 feet; thence S44°11'E 28 feet; thence S86°29'E 123 feet; thence S3°56'W 56.7 feet; thence S89°45'W 185 feet; thence S0°46'E 18.2 feet; thence S36°10'W 131.2 feet; thence S4°12'E 250 feet; thence S85°48'W 200 feet; thence N4°12'W 350 feet; thence N85°48'E 200 feet; thence N4°12'W 150 feet; thence S85°48'W 300 feet; thence S4°12'E 150 feet; thence S85°48'W 695.6 feet, more or less to the West line of the E 1/2 of the NE 1/4 of said Section 14; thence North 1138.8 feet, more or less to the North line of said Section 14; thence East along the North line of said Section 14 for 1320 feet, more or less to the NE Corner of said Section 14; thence N88°58.5'E along the North line of Section 13, above Township and Range, 2640.3 feet, more or less to the North 1/4 Corner of said Section 13; thence South along the North and South 1/4 line of said Section 13 for 3964.6 feet, more or less to the SE Corner of the NE 1/4 of the SW 1/4 of said Section 13; thence S88°58.5'W along the 16th line 579.3 feet, more or less to a point which is N88°58.5'E 2061 feet from the SW Corner of the NW 1/4 of the SW 1/4 of said Section 13; thence N6°18'W 1361 feet; thence S89°23'W 1564 feet; thence N0°20'W 2043.8 feet; thence N85°52'W 336.6 feet to the point of beginning, being part of the NW 1/4 and the NE 1/4 of the SW 1/4 of Section 13 and the E 1/2 of the NE 1/4 of said Section 14.

RECORDED

EXHIBIT A
Page 2

TRACT 3:

Township 11 North, Range 36 East of the Boise Meridian, Clark County, Idaho

Section 20: S $1/2$ NE $1/4$.
SE $1/4$.

Section 29: N $1/2$.
SW $1/4$.
W $1/2$ SE $1/4$.

Section 30: SE $1/4$ SW $1/4$.
SW $1/4$ SE $1/4$.

Section 31: NE $1/4$ SE $1/4$.
Lot 7.

Section 32: W $1/2$ NE $1/4$.
SE $1/4$ NE $1/4$.
NW $1/4$.
N $1/2$ SW $1/4$.
NW $1/4$ SE $1/4$.
Lots 2, 3 and 4.

MICROFILMED

Identification No. 32 7025

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ben R. and/or Elda H. Wilding
post office address Star Route, Dubois, Idaho PH: 657-2577
2. Source of water supply ground water which is a tributary of - - -
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 9N
Range 32E B.M. Clark County; additional points of diversion if any: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 9N, R. 32E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.4 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or ~~acre feet per annum~~)
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or ~~acre feet per annum~~)
Amount .14 for Livestock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or ~~acre feet per annum~~)
5. Total quantity to be appropriated:
a. 6.58 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Wells and pumps with hand sprinkler, circle and developed for domestic system.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 100,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 9N
Range 32E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 500 head of cattle
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

32 7025

320 Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion _____ Applicant

b. Who owns the land to be irrigated or place of use.

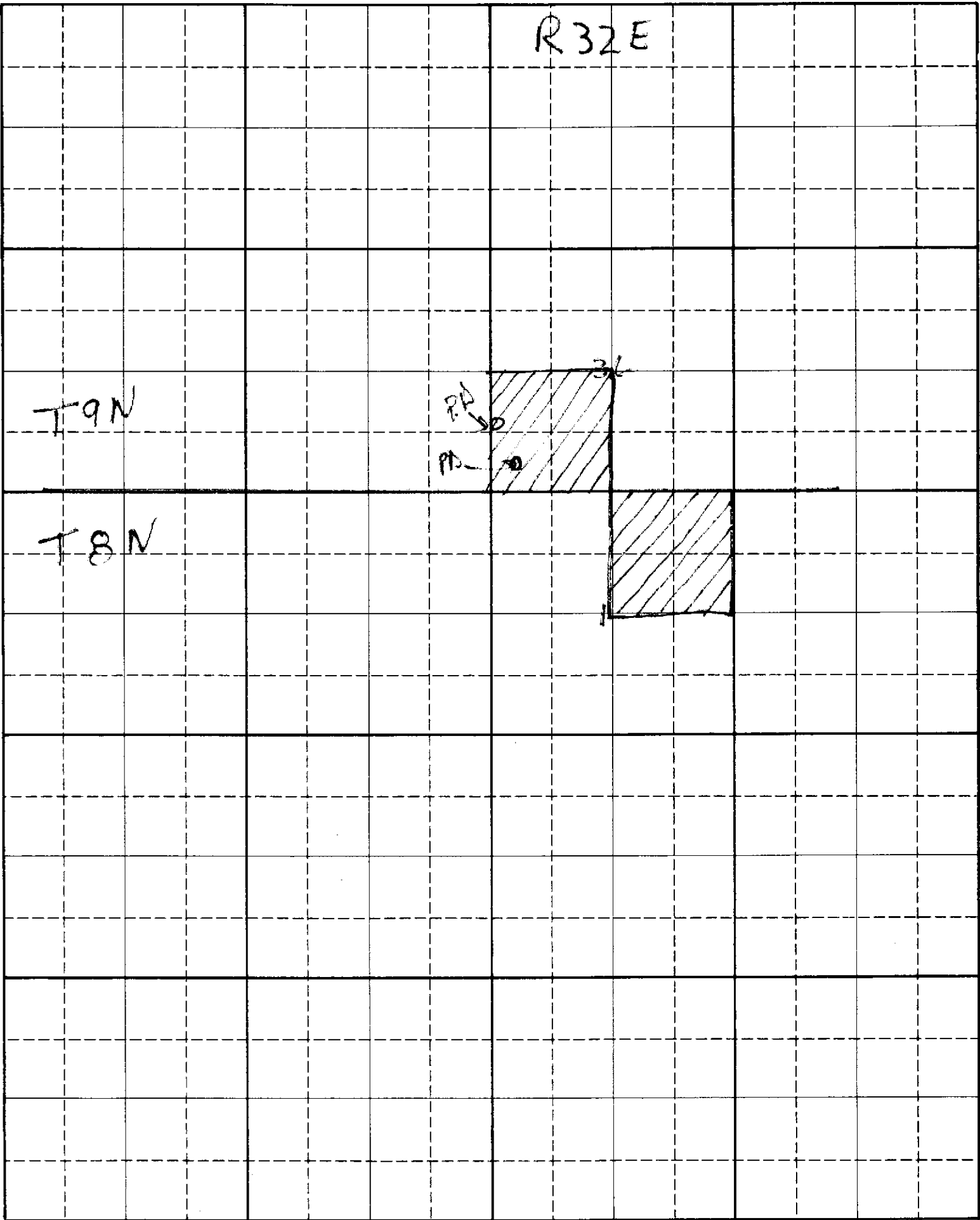
Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing -

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ben R. Wilding
(Applicant)

12-26-1973 Proposed Priority

Received by MB Date 12-26-73 Time 12:01 PM
Preliminary check by WR Fee \$ 85.00
Received by MB Date 12-26-73 #12659
Publication prepared by MB Date 12-28-73
Published in *Forneyville - Oregon*
Publication dates 11/3 + 11/10/74
Publication approved MB Date 11/15/74
Priority reduced to Reason
Protests filed by:
Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by NCH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 32-7025, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1979.

c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works on the irrigation well.

2. Denial of said application is for the following reasons:

Witness my hand this 23 day of January 1974.

Director

A measuring device of a type approved
by this Department shall be permanently
installed and ~~revised~~ maintained as
part of the drilling work on the
irrigation well.

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>MB</u>	<u>12/26/73</u>	Application No. <u>32-7025</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt
	<u>"</u>	<u>"</u>	Send Copies to: <u>NA</u> <u>Idaho State Health Department</u> <u>Idaho Fish and Game Department</u> <u>Bureau of Land Management</u>
(4)	<u>"</u>	<u>"</u>	<u>NA</u> <u>Request Special Use Permit from U.S.F.S.</u> <u>Request Easement from B.L.M.</u> <u>Request Information from Applicant</u>
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>yes</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>Basin 32 (No Water District)</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u>no</u> ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: <u>Decline (comment)</u> ☒ <u>Stable (comment)</u> <u>No near Obs wells</u> <u>Increasing (comment)</u>
(9)	<u>"</u>	<u>"</u>	Comments: <u>No other wells of any kind in area</u> <u>No conflicting G.W. rights</u>
(10)	<u>MB</u>	<u>1/15/74</u>	Affidavit of Publication received (date) <u>January 15, 1974</u>
(11)	<u>"</u>	<u>1/21/74</u>	Final date for protests <u>January 21, 1974</u> Protests received: <u>yes</u> <u>no</u> ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>NCF</u>	<u>1/24/74</u>	All requested information received from agencies or applicant yes ☒ no <u>no</u>
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>12/26/73</u> <u>Deny</u> Reason for Reduction ☒ Measuring device required <u>IRRIGATION USE ONLY</u> <u>See attached sheet for additional conditions of approval</u> ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCF</u>	Date <u>1/21/74</u>

Proof of Publication

STATE OF IDAHO }
County of Clark }

ss.

John A. Porter being
first duly sworn, deposes and says that he is the
printer of THE CLARK COUNTY
ENTERPRISE, a weekly newspaper published in
Dubois, Clark County, in the State of Idaho. That
the notice of application,
a true copy of which is hereto attached was pub-
lished in THE CLARK COUNTY ENTERPRISE for
two consecutive weeks, first publication
having been made on the 3 day of
January, 1974 and the last
publication having been made on the 10
day of January, 1974.

That said paper has been continuously and
uninterruptedly published in said county during
a period of seventy-eight consecutive weeks
prior to the first publication of said notice or
advertisement, and is a newspaper within the
meaning of the laws of Idaho.

John A. Porter
SUBSCRIBED AND SWORN TO before me
this 11 day of January, A.D., 1974
John A. Porter
Notary Public.
My commission expires 8-5, 1977

M6 NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ben R.
and/or Elda H. Wilding, Star Route,
Dubois, Idaho have on December 26,
1973 submitted Application No. 32-
7025 for a permit to appropriate 6.58
cubic feet per second of water from a
ground-water source by means of well
and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 9N, R. 32E,
B.M. Clark County; to be used from
Jan. 1 to Dec. 31 for domestic pur-
poses for one family and stockwatering
purposes for 500 head of cattle within
the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 9N, R. 32E;
and from April 1 to Nov. 1 for the
irrigation of 320 acres within the SW $\frac{1}{4}$,
Sec. 36, T. 9N, R. 32E; NE $\frac{1}{4}$, Sec. 1, T.
8N, R. 32E, B.M.

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit must
be filed with the Idaho Department of
Water Administration, 1515 Lincoln
Road, Idaho Falls, Idaho, 83401 on or
before January 21, 1974.

R. KEITH HIGGINSON
Director

Published in the Enterprise-Citizen,
Rexburg, Idaho on January 3 and Jan-
uary 10, 1974.

32 7025



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 8, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

TED S SORENSEN
BIRCH CREEK RANCHES LLC
5203 SOUTH 11TH EAST
IDAHO FALLS ID 83404

RE: Water Right 32-07025

Dear Mr. Sorensen:

I received your letter asking IDWR to conduct another field examination for the purposes of amending the diversion rate on Water Right License 32-07025. As our staff in Idaho Falls probably explained, there is no procedure described in Idaho statutes or IDWR's Rules of Procedure for amending a water right license after it has become final. Therefore, IDWR has amended water right licenses only on the very rare occasions when it has been clear that the license contained a typographical error or when obviously incomplete or inaccurate information was relied upon in the licensing process.

When conducting a field examination and issuing a license, IDWR's responsibility is to confirm the beneficial use of water established during the development period authorized in the permit. For right 32-07025, the development period ended in 1975. In your letter, you raise some good questions about the flow rate determination in the field report upon which Water Right License 32-07025 is based. Unfortunately, these questions were not raised by the original right holders, Ben R. and Elda H. Wilding, when they were first given opportunity to review the draft license in 1983, or shortly after the license was actually issued in 1984. This many years afterwards, it would be very difficult to ascertain the exact set of circumstances contributing to the field examiner's flow rate determination. Your letter provides some possible alternative views of the field report data, but it does not provide evidence of another direct measurement. Without evidence of a direct measurement or other overwhelming information dating from the mid-1970s, I cannot recommend amending a water right license that was apparently satisfactory to the right holders when it was issued.

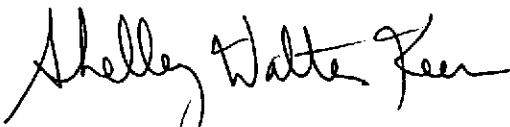
After reviewing what you've provided, however, I believe it may be possible to issue you a new permit for the difference between the licensed diversion rate and your recent production rate. As you are probably aware, a moratorium on new irrigation permits was established for the Eastern Snake River Plain in 1992. Despite the moratorium, IDWR will issue new irrigation permits if there is convincing evidence that the water use was occurring by November of 1987.

Ted S. Sorensen
October 8, 1999
Page 2

To assist you in filing for a new water right, I have enclosed a draft application form. If you wish to file the application, please review and edit the application form as needed, complete the marked items, sign the form, and return it to our Idaho Falls office with documentation of your pre-1987 pumping rate. Because of the moratorium, your burden of proof for the pumping rate will be high, so the more documentation the better. You will also need to submit the appropriate filing fee as indicated on the back of the enclosed instruction sheet and a list of corporate officers authorized to act on behalf of Birch Creek Ranches LLC.

If you have any questions, please contact me at 208-327-7946 or contact our Idaho Falls staff at 208-525-7161.

Respectfully,



Shelley Walter Keen
Water Rights Supervisor

Enclosures

Cc: Harold Jones at Eastern Region

MICROFILMED
NOV 30 1999

RECEIVED

OCT 01 1999

Department of Water Resources

Birch Creek Ranches, L.L.C.

5203 South 11th East
Idaho Falls, Idaho 83404

Phone: (208) 522-8069
Fax: (208) 522-8223
e-mail: sorenson@ida.net

September 29, 1999

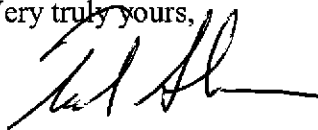
Shelley Keen
Idaho Department of Water Resources
1301 North Orchard Street
P.O. Box 83720
Boise, ID 83720-0098

Re: Water Basin 32 Water Rights
#32-07025 & 32-10127

Dear Mr. Keen:

This letter is being sent to you at the request of Mr. Harold Jones of your Idaho Falls office. I met with Mr. Jones Wednesday, September 29th. Attached is a letter that I prepared for him which outlines the reason I am requesting a new field examination to determine the flow rate on this well. I believe the original Field Exam was in error as outlined in the attached letter to Harold Jones. Your prompt attention to this matter is sincerely appreciated.

Very truly yours,



Ted S. Sorenson, P.E.

Enclosure

MICROFILMED
NOV 30 1999

Birch Creek Ranches, L.L.C.

5203 South 11th East
Idaho Falls, Idaho 83404

Phone: (208) 522-8069
Fax: (208) 522-8223
e-mail: sorenson@ida.net

September 29, 1999

Harold Jones
Idaho Department of Water Resources
Idaho Falls, Idaho

Hand Delivered

Re: Water Rights
#32-07025 & 32-10127

Dear Mr. Jones:

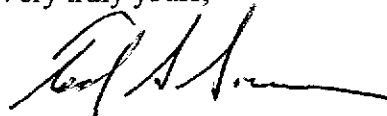
I believe the water rights should be 5.35 CFS for irrigation for the following reasons.

- 1) Original Field Exam measurement was in error. Maybe sand in pump screen, or more likely a faulty propeller meter. Or having examined the test layout diagram the 40 HP booster pump may have been not hooked up.
- 2) Working backward from pump horsepowers; main 350 HP plus 40 HP booster pump with static level 360 feet, 60 PSI discharge yields 2319 GPM or 5.17 CFS.
- 3) Original Field Exam lists 1 pivot and 9 handlines. This equals 2 CFS plus 9 lines. 155 GPM per line or 2291 GPM or 5.11 CFS.
- 4) The well pump bowls were replaced last year with identical bowls (see attached).

The pump since 1976 has produced 2400 GPM or 5.35 CFS.

Your consideration is appreciated.

Very truly yours,



Ted S. Sorenson, P.E.

MICROFILMED

NOV 30 1999

$$315 \times .02 = 6.30$$

DATE OF EXAM 18 Aug. 76

ACREAGE
Found
Recommended

315 ✓
315 ✓

Irrigation Requirement

3.0 $\sqrt{OK}$ Ac Ft/Ac

214 days

USE

Irrigation Q = 3.75 c.f.s.
Domestic Q = .04 c.f.s.
Livestock Q = .12 c.f.s.

V = 945 $\sqrt{OK}$
V = 28.9 $\sqrt{OK}$
V = 6.7 $\sqrt{OK}$

AF/Ann. from April 1 to November 1
AF/Ann. from Jan. 1 to Dec. 31
AF/Ann. from November 1 to April 1

Is water co-mingled? yes

no ✓

Name source:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Exchange? yes

no ✓

Name source exchanged with:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of injection: NA.

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of exchange: NA.

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Capacity = $Q P/O \#1 + Q P/O \#2 = 3.75 \text{ cfs} + 0.25 = 4.01 \text{ cfs}$
Total Q measured 3.75 cfs Method of measurement $\sqrt{OK}$ LINE METER
Total Q recommended 4.01
Total V recommended 980.6 AF/YR
Meter No. 78-12-247 Type MCROMETER Condition NEW

Recommended Amendments: $V = 315 \times 3.0 = 945 \text{ AF } \sqrt{OK}$
 $V = 3.75 \times 1.9835 \times 214 = 1,596.2$

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION:

$Q = 435.6 \div 116.5 \text{ SEC} = 3.76 \text{ cfs}$
Domestic V = By Alignment = .04 cfs
Stockwater = $Q = 0.12 \text{ cfs}$
500 ft of stock

SYSTEM DESCRIPTION:

(W/SW) 45' motor, 350 Hp, 3 phase, serial # 0-7204111, Johnston pump ac.
I.P. plate, 12 in. steel main extends 20 ft east of P.D. then becomes
perched. Centrifugal motor, Marathon Electric motor, 40 Hp, 3 phase ser # 300876
System will run center pivot & some hand lines at full capacity.
Valley center pivot, 5/32 nozzles on hand lines.

REMARKS:

System described by Ben Stilding.
Set backside for Q estimate for P.D. #2
Burks 15 Hp. submersible pump, static level is $\approx 340 \text{ ft}$, has two 550
gal. pressure tanks (fills both in 7 min). Water mains go to house, garden,
hydrant & stock water trough. Well house is $\approx 150 \text{ ft}$ north of house.

Examiner's Signature

Rodney A Parker

Date 11/5/78

Checked by

Kay Walker

Date

Approved by

Kay Walker

Date 12/12/83

MICROFILMED

NOV 30 1999

12-20-13
1-24-84

$$\frac{(H.P)(2.31)}{(SWL) + (PSI)(2.31)}$$

$$S/L - (30-50 \text{ psi})$$

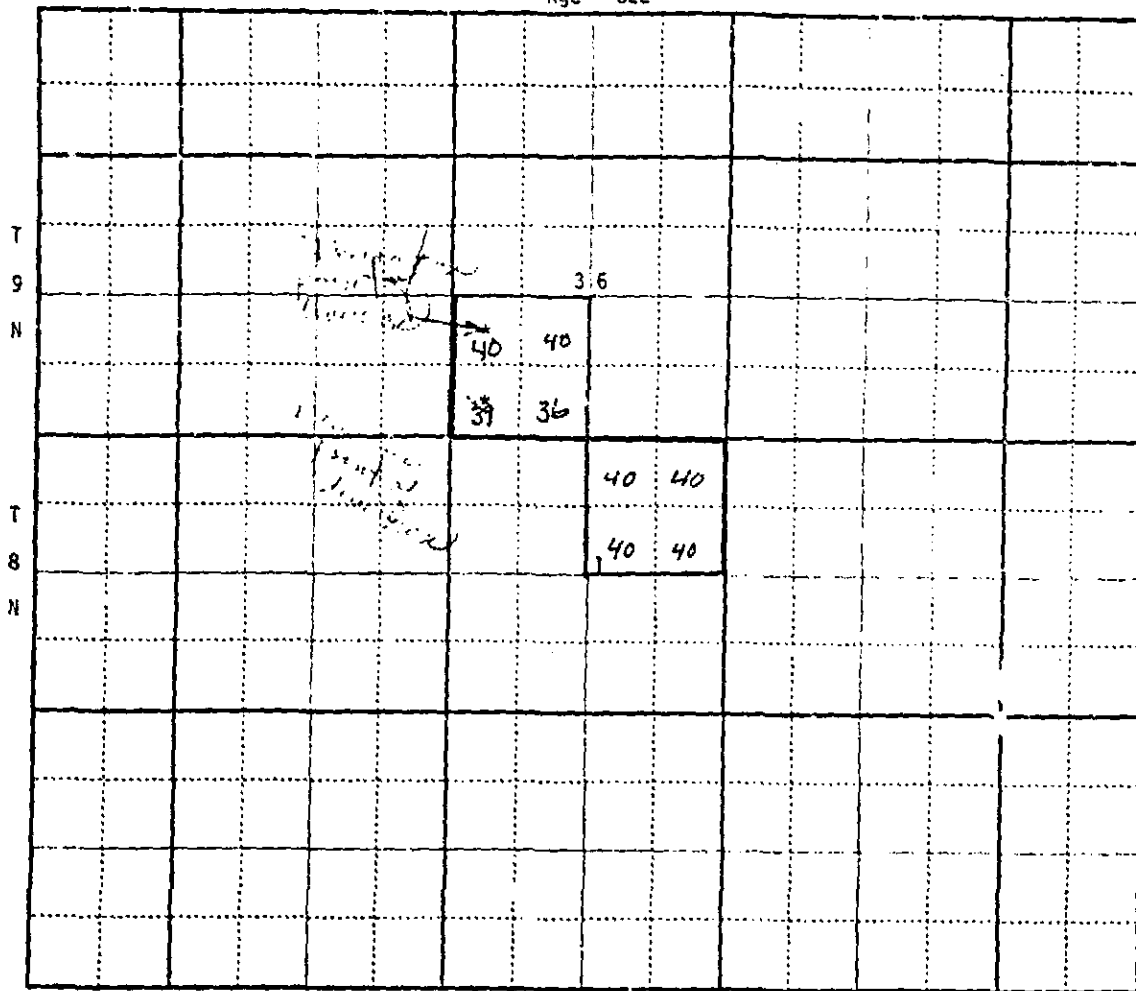
$$P/D \#2 \quad Q = \frac{15(.8) 8.8}{350' + 2.3(30 \text{ psi})} = \frac{105.6}{419} = 0.25 \text{ cfs}$$

Well and pump supplies water to house
garden and water trough. Allow:

$$\begin{array}{r} \text{Domestic } .04 \\ \text{Stockwater } .012 \\ \hline .016 \text{ cfs} \end{array}$$

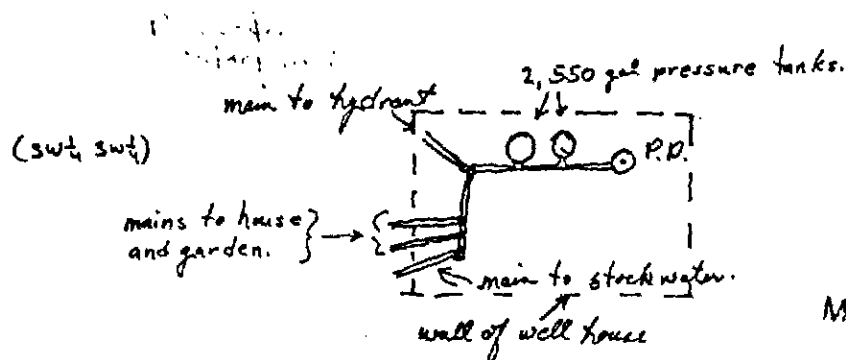
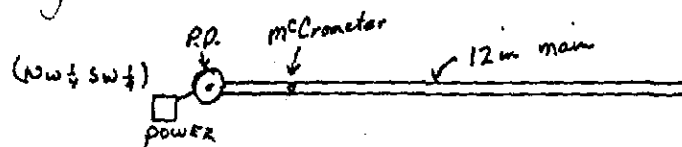
MICROFILMED
NOV 30 1999

Rge - 32E



Thompson's well

Diagram of System



MICROFILMED
NOV 30 1993

September 4, 1999

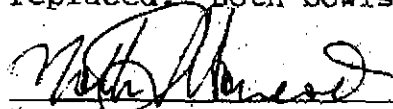


American Pump Co.

P.O. Box 267
Ucon, ID 83454
(208) 529-4517
FAX (208) 529-4587
MOTOR SHOP (208) 542-5353

Fax: Attention Ted Sorenson 522-8223

The bowl that American Pump replaced on the Wilding Place is a 14 stage 270 and is similar to the Johnston bowls pulled and replaced. Both bowls were designed to pump approximately 2400gpm.


Nathan Hancock, pres.

MICROFILMED

NOV 30 1999

N.P.S.H.

50
25
0

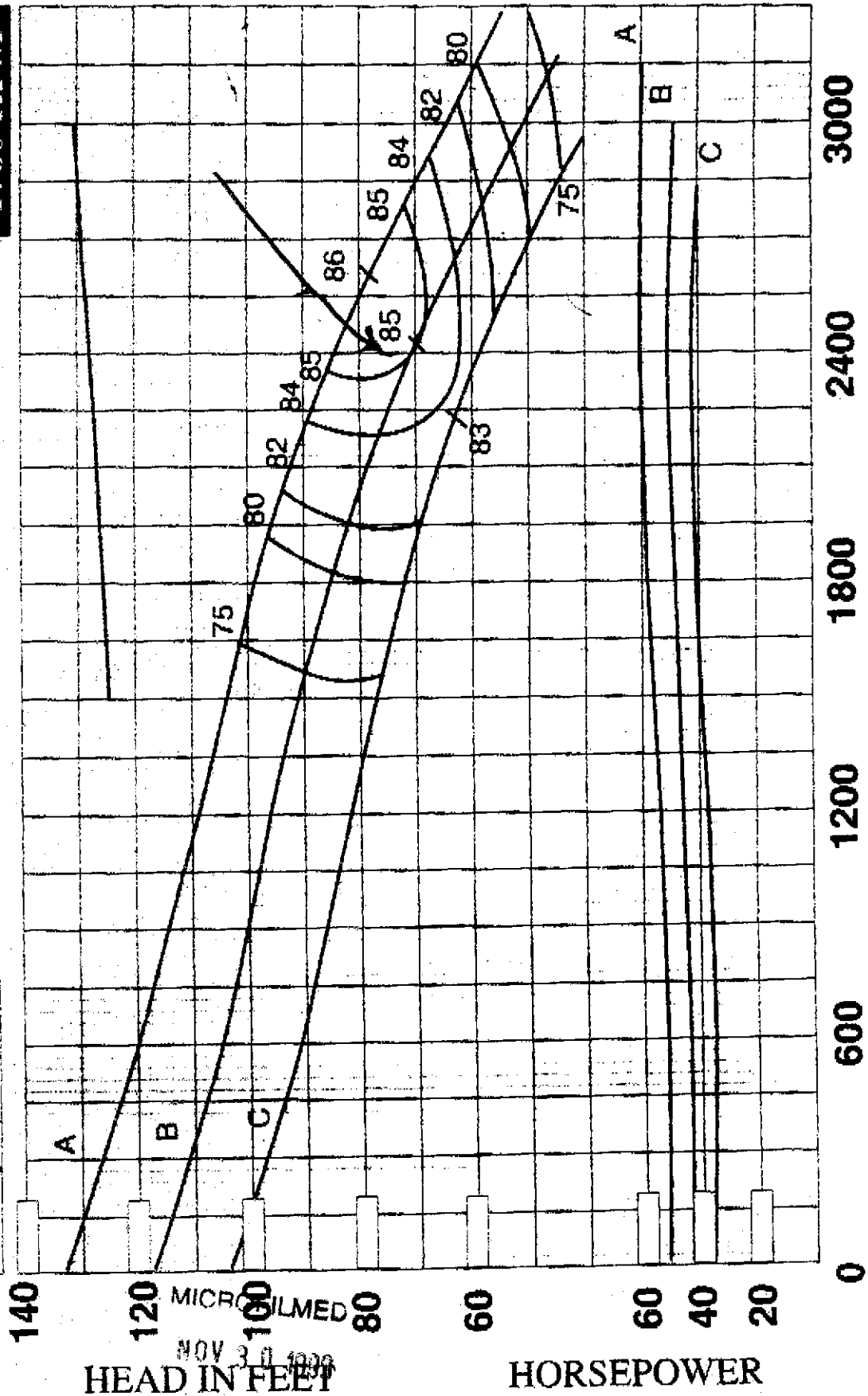
14-M-270

1760 RPM

Performance Curves



Number of Stages Required



CAPACITY IN U.S. G.P.M.

February 9, 1984

RE: Permit No. 32-7025

Ben R. &/or Elda H. Wilding
Star Rt.
Dubois, ID 83423

Dear Mr. add Mrs. Wilding:

Enclosed herewith is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

10 DAY LICENSE REVIEW

License vs. Permit

- ☒ No. correct A & B
- ☒ Priority date correct
- ☒ Amount equal to or less than
- ☒ Name same
- ☒ Permit date correct
- ☒ - Proof due date correct
- ☒ Source correct
- ☒ Use correct
- ☒ Period of use/use correct
- ☒ Rate of diversion/use equal to or less than
- ☒ Point of diversion description same or different
- ☒ County same
- ☒ Place of use description same or different
- ☒ Other water used on p/u?

License vs. Field Exam

- ☒ Amount for rate of diversion correct
- ☒ - Capacity correct
- ☒ Amount for each use correct
- ☒ Total amount correct
- ☒ Volume for each use correct
- ☒ Total volume correct
- ☒ Field exam showing p/d correct
- ☒ Field exam showing p/u correct
- ☒ Does field exam show more land irrigated than permit allows?
- ☒ Overlap review complete
- ☒ Conditions of approval correct
- ☒ Initial field exam

Cover Letter vs. License

- ☒ Name correct
- ☒ Number correct
- ☒ Amount correct
- ☒ P/D description correct
- ☒ P/U description correct
- ☒ Priority correct
- ☒ Conditions correct
- ☒ Initial license
- ☒ Sign letter

Name

Juni

Date 12-20-83

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 19, 1983

RE: Permit No. 32-7025

Ben R. &/or Elda H. Wilding
Star Rt.
Dubois, ID 83423

Dear Mr. and Mrs. Wilding:

A representative of this Department has made an examination of the works covered by your Permit No. 32-7025, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 3.90 cfs groundwater Source: 952.9

The maximum quantity diverted shall not exceed _____ acre feet per year.

NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$, Section 36, Twp 9N, Rge 32E

Point(s) of diversion:

Domestic use for 1 unit, stockwater and irrigation of 355 acres within SW $\frac{1}{4}$, Sec. 36, Twp 9N, Rge 32E and 160 acres within NE $\frac{1}{4}$, Sec. 1, Twp 8N, Rge 32E

December 26, 1983

Priority date established:

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

MICROFILMED

FIELD REPORT

Person to contact

Phone

Phone

2. Source of water supply: Groundwater ☒ Surface water ☐

Tributary to

MAY 30 1975

3. Water will be used for the following purposes:

Amount 6.4 c.f.s. for irrigation
 AF/Annum (nature of use)

Department of Water Resources
Eastern District Office

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount 0.04 c.f.s. for domestic
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount .14 c.f.s. for livestock (500 hd. cattle)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 6.58 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 9N N/S, Range 32E E/W, B.M., Section 36, Subdivision NW 1/4 SW 1/4, Clark

Township 9N N/S, Range 32E E/W, B.M., Section 36, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$, ^{County} Clark

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4,_____

Other Points of Diversions:

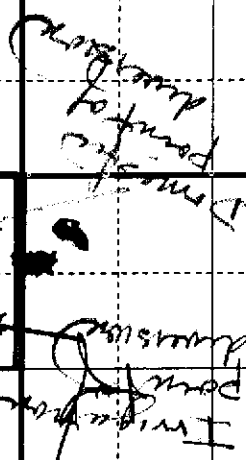
Description of diverting works: Well (1) 460' deep, 20" dia., 350 hp elec. motor, supplies one pivot sprinkler nine hand lines. Well (2) 450' deep, 10" dia., for domestic use and stockwater.

Measuring device required: yes ☒ no ☐

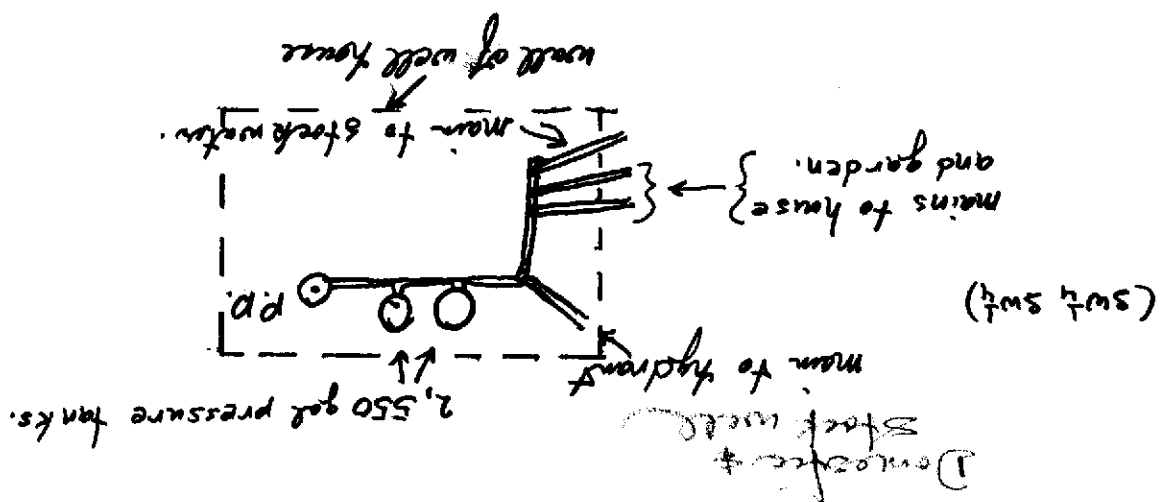
6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

320



Tringoides maul



$$315 \times .02 = 6.30$$

DATE OF EXAM 18 Aug. 76

ACREAGE
Found 315 ✓
Recommended 315 ✓

Irrigation Requirement 3.0 ^{10K} Ac Ft/Ac

USE allow capacity 3.76
✓ Irrigation Q = 3.75 ^{10K} c.f.s. V = 945 ^{10K} AF/Ann. from April 1 to November 1
✓ Domestic Q = .04 c.f.s. V = .25 ^{10K} AF/Ann. from Jan. 1 to Dec. 31
✓ Livestock Q = .12 c.f.s. V = 6.7 ^{10K} AF/Ann. from November 1 to April 1

Is water co-mingled? yes no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: NA
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: NA
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

see below
Capacity = $Q \text{ P/D \#1} + Q \text{ P/D \#2} = 3.75 \text{ cfs} + 0.25 = 4.01 \text{ cfs}$ County
Total Q measured 3.75 ^{10K} Method of measurement LINE METER
Total Q recommended 4.01
Total V recommended 980.6 AF/yr
Meter No. 78-12-247 Type McRONETER Condition NEW

Recommended Amendments: irr. V = 315 x 3.0 = 945 AF 10K
V = 3.76 x 1.9835 x 214 = 1,596.2

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

Q = 435.6 ÷ 116 SEC = 3.76 cfs ^{irr. well}
V = 315 x 3.0 = 945 AF/yr ^{215 days x 1.9835 x 3.76 = 1596.2}
DOMESTIC V = By ASSIGNMENT = 0.25 cfs = 1.20 AF/yr
STOCKWATER = Q = 0.12 cfs V = 6.7 AF/yr ^{AS PER OPERATIONS MEMORANDUM. FOR 500 M OF STOCK}
capacity stock capacity domestic

SYSTEM DESCRIPTION:

"U.S." motor, 350 Hp, 3 phase, serial # D-7004111 w/ Johnston pump no. 1, P.D. plate, 12 in. steel main extends 20 ft east of P.D. then becomes period. Centrifugal booster. Marathon Electric motor, 40 Hp, 3 phase ser # 300876
System will run, centrifugal & nine hand lines at full capacity.
Valley centrifugal, 5/32 nozzles on hand lines.

REMARKS:

System described by Ben Stilding. No pre-existing Rights
* see backside for estimate for P/D #2
Burks 15 Hp. submersible pump, static level is ≈ 360 ft., has two 550 gal. pressure tanks (fills both in 7 min). Water mains go to house, garden, hydrant & stock water trough. Well house is ≈ 150 ft north of house.

Examiner's Signature Rodney A Parker Date 11/5/78

Checked by _____ Date _____

Approved by Kay Walker Date 12/12/83

12-20-83
1-24-84

MICROFILMED

"Aurora" pump, ser # 74-566.

P/D #2

$$Q = \frac{15(.8) 8.8}{350' + 2.3(30 \text{ psi})} = \frac{105.6}{419} = 0.25 \text{ cfs}$$

Well and pump supplies water to house garden and water trough. Allow:

Domestic 0.04
stockwater 0.12

0.16 cfs

8 ft - (30 - 50 psi)

$$\frac{(H.P)(\text{eff})(8.814)}{(507' + (\text{psi})(2.31))}$$

Overlap Review 32-7025

p/d per micro-fische
no overlapping p/d's

p/a per micro-fische
8N 32E Sec. 1 - NE 1/4 none
9N 32E Sec. 36 - SW 1/4 none

no overlapping rights.

1 kw 12/12/83
jim

MICROFILMED

May 28, 1975

Re: Permit No. 32-7025

Ben R. &/or Elda H. Wilding
Star Route
Dubois, ID 83423

Dear Mr. & Mrs. Wilding:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

RECEIVED

MAY 22, 1975

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. 32-7025

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Ben R. and/or Elda H. Wilding
b) Post Office Address Star Route, Dubois, Idaho.
2. Permit Number 32-7025
3. Date of Priority that you are prepared to establish 12-26-73
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NW 1/4 SW 1/4, Section 36
Township 9N, Range 32E Boise Meridian, Other points of diversion: SW 1/4 SW 1/4, Sec. 36, T9N, R32E, B.M.
5. a) The amount of water and use to which the water has been applied:
Amount 6.4 cfs for Irrigation purposes from April 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.04 cfs for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.14 cfs for Livestock purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 6.58 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: No measurement taken
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) ① Well, 460' deep, 20" diam., 350 H.P. electric motor. Supplies one pivot sprinkler and nine hand lines. ② Well, 450' deep, 10" diam. for domestic use and stock water.
b) Describe the type and size of measuring device which you have installed at your point of diversion: One 12" mc. orometer installed in 12" discharge main line
c) Give well driller's name and address and the date the well was completed:
R. P. Cope, Jr. ① Completed 2-27-74
Rte #3, Box 470 ② Completed
Idaho Falls
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Single family dwelling for domestic use.
Two watering tanks for stock.

Exam typed 5/28/75 by jo

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

NE 1/4 Sec. 1, T8N, R32E (160 acres), SW 1/4, Sec. 36, T9N,
R32E, (160 acres)

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	32E	1	40	40	40	40													160
9N	32E	36									40	40	40	40					160

Total number of acres irrigated 160
320

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

May-21-75
(Date)

Ben R. Wilding
Elda H. Wilding
(Signature)

State of Idaho)
) ss.
County of Madison)

On this 21st day of May, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Norma Bean
Notary Public residing at Teton, Idaho

My commission expires 5-7-79

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER Name <u>Ben Wilding</u> Address <u>Montevue, Idaho</u> Owner's Permit No. <u>32-7625</u> <u>015</u>	7. WATER LEVEL Static water level <u>357</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																						
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Discharge G.P.M.</th><th>Draw Down</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>	Discharge G.P.M.	Draw Down	Hours Pumped																																																																																			
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td rowspan="16">20</td><td>0</td><td>12</td><td>Sand and clay</td><td> </td><td> </td></tr><tr><td>12</td><td>17</td><td>Broken gray lava and clay</td><td> </td><td> </td></tr><tr><td>17</td><td>67</td><td>Clay and gravel</td><td> </td><td> </td></tr><tr><td>67</td><td>74</td><td>Solid pink rhyolite</td><td> </td><td> </td></tr><tr><td>74</td><td>80</td><td>Hard gray basalt lava</td><td> </td><td> </td></tr><tr><td>80</td><td>147</td><td>Broken pink rhyolite</td><td> </td><td> </td></tr><tr><td>147</td><td>152</td><td>Hard gray lava</td><td> </td><td> </td></tr><tr><td>152</td><td>211</td><td>Fractured black lava</td><td> </td><td> </td></tr><tr><td>211</td><td>233</td><td>Broken purple rhyolite</td><td> </td><td> </td></tr><tr><td>233</td><td>249</td><td>Fractured black lava</td><td> </td><td> </td></tr><tr><td>249</td><td>360</td><td>Shattered gray lava with hard boulders</td><td> </td><td> </td></tr><tr><td>360</td><td>389</td><td>White pumice</td><td>x</td><td> </td></tr><tr><td>389</td><td>451</td><td>Broken pink rhyolite</td><td>x</td><td> </td></tr><tr><td>451</td><td>460</td><td>Fractured pink rhyolite</td><td>xx</td><td> </td></tr><tr><td colspan="3" style="text-align: center;">Cemented from 147 to 360</td><td> </td><td> </td></tr></tbody></table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	20	0	12	Sand and clay			12	17	Broken gray lava and clay			17	67	Clay and gravel			67	74	Solid pink rhyolite			74	80	Hard gray basalt lava			80	147	Broken pink rhyolite			147	152	Hard gray lava			152	211	Fractured black lava			211	233	Broken purple rhyolite			233	249	Fractured black lava			249	360	Shattered gray lava with hard boulders			360	389	White pumice	x		389	451	Broken pink rhyolite	x		451	460	Fractured pink rhyolite	xx		Cemented from 147 to 360				
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	4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other																																																																																						
5. WELL CONSTRUCTION Diameter of hole <u>20</u> inches Total depth <u>460</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>1/4</u> inches</td><td><u>20</u> inches</td><td><u>0</u> feet</td><td><u>67</u> feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> Well screen installed? ☐ Yes ☐ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth <u>18</u> feet Material used in seal ☐ Cement grout ☒ Puddling clay	Thickness		Diameter	From	To	<u>1/4</u> inches	<u>20</u> inches	<u>0</u> feet	<u>67</u> feet																	Number	From	To																																																											
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<u>1/4</u> inches	<u>20</u> inches	<u>0</u> feet	<u>67</u> feet																																																																																				
Number	From	To																																																																																					
6. LOCATION OF WELL Sketch map location must agree with written location. County <u>Jefferson</u> <u>SW</u> <u>1/4</u> SW <u>1/4</u> Sec. <u>36</u>, T. <u>9N</u> N/S, R. <u>32E</u> E/W	10. Work started <u>12-5-73</u> finished <u>2-27-74</u> 11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. R. P. Cope Well Drilling 28 Driller's or Firm's Name Number Rt #3 Box 470 Idaho Falls, Idaho Address <u>Rhea Cope</u> 4-1-74 Signed By Date																																																																																						

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

January 24, 1974

Re: Permit No. 32-7025

Ben R. &/or Elda H. Wilding
Star Route
Dubois, Idaho 83423

Dear Mr. & Mrs. Wilding:

Enclosed is a copy of your approved Application for Permit No. 32-7025. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

32 7025

XXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

December 28, 1973

Re: Application for Permit No. 32-7024 Cope & Overton
No. 32-7025 Wilding

Enterprise-Citizen
Box 7
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 1-15-74 by MB

NCY:MB
Enc: Legal notices (2)

32 7025

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

Ben R. and/or Elda H. Wilding,

Star Route, Dubois, Idaho

have ~~XXXX~~ has on 12/26/73 submitted Application No. 32-7025

for a permit to appropriate 6.58 cubic feet per second acre feet per annum
~~XXXXXXXXXXXXXXXXXXXX~~

of water from a ground-water source

by means of well and pump

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 9N, R. 32E, B.M. Clark County;

to be used from Jan. 1 to Dec. 31

for ~~domestic purposes for one family and stockwatering purposes for 500 head of~~

~~cattle within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 9N, R. 32E; and from Apr. 1 to Nov. 1~~

~~within the~~
~~XXXXXXXXXXXX for the irrigation of 320 acres within the SW $\frac{1}{4}$, Sec. 36, T. 9N, R. 32E;~~

~~NW $\frac{1}{4}$, Sec. 1, T. 8N, R. 32E, B.M.~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before

January 21, 1974

R. KEITH HIGGINSON

Director

Published in the Enterprise, Citizen, Rexburg, Idaho

on January 3 and January 10, 1974.

32 7025

*Ch. L.
Ch. H.*