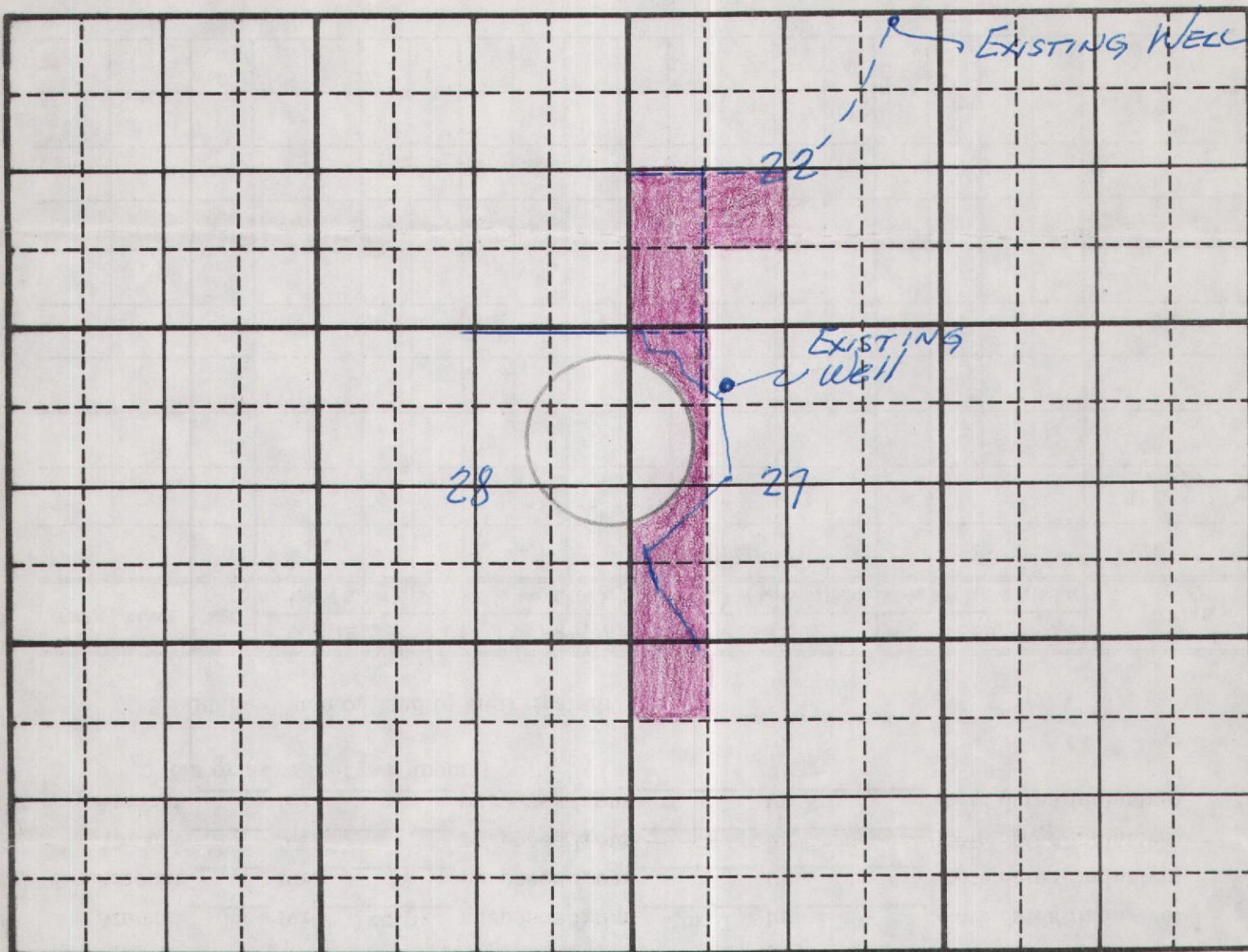


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Dallas, Texas, this 15th day of November, 19 76.

CONNECTICUT GENERAL LIFE INSURANCE CO.

William Williams

(signature)

William Williams, Assistant Secretary

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, ~~Director~~ of the Department of Water Resources
hereby approve the foregoing application for amendment for Permit No. 31-7153/
32-7032.

Witness my hand this 9 day of December, 19 76.

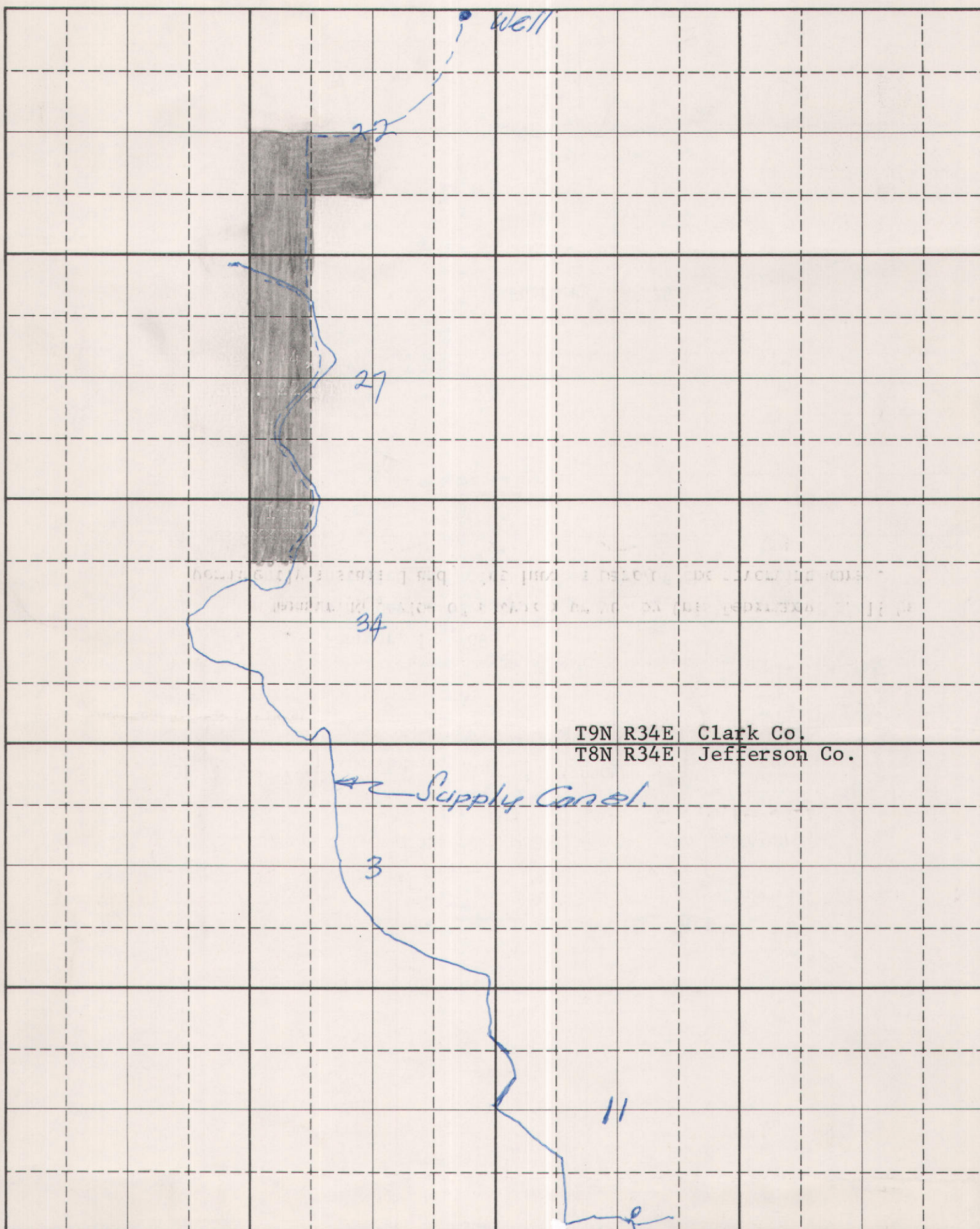
A. Kenneth Dunn

A. KENNETH DUNN

Administrator, Operations Division

CONTACT V.A. Terteling &
sons when any notices
are sent to Connecticut Gen.
(Per letter of 8/6/75)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. A. TERTELING & SONS, INC.

J. A. Tereling
(Applicant)

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO, }
County of Jefferson } ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

Two Consecutive issues thereof; first publication having been made on the

16th day of *January*, 19*75*

and the last publication on the

23rd day of *January*, 19*75*

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth, and that there are at least two hundred bonafide subscribers in Jefferson County.

Hope B Jones

Subscribed in my presence and sworn to before me this *6th*

day of *Feb.*, 19*75*
(SEAL)

James Hoag

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires *1 Sept*, 19*78*

Publication Fee: \$-----

RECEIVED

FEB 10 1975

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J. A. Terteling & Sons, Inc., Box 1428, Boise, Idaho has on 1-08-75 submitted Application No. 31-7153/32-7032 for a permit to appropriate 6.4 cubic feet per second of water from ground-water sources by means of wells and pumps within the SW $\frac{1}{4}$ -SE $\frac{1}{4}$, Sec. 11, (2 pts.) NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, T. 8N, R. 34E, B.M., Jefferson County; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 9N, R. 34E, B.M., Clark County; to be used from Apr. 1 to Nov. 15 for the irrigation of 320 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 22, W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 27, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 9N, R. 34E, B.M.

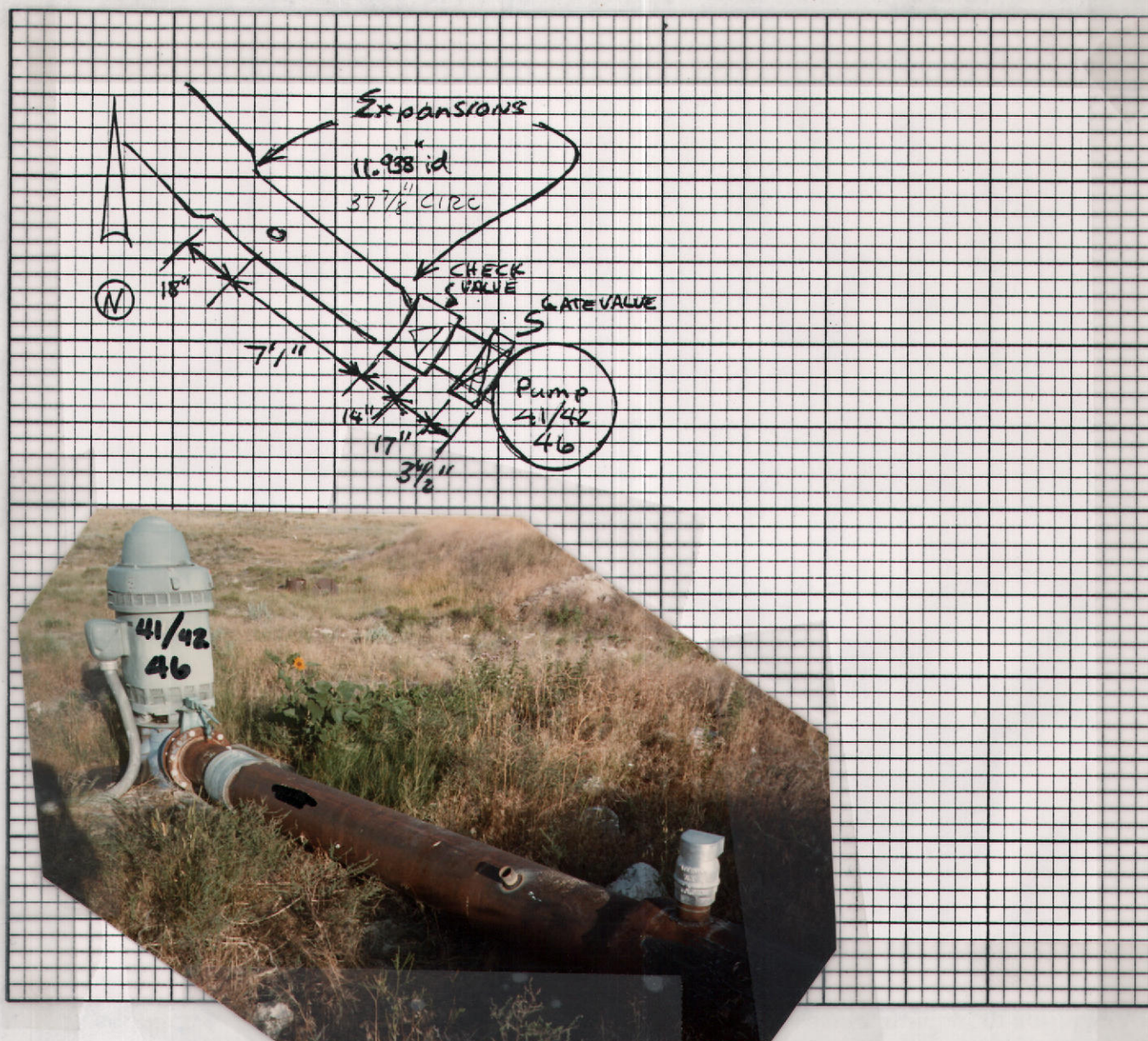
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 3, 1975.

R. KEITH HIGGINSON
Director

Published in the Rigby Star, Rigby, Idaho on January 16 and January 23, 1975.

MICROFILMED

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. 32-7013A & 32-7032
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C Wilson

Date 2 Aug 1984

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date _____

MICROFILMED

CONSULTANT SEAL

MAR 21 1990

31-7074/32-7013

32-7032

POINT OF
DIVERSION # 45/47

H
125

CIRCLE
47

47

C
123.6

CIRCLE
45

254C
45

F
125.9

CIRCLE
41

40

E
125.1

CIRCLE
37

37

I
123.7

CIRCLE
38

R34E
T 9 N

CIRCLE
39

POINT OF DIVERSION
41/42/46

CIRCLE
43

32-7032

NIS

NOT TO SCALE

RECORDED
MAR 21 1990

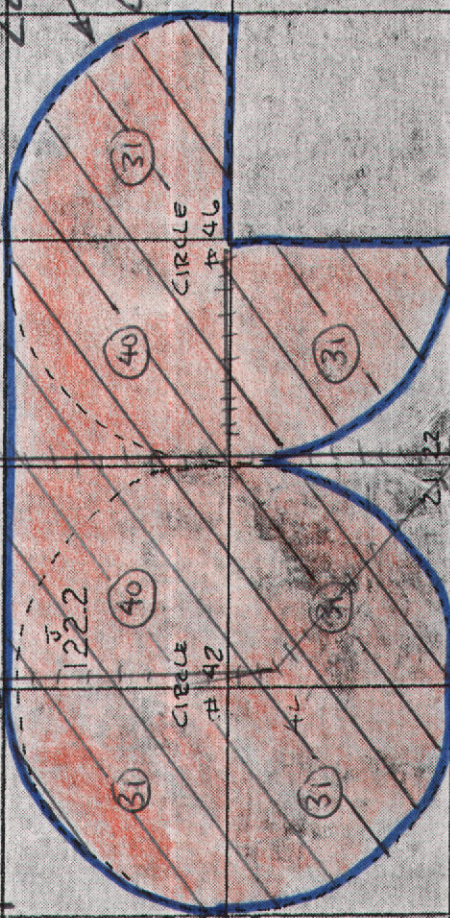
POINT OF
DIVERSION
37/38

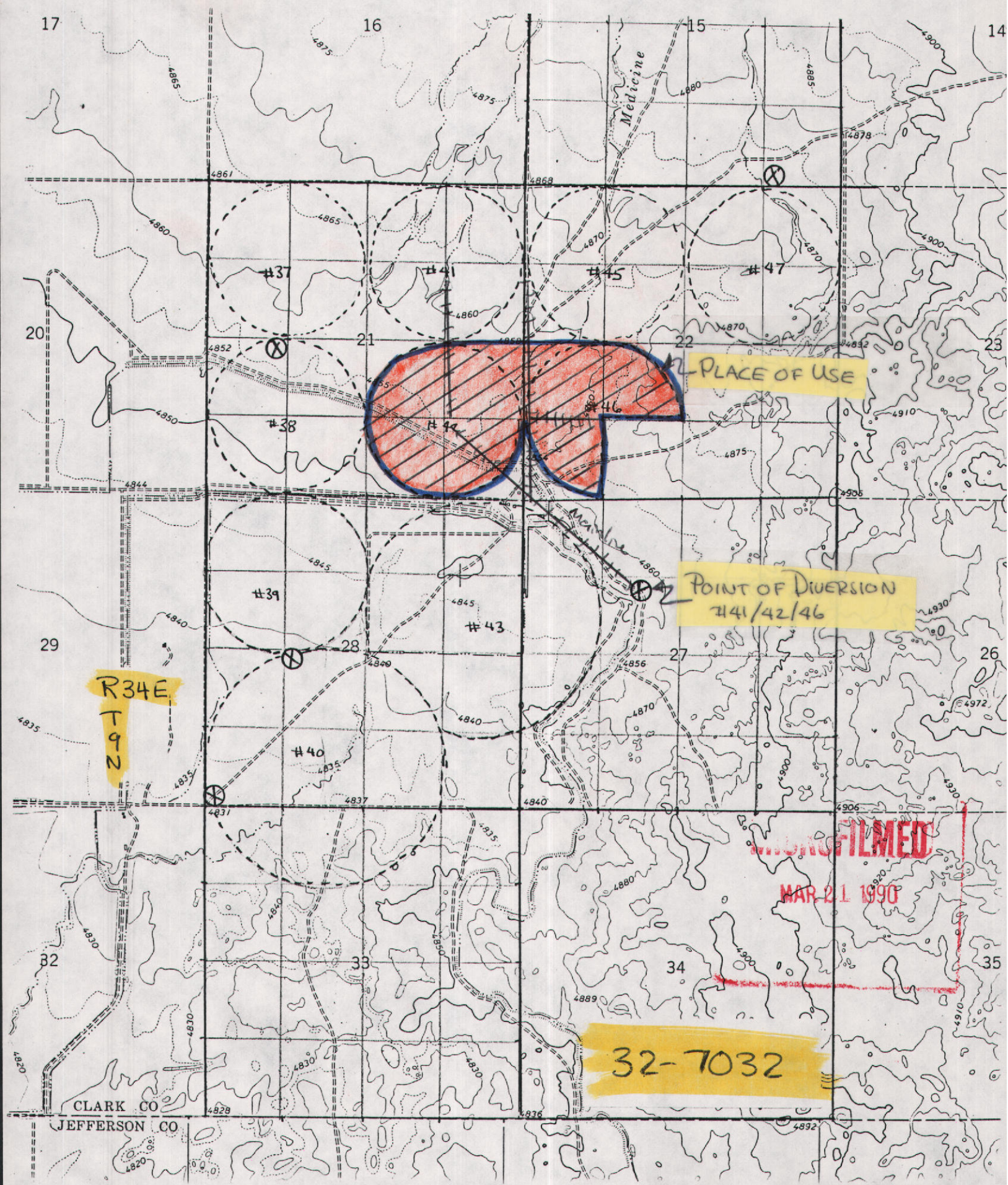
22

21

US

PLACE OF USE





The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO



Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, **BRUCE PORTER**,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG
JOURNAL, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

NOTICE OF AMMEND

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for **TWO**
consecutive issues, the first publication hav-

ing been made on **October 26, 1978**
and the last publication having been made

on **November 2, 1978**.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Subscribed to and sworn to before me

this **NOVEMBER 3, 1978**

Jeri Garner
(SEAL)

Notary Public.

My commission expires

**NOTICE OF PROPOSED AMENDING
OF WATER PERMIT**

Notice is hereby given that Permit No.
31-7153/32-7032 in the name of J. A. Ter-
teling and Sons, Inc., was issued for the
diversion of 5.60 c.f.s of water from ground-
water sources with the points of diversion
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, NW $\frac{1}{4}$ NE $\frac{1}{4}$,
Sec. 14, T. 8N, R. 34E, B.M., Jefferson
County and the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 9N,
R. 34E, B.M., Clark County, to be used for
the irrigation of 280 acres within the
N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, W $\frac{1}{2}$ NW $\frac{1}{4}$,
W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 27, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T.
9N, R. 34E, B.M.

The permit holder now proposes to
amend Permit No. 31-7153/32-7032,
changing the points of diversion to within
the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec.
22, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, T. 9N, R. 34E, B.M.,
Clark County to be used within the
E $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 21, N $\frac{1}{2}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 9N, R. 34E, B.M.

Any protest to the proposed amending
of the permit must be filed with the Idaho
Department of Water Resources, 1515
Lincoln Road, Idaho Falls, Idaho, 83401, on
or before Nov. 13, 1978.

C. STEPHEN ALLRED
Director

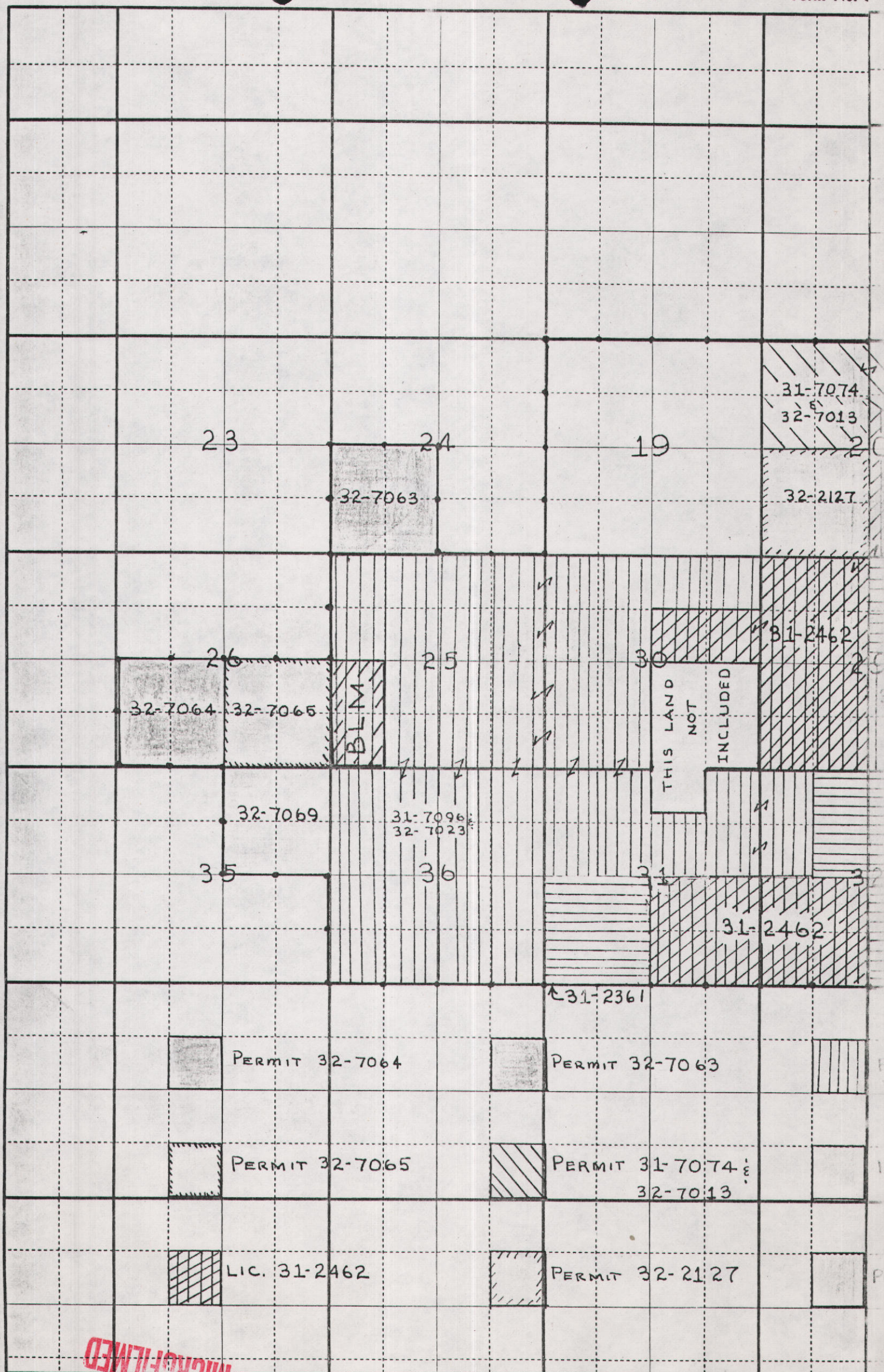
Publ. Oct. 26, Nov. 2, 1978J

RECEIVED

NOV 9 1978

Department of Water Resources
Eastern District Office

MICROFILMED



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 32-07032

Priority: January 8, 1975

Maximum Diversion Rate: 3.45 CFS
Maximum Diversion Volume:¹ 705.0 AF

This is to certify, that SAUER ENTERPRISES
HC 63 BOX 2137

MONTEVIEW, ID 83435

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 8, 1975; and has submitted Proof of Beneficial Use on December 21, 1979. An examination indicates that the works have a diversion capacity of 5.400 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	3.45 CFS	705.0 AF

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 27, Township 09N, Range 34E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	34E	21	NESE 40	NWSE 31	SWSE 31	133
			SESE 31			
		22	NESW 31	NWSW 40	SWSW 31	102
Total number of acres irrigated:						235

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. The maximum combined rate of diversion under this 32-7013A shall not exceed 5.40 cfs.

MICROFILMED

MAR 21 1990

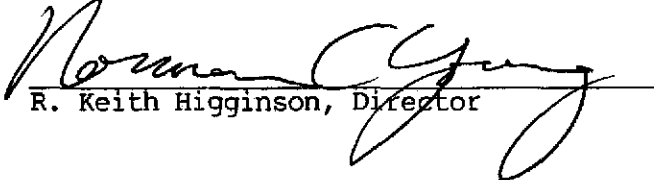
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 32-07032

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of MARCH, 1990.

Acting for


R. Keith Higginson, Director

RECEIVED

MAR 11 1990

State of Idaho
Department of Water Resources

RECEIVED
FEB 13 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 32-07032

Department of Water Resources

Date of Priority: January 8, 1975

Maximum Diversion Rate: 3.45 CFS
Maximum Diversion Volume: 705.0 AF

Comes now
RT. 5 BOX 160
IDAHO FALLS, ID 83402

SAUER ENTERPRISES

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 32-07032, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	3.45 CFS	705.0 AF

LOCATION OF POINT(S) OF DIVERSION: SENW, Sec. 27, Township 09N, Range 34E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	34E	21	NESE 40	NWSE 31	SWSE 31	133
		22	SESE 31	NWSW 40	SWSW 31	102

Total number of acres irrigated: 235

MICROFILMED
MAR 21 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Montevideo, this 8 day of Feb, 1990.

Sauer Enterprises
Neal Sauer partner
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 32-07032

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by C. Wray Date 2/13/90
CO14627

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 32-07032 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The maximum combined rate of diversion under this right & Right 32-7013A shall not exceed 5.40 cfs.

Witness my hand this 9TH day of MARCH, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director

RECORDED

MAR 21 1990

jom

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT #	NAME	AMOUNT C.F.S.
	31-7153 (old)		
~~App. for Permit~~	~~32-7032 (new)~~	~~J. A. Terteling & Sons, Inc.~~	~~6.4~~
~~Assignment~~	~~32-7032~~	~~Connecticut General Life Insurance Co.~~	~~6.4~~
~~Assignment~~	~~32-7032~~	~~J. A. Terteling & Sons, Inc.~~	~~6.4~~
~~Assignment~~	~~32-7032~~	~~Jack R. Bond and Gary E. Bryant~~	~~6.4~~
Assignment	32-7032	Jack R. Bond - South Slope Farms	6.4
Assignment	32-7032	Sauer Enterprises	6.4

RECEIVED

MAR 21 1990

RECEIVED

JAN 16 1989

Department of Water Resources
Eastern District Office

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED

JAN 19 1989

Department of Water Resources
Sauer Enterprises

I, Jack R Bond, hereby assign to _____

of C/o Neal Sauer, 5566 North 49 West Idaho Falls Id 83402
Address 32-07013 A / 32-7032

All my right, title, and interest in and to Permit No. 32-07022 A
to appropriate the public waters of the State of Idaho. 31-7308 / 31-7309 / 31-7314

The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 10 day of Jan, 19 89.

Jack R Bond
Permit Holder

Jack R Bond
Spouse of Permit Holder

State of Idaho)
County of _____) ss

On this _____ day of _____, 19_____, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

MICROFILMED

seal

Notary Public residing at _____

MAR 21 1990

My commission expires: _____

RC OK
to process

STATE OF IDAHO
Department of Water Resources
ASSIGNMENT OF PERMITS

We Jack R. Bond & Gary E. Bryant, hereby assign to Jack R. Bond
of South Slope Farms Montevue, Idaho 83435
Address

All my right, title, and interest in and to Permit Nos. :
32-7063 , 32-7064 , 32-7065 , 32-7069 , 32-7023 , 32-2127 ,
32-7099 , 32-7013 , 32-7032 , 32-7022 , 31-7307 , 31-7308 ,
32-7066 , 31-7309

To appropriate the public waters of the State of Idaho.

Made this 1st day of May, 19 81.

Jack R Bond
Permit Holder

Gary E Bryant
Permit Holder

State of Colorado
County of WELD) ss.

On this 1st day of May, 19 81,
personally appeared before me the signer(s) of the above instrument,
who duly acknowledged to me that he (she) (they) executed the same.

D. L. W. McEachern
Notary Public residing at
913 11th Ave
Greeley Colorado 80631

seal

My My Commission Expires April 15 1984

MICROFILMED

RECEIVED

MAY 5 1981

Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

OK
je

The Terteling Company, Inc. (formerly)
I, J. A. Terteling & Sons, Inc., hereby assign to Jack R. Bond and Gary E. Bryant
of _____
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 31-7153/32-7032
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

RECEIVED

DEC 11 1979

Department of Water Resources

Made this 26 day of April, 19 79.

GEOLOGIST

[Signature]

[Signature]
Permit Holder J. L. Terteling, President
The Terteling Company, Inc.

RECEIVED

Spouse of Permit Holder

DEC 6 1979

Department of Water Resources
Eastern District Office

State of Idaho)
County of Ada) ss.

On this 26 day of April, 19 79, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

[Signature]
Notary Public residing at
Boise, Idaho

My commission expires:

4/30/80

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING)
DEVICE REQUIREMENT FOR PERMIT NO. ~~31-7153/~~)
32-7032)

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

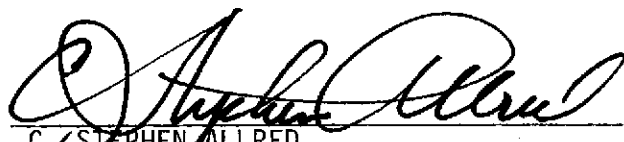
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Dave Tutthill

DATE 3-28-79

TO Licensor

SUBJECT File # 31-7153/32-7032

If there has not been an amendment since
the one dated 11-22-1978 this should be licensed
only in basin 32 as the amendment has no points
of diversion in ^{Basin} ~~that area~~ 31.

for Caskey **MICROFILMED**
Dave Tutthill SIGNATURE

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

Received
9/18/78
OK

898
750

I, Connecticut General Life / ^{Insurance Company}, hereby assign to J. A. Terteling & Sons, Inc.
of P. O. Box 1428, Boise, Idaho 83701
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 32-7032/31-7153
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 13th day of September, 19 78.

CONNECTICUT GENERAL LIFE INSURANCE COMPANY
BY: Betty H. Wilson
Permit Holder
Bettye H. Wilson, Assistant Secretary

~~Spouse of Permit Holder~~

State of ^{Texas} ~~Idaho~~)
County of Dallas) ss.

On this 13th day of September, 19 78, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that ~~he~~ (she) (~~they~~) executed the same.

seal

Betty J. Miller
Notary Public residing at Dallas, Texas

My commission expires:
May 31, 1978

RECORDED

2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now J. A. Terteling & Sons, Inc.

of (address) P.O. Box 4127, Boise, Idaho 83704, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 31-7153/32-7032, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE ¼ SE ¼, Section 21, Township 9N, Range 34E, B.M.,
County of Clark. Other points of diversion: _____
SW¼NE¼, Sec. 22, SE¼SE¼, Sec. 15, T. 9N, R. 34E, B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 5.60 for Irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	34E	21	40			40									40			40	160
		22									40	40	40						120

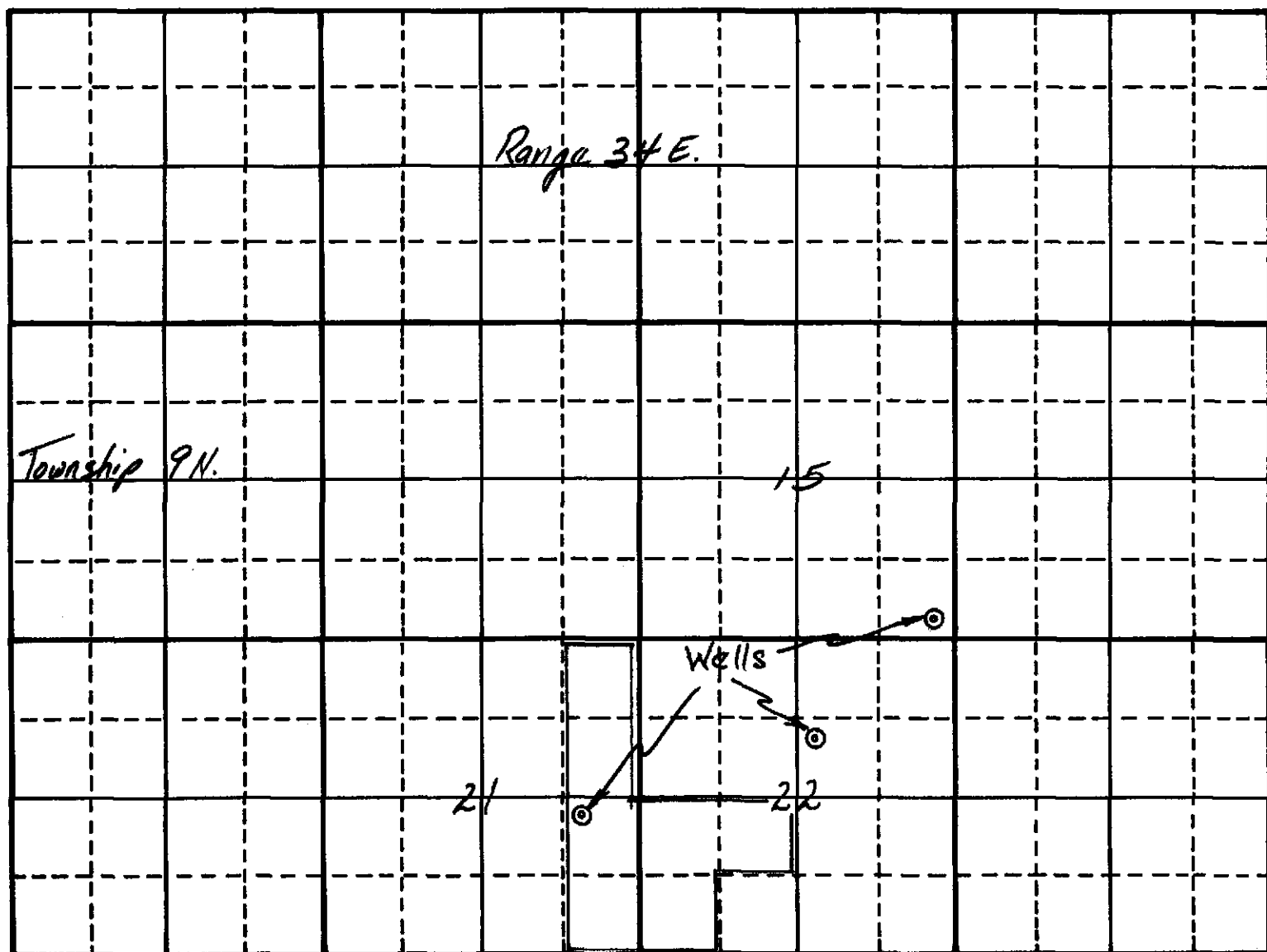
Total number of acres to be irrigated = 280

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

APPROVED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 11 day of September, 19 78.
J. A. TERTEILING & SONS, INC.
[Signature]
(Signature)

GEOLOGIST [Signature]
9-11-78

FOR DEPARTMENT USE ONLY

Preliminary check by EMC/ARK Fee = \$20.00 AL Received by dh Date 10/20/78 # 11573
Publication prepared by dh Date 10/20/78 Published in STANDARD JOURNAL
Publication dates OCT 26 & NOV 2, 1978

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Chief, Operations Bureau, of the Department of Water Resources hereby
APPROVED this application for amendment submitted on Permit No. 31-7153/32-7032.

Witness my hand this 22 day of November, 19 78.

L. Glen Saxton
Chief, Operations Bureau

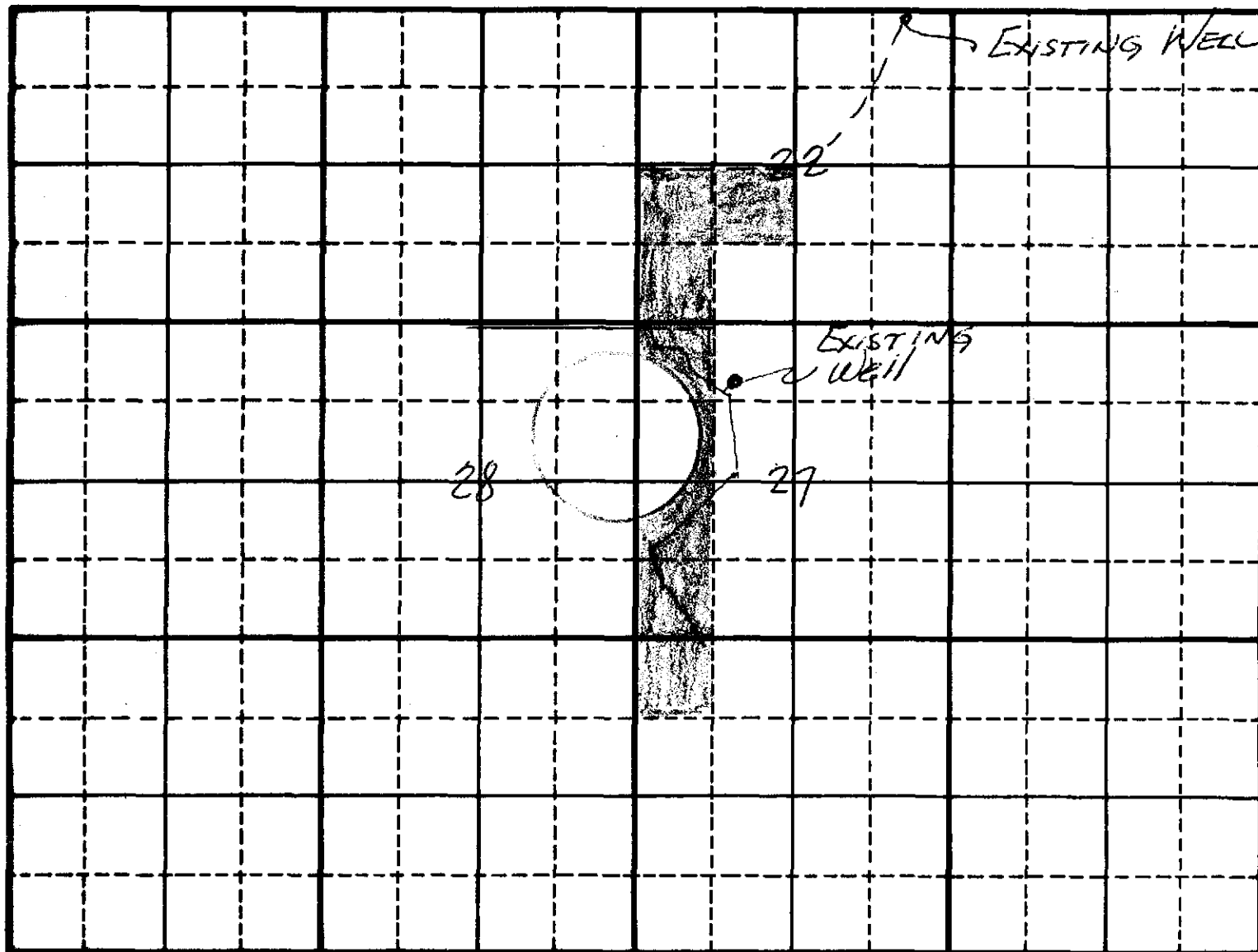
APPLICATION FOR AMENDMENT

Permit No. 32-7032

Comes now Connecticut General Life Insurance of (address) _____

Total number of acres to be irrigated	280
---------------------------------------	-----

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Dallas, Texas, this 15th day of November, 19 76.

CONNECTICUT GENERAL LIFE INSURANCE CO.

William Williams
(signature)
William Williams, Assistant Secretary

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES.

I, A. KENNETH DUNN, ~~Director~~ of the Department of Water Resources
hereby approve the foregoing application for amendment for Permit No. 31-7153/
32-7032.

Witness my hand this 9 day of December, 19 76.

A. Kenneth Dunn
A. KENNETH DUNN
Administrator, Operations Division

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Department of Water Resources

ASSIGNMENT OF PERMIT

J. A. Terteling & Sons, Inc.
I, Boise, Idaho, hereby assign to Connecticut General
Life Insurance Company Name
of 910 Stemmons Tower North, Dallas, Texas 75207
Address

CHECK ONE

- ☒ All my right, title, and interest, in and to Permit No. 31-7153)
32-7032)
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Give that portion of the permit being assigned by describing
the land list and the point of diversion - describe by acreage within
each 40-acre subdivision.)

Made this 3 day of March, 19 75.

J. A. Terteling & Sons, Inc.
Permit Holder

J. A. Terteling
~~Wife of Permit Holder~~ V.P.

State of Idaho)
County of Ada) ss.

On this 3 day of March, 19 75, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Lela E. Lawer
Notary Public residing at Boise, Idaho

My commission expires 5. 19. 75

CONTACT [REDACTED] retelling &
fons when any notices
are sent to Connecticut Gen.
(Per letter of 3/6/75)

ASSIGNED TO:
Connecticut General Life Insurance Co.
910 Stemmons Tower North
Dallas, Texas 75207
March 6, 1975

31 7153
32 7032
Identification No. _____
Application No. _____

ASSIGNED TO:
J. A. Terteling & Sons Inc.
P.O. Box 1428
Boise, Idaho 83701
Oct. 18, 1978

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

ASSIGNED TO:
Jack R. Bond & Gary E. Bryant
Montevieu, Idaho 83435
Dec. 6, 1979
APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

ASSIGNED TO:
Jack R. Bond-South Slope Farms
Montevieu, Idaho 83435
May 5, 1981

1. Name of applicant J. A. Terteling & Sons, Inc.
post office address Box 1428, Boise, Idaho 83701

2. Source of water supply Underground which is a tributary of _____

3. a. Location of point of diversion is SW ¼ of SE ¼ of Section 11 Township 8N
Range 34E B.M. Jefferson County; additional points of diversion if any: _____
pts.) NW¼NE¼ Sec. 14, T8N R34E Jefferson County
NE¼NE¼ Sec. 22, T9N R34E Clark County

b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼
of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:
Amount 6.4 for Irrigation purpose from Apr. 1st to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Diversion will be from
existing wells and ditches and irrigated by sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 32,000.00 for sprinklers and pump

8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ ¼ of _____ ¼ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9N	34E	22									X	X	X						120
9N	34E	27						X	X			X	X						160
9N	34E	34						X											40

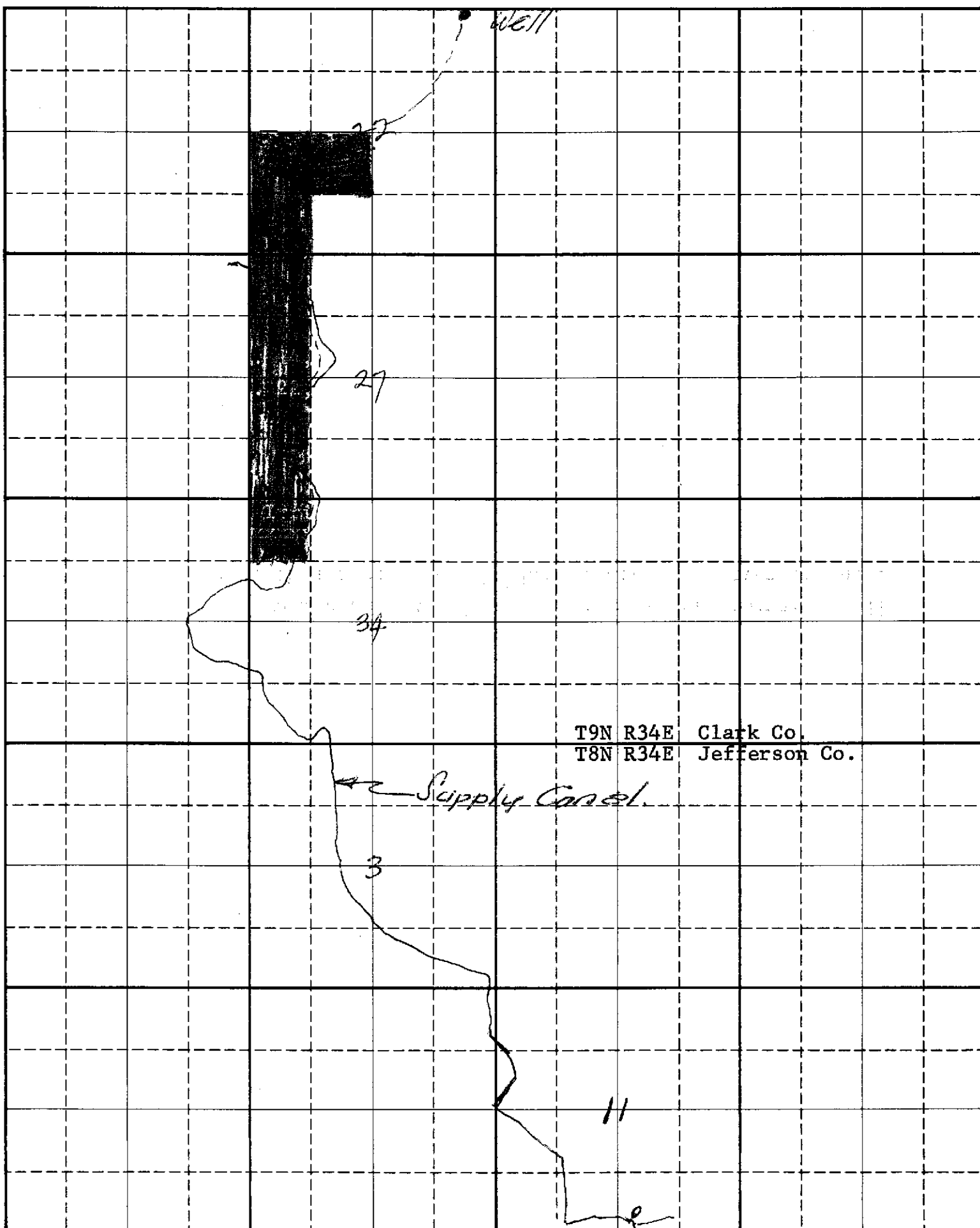
Total number of acres to be irrigated. 320

c. Describe any other water rights used for the same purposes as described above.
Water Permit 32-7016 which expires February 1, 1975

9. a. Who owns the property at the point of diversion United States & J.A.Terteling & Sons, Inc.
 b. Who owns the land to be irrigated or place of use J. A. Terteling & Sons, Inc.
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks We have Permit No. 32-7016 which will expire February 1, 1975 covering this same land. We have placed a portion of the above land under irrigation and will add some more acreage next year.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. A. TERTELING & SONS, INC.

J. A. Tereling
(Applicant)

Proposed Priority 1-08-1975
Received by MB Date 1-08-75 Time 1:50 P.M.
Preliminary check by MB Fee \$ 85.00
Receipted by MB Date 1-08-75 # 4029
Publication prepared by MB Date 1-10-75
Published in High Star + Enterprise Citizen
Publication dates Jan. 16 + 23, 1975
Publication approved CW Date 2-10-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by SC BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7153/32-7032, and said application is hereby APPROVED.

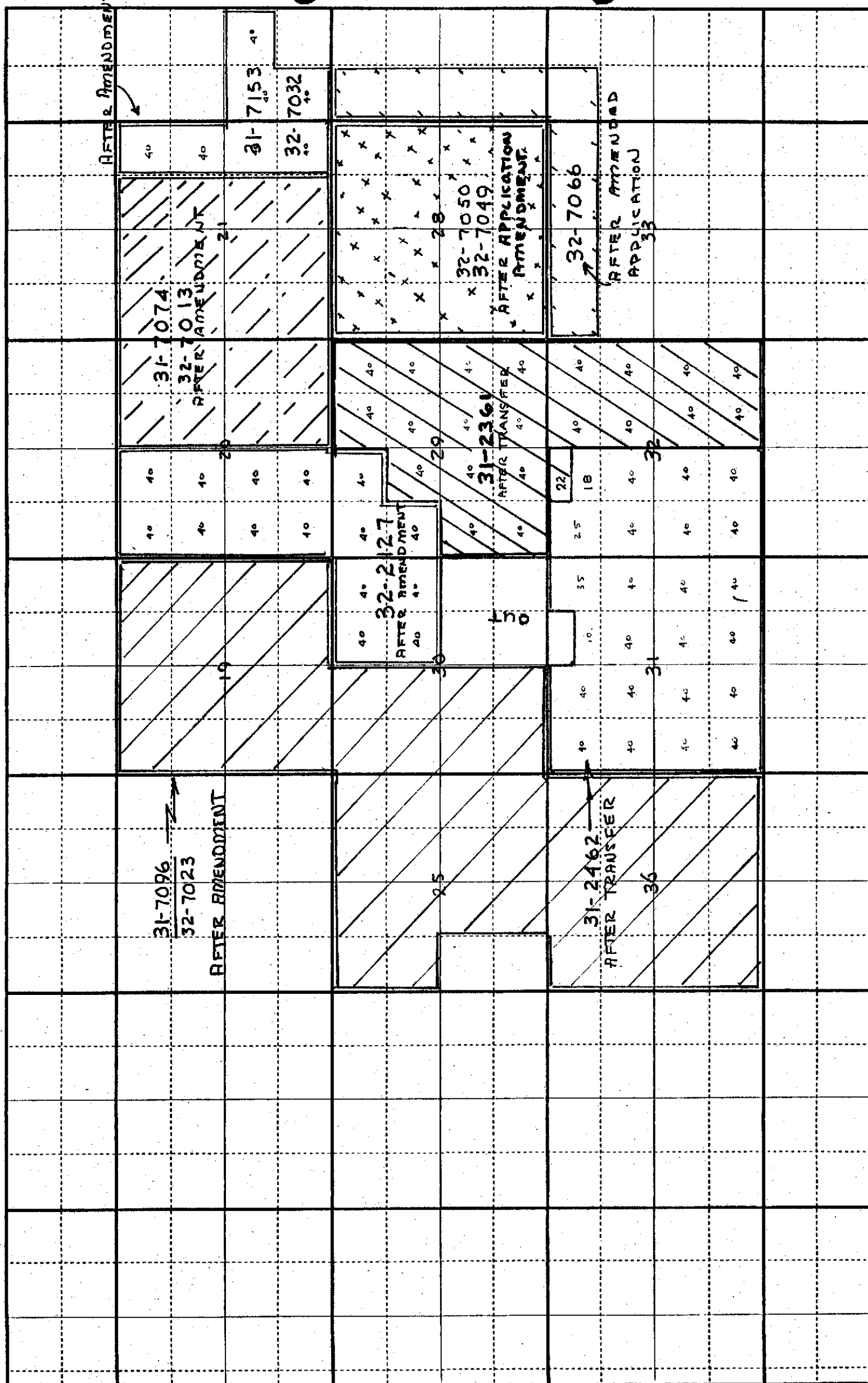
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 80.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of February 19 75.

R. Keith Higinbotham
Director



Proof of Publication

RECEIVED
JAN 24 1974

Department of Water Resources
Eastern District Office

STATE OF IDAHO }
County of Clark } ss.

John A. Porter being
first duly sworn, deposes and says that he is the

printer of THE CLARK COUNTY
ENTERPRISE, a weekly newspaper published in
Dubois, Clark County, in the State of Idaho. That

the water application permit,
a true copy of which is hereto attached was pub-
lished in THE CLARK COUNTY ENTERPRISE for

two consecutive weeks, first publication

having been made on the 16 day of

January, 1975 and the last

publication having been made on the 23

day of January, 1975.

That said paper has been continuously and
uninterruptedly published in said county during
a period of seventy-eight consecutive weeks
prior to the first publication of said notice or
advertisement, and is a newspaper within the
meaning of the laws of Idaho.

John A. Porter
SUBSCRIBED AND SWORN TO before me

this 24 day of January, A. D., 19 75

Roger A. John
Notary Public.

My commission expires 8-5, 1977

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J. A. Terteling & Sons, Inc., Box 1428, Boise, Idaho, has on 1-08-75 submitted Application No. 31-7153/32-7032 for a permit to appropriate 6.4 cubic feet per second of water from ground-water sources by means of wells and pumps within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, (2 pts.) NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, T. 8N, R. 34E, B.M., Jefferson County; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 9N, R. 34E, B.M., Clark County; to be used from April 1 to Nov. 15 for the irrigation of 320 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, W $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 9N, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 3, 1975.

R. KEITH HIGGINSON
Director

Published in the Enterprise-Citizen,
Rexburg, Idaho on January 16 and
January 23, 1975.

RECORDED

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO, }
County of Jefferson } ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

~~21~~ Consecutive issues thereof; first publication having been made on the

16th day of January, 1975

and the last publication on the

23rd day of January, 1975

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth, and that there are at least two hundred bonafide subscribers in Jefferson County.

Hope B. Jones

Subscribed in my presence and sworn to before me this 6th

day of Feb., 1975.
(SEAL)

James J. Jones

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires 1 Sept., 1978

Publication Fee: \$_____

RECEIVED

FEB 10 1975

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**
Notice is hereby given that J. A. Tertelne & Sons, Inc., Box 1428, Boise, Idaho has on 1-03-75 submitted Application No. 31-7153/32-7032 for a permit to appropriate 8.4 cubic feet per second of water from ground-water sources by means of wells and pumps within the SW $\frac{1}{4}$ -SE $\frac{1}{4}$, Sec. 11, (2 pts.) NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, T. 8N, R. 34E, B.M., Jefferson County; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 9N, R. 34E, B.M., Clark County; to be used from Apr. 1 to Nov. 15 for the irrigation of 320 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 22, W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 27, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 9N, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 3, 1975.

R. KEITH HIGGINS
Director

Published in the Rigby Star, Rigby, Idaho, February 10, 1975.

RECORDED

March 13, 1990

SAUER ENTERPRISES
HC 63 BOX 2137
MONTEVIEW, ID 83435

RE: PERMIT NO. 32-07032

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 21 1990

#c63 Box 2137
Morden
Id. 83432

Note address
change.

MICROFILMED

MAR 21 1990

Dept. of Water Resources
Statehouse
Boise, Idaho 83720

ATC
FEB 9 1990
PM



February 1, 1990

SAUER ENTERPRISES
RT. 5 BOX 160
IDAHO FALLS, ID 83402

RE: PERMIT NO. 32-07032

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 21 1990

FEB 19 1987

BENEFICIAL USE FIELD REPORT

Department of Water Resources
Permit No. 32-

Department of Water Resources
Permit No. 32-7032

- Owner: SAUER ENTERPRISES NEAL SAUER Phone No. 522-5179
Current Address: RT 5 Box 160 IDAHO FALLS IDAHO 83402
- Accompanied by: DAVID SAUER EXAM. DATE: 2 Aug 1984
Address: HC 63 Box 2137 MONTEVIEW IDAHO Phone No. 657-2249
Relationship to Permit Holder: SON-OPERATOR
- Source: GROUNDWATER tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
41/42/46	U.S. Electric	200	CD6377-584	Goulds	10'
			89-02071		

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well pump mainline to center pivots # 41/42/46

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
41/42 46 FLOW METER STATION	ANNUGAR	DIETERICH	7517-316-SS	191158	12.0	N/A
MANOMETER						
FLOW METER STATION	ANNUGAR	DIETERICH	7517-316-SS			
MANOMETER						

7. Measurements MANOMETER $(37.7) - (18.2) = 19.5 \text{ in.}$ ☐ Additional data/computation sheets attached

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

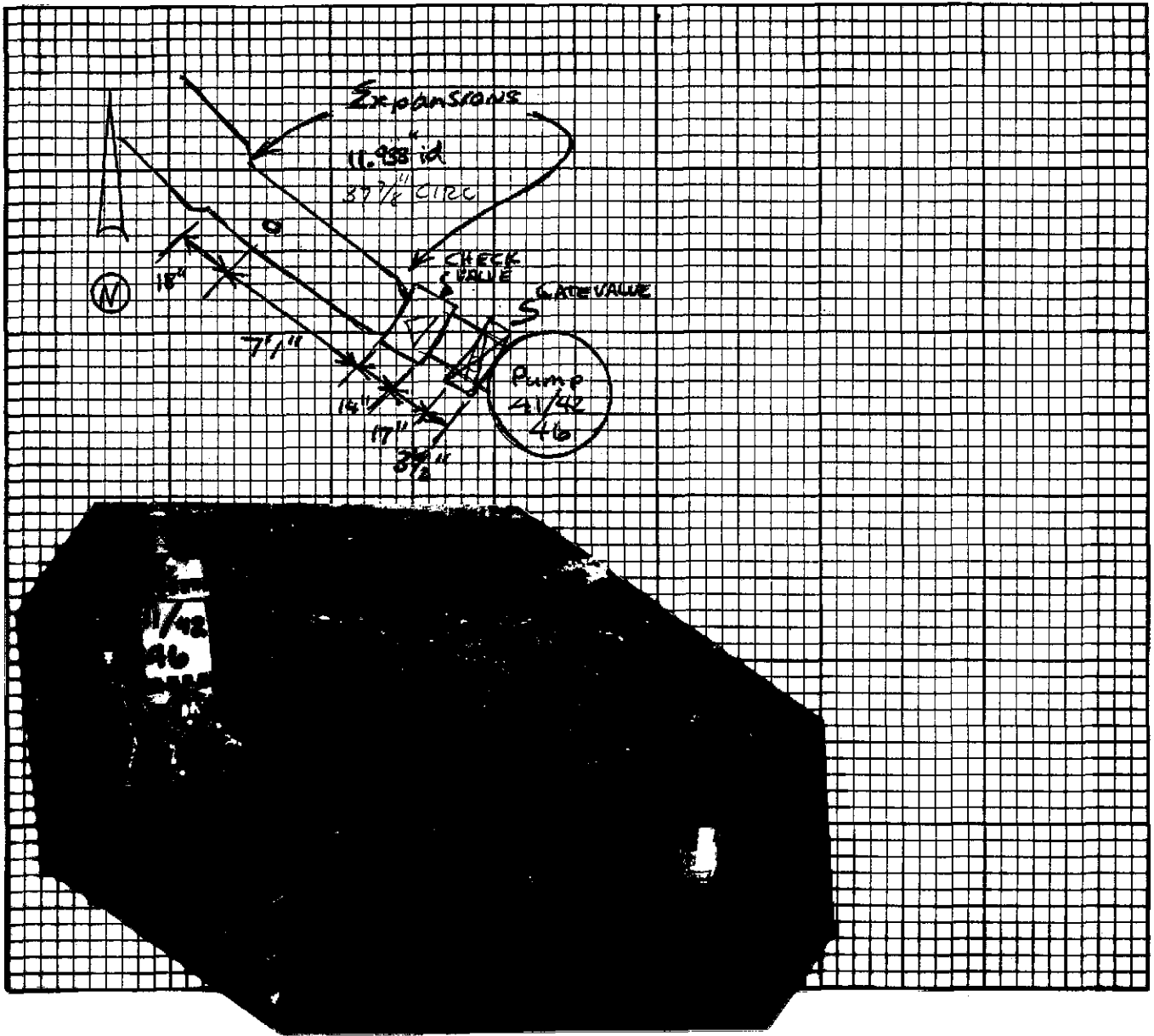
[illegible]

- | | | |
|----|--------------------------------------|---|
| 9. | CIRCLES 41/42/46
Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|--------------------------------------|---|

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	34E	21	31	31	31	40									40	31	31	31	266
		22										31	40	31	NE CRUILED				02
															MAR 21 1990				
Total Acres																			268

Total Acres 768

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. 32-7013A } 32-7032
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

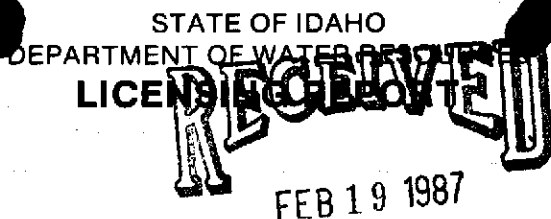
15. Recommended Amendments
- | | | |
|--|--|--------------------------------|
| ☒ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☒ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Keith C Wilson Date 2 Aug 1984
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination _____

Date _____

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CONSULTANT SEAL

MAR 21 1990



32-7032
Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q_{cfs} = \frac{3.85(id)^2 \sqrt{Y}}{448.8 \text{ gpm/cfs}}$$

id = inside diameter = 11.938"

Y = Manometer differential diff = 87.7 - (18.2) = 19.5"

$$= \frac{3.85(11.938")^2 \sqrt{19.5}}{448.8 \text{ gpm/cfs}} = 5.40 \text{ cfs}$$

CIRCLE # 42 & 46 ONLY

$$Q_{cfs/ac} = 5.40 \text{ cfs} \div 368 \text{ ac} = 0.0146739 \text{ cfs/ac (For \% of right)}$$

Permit 32-7013A & 32-7032 are under same system
ACRES UNDER CIRCLE # 42 & 46 = 235 ac

$$Q = 235 \text{ ac} \times 0.0146739 \text{ cfs/ac} = 3.45 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 235 \text{ ac} \times 3.0 = 705 \text{ af}$$

$$V_{D.R.} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (3.45 \text{ cfs}) (214) (1.9835) = 1464.42$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} = 705 \text{ af}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: NONE

b) Other water rights with same point of diversion: 32-7013A

c) Analysis: 32-7013A is FOR CIRCLE # 41
32-7032 is FOR CIRCLES # 42 & 46

MICROFILMED

MAR 21 1990

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	32-7032					5.40 cfs

4. Permit Holder: _____

Address: _____

5. Source: GROUNDWATER tributary to _____

6. Beneficial Use	Period of Use From To		Rate of Diversion Q (cfs)	Annual Volume V (afa)
Irrigation	4/1	11/1	3.45 cfs	705

Allowable Maximums: 3.45cf 705

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: CIRCLES 41/42/46 all under same system

UNCLASSIFIED

~~MAR 21 1990~~

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Leith Wilson

Date 16 Dec 1986

Checked in Regional Office by H. O. Jones

Date 1-16-87

Approved in State Office by _____

Date _____

32-7032

Point of Decision
4/4/42/46

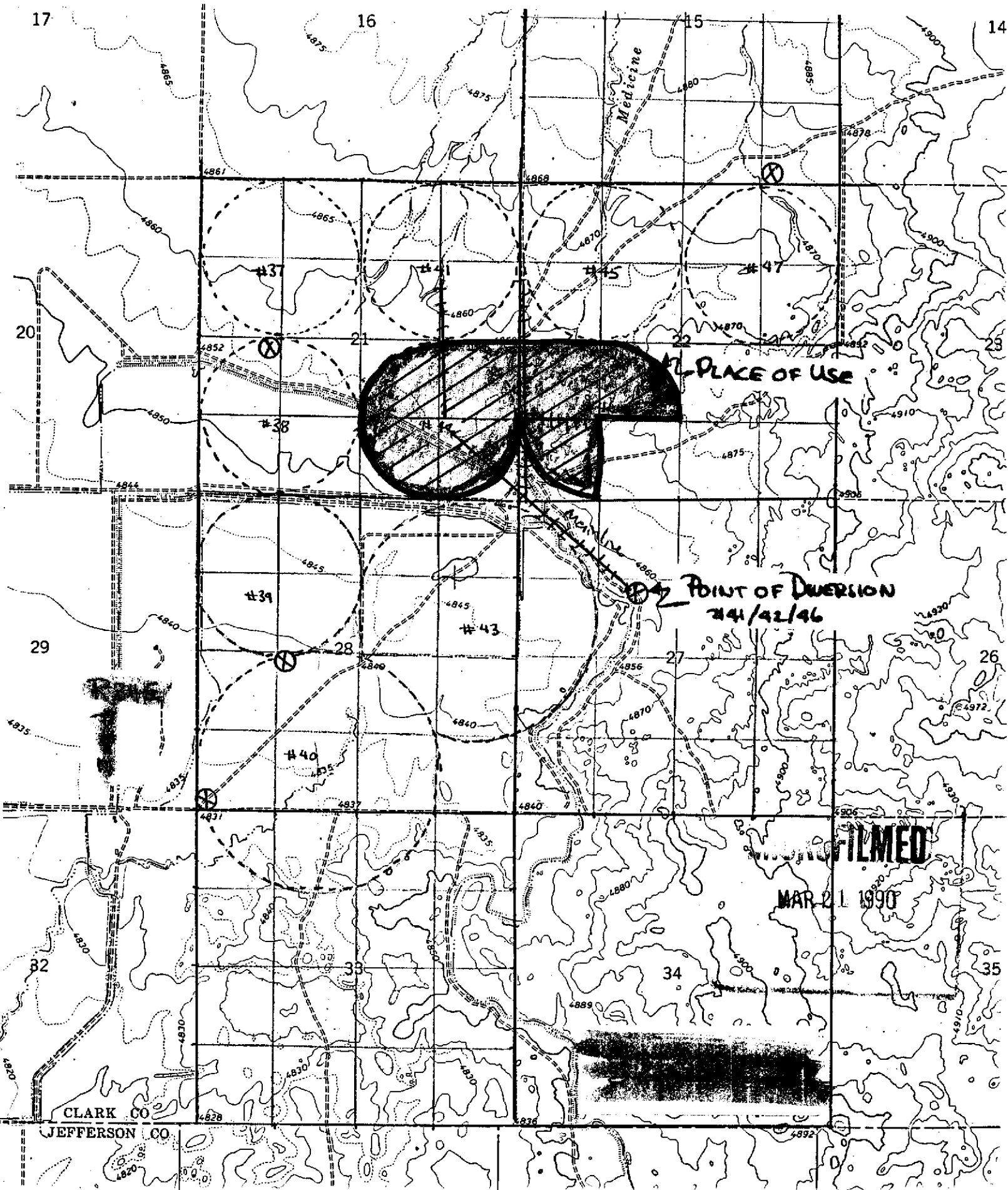
REC-102

32-7032

N 15

NOT TO SCALE

OF
SIGN
#438
MAR 21 1990
FILMED
I
123.7
R34
T





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 17, 1989

RE: Water Right Nos. 31-7308/7309/7314, 32-7013A/7022A/7023A/7032/
7063/7065

Sauer Farms Inc.
Sauer Enterprises
c/o Neal Sauer
5566 N. 49 W.
Idaho Falls, ID 83402

Gentlemen:

We acknowledge receipt of the assignments of the above referenced water rights to you. We have modified our computer records to also reflect this change in ownership.

If you have any questions concerning this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

MAR 21 1990



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn

Dire 32-7032
BOND, JACK R.
SOUTH SLOPE FARM
MONTEVIEW, ID 83435

Field Exam Date
Aug 1, 1985

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

June 16, 1986

138760

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MAR 21 1990

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Eastern Region
Idaho Dept. of Water Resources.
150 Shoup Avenue
Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Sincerely,

Ron D. Carlson
RONALD D. CARLSON
Regional Manager

Enclosure

RECEIVED

MAR 14 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720



CLAIM CHECK
NO.

915702

☐ HOLD

DATE

6-21

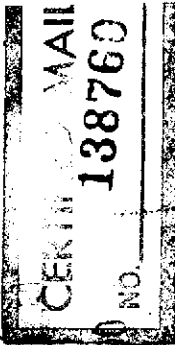
1ST NOTICE

2ND NOTICE

RETURN

Repealed from
PS Form 3849-A
Oct. 1980

*913 11th Ave
Opportunity Center
80631*





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn

Dire 32-7032
BOND, JACK R.
SOUTH SLOPE FARM
MONTEVIEW, ID 83435

June 16, 1986

138760

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

MAR 21 1987

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Avenue
Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Sincerely,

Ron D. Carlson
RONALD D. CARLSON
Regional Manager

Enclosure

MICROFILMED

MAR 21 1990

Copy



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 18, 1981

Mr. Jack R. Bond-South Slope Farms

Monteview, Idaho 83435

Permit #31-7308; 31-7309; 32-7022; 32-7032;

32-7063; 32-7064; 32-7065; 32-7069.

Dear Mr. Bond:

This office acknowledges receipt of the Assignment of the above referenced permits to you.

Enclosed for your records is a copy of the permits. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permits into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

A handwritten signature in cursive script, reading "Jim Johnson", is written over the typed name.

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES

Department of Water Resources will consider this card as a statement that the permit has completed development to the extent shown below of Permit No. 31-7153/32-7032

Name(s) of Permit Holder: JACK R BOND AND GARY E BRYAN

Post Office Address: South Slope Farms, Montebello, Idaho
83435 Tel. No. 657-2249

Source of Water: ground water

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 280 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

Jack R Bond
Signature of Permit Holder

REPROFILMED

RECEIVED

DEC 21 1970

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

January 29, 1980

RE: Permit No. 32-7065, 32-7063, 32-7069, 31-7096, 32-7023, 31-7024, 32-7013
32-7022, 31-7153, 32-7032, 32-7064. Proof of beneficial use
was received in 1976 on No. 32-2127; it is not necessary for
you to resubmit this.

Jack Bond and Gary Bryant
South Slope Farms
Montevue, ID 83435

Dear Mr. Bond and Bryant:

We acknowledge receipt of the proof of beneficial use card
submitted for the above referenced permit.

Before a license can be issued, a field examination must be
made by a representative of this department. We cannot tell
just when this examination will be made, but our examiner
will try to contact you at the time he makes the examination
so that you may show him the system.

If you have any questions regarding the field examination,
please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 18, 1979

Jack R. Bond and Gary E. Bryant
Dubois, ID 83423

Gentlemen:

Re: Permit Nos. 31-7314	32-2127	32-7013
32-7022 (partial)	31-7096/32-7023	<u>32-7032</u>
32-7050	32-7063	32-7064
32-7065	32-7066	32-7069

This office acknowledges receipt of the assignments conveying the above-referenced permits to you. The assignments have been entered into the Department's records.

Enclosed for your information is a copy of each of the permits.

Also enclosed are orders modifying the permits' measuring device requirement to an access port.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

Enclosures

MICROFILMED

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

J. A. TERTELING & SONS INC.
P.O. BOX 4127
BOISE, ID 83704

161541

NOVEMBER 30, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 32-7032 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

*Sent copy of notice to Jack Bond
and Gary Bryant 12-18-79*

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

August 15, 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office
Rt. #5, Box 203 Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Street
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Western Region Office
92 S. Cole Road
Boise, Idaho 83705

MICROFILM



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 25, 1979

Re: Permit No.'s 32-7049, 32-7066, & 32-7050
Transfer of Water Right No.'s 31-2361 & 31-2462
Amendment of Permit No.'s 31-7153/32-7032, 31-7074/32-7013, 32-2127, &
32-7023/31-7096

J. A. Terteling & Sons, Inc.
P.O. Box 4127
Boise, Idaho 83704

Gentlemen:

Enclosed are approved copies of the above referenced Permits, Transfers (Trans. No.'s 2289 & 2290), and Amendments.

Be sure to note the conditions of approval on the back pages of the permits and transfers. Also please note that a special condition requiring you to install an access port or other device has been placed on all of your permits and transfers. The Department will provide the specifications for the installation to you.

The exercise of these permits may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permits may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permits may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permits. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permits or subsequent licenses or water rights.

If you have any questions, please let us know.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON

Enc: 11

MICROFILMED
LGS:lr

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

3

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, BRUCE PORTER, being first duly sworn, depose and say, that I am the printer of THE REXBURG

JOURNAL, a newspaper printed and published weekly at Rexburg, Madison County, Idaho; and I do solemnly swear that the

NOTICE OF AMMEND

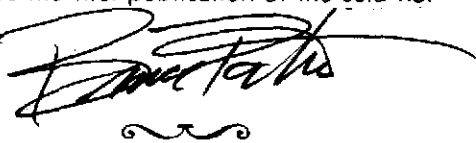
a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in

any supplement issue thereof for TWO consecutive issues, the first publication hav-

ing been made on October 26, 1978 and the last publication having been made

on November 2, 1978.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.



Subscribed to and sworn to before me

this NOVEMBER 3, 1978


(SEAL)

Notary Public.

My commission expires

NOTICE OF PROPOSED AMENDING
OF WATER PERMIT

Notice is hereby given that Permit No. 31-7153/32-7032 in the name of J. K. Telling and Sons, Inc. was issued for the diversion of 5.60 cfs of water from ground-water sources with the points of diversion within the SW 1/4 SE 1/4, Sec. 14, T. 8N, R. 34E, B.M., Jefferson County and the NE 1/4 NE 1/4, Sec. 22, T. 8N, R. 34E, B.M., Clark County, to be used for the irrigation of 280 acres within the N 1/2 SW 1/4, SW 1/4 SW 1/4, Sec. 22, W 1/2 SW 1/4, Sec. 27, NW 1/4 NW 1/4, Sec. 27, T. 9N, R. 34E, B.M.

The permit holder now proposes to amend Permit No. 31-7153/32-7032 by changing the points of diversion to within the NE 1/4 SE 1/4, Sec. 21, SW 1/4 NE 1/4, Sec. 22, SE 1/4 SE 1/4, Sec. 15, T. 9N, R. 34E, B.M., Clark County to be used within the E 1/2 NE 1/4, E 1/2 SE 1/4, Sec. 21, SW 1/4 SW 1/4, Sec. 22, T. 9N, R. 34E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before Nov. 13, 1978.

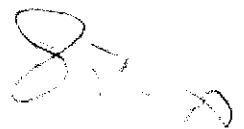
C. STEPHEN A. [Signature]

Publ. Oct. 26, Nov. 2, 1978J

RECEIVED

NOV 9 1978

Department of Water Resources
Eastern District Office



RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7188

October 20, 1978

The Standard Journal
Box 10
Rexburg, Idaho 83440

Re: Amendment No. 31-7074/32-7013 - Terteling
Amendment No. 31-7096/32-7023 - "
Amendment No. 31-7153/32-7032 - "
Amendment No. 32-2127 - "

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted 11/13/78 by dh

RDC:dh
Enclosures: (4 legal notices)

MICROFILMED

copy sent 10/24

**NOTICE OF PROPOSED AMENDING
OF WATER PERMIT**

Notice is hereby given that Permit No. 31-7153/32-7032 in the name of J. A. Terteling and Sons, Inc. was issued for the diversion of 5.60 c.f.s of water from ground-water sources with the points of diversion within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, T. 8N, R. 34E, B.M., Jefferson County and the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 9N, R. 34E, B.M., Clark County, to be used for the irrigation of 280 acres within the N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 27, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 9N, R. 34E, B.M.

The permit holder now proposes to amend Permit No. 31-7153/32-7032, changing the points of diversion to within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, T. 9N, R. 34E, B.M., Clark County to be used within the E $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 21, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 9N, R. 34E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before Nov. 13, 1978.

C. STEPHEN ALLRED
Director

Publ. Oct. 26, Nov. 2, 1978J

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 31-7153/32-7032 in the name of J. A. Terteling and Sons, Inc. was issued for the diversion of 5.60 c.f.s. of water from ground-water sources with the points of diversion within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, T. 8N, R. 34E, B.M., Jefferson County and the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 9N, R. 34E, B.M., Clark County, to be used for the irrigation of 280 acres within the N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 27, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 9N, R. 34E, B.M.

The permit holder now proposes to amend Permit No. 31-7153/32-7032, changing the points of diversion to within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, T. 9N, R. 34E, B.M., Clark County to be used within the E $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 21, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 9N, R. 34E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, 83401, on or before Nov. 13, 1978.

C. STEPHEN ALLRED
Director

Published in the Standard Journal, Rexburg, Idaho on Oct. 26 & Nov. 2, 1978.

MICROFILMED

910 Stemmons Tower No
Dallas, Texas 75207
(214) 638-1330

Agricultural Investment Division

RECEIVED

September 13, 1978

SEP 18 1978

Department of Water Resources

Ms. Jan Grover
Water Rights Supervisor
State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Ms. Grover:

Paid Loan F0041 - J. A. Terteling & Sons, Inc. (South Slope Canal
Company)

We have completed and are enclosing Assignment of Permit forms to cover four permits, which we believe are the only permits which were assigned to Connecticut General in connection with the above paid loan.

For clarification, we are enclosing a copy of the legal description of the security for the loan from which we have deleted a portion which was previously released.

Very truly yours,

Betty J. Wells

Betty J. Wells
Servicing Section Administrator

enc.

cc: Tippet Land and Mortgage Company

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

September 20, 1978

J. A. Terteling & Sons, Inc.
P. O. Box 1428
Boise, ID 83701

Gentlemen:

Re: Assignments - 31-7074/32-7013, 31-7153/32-7032,
32-7023/31-7096, 32-2127

The Department acknowledges receipt of the assignments conveying the above referenced permits to you. The assignments have been entered into the Department's records.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

MICROFILMED

JEFFERSON COUNTY:

Township 8 North, Range 33 East, Boise Meridian,
Jefferson County, Idaho:

Section 1: Lots 1 and 2 and the S 1/2 of the NE 1/4;

UNRECORDED

Township 8 North, Range 34 East, Boise Meridian,
Jefferson County, Idaho:

Section 5: Lots 1 and 2 and the S $\frac{1}{2}$ of the NE $\frac{1}{4}$; and

Section 6: Lots 1 and 2 and the S $\frac{1}{2}$ of the NE $\frac{1}{4}$.

CLARK COUNTY:

PARCEL 1: (State Lands)

Township 9 North, Range 33 East, Boise Meridian,
Clark County, Idaho.

Section 36: All

Township 9 North, Range 34 East, Boise Meridian,
Clark County, Idaho.

Section 16: All

PARCEL 2:

Township 9 North, Range 34 East, Boise Meridian,
Clark County, Idaho.

Section 22: N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 27: W $\frac{1}{2}$ W $\frac{1}{2}$

PARCEL 3:

Township 9 North, Range 33 East, Boise Meridian,
Clark County, Idaho.

Section 26: S $\frac{1}{2}$

Section 35: NE $\frac{1}{4}$

EXCEPTING therefrom the Easterly 50 feet of said SE $\frac{1}{4}$,
Section 26 and the NE $\frac{1}{4}$, Section 35 conveyed to Clark County
by deeds recorded in Book 14 of Deeds, page 385, Clark
County records.

Township 9 North, Range 34 East, Boise Meridian,
Clark County, Idaho.

Section 2: All - E $\frac{1}{2}$ - *Released*

Section 3: S $\frac{1}{2}$, NE $\frac{1}{4}$

Section 4: S $\frac{1}{2}$, S $\frac{1}{2}$ N $\frac{1}{2}$, Lots 1, 2 and 3

RECEIVED

PARCEL 3 (continued):

Section 5: $S\frac{1}{2}$ $N\frac{1}{2}$, $S\frac{1}{2}$

~~Section 9: $S\frac{1}{2}$, $W\frac{1}{2}$ $NE\frac{1}{4}$~~ *Released*

~~Section 10: $S\frac{1}{2}$, $NE\frac{1}{4}$, $E\frac{1}{2}$ $NW\frac{1}{4}$~~ *Released*

Section 11: $N\frac{1}{2}$, $N\frac{1}{2}$ $SW\frac{1}{4}$, $SW\frac{1}{4}$ $SW\frac{1}{4}$ *$NE\frac{1}{4}$ Released*

Section 14: $NW\frac{1}{4}$ $NW\frac{1}{4}$

Section 15: All

Section 17: $N\frac{1}{2}$, $SE\frac{1}{4}$

Section 18: $N\frac{1}{2}$ $S\frac{1}{2}$, $S\frac{1}{2}$ $SW\frac{1}{4}$

PARCEL 4:

Township 9 North, Range 33 East, Boise Meridian,
Clark County, Idaho.

Section 1: Lot 1, $SE\frac{1}{4}$ $NE\frac{1}{4}$, $E\frac{1}{2}$ $SE\frac{1}{4}$

Section 24: $SW\frac{1}{4}$, except therefrom the West 50
feet thereof

Section 25: $N\frac{1}{2}$, $E\frac{1}{2}$ $SW\frac{1}{4}$, $SE\frac{1}{4}$, except from said
 $N\frac{1}{2}$ the West 50 feet thereof

Township 9 North, Range 34 East, Boise Meridian,
Clark County, Idaho

Section 6: Lots 1, 2, 3, 4 and 5, $S\frac{1}{2}$ $NE\frac{1}{4}$, $SE\frac{1}{4}$ $NW\frac{1}{4}$, $SE\frac{1}{4}$

Section 18: $S\frac{1}{2}$ $SE\frac{1}{4}$

Section 19: All

Section 20: All

Section 21: All

Section 22: $N\frac{1}{2}$

Section 28: All

Section 29: All

Section 30: $SW\frac{1}{4}$, $N\frac{1}{2}$

Section 31: $S\frac{1}{2}$, $W\frac{1}{2}$ $NW\frac{1}{4}$, $E\frac{1}{2}$ $NE\frac{1}{4}$

MICROFILMED

PARCEL 4 (continued):

Section 32: All

Section 33: $N\frac{1}{2}$ $N\frac{1}{2}$

Section 34: $NW\frac{1}{4}$ $NW\frac{1}{4}$

Township 10 North, Range 33 East, Boise Meridian,
Clark County, Idaho.

Section 25: $S\frac{1}{2}$, $E\frac{1}{2}$ $NW\frac{1}{4}$, $SW\frac{1}{4}$ $NE\frac{1}{4}$

Section 26: $SE\frac{1}{4}$, $SW\frac{1}{4}$ $NW\frac{1}{4}$, $N\frac{1}{2}$ $SW\frac{1}{4}$, $SE\frac{1}{4}$ $SW\frac{1}{4}$

Section 35: $NW\frac{1}{4}$ $NE\frac{1}{4}$

Township 10 North, Range 34 East, Boise Meridian,
Clark County, Idaho.

Section 30: $S\frac{1}{2}$ $SW\frac{1}{4}$

Section 31: $W\frac{1}{2}$

Off-premises well sites & pumping stations:

JEFFERSON COUNTY:

Township 8 North, Range 34 East, Boise Meridian:

Section 11: $SE\frac{1}{4}$ $SE\frac{1}{4}$, $N\frac{1}{2}$ $SE\frac{1}{4}$, $SW\frac{1}{4}$ $SE\frac{1}{4}$, $SE\frac{1}{4}$ $SW\frac{1}{4}$

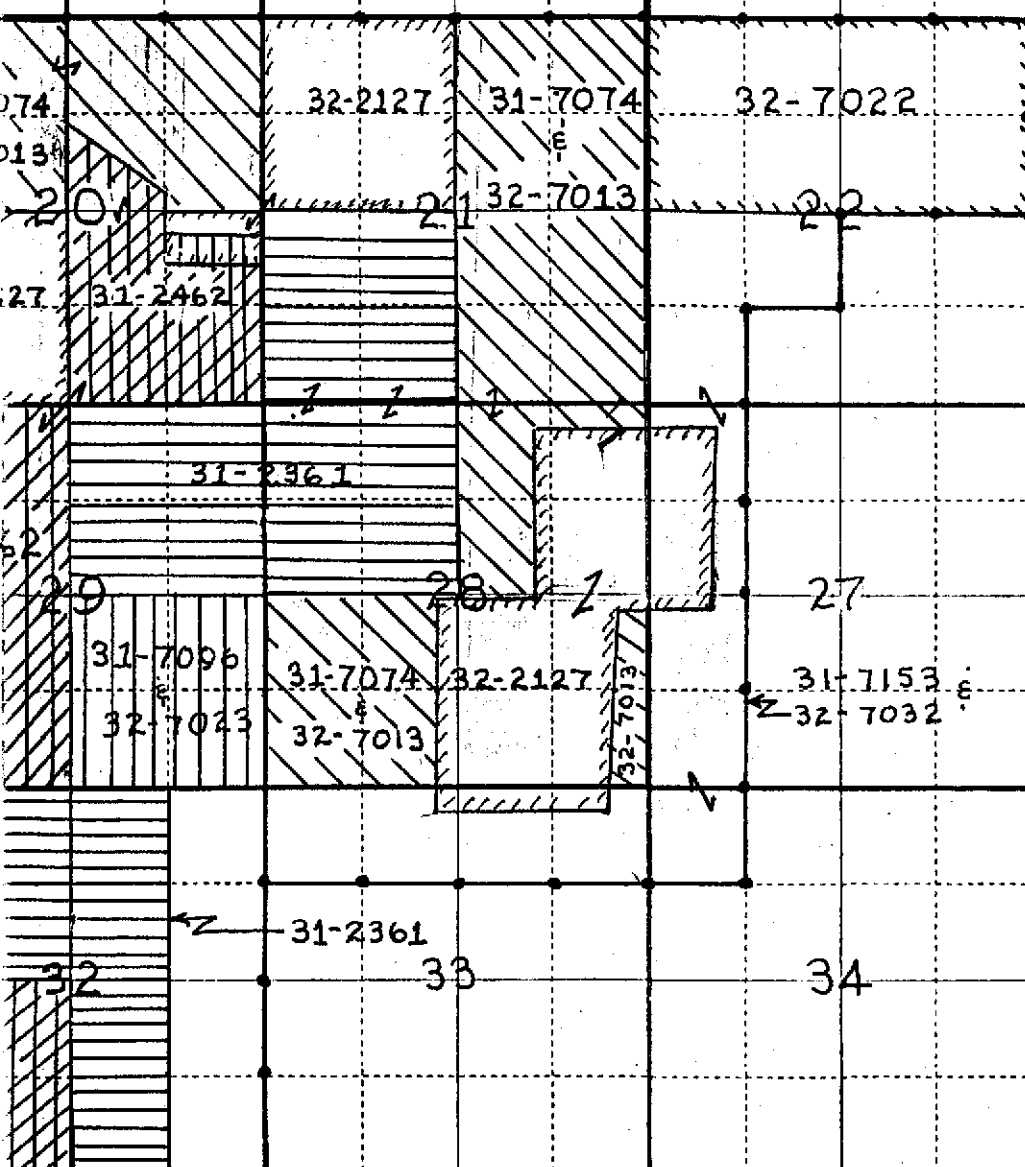
Section 14: $NW\frac{1}{4}$ $NE\frac{1}{4}$

CLARK COUNTY:

Township 9 North, Range 34 East, B.M.:

Section 27: $SE\frac{1}{4}$ $NW\frac{1}{4}$

MICROFILMED



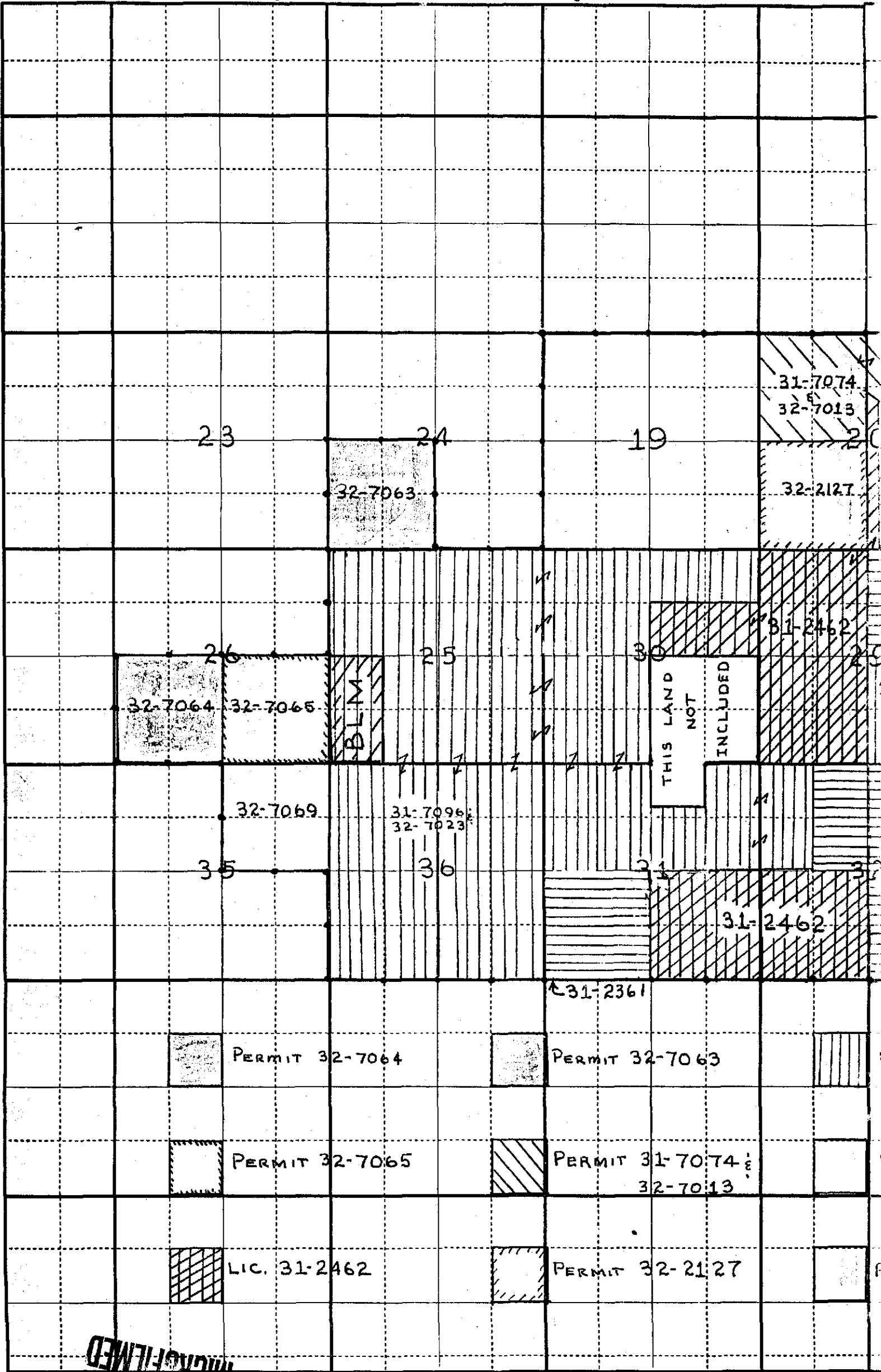
PERMIT 31-7096
32-7023

Lic. 31-2361

PERMIT 32-7069

PERMIT 31-7153
32-7032

PERMIT 32-7022



December 10, 1976

Re: Permits No. 31-7074/32-7013
31-7153/32-7032
32-2127

J. A. Terteling & Sons, Inc.
Attn: Alden C. Carlson
P.O. Box 1428
Boise, ID 83701

Dear Mr. Carlson:

Enclosed herewith are copies of the approved applications for amendment in connection with the above referenced permits along with departmental receipt No. 5987.

This letter is to also acknowledge receipt of the proof of beneficial use affidavit submitted for Permit 32-2127. As you are aware, a field examination must be conducted by a representative of the Department before issuance of the license. Should you have questions regarding the exam, please contact our Eastern Regional Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

Enc: Copy of amendment (3)
Receipt #5987

November 29, 1976

Department of Water Administration
State of Idaho
614 State Street
Boise, Idaho 83720

RECEIVED

DEC 1 1976

Department of Water Resources

Re: Application for Water Right for Permit No. 32-2127
Application for Amendment to Permits No. 32-7013, 32-2127
and 32-7032.

Gentlemen:

Enclosed herewith are executed original proof of application to beneficial use for Ground Water Permit No. 32-2127. Also enclosed are the executed original Application for Amendment to Permit Nos. 32-7013, 32-2127 and 32-7032.

Also enclosed is our check in the amount of \$30.00 covering the filing fee for the three applications for amendment.

We are contacting our farm manager to obtain aerial photos of the property involved and will submit them in the near future.

These applications have been signed by an officer of Connecticut General Life Insurance Company in whose name the permits are held.

If there are any further requirements on these permits, please do not hesitate to contact us.

Very truly yours,

J. A. TERTELING & SONS, INC.


Alden C. Carlson

ACC:bf:M6

Enclosures

cc: Tippitt Land & Mortgage Co.
3400 W. Clearwater Ave.
Kennewick, Washington 99330

J. A. TERTELING & SONS, INC.

RECEIVED

PLEASE ADDRESS
ALL COMMUNICATIONS
TO THE FIRM

HOME OFFICE: BOISE, IDAHO

MAR 6 1975

Department of Water Resources

March 5, 1975

State of Idaho
Department of Water Administration
Statehouse Annex 2
Boise, Idaho 83720

Gentlemen:

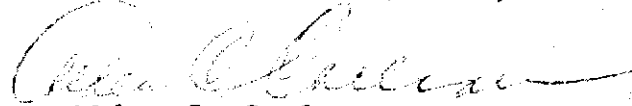
We are attaching an Assignment Request for the following permits to Connecticut General Life Insurance Company:

1. Permit No. 31-7074 - 32-7013
2. Permit No. - 32-7022
3. Permit No. 31-7153 - 32-7032
4. Permit No. 31-7096 - 32-7023

We are requesting that you also mark your file to notify J. A. Terteling & Sons, Inc. when any notices are given concerning the above permits.

Very truly yours,

J. A. TERTELING & SONS, INC.


Alden C. Carlson

ACC/bsg

Enc.

CC: Connecticut General

MAILING

February 14, 1975

Re: Permit No. 31-7153/32-7032

J. A. Terteling & Spons, Inc.
Box 1428
Boise, Idaho 83701

Gentlemen:

Enclosed is a copy of the approved Application for Permit issued on the above referenced number. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED

February 3, 1975

RE: Application for Permit No. 31-7153/32-7032 J.A. Terteling & Sons, Inc.

The Rigby Star
P.O. 37
Rigby, ID 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on January 16 and January 23, 1975.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:ME

MICROFILMED

January 10, 1975

RE: Application for Permit No. 31-7142 NEAL W. SAVAGE ""CORRECTION""(12)
Application for Permit No. 31-7153/32-7032 TERTELING

The Rigby Star
Box 37
Rigby, ID 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

Bill submitted 2-10-75 by MB

RDC:MB

Enc: Legal Notices (2)

MICROFILMED

January 10, 1975

RE: Application for Permit No. 31-7153/32-7032 TERTELING

Enterprise Citizen
Box 7
Rexburg, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

Bill submitted 1-24-75 by cd

RDC:MB

Enc: Legal Notice (1)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J. A. Terteling & Sons, Inc.

Box 1428, Boise, Idaho

has on 1-08-75 submitted Application No. 31-7153/32-7032

for a permit to appropriate 6.4 cubic feet per second ~~acres feet per annum~~

of water from ground-water sources

by means of wells and pumps within the

SW¹/₄SE¹/₄, Sec. 11, (2 pts.) NW¹/₄NE¹/₄, Sec. 14, T. 8N, R. 34E, B.M., Jefferson

County; NE¹/₄NE¹/₄, Sec. 22, T. 9N, R. 34E, B.M., Clark County;

to be used from Apr. 1 to Nov. 15

for the irrigation of 320 acres within the

SW¹/₄SW¹/₄, NE¹/₄SW¹/₄, Sec. 22, W¹/₂NE¹/₄, W¹/₂SW¹/₄, Sec. 27, NW¹/₄NE¹/₄, Sec. 34, T. 9N, R. 34E,
B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 3, 1975.

R. KEITH HIGGINSON

Director

Published in the Enterprise Citizen, Rexburg, Idaho and in the Rigby Star, Rigby

Idaho, on January 16 and January 23, 1975.

MICROFILMED

CW-A-1-15
CW-A-1-15
CW-A-1-15

January 9, 1975

RE: Application for Permit No. 31-7153/32-7032

J. A. Terteling & Sons, Inc.
P.O. Box 1428
Boise, Idaho 83701

Gentlemen:

Attached herewith is departmental receipt No. 4029 in the amount of \$85.00 for the above referenced application.

Very truly yours,

LOREN O. HOLMES
Asst. to District Engineer

LOH:MB

Attachment

MICROFILMED

CONVERSATION MEMORANDUM

DATE January 9, 1975

FILE 31-7153/32-7032

NAME OF PARTY Alden C. Carlson

EMPLOYEE Loren Holmes

RE: Mr. Carlson of J. A. Terteling & Sons indicated by phone that only about 20 acres of the land covered by Permit No. 32-7016 is developed.

He said that he and Connecticut General, the current holders of the permit, agree that it would not be worthwhile to file proof on it. This new application is for future development of the same property.

MICROFILMED

FROM Darlene

TO Ron

SUBJECT App for Permit - J.A. Terteling & Sons, Inc.

DATE 1/6/75
RECEIVED

JAN 8 1975

Department of Water Resources
Eastern District Office

Herewith forwarding the above subj app along w/check #92-6 for \$85.00.

Did not receipt the above here as I question whether Terteling should go ahead and make proof on that part of 32-7016 which is completed (see remarks). It might be worth an inquiry as there is a 1967 priority at stake.

MICROFILMED


SIGNATURE

PLEASE ADDRESS
ALL COMMUNICATIONS
TO THE FIRM

P.O. Box 1428

J. A. TERTELING & SONS, INC.

HOME OFFICE: BOISE, IDAHO

344-3576

RECEIVED
JAN 6 1975
Department of Water Resources
January 2, 1975

RECEIVED
JAN 8 1975
Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83702

Gentlemen:

Attached is our application for Water Permit and
our check in the amount of \$85.00 to cover filing fee.

This application replaces Water Permit 32-7016
assigned to Connecticut General which expires February
1, 1975.

Very truly yours,

J. A. TERTELING & SONS, INC.


Alden C. Carlson

ACC/jn
Encl.

cc: Connecticut General

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Tetteling

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) LA 1-9-75

In form to receipt yes

(2) " "

Send Copies to:

- Idaho State Health Department
Idaho Fish and Game Department
NA Bureau of Land Management

(3) " "

- Request Special Use Permit from U.S.F.S.
NA Request Easement from B.L.M.
Request Information from Applicant

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. "

(6) " "

Located within Water District No. NA

(7) " "

Critical groundwater area: yes " no ✓

(8) " "

Groundwater levels:

" Declining, ✓ Stable, " Increasing

(comment) 0
11 add 9A 34E 1971

(9) " "

Other rights on the same place of use NO

(10) " "

Comments: Permit 32-7016 Covers same ground -
will lapse Feb 6, 1975 - See Conversation Memo

(11) CW 1-24-75
MB 2-10-75

Affidavit of Publication received (date) 1-24-75 E.C.

(12) MB 2-3-75

Final date for protests February 3, 1975
Protests received: yes " no X

(13) RDC 2/10/75

All requested information received from agencies or applicant: yes " no "

(14) " "

Action recommended:

✓ Approve " Deny

1/8/75 Proposed Priority

" Reason for Reduction "

✓ Measuring device required

" See attached sheet for other conditions of approval

" No special conditions for approval

(15) District E

By Microfilmed Date 2/10/75

RECEIVED
FEB 11 1975
Department of Water Resources